SOUTHERN CALIFORNIA

**ASSOCIATION of GOVERNMENTS**

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**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

SOUTHERN CALIFORNIA

**ASSOCIATION of GOVERNMENTS**

# INTERGOVERNMENTAL REVIEW

# CLEARINGHOUSE REPORT

## APRIL 1 - 15, 2004

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

## INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 01 through April 15, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

## IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **April 30, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:


Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962


Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

## ANNOUNCEMENT

**The Rail-Volution Conference** will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit www.railvolution.com.

**SCAG General Assembly** will be held at the Hyatt Regency in downtown Los Angeles on May 6, 2004. For more information contact Barbara Dove, (213) 236-2861.

**SCAG Clearinghouse Report:**
**Documents Received: 04/1/04 – 04/15/04**
**Report Printed: 4/28/2004**



| SCAG ID Number | Document Type | County | Date Received | Comment Date Due | Lead Agency |
|---|---|---|---|---|---|
| I20040198 | EIR | SB | 4/1/2004 | 5/17/2004 | County of San Bernardino |
| I20040199 | EIR | LA | 4/1/2004 | 5/18/2004 | SCAQMD |
| I20040200 | FDG | LA | 4/1/2004 | N/A | Los Angeles Unified School District (KLCS) |
| I20040201 | NEG | LA | 4/1/2004 | 4/20/2004 | City of Glendora |
| I20040202 | NOP | SB | 4/1/2004 | 5/1/2004 | City of Loma Linda |
| I20040203 | PMT | LA | 4/1/2004 | 4/30/2004 | SCAQMD |
| I20040204 | NEG | LA | 4/2/2004 | 4/30/2004 | City of Sierra Madre |
| I20040205 | NOP | LA | 4/2/2004 | 5/3/2004 | Community Redevelopment Agency of the City of Los Angeles |
| I20040206 | NOP | RIV | 4/2/2004 | 5/2/2004 | Riverside County Planning Department |
| I20040207 | EIR | LA | 4/3/2004 | 5/20/2004 | City of Glendora |
| I20040208 | EIR | RIV | 4/3/2004 | 5/19/2004 | City of Cathedral City |
| I20040209 | NEG | SB | 4/3/2004 | 5/3/2004 | City of Chino Hills |
| I20040210 | NEG | LA | 4/7/2004 | 4/26/2004 | City of South Pasadena |
| I20040211 | NOP | LA | 4/7/2004 | 5/10/2004 | City of Santa Monica |
| I20040212 | EA | SB | 4/7/2004 | 5/13/2004 | Caltrans, District 8 |
| I20040213 | NOP | SB | 4/8/2004 | 5/8/2004 | San Bernardino County Land Use Service Department |
| I20040214 | NEG | LA | 4/8/2004 | 4/26/2004 | Community Redevelopment Agency of the City of Los Angeles |
| I20040215 | INS | MULTI | 4/8/2004 | N/A | U. S. Army Corps of Engineers, LA Districts (NEPA) |
| I20040216 | NEG | SB | 4/8/2004 | 5/10/2004 | City of Fontana |
| I20040217 | EIR | LA | 4/8/2004 | 5/24/2004 | County of Los Angeles |
| I20040218 | EIR | VEN | 4/8/2004 | 5/21/2004 | City of San Buenaventura |
| I20040219 | NEG | SB | 4/9/2004 | 5/5/2004 | City of Fontana |
| I20040220 | EIR | SB | 4/9/2004 | 5/24/2004 | City of San Bernardino |
| I20040221 | NEG | OR | 4/9/2004 | 5/10/2004 | City of Seal Beach |
| I20040222 | NEG | IMP | 4/12/2004 | 5/1/2004 | City of El Centro |
| I20040223 | FDG | LA | 4/14/2004 | N/A | Shadow Acres Mutual Water Co. Inc. |
| I20040224 | INS | VEN | 4/14/2004 | 5/14/2004 | Caltrans, District 7 |
| I20040225 | INS | VEN | 4/14/2004 | 5/14/2004 | County of Ventura |
| I20040226 | NOP | LA | 4/14/2004 | 5/17/2004 | City of Culver City Redevelopment Agency |
| I20040227 | FDG | STATE | 4/15/2004 | N/A | California Department of Transportation |
| I20040228 | FDG | STATE | 4/15/2004 | N/A | California Department of Transportation |
| I20040229 | FDG | STATE | 4/15/2004 | N/A | California Department of Transportation |

| | |
|---|---|
| EA | Environmental Assessment |
| EIR | Environmental Impact Report |
| FDG | Federal Grant Application |
| INS | Initial Study |
| ND | Negative Declaration |
| NOP | Notice of Preparation |
| PMT | Permit |

| | |
|---|---|
| IMP | Imperial County |
| LA | Los Angeles County |
| OR | Orange County |
| RIV | Riverside County |
| SB | San Bernardino County |
| VEN | Ventura County |
| MULT | Multiple Counties W/N SCAG |
| SNGL | Single County O/S SCAG |
| STATE | State of California |

**Documents Received: April 01, 2004**

| | |
|---|---|
| SCAG ID. No.: | **I20040200** |
| **Grant Title:** | **Los Angeles Unified School District's 2004 Public Telecommunity Facilities Program** |
| Lead Agency: | **Los Angeles Unified School District (KLCS)** |
| **Grant Amount:** | **$310,000** |
| City/County/Subregion: | County of Los Angeles/Los Angeles/Los Angeles City |
| Contact: | Janalyn Glymph - (213) 241-4073 |
| Project Description: | The Los Angeles Unified School District seeks funding to equip five percent of its schools with digital receivers. As part of KLCS's comprehensive digital strategy, school will be able to access more than 4,000 instructional and professional development titles through multicasting and Near-Video-on-Demand, direct to their networked computers via digital broadcast.<br><br>Areas affected by this project are located in the Los Angeles Unified School District (serving 26 cities or portions thereof, plus select unincorporated area of Los Angeles County). |

***Total Federal Grant Documents Received*** - April 01, 2004: **1**

**Documents Received: April 14, 2004**

| | |
|---|---|
| SCAG ID. No.: | **I20040223** |
| **Grant Title:** | **Shadow Acres Mutual Water Co. Inc. -- System Upgrades** |
| Lead Agency: | **Shadow Acres Mutual Water Co. Inc.** |
| **Grant Amount:** | **$497,450** |
| City/County/Subregion: | Palmdale/Los Angeles/North Los Angeles County |
| Contact: | John Grimm - (818) 554-4694 |
| Project Description: | Mutual water system upgrades. Engineering, new well, pump, well site blending, electrical upgrades and emergency generation. The project is located in Palmdale, Los Angeles County, California. |

***Total Federal Grant Documents Received*** - April 14, 2004: **1**

**Documents Received: April 15, 2004**

SCAG ID. No.: **I20040227**
**Grant Title:** **State Planning and Research Program**
Lead Agency: **California Department of Transportation**
**Grant Amount:** **$1,250,000**
City/County/Subregion: California Statewide
Contact: John Mason - (916) 654-7809

Project Description: FY 2004/05 Fedral Planning and Research Funds $1,000,000.00 in FHWA SP&R Funds (Estimate).

SCAG ID. No.: **I20040228**
**Grant Title:** **MPO Highway Planning**
Lead Agency: **California Department of Transportation**
**Grant Amount:** **$32,757,257**
City/County/Subregion: California Statewide
Contact: John Mason - (916) 654-7809

Project Description: FY 2004/05 Federal Planning Funds $429,000,000.00 in FHWA PL Funds (Estimate).

SCAG ID. No.: **I20040229**
**Grant Title:** **Transit Planning and Research**
Lead Agency: **California Department of Transportation**
**Grant Amount:** **$13,112,237**
City/County/Subregion: California Statewide
Contact: John Mason - (916) 654-7809

Project Description: FY 2004 49 U.S.C., Chapter 53, Section 5303
Metropolitan Planning Program - $9,667,139 (Estimate)
FY 2004 49 U.S.C. Chapter 53, Section 5313(b) State Planning & Research Program - $1,940,124.

