FOUND 63 PROJECTS

2021 Federal Transportation Improvement Program Riverside County Transit - Project Listing Including Amendments 1 - 4_6 - 8_10 (In \$000`s)

| | | - | | | | | |
|----------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| RIV190603 | CORONA | Riverside | EXEMPT - 93.126 | SCAB | \$1,300 | REG0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-07 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF CORONA (CORONA CRUISER): PURCHASE AND INSTALL ITS THAT WILL SUPPORT THE FOLLOWING GPS BASED COMPONENTS: 1) AUTOMATIC VEHICLE LOCATOR; 2) AUTOMATED VEHICLE ANNUNICATOR SYSTEM; 3) COMPUTER AIDED DISPATCHING; 4) AUTOMATED PASSENGER COUNTERS; 5) ADVANCE FARE PAYMENT SYSTEM.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$400 | \$324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$724 |
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$105 |
| CON | STATE TRANSIT ASSIST | \$0 | \$390 | \$81 | \$0 | \$0 | \$0 | \$0 | \$0 | \$471 |
| TOTAL | TOTAL | \$0 | \$895 | \$405 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200734 | CORONA | Riverside | EXEMPT - 93.126 | SCAB | \$135 | REG0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-06 | |

DESCRIPTION

IN WESTERN RIV CO. CITY OF CORONA - PURCHASE & INSTALL A NEW DIGITAL LAND MOBILE COMMUNICATIONS SYSTEM TO REPLACE CURRENT COMMUNICATION SYSTEM. NEW SYSTEM WILL INCLUDE REMOTE BASE STATION, REMOTE CONTROLLER, ON-BOARD RADIO EQUIPMENT AND HAND-HELD RADIOS.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$105 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$105 |
| CON | STATE TRANSIT ASSIST | \$0 | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30 |
| TOTAL | TOTAL | \$0 | \$135 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$135 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210605 | CORONA | Riverside | EXEMPT - 93.126 | SCAB | \$1,400 | | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>r</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | | | | NO | 21-06 | |

DESCRIPTION

IN WESTERN RIV. CO. FOR THE CITY OF CORONA - CAPITAL COST OF CONTRACTING FOR FIXED ROUTE AND DIAL-A-RIDE/PARATRANSIT SERVICES.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$470 |
| CON | FARE REVENUE | \$0 | \$0 | \$183 | \$0 | \$0 | \$0 | \$0 | \$0 | \$183 |
| CON | LOCAL TRANS FUNDS | \$0 | \$0 | \$747 | \$0 | \$0 | \$0 | \$0 | \$0 | \$747 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,400 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | IP ID LEAD AGENCY | | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV210606 | CORONA | Riverside | EXEMPT - 93.126 | SCAB | \$306 | 3160050 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-06 | |

DESCRIPTION

IN WESTERN RIV. CO. FOR THE CITY OF CORONA - PURCHASE TWO (2) REPLACEMENT CNG CUTAWAY BUSES FOR DIAL-A-RIDE SERVICE.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$142 | \$0 | \$0 | \$0 | \$0 | \$0 | \$142 |
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$62 | \$0 | \$0 | \$0 | \$0 | \$0 | \$62 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$0 | \$102 | \$0 | \$0 | \$0 | \$0 | \$0 | \$102 |
| TOTAL | TOTAL | \$0 | \$0 | \$306 | \$0 | \$0 | \$0 | \$0 | \$0 | \$306 |

2021 Federal Transportation Improvement Program **Riverside County**

Transit - Project Listing

Including Amendments 1 - 4_6 - 8_10 (In \$000`s)

| | | - | - | | | | |
|----------------|------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| RIV200110 | PALO VERDE TRANSIT | Riverside | EXEMPT - 93.126 | MDAB | \$230 | REG0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR16 - BUSES- | REPLACEMENT-GAS/DIESEL | | | | | 21-01 | |

DESCRIPTION

In Eastern Riverside County for Palo Verde Valley Transit Agency: Replace 2 FR Buses (FY20 5311).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5311 - NONURBANIZED AREA FORMULA | \$0 | \$184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$184 |
| CON | LOCAL TRANS FUNDS | \$0 | \$46 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$46 |
| TOTAL | TOTAL | \$0 | \$230 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$230 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210601 | PALO VERDE TRANSIT | Riverside | EXEMPT - 93.126 | MDAB | \$250 | REG0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDME | <u>ENT</u> |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-06 | |