***Total Federal Grant Documents Received*** - April 15, 2004: **3**

**Documents Received: April 01, 2004**

SCAG ID. No.: **I20040198**
Document Type: **EIR**
**Project Title:** **Moon Camp Residential Subdivision TT No. 16136 DEIR**
**Reg. Significance:** **Yes**
Lead Agency: **County of San Bernardino**
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Matthew Slowik - (909) 387-4131
**Comment Due Date:** **5/17/2004**

**Project Description:** The project proposes a 95-lot residential subdivision with lots ranging in size from 0.17 acres to 2.11 acres. The site is located on State Highway 38, between Canyon Road and Polique Canyon Road, in Fawnskin community, County of San Bernardino.

SCAG ID. No.: **I20040199**
Document Type: **EIR**
**Project Title:** **Ultramar Inc.--Valero Wilmington Refinery Alkylation Improvement Project**
**Reg. Significance:** **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: James Koizumi - (909) 396-3234
**Comment Due Date:** **5/18/2004**

**Project Description:** Consistent with a Memorandum of Understanding between the SCAQMD and Ultramar, Inc. -- Valero Wilmington Refinery, Refinery operators are proposing to modify existing process units, and install new equipment, in oder to eliminate the use of concentrated hydrofluoric acid (HF) as a catalyst in the production of alkylate, a high octane blend stock necessary to the production of state and federally mandated reformulated gasoline. The Refinery is located at 2402 E. Anaheim Street, Wilmington, California.

SCAG ID. No.: **I20040201**
Document Type: **NEG**
**Project Title:** **Development Plan Review (DPR03-46) and Lot Split (LSO3-05)**
**Reg. Significance:** **No**
Lead Agency: **City of Glendora**
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Monique Spivey - (626) 914-8293
**Comment Due Date:** **4/20/2004**

**Project Description:** To allow the construction of a 4-unit multi-family development for condominium purposes in conjunction with Tentative Parcel Map No. 060659. The project will be located at 1332 W. Grand Avenue, Glendora, California.

SCAG ID. No.: **I20040202**
Document Type: **NOP**
**Project Title:** **University Village and Orchard Park Specific Plans EIR**
**Reg. Significance:** **Yes**
Lead Agency: **City of Loma Linda**
City/County/Subregion: Loma Linda/San Bernardino/San Bernardino
Contact: Lori Lamson - (909) 799-2830
**Comment Due Date:** **5/1/2004**

**Project Description:** Specific Plans are being prepared for the University Village and Orchard Park project sites. Approximately 1,769 housing units and approximately 172,000 square feet of commercial and mixed uses would be included in the University Village project. Approximately 1,259 housing units and 962,676 square feet of commercial and mixed uses would be included in the Orchard Park project. Both communities would incorporate a variety of land uses and residential types. The project would be located in the city of Loma Linda.

SCAG ID. No.: **I20040203**
Document Type: **PMT**
**Project Title:** **Application Nos. 421353 and 421977**
**Reg. Significance:** **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: Lynwood/Los Angeles/Gateway Cities
Contact: Kurt Christiansen, AICP - (818) 878-4225
**Comment Due Date:** **4/30/2004**

**Project Description:** Soil Treatment System. The project is located at 2600 E. Imperial Highway, Lynwood, CA 90262.

***Total Documents Received*** - April 01, 2004: **5**
Subtotal: NOP: 1 DEIR: 3 Permit: 1

**Documents Received: April 02, 2004**

SCAG ID. No.: **I20040204**
Document Type: **NEG**
**Project Title:** **Amendment No. 4 to the Redevelopment Plan for the Sierra Madre Boulevard Redevelopment Project**
**Reg. Significance:** **No**
Lead Agency: **City of Sierra Madre**
City/County/Subregion: Sierra Madre/Los Angeles/San Gabriel Valley
Contact: Kurt Christiansen, AICP - (818) 878-4225
**Comment Due Date:** **4/30/2004**

**Project Description:** The proposed project is to provide the Sierra Madre Community Redevelopment Agency the authority to use the power of eminent domain on properties within the 140-acre Sierra Madre Boulevard Redevelopment Project, as amended, that are designated in the General Plan or the Zoning Ordinance for commercial or industrial uses.

SCAG ID. No.: **I20040205**
Document Type: **NOP**
**Project Title:** **Fourth Street and Main Street Mixed-Use Development Project**
**Reg. Significance:** **No**
Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ono Ujor - (213) 977-1725
**Comment Due Date:** **5/3/2004**

**Project Description:** The proposed project entails the construction and operation of approximately 400 residential lofts, 165,000 square-feet of retail space, and approximately 1,200 parking spaces. The proposed Fourth Street and Main Street Mixed-Use Development would be located in the City of Los Angeles within the Central City Community Plan Area on a block bounded by Fourth Street, Main Street, Third Street, and Los Angeles Street.

SCAG ID. No.: **I20040206**
Document Type: **NOP**
**Project Title:** **Change of Zone No. 6826 and Tentative Tract Map No. 31537**
**Reg. Significance:** **Yes**
Lead Agency: **Riverside County Planning Department (Murrieta)**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Chris Stamps - (909) 600-6156
**Comment Due Date:** **5/2/2004**

**Project Description:** Change of Zone No. 6826, proposes to change the existing zoning from R-R (Rural Residential) to R-1 (Single Family Residential).

Tentative Tract Map No. 31537, proposes to subdivide 211-acres into 687 single family residential dwelling units with 7,200 square foot minimum lot sizes. In addition, the proposed project will also create 39 nonresidential lots on 16.04 acres that will be used for landscaping, greenbelts, and open spaces.

The project sites are located north of Olive Avenue, south of Simpson Road, east of Beeler Road, and west of Winchester Road (State Route 79) in the Winchester Zoning Area of unincorporated Riverside County, California.

***Total Documents Received*** - April 02, 2004: **3**
Subtotal: NOP: 2 DEIR: 1

**Documents Received: April 03, 2004**

SCAG ID. No.: **I20040207**
Document Type: **EIR**
**Project Title:** **Redevelopment Project No. 5**
**Reg. Significance:** **No**
Lead Agency: **City of Glendora**
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: Al Lavin - (626) 914-8214
**Comment Due Date:** **5/20/2004**

**Project Description:** The proposed Project will adopt and implement a Redevelopment Plan in the City of Glendora. The Project will merge the Agency's four existing redevelopment areas in the City, including the tax increment caps for each area. The Project will also add new territory, and establish the authority to purase non-residential real property through eminent domain in all five areas. The Project is located in the City of Glendora, County of Los Angeles, State of California. The boundaries include nine sub-areas throughout the City of Glendora.

SCAG ID. No.: **I20040208**
Document Type: **EIR**
**Project Title:** **Desert Cove Golf Club**
**Reg. Significance:** **No**
Lead Agency: **City of Cathedral City**
City/County/Subregion: Cathedral City/Riverside/Coachella Valley
Contact: Cynthia Kinser - (760) 324-8388
**Comment Due Date:** **5/19/2004**

**Project Description:** The Desert Cove Golf Course Project is located in the City of Cathedral City, Riverside County, California. The subject property encompasses 158 acres located primarily with in the Whitewater River Stormwater Channel and the East Cathedral Canyon Wash in the urbanized area of the City. The project involves the construction of an 18-hole regulation golf course, a 6,000 square foot clubhouse on East Cathedral Canyon Drive and a 14,000 square foot maintenance facility on Date Palm Drive with both facilities located immediately adjacent to the proposed golf course.

SCAG ID. No.: **I20040209**
Document Type: **NEG**
**Project Title:** **Site Specific General Plan Land Use and Zoning Designation Changes (Case Nos. 04GP401 and 04ZC01)**
**Reg. Significance:** **No**
Lead Agency: **City of Chino Hills**
City/County/Subregion: Chino Hills/San Bernardino/San Bernardino
Contact: Sonya Joe - (909) 364-2754
**Comment Due Date:** **5/3/2004**

**Project Description:** The Project is a proposal to change the General Plan land use designation(s) and/or zoning designation(s) on certain properties in the City of Chino Hills.

***Total Documents Received*** - April 03, 2004: **3**
Subtotal: DEIR: 3

**Documents Received: April 07, 2004**

SCAG ID. No.: **I20040210**
Document Type: **NEG**
**Project Title:** **Design Review and Hillside Development Permit--Project No. 0279-DRX-HDP**
**Reg. Significance:** **No**
Lead Agency: **City of South Pasadena**
City/County/Subregion: South Pasadena/Los Angeles/Arroyo Verdugo
Contact: John Mayer - (626) 403-7227
**Comment Due Date:** **4/26/2004**

**Project Description:** The applicant is requesting approval of a Hillside Development Permit to build a new 2,883 square foot, residence on a vacant 6,830 square foot hillside lot. The project is located at 1832 Hanscom Drive, City of South Pasadena, County of Los Angeles, California, 91030.

SCAG ID. No.: **I20040211**
Document Type: **NOP**
**Project Title:** **Amendment to the Downtown Redevelopment Plan**
**Reg. Significance:** **No**
Lead Agency: **City of Santa Monica**
City/County/Subregion: Santa Monica/Los Angeles/Westside
Contact: Andy Agle - (310) 458-2275
**Comment Due Date:** **5/10/2004**

**Project Description:** The project consists of a proposed Amendment to the Downtown Redevelopment Plan. The proposed Amendment will make the Redevelopment Plan consistent with the proposed update to the Civic Center Specific Plan and will provide for continued redevelopment to prevent the spread of blight and deterioration in the project area in accordance with the provisions of the Redevelopment Plan as amended, the updated Civic Center Specific Plan, and the General Plan.

The Downtown Redevelopment Plan Area is two blocks commonly known as "Santa Monica Plan." It is located in the Downtown/Civic Center area of Santa Monica and is bounded by Colorado Avenue to the south, Second Street to the west, Broadway to the North, and Fourth Street to the east.

SCAG ID. No.: **I20040212**
Document Type: **EA**
**Project Title:** **State Route 138 Two-Lane Realignment Project**
**Reg. Significance:** **No**
Lead Agency: **Caltrans, District 8**
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Luke Stowe - (909) 388-1387
**Comment Due Date:** **5/13/2004**

**Project Description:** California Department of Transportation proposes to realign a two-lane portion of State Route 138 (SR-138) in San Bernardino County from 1.9 miles east of Interstate 15 to 0.12 miles west of Summit Post Office Road. The purpose of the proposed project is to improve safety and operations on SR-138. The project would improve roadway geometrics and upgrade the existing structural section and drainage

facilities. Improvements would include realignment of the existing two-lane roadway and addition of two outside shoulders, three bridges, an off-highway vehicles crossing, and pipe culverts.

***Total Documents Received*** - April 07, 2004: **3**
Subtotal: NOP: 1 DEIR: 2

**Documents Received: April 08, 2004**

SCAG ID. No.: **I20040213**
Document Type: **NOP**
**Project Title:** **San Sevaine Redevelopment Plan Amendment No. 1**
**Reg. Significance:** **No**
Lead Agency: **San Bernardino County Land Use Service Department**
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Carrie Hyke - (909) 364-2762
**Comment Due Date:** **5/8/2004**

**Project Description:** The Proposed Project (Added Areas), located in unincorporated territories in western San Bernardino County would amend the 2,835-acre San Sevaine Redevelopment plan boundary to include an additional 1,159 acres, in general extending the Redevelopment plan boundary to the south, east and north. The Proposed Added Areas primarily consist of industrial properties that are adjacent to the original San Sevaine Redevelopment Added Areas.

SCAG ID. No.: **I20040214**
Document Type: **NEG**
**Project Title:** **Demolition of Two Town Home Buildings at 11253-11259 Peach Grove Street**
**Reg. Significance:** **No**
Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ono Ujor - (213) 977-1725
**Comment Due Date:** **4/26/2004**

**Project Description:** The proposed project would be the demolition of two existing single family units located at 11253-11259 Peach Grove Street, in North Hollywood Redevelopment Project, and the construction of a new six unit town home building to replace the demolished structures. A total of 15 parking spaces are provided for this project.

SCAG ID. No.: **I20040215**
Document Type: **INS**
**Project Title:** **Santa Ana River Interceptor Protection/Relocation Project**
**Reg. Significance:** **Yes**
Lead Agency: **U. S. Army Corps of Engineers, LA Districts (NEPA)**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: John Killeen - (213) 452-3861
**Comment Due Date:**

**Project Description:** The Santa Ana River Interceptor (SARI) sewage line extends from upstream of Prado Basin to the Orange County Sanitation District's Treatment Plan No. 2 in Huntington Beach, CA. A 7.4 mile-long segment of this line in "Reach 9" of the Santa Ana River is in potential jeopardy due to planned increases in flows from Prado Basin. Reach 9 extends through three counties: Riverside, Orange and San Bernardino.

Four general alternatives for protecting the SARI line are being considered: (1) relocate the pipeline to the north, (2) relocate the pipeline to the south, (3) protect in place, or (4) no action. A combination of the alternatives may also be considered.

SCAG ID. No.: **I20040216**
Document Type: **NEG**
**Project Title:** **Foothill Boulevard Improvement, Pre-Zoning, and Annexation Project**
**Reg. Significance:** **No**
Lead Agency: **City of Fontana**
City/County/Subregion: Fontana/San Bernardino/San Bernardino
Contact: Don Williams - (909) 350-6723
**Comment Due Date:** **5/10/2004**

**Project Description:** The City of Fontana proposes to pre-zone and annex 92.43 acres of land south of Foothill Boulevard and make various street improvements along a 2.2-mile long portion of Foothill Boulevard in the City of Fontana. The project area is located in the inland valley area of San Bernardino County, California in the City of Fontana and adjacent unincorporated area, east of the City of Rancho Cucamonga.

SCAG ID. No.: **I20040217**
Document Type: **EIR**
**Project Title:** **County of Los Angeles Hall of Justice Renovation and Reuse Project**
**Reg. Significance:** **No**
Lead Agency: **County of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Sharon Yonashiro - (213) 974-2273
**Comment Due Date:** **5/24/2004**

**Project Description:** The County of Los Angeles is proposing to renovate the Hall of Justice (HOJ) for use by the County Sheriff's Department, District Attorney, Recreation and Parks, and other County agencies. The primary objective of the project is to rehabilitate and adaptively reuse the HOJ by seismically retrofitting the earthquake damaged building and refurbishing the building interior for modern office us while preserving its historic features to the extent preservation is economically feasible. The HOJ is located in downtown Los Angeles at 211 W. Temple Street, between Temple Street, Broadway, Aliso Street and Spring Street.

SCAG ID. No.: **I20040218**
Document Type: **EIR**
**Project Title:** **Avenue Water Treatment Plant/Foster Park Facility Improvement Project**
**Reg. Significance:** **No**
Lead Agency: **City of San Buenaventura**
City/County/Subregion: San Buenaventura/Ventura/Ventura
Contact: Paul Calderwood - (805) 654-7727
**Comment Due Date:** **5/21/2004**

**Project Description:** The overall purposes of the proposed Project are twofold: (1) modify the Foster Park facilities and the existing Water Treatment Plant (WTP) in order to restore the pre-project source water production and treatment capacity of 15 MGD; and (2) treat the source water to meet the current and future anticipated requirements of the Safe Drinking Water Act. the proposed Project will be implemented in two or more phases.

The WTP is located at 5895 North Ventura Avenue, adjacent to Highway 33 and near the Ventura River. The site is located on the west side of Ventura Avenue north of the intersection with Canada Larga Road. The site is located in an unincorporated area of Ventura County, about two miles north of the City of Ventura boundaries and about 6 miles north of Highway 101.

***Total Documents Received*** - April 08, 2004: **6**
Subtotal: NOP: 1 DEIR: 5

**Documents Received: April 09, 2004**

SCAG ID. No.: **I20040219**
Document Type: **NEG**
**Project Title:** **Pacific Electric Inland Empire Bike Trail, City of Fontana**
**Reg. Significance:** **No**
Lead Agency: **City of Fontana**
City/County/Subregion: Fontana/San Bernardino/San Bernardino
Contact: Paul Balbach - (909) 350-7629
**Comment Due Date:** **5/5/2004**

**Project Description:** The proposed project consists of the construction and operation of Segments 1 and 3 of the Pacific Electric Inland Empire Bike Trail, in the City of Fontana. Segments 1 and 3 of the bike trail are: Segment 1 -- From western City limit at approximately the I-15 Freeway at Cottonwood Avenue, along the former Pacific Electric alignment to Juniper Avenue; and Segment 3 -- From approximately Palmetto Avenue along the former Pacific Electric alignment to the eastern City limit at approximately Maple Avenue. This segment is part of the proposed project.

SCAG ID. No.: **I20040220**
Document Type: **EIR**
**Project Title:** **Uptown and Central City North Redevelopment Project Area Plans**
**Reg. Significance:** **No**
Lead Agency: **City of San Bernardino**
City/County/Subregion: San Bernardino/San Bernardino/San Bernardino
Contact: Valerie Ross - (909) 384-5057
**Comment Due Date:** **5/24/2004**

**Project Description:** Reinstatement of Eminent Domain and Other Entitlement Actions in the Uptown and Central City North Redevelopment Project Area Plans. The project is located in the City of San Bernardino.

SCAG ID. No.: **I20040221**
Document Type: **NEG**
**Project Title:** **The Village At Rossmoor Center Renovation**
**Reg. Significance:** **No**
Lead Agency: **City of Seal Beach**
City/County/Subregion: Seal Beach/Orange/Orange County
Contact: Lee Whittenberg - (562) 431-2527
**Comment Due Date:** **5/10/2004**

**Project Description:** The proposed project involves the demolition of 9 existing buildings and construction of 8 new buildings for a net decrease of 4,073 sq. ft. The existing buildings to be demolished contain various commercial uses such as dine-in and fast food restaurants, retail stores, auto services and offices. The proposed new buildings will contain similar retail/commercial uses. The project is located at 12071-12241 Seal Beach Boulevard, Seal Beach, California.

***Total Documents Received*** - April 09, 2004: **3**
Subtotal: DEIR: 3

**Documents Received: April 12, 2004**

| | |
|---|---|
| SCAG ID. No.: | **I20040222** |
| Document Type: | **NEG** |
| **Project Title:** | **Conditional Use Permit No. 04-01** |
| **Reg. Significance:** | **No** |
| Lead Agency: | **City of El Centro** |
| City/County/Subregion: | El Centro/Imperial/Imperial Valley |
| Contact: | Oliver Alvarado - (760) 337-4545 |
| **Comment Due Date:** | **5/1/2004** |

**Project Description:** The project proposes the development of a dining and entertainment facility (Chuck E. Cheese) within a parcel in the Regional shopping Center overlay zone. The project is allowed subject to a conditional use permit procedure. The project is located at Lot 29, I.V. Mall Tract (situated on the southeast corner of Dogwood and Danenberg Drive).

***Total Documents Received*** - April 12, 2004: **1**
Subtotal: DEIR: 1

**Documents Received: April 14, 2004**

SCAG ID. No.: **I20040224**
Document Type: **INS**
**Project Title:** **Sisar/Santa Paula Creek Bridge Rehabilitation EA 1189F**
**Reg. Significance:** **No**
Lead Agency: **Caltrans, District 7**
City/County/Subregion: County of Ventura/Ventura/Ventura
Contact: Ronald Kosinski - (213) 987-0703
**Comment Due Date:** **5/14/2004**

**Project Description:** The California Department of Transportation (Caltrans) is formally initiating studies for the proposed rehabilitation of the Sisar/Santa Paula Creek Bridges (Bridge #52-0103 and #52-0104) along State Route 150 (PM 28.48/28.53) in the County of Ventura. Proposed improvements include: (1) Upgrade bridge rails; (2) Bridge approach and roadway on both sides will be widened with no added capacity, and tapered along with the construction of retaining walls to avoid acquiring additional Right-of-Way.

SCAG ID. No.: **I20040225**
Document Type: **INS**
**Project Title:** **San Antonio Creek Bridge Replacement EA 1189D**
**Reg. Significance:** **No**
Lead Agency: **County of Ventura**
City/County/Subregion: County of Ventura/Ventura/Ventura
Contact: Ronald Kosinski - (213) 987-0703
**Comment Due Date:** **5/14/2004**

**Project Description:** The California Department of Transportation (Caltrans) is formally initiating studies for the proposed replacement of the San Antonio Creek Bridge (Bridge #52-0097) along State Route 150 (PM 18.75) in the County of Ventura. Proposed improvements include: (1) Demolition of the existing bridge; (2) Construction of a new bridge; (3) Bridge approach and roadway on both sides will be widened with no added capacity, and tapered along with the construction of retaining walls to avoid acquiring additional Right-of-Way.

SCAG ID. No.: **I20040226**
Document Type: **NOP**
**Project Title:** **Symantec Office Development**
**Reg. Significance:** **No**
Lead Agency: **City of Culver City Redevelopment Agency**
City/County/Subregion: Culver City/Los Angeles/Westside
Contact: Gerald Ichien - (310) 253-5766
**Comment Due Date:** **5/17/2004**

**Project Description:** The proposed project is to construct a four (4) story building with partial basement, totaling approximately 550,000 square feet of research and development (R&D)/office space in the City of Culver City. the approximately nine-acre project site is located on the south side of Slauson Avenue between State Route 90 (Marina Freeway) and Hannum Avenue. The project is located at 800-900 Corporate Pointe,

Culver City.

***Total Documents Received*** - April 14, 2004: **3**
Subtotal: NOP: 1 DEIR: 2

***Total Documents Received*** - April 01 through April 15, 2004: **32**
Subtotal: NOP: 6 DEIR: 20 Permit: 1 Fed Grant: 5

SOUTHERN CALIFORNIA

**ASSOCIATION of GOVERNMENTS**
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**San Bernardino County:** Paul Biane, San Bernardino County • Bill Alexander, Rancho Cucamonga • Edward Burgnon, Town of Apple Valley • Lawrence Dale, Barstow • Lee Ann Garcia, Grand Terrace • Susan Longville, San Bernardino • Gary Ovitt, Ontario • Deborah Robertson, Rialto

**Ventura County:** Judy Mikels, Ventura County • Glen Becerra, Simi Valley • Carl Morehouse, San Buenaventura • Toni Young, Port Hueneme

**Orange County Transportation Authority:** Charles Smith, Orange County

**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

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SOUTHERN CALIFORNIA

**ASSOCIATION of GOVERNMENTS**

# INTERGOVERNMENTAL REVIEW

# CLEARINGHOUSE REPORT

## APRIL 16 - 30, 2004

# SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

## INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **April 16 through April 30, 2004**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

## IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **May 15, 2004**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:


| | |
|---|---|
| Mailing Address: | **Southern California Association of Governments**<br>Intergovernmental Review Section<br>818 West Seventh Street, 12th Floor<br>Los Angeles, CA 90017-3435 |
| Telephone: | (213) 236-1800 |
| Fax: | (213) 236-1962 |


Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

## ANNOUNCEMENT

**The Rail-Volution Conference** will be held in Los Angeles on September 18-22, 2004 at the Renaissance Hollywood Hotel. For more information, visit www.railvolution.com.

**SCAG General Assembly** will be held at the Hyatt Regency in downtown Los Angeles on May 6, 2004. For more information contact Barbara Dove, (213) 236-2861.

**SCAG Clearinghouse Report:**
**Documents Received: 04/16/04 – 04/30/04**
**Report Printed: 5/5/2004**



| SCAG ID Number | Document Type | County | Date Received | Comment Date Due | Lead Agency |
|---|---|---|---|---|---|
| I20040230 | NOP | OR | 4/16/2004 | 5/20/2004 | City of Irvine |
| I20040231 | NOP | OR | 4/19/2004 | 5/17/2004 | County of Orange Planning and Development Services Department |
| I20040232 | EIR | OR | 4/19/2004 | N/A | University of California, Irvine |
| I20040233 | EIR | RIV | 4/19/2004 | N/A | University of California, Riverside |
| I20040234 | PMT | LA | 4/19/2004 | 5/20/2004 | SCAQMD |
| I20040235 | FDG | | 4/20/2004 | N/A | Inland Valley Development Agency |
| I20040236 | EIR | RIV | 4/20/2004 | 5/24/2004 | City of San Jacinto |
| I20040237 | NEG | LA | 4/20/2004 | 5/10/2004 | CRA of the City of Los Angeles |
| I20040238 | NOP | RIV | 4/20/2004 | 5/20/2004 | City of Coachella |
| I20040239 | EIR | RIV | 4/20/2004 | 5/6/2004 | City of Loma Linda |
| I20040240 | FIN | LA | 4/20/2004 | | Angeles National Forest, San Gabriel River Ranger District |
| I20040241 | EIR | OR | 4/22/2004 | 6/7/2004 | City of La Habra |
| I20040242 | NOP | RIV | 4/22/2004 | 5/22/2004 | County of Riverside |
| I20040243 | FDG | IMP | 4/26/2004 | | San Pasqual Valley Unified School District |
| I20040244 | FDG | IMP | 4/26/2004 | N/A | San Pasqual Valley Unified School District |
| I20040245 | FDG | IMP | 4/26/2004 | N/A | San Pasqual Valley Unified School District |
| I20040246 | NOP | SB | 4/26/2004 | 6/11/2004 | San Bernardino Valley Water Conservation District |
| I20040247 | PMT | OR | 4/26/2004 | 5/11/2004 | SCAQMD |
| I20040248 | NEG | LA | 4/26/2004 | 5/10/2004 | City of Lomita |
| I20040249 | FIN | LA | 4/26/2004 | N/A | City of Los Angeles Dept. of City Plng. |
| I20040250 | EIR | MULTI | 4/27/2004 | 6/21/2004 | Los Angeles to Pasadena Metro Blue Line Construction Authority |
| I20040251 | NOP | LA | 4/26/2004 | 5/1/2004 | City of Downey |
| I20040252 | NOP | | 4/28/2004 | 5/28/2004 | Sacramento Metropolitan AQMD |
| I20040253 | NOP | RIV | 4/28/2004 | 5/27/2004 | Coachella Valley Water District |
| I20040254 | INS | LA | 4/28/2004 | 5/26/2004 | Caltrans, District 7 |
| I20040255 | FIN | LA | 4/28/2004 | N/A | U.S. Department of Transportation Federal Aviation Administration |
| I20040256 | NOP | LA | 4/29/2004 | 5/13/2004 | Los Angeles Unified School District |
| I20040257 | NEG | LA | 4/29/2004 | 5/11/2004 | City of Glendora |
| I20040258 | EIR | OR | 4/29/2004 | 6/9/2004 | City of Newport Beach |
| I20040259 | NEG | LA | 4/29/2004 | 5/25/2004 | City of Santa Clarita |
| I20040260 | EIR | VEN | 4/29/2004 | 5/31/2004 | Coffman Associates |
| I20040261 | NOP | LA | 4/29/2004 | 4/25/2004 | General Services Administration |
| I20040262 | NOP | LA | 4/30/2004 | 5/28/2004 | Los Angeles Harbor Department |
| I20040263 | FIN | SB | 4/30/2004 | 5/11/2004 | City of Rancho Cucamonga |
| I20040264 | FIN | RIV | 4/30/2004 | N/A | City of Palm Springs |

| | |
|---|---|
| FDG | Federal Grant Application |
| EIR | Environmental Impact Report |
| FIN | Final Document |
| NOP | Notice of Preparation |
| INS | Initial Study |
| NEG | Negative Declaration |
| PMT | Permit |

| | |
|---|---|
| IMP | Imperial County |
| LA | Los Angeles County |
| OR | Orange County |
| RIV | Riverside County |
| SB | San Bernardino County |
| VEN | Ventura County |
| MULT | Multiple Counties W/N SCAG |
| SNGL | Single County O/S SCAG |

**Documents Received: April 20, 2004**

| | |
|---|---|
| SCAG ID. No.: | **I20040235** |
| **Grant Title:** | **Demolition of 37 Buildings--Former Norton AFB** |
| Lead Agency: | **Inland Valley Development Agency** |
| **Grant Amount:** | **$3,553,000** |
| City/County/Subregion: | San Bernardino/San Bernardino/San Bernardino |
| Contact: | Alex Estrada - (909) 382-4100 |
| Project Description: | Demolition of 37 buildings with remediation for asbestos and lead base paint associated with demolition, infrastructure improvements, and hangar door installation and repairs. This project will be undertaken at the former Norton Air Force Base in San Bernardino California. |

***Total Federal Grant Documents Received*** - April 20, 2004: **1**

**Documents Received: April 26, 2004**

SCAG ID. No.: **I20040243**
**Grant Title:** **San Pasqual Valley High School Metal Shop**
Lead Agency: **San Pasqual Valley Unified School District**
**Grant Amount:** **$1,300,000**
City/County/Subregion: County of Imperial/Imperial/Imperial Valley
Contact: Doug Isaly - (760) 572-0222

Project Description: The district is proposing the construction of 4,000 square feet in order to replace the previously condemned instructional space. The areas affected by the project are located in Imperial County.

SCAG ID. No.: **I20040244**
**Grant Title:** **San Pasqual Valley MS Classrooms**
Lead Agency: **San Pasqual Valley Unified School District**
**Grant Amount:** **$3,094,000**
City/County/Subregion: County of Imperial/Imperial/Imperial Valley
Contact: Doug Isaly - (760) 572-0222

Project Description: The proposed project is construction of 9,500 square feet in order to replace the previously condemned classrooms. The area affected by the project is located in Imperial County.

SCAG ID. No.: **I20040245**
**Grant Title:** **San Pasqual Valley MS Media Center**
Lead Agency: **San Pasqual Valley Unified School District**
**Grant Amount:** **$1,600,000**
City/County/Subregion: County of Imperial/Imperial/Imperial Valley
Contact: Doug Isaly - (760) 572-0222

Project Description: The proposed project is for construction of 4,100 square feet of space in order to replace the previously condemned library/media center. The project area is located in Imperial County.

***Total Federal Grant Documents Received*** - April 26, 2004: **3**

**Documents Received: April 16, 2004**

| | |
|---|---|
| SCAG ID. No.: | **I20040230** |
| Document Type: | **NOP** |
| **Project Title:** | **City of Irvine General Plan Amendment, Zone Change, and Annexation for Planning Area 1 and 2 and portions of Planning Area 9** |
| **Reg. Significance:** | **No** |
| Lead Agency: | **City of Irvine** |
| City/County/Subregion: | Irvine/Orange/Orange County |
| Contact: | Glen Worthington - (949) 724-6370 |
| **Comment Due Date:** | **5/20/2004** |

**Project Description:** The Planning Area 1/Planning Area 2/Planning Area 9 project includes the following components: 1) change in land use designation and zoning in PAs 1 and 2 to allow 4,310 dwelling units; 2) change in land use designation to establish agriculture zoning in PAs 1 and 2; 3) consolidation PAs 1 and 2 into one planning area named PA 1; 4) deletion of the Culver Drive extension as depicted in the General Plan; 5) permanent preservation of over 2,000 acres of open space in PAs 1 and 2; 5) change in land use designation and zoning in PA 9 to replace 2,566,000 square feet of medical and science use with residential uses; 6) transfer of 1,593 unused dwelling units from PAs 1 and 2 to PA 9; and 7) annexation of the project area into the City of Irvine.

***Total Documents Received*** - April 16, 2004: **1**
Subtotal: NOP: 1

**Documents Received: April 19, 2004**

SCAG ID. No.: **I20040231**
Document Type: **NOP**
**Project Title:** **Operations and Maintenance Manual for San Diego Creek Channel**
**Reg. Significance:** **No**
Lead Agency: **County of Orange Planning and Development Services Department**
City/County/Subregion: Irvine/Orange/Orange County
Contact: Lisa Cibellis - (714) 834-2089
**Comment Due Date:** **5/17/2004**

**Project Description:** The project objectives of the proposed Project are as follows:

- To develop an Operations and Maintenance Manual for the San Diego Creek In-Line Channel Basins that provides for structural integrity, conveyance of 100-year storm water flow, and minimizes impacts to local water quality and wildlife habitat.
- For adoption by the Orange County Board of Supervisors to establish procedures for maintenance and to facilitate acquisition of regulatory permits.

The San Diego Creek Channel and three (3) In-Line Sediment Basins are located on the west side of University Drive between the I-405 and Jamboree Road in the City of Irvine.

SCAG ID. No.: **I20040232**
Document Type: **EIR**
**Project Title:** **East Campus Student Apartments, Phase 2**
**Reg. Significance:** **No**
Lead Agency: **University of California, Irvine**
City/County/Subregion: Irvine/Orange/Orange County
Contact: James Lawson - (949) 824-6316
**Comment Due Date:**

**Project Description:** The East Campus Student Apartments Phase 2 will construct 1,559 student beds, 250 graduate beds and 1,309 undergraduate beds, in 542 apartment units on approximately 26 acres. The Phase 2 project completes the larger East Campus Student Apartments project consisting of approximately 1,000 apartments and associated community facilities to accommodate approximately 3,000 students. The project is located on the campus of the University of California, Irvine.

SCAG ID. No.: **I20040233**
Document Type: **EIR**
**Project Title:** **Psychology Building 1 -- University of California, Riverside**
**Reg. Significance:** **No**
Lead Agency: **University of California, Riverside**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Tricia Thrasher, ASLA - (909) 787-4201
**Comment Due Date:**

**Project Description:** The site for the proposed Psychology Building project is located in the southwest region of the main UC Riverside campus, east of the I-215/SR-60 freeway. The site

is just south of the Humanities-Olmsted Hall, north of parking lot 6, and between West Campus Drive and the central steam plant on Citrus Drive.

The proposed three-story Psychology Building will provide 86,526 gross square feet to accommodate instructural laboratories, wet and dry research laboratories, research and shared scholarly activity space, departmental offices, academic offices and support spaces, and vivarium.

| | |
|---|---|
| SCAG ID. No.: | **I20040234** |
| Document Type: | **PMT** |
| **Project Title:** | **Application Nos. 426023-24, 426026, 426029, 426031, 426034, 426036-37** |
| **Reg. Significance:** | **No** |
| Lead Agency: | **South Coast Air Quality Management District** |
| City/County/Subregion: | Industry/Los Angeles/San Gabriel Valley |
| Contact: | David Hauck - (909) 396-2512 |
| **Comment Due Date:** | **5/20/2004** |

**Project Description:** Relocation of an industrial container manufacturing operation consisting of one drum washing system, three spray booths, and three curing ovens, and installation of an air pollution control system consisting of a collection system and regenerative thermal oxidizer venting three spray booths and three curing ovens. The project is located at 21508 Ferrero Parkway, City of Industry, CA 91789.

***Total Documents Received*** - April 19, 2004: **4**
Subtotal: NOP: 1 DEIR: 2 Permit: 1

**Documents Received: April 20, 2004**

SCAG ID. No.: **I20040236**
Document Type: **EIR**
**Project Title:** **San Jacinto Retail Center**
**Reg. Significance:** **No**
Lead Agency: **City of San Jacinto**
City/County/Subregion: San Jacinto/Riverside/Western Riverside
Contact: Tim Hults - (909) 487-7330
**Comment Due Date:** **5/24/2004**

**Project Description:** The San Jacinto Retail Center project consists of the construction of a retail shopping center on an approximately 26.48-acre site. The retail shopping center includes a total of approximately 260,420 square feet of retail space and will consist of one major retail store, two fast-food restaurants, a sit-down restaurant, an additional retail use, and a 6-pump (12 fueling-position) gas station. The proposed project site is located within the southern part of the City of San Jacinto, north of Hemet, near the western base of the San Jacinto Mountains, and northwest of Park Hill. The proposed retail center is located on the southeast corner of San Jacinto Street and Commonwealth Avenue.

SCAG ID. No.: **I20040237**
Document Type: **NEG**
**Project Title:** **Proposed Venice Hope Recreation Center**
**Reg. Significance:** **No**
Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ono Ujor - (213) 977-1725
**Comment Due Date:** **5/10/2004**

**Project Description:** The proposed Project would be the demolition of three existing warehouse buildings and the construction of a 24,500 square foot recreation center which will provide child, youth and family services to the South Park Community, with a focus on sports and recreation programming for at-risk children and youth (ages between 8-18 years old). The proposed project would be located at 1600 S. Hope Street in downtown Los Angeles.

SCAG ID. No.: **I20040238**
Document Type: **NOP**
**Project Title:** **Shadow View Specific Plan**
**Reg. Significance:** **Yes**
Lead Agency: **City of Coachella**
City/County/Subregion: Coachella/Riverside/Coachella Valley
Contact: Gabriel Papp - (760) 398-3102
**Comment Due Date:** **5/20/2004**

**Project Description:** The proposed Project consists of a specific plan to facilitate the development of a residential/golf course community and mixed-use commercial center on approximately 454 acres in the City of Coachella generally located between the I-10 Freeway, Dillon Road and State Highway 86S. The Project will include up to 1,600 single-family residential units along with a 500,000 square foot commercial

development. In addition to adopting the specific plan, the City of Coachella will also consider approval of a General Plan Amendment and other related discretionary actions, including a Development Agreement and a Tentative Tract Map.

SCAG ID. No.: **I20040239**
Document Type: **EIR**
**Project Title:** **City of Loma Linda General Plan**
**Reg. Significance:** **Yes**
Lead Agency: **City of Loma Linda**
City/County/Subregion: Coachella/Riverside/Coachella Valley
Contact: Deborah Woldruff, AICP - (909) 799-2830
**Comment Due Date:** **5/6/2004**

**Project Description:** The action evaluated by the Draft Environmental Impact Report (EIR) is the adoption of the City of Loma Linda General Plan, which is the comprehensive planning document that provides guidelines for growth and land use related decisions made by the City, expresses the community's goals with respect to both the human-made and natural environment and set forth the policies and implementation measures to ensure the safety and welfare of those who live, work, and do business in the City of Loma Linda.

SCAG ID. No.: **I20040240**
Document Type: **FIN**
**Project Title:** **Recreational Residence Rebuilding and the Issuance of New 20-Year Permits for the North Fork San Gabriel Recreation Residence Tract & the San Dimas Canyon Recreation Residence Tracts --Response to Comments Vol 1 & 2**
**Reg. Significance:** **No**
Lead Agency: **Angeles National Forest, San Gabriel River Ranger District**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: Marty Dumpis - (626) 335-1251
**Comment Due Date:**

**Project Description:** This project includes Response to Comments and the Decision Notice/Finding of No Significant Impact for the Environmental Assessment (EA) that analyzed whether to allow the rebuilding of recreation residences destroyed by wildfires and the issuance of new 20-Year permits for the North Fork San Gabriel and the San Dimas Canyon Recreation Residence Tracts. Based upon the review of all alternatives, and from comments received, a decision as made to implement Alternative 3, which is known as the Modified Proposed Action.

***Total Documents Received*** - April 20, 2004: **5**
Subtotal: NOP: 1 DEIR: 4

**Documents Received: April 22, 2004**

SCAG ID. No.: **I20040241**
Document Type: **EIR**
**Project Title:** **Lambert/Idaho Specific Plan**
**Reg. Significance:** **No**
Lead Agency: **City of La Habra**
City/County/Subregion: La Habra/Orange/Orange County
Contact: Lisa Heep - (562) 905-9724
**Comment Due Date:** **6/7/2004**

**Project Description:** The project is the adoption and implementation of the Lambert Road/Idaho Street Specific Plan, a development plan for an 18.6-acre master-planned residential neighborhood in the City of La Habra. The project proposes development of up to 112 detached single-family homes and 1.25 acres of on-site active recreation facility and open space. The site is located within the City of La Habra in Orange County. The site is bound by Idaho Street on the east, Lambert Road on the south, a partially channelized drainage course on the west, and a Southern Pacific Railroad right-of-way on the north.

SCAG ID. No.: **I20040242**
Document Type: **NOP**
**Project Title:** **Specific Plan No. 334, Zone Change No. 6862**
**Reg. Significance:** **Yes**
Lead Agency: **County of Riverside**
City/County/Subregion: County of Riverside/Riverside/Coachella Valley
Contact: Brian Hardy - (909) 955-2046
**Comment Due Date:** **5/22/2004**

**Project Description:** Specific Plan No. 334 proposes the development of 160 acres with a mixture of residential units in a variety of planning areas, with densities ranging from 6 to 20 dwelling units per acre, resulting in up to approximately 1,200 homes.

Change of Zone No. 6862 proposes to change the existing Industrial Park classification for the entire property to Specific Plan No. 334.

***Total Documents Received*** - April 22, 2004: **2**
Subtotal: NOP: 1 DEIR: 1

**Documents Received: April 26, 2004**

SCAG ID. No.: **I20040246**
Document Type: **NOP**
**Project Title:** **Upper Santa Ana River Wash Land Management and Conservation Habitat**
**Reg. Significance:** **Yes**
Lead Agency: **San Bernardino Valley Water Conservation District**
City/County/Subregion: County of San Bernardino/San Bernardino/San Bernardino
Contact: Walter Christensen - (909) 793-2503
**Comment Due Date:** **6/11/2004**

**Project Description:** The project is a multi-faceted, multi-agency, and multi-property owner project, which provides for the coordination and accommodation of existing and anticipated future land activities in the Upper Santa Ana River Wash area located in southwestern San Bernardino County. The proposed activities include the expansion of two existing sand and gravel mining operations, the continuation of water conservation facilities, the creation of a habitat conservation area, the continuation of a flood management program, the expansion of public roadways, and the continuation/reservation of a trail system.

The project site is located within the Santa Ana River upper wash area, one-mile downstream of the Seven Oaks Dam. The northern portion of the project site is in the City of Highland; the southern portion is in the City of Redlands with a small section within the jurisdiction of the County of San Bernardino.

SCAG ID. No.: **I20040247**
Document Type: **PMT**
**Project Title:** **Application 427047**
**Reg. Significance:** **No**
Lead Agency: **South Coast Air Quality Management District**
City/County/Subregion: Buena Park/Orange/Orange County
Contact: Gopinath Shah - (909) 396-2513
**Comment Due Date:** **5/11/2004**

**Project Description:** Install one flexographic printing press with folder-gluer used for the manufacturing of cardboard boxes. The project would be located at 6300 Regio Avenue, Buena Park, CA 90620.

SCAG ID. No.: **I20040248**
Document Type: **NEG**
**Project Title:** **Negative Declaration No. 2004-2 (6-Unit Senior Citizen Housing Project)**
**Reg. Significance:** **No**
Lead Agency: **City of Lomita**
City/County/Subregion: Lomita/Los Angeles/South Bay
Contact: Gary Sugano - (310) 325-7110
**Comment Due Date:** **5/10/2004**

**Project Description:** Zone Text Amendment No. 2004-3 and Conditional Use Permit No. 231, a Zone Text Amendment amending Article 52 (Senior Citizen Low Income Housing) of the Lomita Zoning Code and a Conditional Use Permit to allow six (6) new single-family units for seniors at 25322 Cypress Street in the R-1 zone.

SCAG ID. No.: **I20040249**
Document Type: **FIN**
**Project Title:** **Village at Playa Vista (Additional Responses)**
**Reg. Significance:** **No**
Lead Agency: **City of Los Angeles Department of City Planning**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Sue Chang - (213) 580-5266
**Comment Due Date:**

**Project Description:** The Los Angeles Department of City Planning is issuing this additional response with regard to the Village at Playa Vista Final Environmental Impact Report (FEIR) released on April 8, 2004.

SCAG ID. No.: **I20040251**
Document Type: **NOP**
**Project Title:** **Downey Vision 2025-Comprehensive General Plan Update**
**Reg. Significance:** **Yes**
Lead Agency: **City of Downey**
City/County/Subregion: Downey/Los Angeles/Gateway Cities
Contact: Jay Jarrin - (562) 904-7154
**Comment Due Date:** **5/1/2004**

**Project Description:** The City Downey (City) will prepare an environmental impact report that analyzes the environmental impacts created by the proposed update of nine of the ten chapters of the existing general plan document (Downey vision 2010) adopted by the City in 1992. The chapters to be updated are: Land Use, Circulation, Conservation, Safety, Noise, Open Space and Recreation, Design, Economics Development, and Hazardous Waste. The tenth chapter, Housing, will not be updated as part of this project. The House Chapter was updated and certified by the State in 2001 and is not required to be updated until the year 2005.

***Total Documents Received*** - April 26, 2004: **5**
Subtotal: NOP: 2 DEIR: 2 Permit: 1

**Documents Received: April 27, 2004**

| | |
|---|---|
| SCAG ID. No.: | **I20040250** |
| Document Type: | **EIR** |
| **Project Title:** | **Gold Line Phase II (Pasadena to Montclair-Foothill Extension)** |
| **Reg. Significance:** | **Yes** |
| Lead Agency: | **Los Angeles to Pasadena Metro Blue Line Construction Authority** |
| City/County/Subregion: | Pasadena/Los Angeles/Arroyo Verdugo |
| Contact: | Habib Balian - (626) 799-0080 |
| **Comment Due Date:** | **6/21/2004** |

**Project Description:** This Draft EIR/Draft EIS describes and summarizes the transportation impacts, environmental impacts, and costs for the proposed Gold line Phase II Light Rail Transit (LRT) Extension Project being considered in Los Angeles and San Bernardino Counties, California. The proposed project is an extension of light rail transit from the city of Pasadena on the west to the cities of Montclair and Upland on the east. The proposed project would be construction of an 8.7-mile rail extension (Pasadena to Irwindale with 4 stations, 2,350 parking spaces [by 2025], and a maintenance and operation facility) or a 24-mile rail extension (Pasadena to Montclair with 12 stations, 7,150 parking spaces [by 2025], and a maintenance and operation facility).

***Total Documents Received*** - April 27, 2004: **1**
Subtotal: DEIR: 1

**Documents Received: April 28, 2004**

SCAG ID. No.: **I20040252**
Document Type: **NOP**
**Project Title:** **Sacramento Area Regional Federal Ozone SIP Update**
**Reg. Significance:** **Yes**
Lead Agency: **Sacramento Metropolitan AQMD**
City/County/Subregion: Sacramento
Contact: Greg Tholen - (916) 874-4834
**Comment Due Date:** **5/28/2004**

**Project Description:** Project Components: The first is the adoption of new air pollution control measures to achieve federal air quality standards for ozone. The second is the revised emissions inventory. One result of this component is the adoption of a larger motor vehicle emissions budget.

SCAG ID. No.: **I20040253**
Document Type: **NOP**
**Project Title:** **Dike No. 4 Groundwater Recharge Basin Project**
**Reg. Significance:** **No**
Lead Agency: **Coachella Valley Water District**
City/County/Subregion: Coachella/Riverside/Coachella Valley
Contact: Dan Charlton - (760) 398-2651
**Comment Due Date:** **5/27/2004**

**Project Description:** The proposed project is one element of a comprehensive Water Management Plan (WMP) developed by Coachella Valley Water District (CVWD) to address the Valley's water needs through the year 2035. As currently conceived, the proposed recharge basin improvements will consist of a total wetted area of 240 acres, and a total of 350 gross acres. The proposed project will include phased construction of up to 78 ponds, of which 48 are planned north of Avenue 62 (Phase I), and 30 south of Avenue 62 (Phase II). Effective use of the recharge ponds will require delivery of approximately 75 cubic feet per second (CFS) of imported water.

The Dike No. 4 Groundwater Recharge Facility is proposed for development on lands owned by the Coachella Valley Water District, the Bureau of Reclamation and several private holdings located in the southeasterly portion of the Coachella Valley in Riverside County, California.

SCAG ID. No.: **I20040254**
Document Type: **INS**
**Project Title:** **I-110 Temple Street Access Improvements**
**Reg. Significance:** **Yes**
Lead Agency: **Caltrans, District 7**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ronald Kosinski - (213) 987-0703
**Comment Due Date:** **5/26/2004**

**Project Description:** The California Department of Transportation has prepared a Draft Initial Study/Environmental Assessment (IS/EA) for constructing freeway improvements to north-bound Interstate 110 (I-110) at Temple Street in Los Angeles County. The

proposed project consists of either constructing a new north-bound I-110 off-ramp at Temple Street or constructing improvements to the existing Temple Street off-ramp from the south-bound US-101 connector. The proposed construction will improve circulation of the mainline and access from the freeway to downtown Los Angeles.

SCAG ID. No.: **I20040255**
Document Type: **FIN**
**Project Title:** **Los Angeles International Airport (LAX) Proposed Master Plan Improvements**
**Reg. Significance:** **Yes**
Lead Agency: **U.S. Department of Transportation Federal Aviation Administration**
City/County/Subregion: County of Los Angeles/Los Angeles/Los Angeles City
Contact: David Kessler, AICP - (310) 725-3615
**Comment Due Date:**

**Project Description:** Federal Aviation Administration (FAA) and the City of Los Angeles have prepared a joint Environmental Impact Statement/Environmental Impact Report (EIS/EIR) to address the potential environmental effects of the proposed Los Angeles International Airport (LAX) Master Plan Improvements in accordance with the requirements of the National Environmental Policy Act (NEPA) and the California Environmental Quality Act (CEQA), respectively.

***Total Documents Received*** - April 28, 2004: **4**
Subtotal: NOP: 2 DEIR: 2

**Documents Received: April 29, 2004**

SCAG ID. No.: **I20040256**
Document Type: **NOP**
**Project Title:** **East Los Angeles Area New High School No. 1**
**Reg. Significance:** **No**
Lead Agency: **Los Angeles Unified School District**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Joe Gibson - (213) 633-7798
**Comment Due Date:** **5/13/2004**

**Project Description:** Los Angeles Unified School District (LAUSD) proposes to construct a new high school to accommodate expected growth in student enrollment and relieve overcrowding at Roosevelt High School. The proposed project involves the acquisition and demolition of existing commercial and residential uses and a City of Los Angeles Housing Department building currently located on the project site. The proposed school site is approximately 6.22 acres in size, located within the Boyle Heights area of the City of Los Angeles.

SCAG ID. No.: **I20040257**
Document Type: **NEG**
**Project Title:** **Auto Dealership Expansion Project**
**Reg. Significance:** **No**
Lead Agency: **City of Glendora**
City/County/Subregion: Glendora/Los Angeles/San Gabriel Valley
Contact: David Chantarangsu, AICP - (626) 914-8217
**Comment Due Date:** **5/11/2004**

**Project Description:** Construction of 36,000 square parking structure and 1,209 square addition showroom addition; Execution of Disposition and Development Agreement. The project would be located at 931 South Lone Hill Avenue, Glendora, California.

SCAG ID. No.: **I20040258**
Document Type: **EIR**
**Project Title:** **Marinapark Resort and Community Plan**
**Reg. Significance:** **No**
Lead Agency: **City of Newport Beach**
City/County/Subregion: Newport Beach/Orange/Orange County
Contact: James Campbell - (949) 644-3210
**Comment Due Date:** **6/9/2004**

**Project Description:** The proposed project is the development of the 110-room luxury resort hotel, consisting of 66,949 square feet of one and two-story villas and ancillary hotel structures, including a 2,154 square-foot business administrative building, a 19,830 square-foot two-story hotel lobby buildings, 6,191 square-foot spa villa, and a 29,643 square-foot, 100-space, subterranean parking structure that will support four roof-top public tennis courts at grade. The Marinapark Resort and Community Plan project site is located in the City of Newport Beach, Orange County, California. Specifically, the project site is located on the Balboa Peninsula, along Balboa Boulevard, south of a public beach and the Newport Bay, west of 15th Street, and east of 18th Street.

SCAG ID. No.: **I20040259**
Document Type: **NEG**
**Project Title:** **Conditional Use Permit 03-023, Hillside Review 03-008, Oak Tree Permit 03-064**
**Reg. Significance:** **No**
Lead Agency: **City of Santa Clarita**
City/County/Subregion: Santa Clarita/Los Angeles/North Los Angeles County
Contact: Jeff Hogan - (661) 255-4330
**Comment Due Date:** **5/25/2004**

**Project Description:** The applicant is requesting approval of a Film and Television Archive Campus, which would include seven buildings consisting two theaters, storage, vaults for film and other recordings, offices, and educational classrooms. Upon construction completion of the Film and Television Archive Campus, the applicant, The Packard Humanities Institute, proposes to donate the Campus and the property to the University of California at Los Angeles (UCLA). The project is located at the Northwest corner of McBean Parkway and Rockwell Canyon Road, south of the College of the Canyons property, north of the California Institute of the Arts property.

SCAG ID. No.: **I20040260**
Document Type: **EIR**
**Project Title:** **Oxnard Airport -- Airport Master Plan**
**Reg. Significance:** **Yes**
Lead Agency: **Coffman Associates**
City/County/Subregion: Oxnard/Ventura/Ventura
Contact: Angela Steele - (816) 524-3500
**Comment Due Date:** **5/31/2004**

**Project Description:** The County of Ventura, California is currently preparing an update to the Oxnard Airport Master Plan. The airport is located in the City of Oxnard and lies one and one-half miles east of the Pacific coastline.

The proper planning of a facility of any type must consider the demand that may occur in the future. The forecasts of aviation activity at Oxnard Airport were developed taking into account the mission statements of the Ventura County Department of Airports and the Oxnard Airport.

SCAG ID. No.: **I20040261**
Document Type: **NOP**
**Project Title:** **New Federal Building at 11000 Wilshire Boulevard**
**Reg. Significance:** **Yes**
Lead Agency: **General Services Administration, Portfolio Management Division**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Javad Soltani - (415) 522-3493
**Comment Due Date:** **4/25/2004**

**Project Description:** The Federal Bureau of Investigation (FBI) requires new facilities in the Los Angeles area to consolidate current facilities from various locations, provide facilities with a higher level of security than currently provided in existing spaces, and provide for growth associated with the increase in demand for staff and infrastructure on a twenty-year planning horizon. To meet these needs, the United State General

Services Administration is planning the construction of a new federal building on the existing 28-acre site of the current federal office complex at 11000 Wilshire Blvd., Los Angeles, California. The proposed new federal facilities will provide approximately 937,000 gross square feet of space plus 1,200 secured parking stalls. It is anticipated that the proposed development will occur in two phases over a ten-year period and ultimately include office space, an automobile/radio maintenance facility, and a parking garage.

***Total Documents Received*** - April 29, 2004: **6**
Subtotal: NOP: 1 DEIR: 4 Other: 1

**Documents Received: April 30, 2004**

SCAG ID. No.: **I20040262**
Document Type: **NOP**
**Project Title:** **Ultramar Inc. Marine Terminal Lease Renewal Project**
**Reg. Significance:** **Yes**
Lead Agency: **Los Angeles Harbor Department**
City/County/Subregion: City of Los Angeles/Los Angeles/Los Angeles City
Contact: Ralph Appy, Ph.D. - (310) 732-3675
**Comment Due Date:** **5/28/2004**

**Project Description:** Renewal of the current lease between the Harbor Department and Ultramar Inc covering the marine terminal at Berths 163-164, storage tank farms, and associated pipeline right-of-ways; and modification of the on-site marine terminal facilities in compliance with the South Coast Air Quality Management District, Los Angeles Harbor Department, and Los Angeles Fire Department requirements. The project is located in the Port of Los Angeles Berths 163-164 on Mormon Island in the Port of Los Angeles.

SCAG ID. No.: **I20040263**
Document Type: **FIN**
**Project Title:** **Tracy Development Project**
**Reg. Significance:** **No**
Lead Agency: **City of Rancho Cucamonga**
City/County/Subregion: Rancho Cucamonga/San Bernardino/San Bernardino
Contact: Ralph Appy, Ph.D. - (310) 732-3675
**Comment Due Date:** **5/11/2004**

**Project Description:** This FEIR contains responses to comments made during the 45-day public review period of the current DEIR, which was circulated from December 5, 2004 to January 28, 2004. The FEIR contains responses to all public comments, and any clarifications, corrections, or additional materials identified by the Lead Agency or the public.

SCAG ID. No.: **I20040264**
Document Type: **FIN**
**Project Title:** **Palm Hills Specific Plan**
**Reg. Significance:** **No**
Lead Agency: **City of Palm Springs**
City/County/Subregion: Palm Springs/Riverside/Coachella Valley
Contact: Jing Yeo - (760) 323-8245
**Comment Due Date:**

**Project Description:** The FEIR is a combination the Draft EIR, the input from commenters, and the comments and responses along with the Mitigation Monitoring and Reporting Program and Facts, Findings and Statement of Overriding Considerations and other materials constitute the FEIR. After responding to all the comments, the Final EIR identifies the same significant adverse impacts as were forecast in the Draft EIR to result from implementing the proposed project.

***Total Documents Received*** - April 30, 2004: 3
Subtotal: NOP: 1 DEIR: 2

***Total Documents Received*** - April 16 through April 30, 2004: **35**
Subtotal: NOP: 10 DEIR: 18 Permit: 2 Other: 1 Fed Grant: 4