DESCRIPTION

In Eastern Riverside County for Palo Verde Valley Transit Agency: Replacement of 1 deviated fixed route bus.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5311 - NONURBANIZED AREA FORMULA | \$0 | \$0 | \$210 | \$0 | \$0 | \$0 | \$0 | \$0 | \$210 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40 |
| TOTAL | TOTAL | \$0 | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV111207 | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | TCM Committed | SCAB | \$2,499 | 3160053 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| TDR64 - PARK 8 | RIDE LOT MODIFICATIONS/UPGRADE | | | | NO | 21-04 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY - CONTINUE THE IMPLEMENTATION OF PARK & RIDE FACILITIES THROUGH PROPERTY LEASES (VARIOUS LOCATIONS THROUGHOUT THE WESTERN COUNTY).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | AGENCY | \$1,190 | \$185 | \$185 | \$200 | \$185 | \$185 | \$185 | \$184 | \$2,499 |
| TOTAL | TOTAL | \$1,190 | \$185 | \$185 | \$200 | \$185 | \$185 | \$185 | \$184 | \$2,499 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV141203A | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.126 | SCAB | \$27,600 | 3200T005 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| TREH6 - RAIL S | TATIONS - EXPANSION | | | | NO | 21-06 | |

DESCRIPTION

METROLINK SCORE PROJECT - IN DOWNTOWN RIVERSIDE - PASSENGER LOADING PLATFORM, PED OVERCROSSING W/ELEVATORS, UTILITIES, LIGHTING, CANOPIES, AND PLATFORM FURNITURE, ADD'L TRACKS, SIGNALS, PTC, CONNECT TO EXISTING SIGNALS, COMMUNICATION SYSTEMS, AND OTHER ANCILLIARY STATION IMPROVEMENTS. THIS IS PH 2 OF RIV141203.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|--------------|---------------|----------------|----------|------------|--------------|--------------|-----------------|------------------|
| PE | 5307RS-Riverside/San Bernardino Urbanized | \$11,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,700 |
| PE | TRANSIT AND | \$14,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,000 |
| ROW | STATE TRANSIT ASSIST | \$0 | \$0 | \$1,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,900 |
| TOTAL | TOTAL | \$25,700 | \$0 | \$1,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,600 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | | M CATEGORY | <u>AIR F</u> | BASIN PROJEC | CT COST RTP II | ID <u>SYSTEM</u> |
| RIV151002 | RIVERSIDE COUNTY | Y TRANS COMM | ISSION (RCTC) | Riverside | EXEMPT - | - 93.126 | SSAB | B \$5,086 | 10070 | 705 Transit |
| PRIMARY P | PROGRAM CODE | | Ţ | PROJECT LIMITS | | | | MO | DDELING FTIP AN | MENDMENT |
| PLN40 - PLA | ANNING | | | | | | | NO |) 21-06 | |

NO 21-06

2021 Federal Transportation Improvement Program **Riverside County Transit - Project Listing** Including Amendments 1 - 4_6 - 8_10 (In \$000`s)

DESCRIPTION

IN EASTERN RIVERSIDE COUNTY FOR CALTRANS/RCTC/CVAG FEASIBILITY STUDY OF AN INTERCITY PASSENGER RAIL SERVICE BTWN INDIO AND LOS ANGELES (PH I), AND PROJECT SERVICE DEVELOPMENT PLAN AND ENVIRONMENTAL DOCUMENT (PH II) - PA&ED ONLY (FRA FUNDED PROJECT).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|------------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE | AGENCY | \$0 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1 |
| PE | FEDERAL RAILROAD ADMINISTRATION | \$2,982 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,982 |
| PE | PUBLIC TRANS MODERINAZATION IMP | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| PE | STATE TRANSIT ASSIST | \$1,103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,103 |
| TOTAL | TOTAL | \$5,085 | \$1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,086 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------------------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV170302A | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.127 | SCAB | \$26,992 | 3CR104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>1T</u> |
| TRRH6 - PASSE STATIONS/FACI | ENGER XILITIES-REHAB/IMPROVEMENTS | | | | NO | 21-07 | |

DESCRIPTION

IN WESTERN RIV CO IN THE CITY OF MORENO VALLEY - REHAB/PAX PLATFORM. ENVIRONMENTAL CLEARANCE, DESIGN AND CON OF RAIL UPGRADES & PASSENGER PLATFORM AT MORENO VALLEY MARCH FIELD METROLINK COMMUTER RAIL STATION. TO IMPROVE OPERATIONAL EFFICIENCY & FLEXIBTILITY IN CASE OF MECHANICAL PROBLEMS ALONG THE PVL. REPLACE APPROX. 2.5 MILES OF RAIL WITH CWR, CONCRETE TIES, SIGNALS, PTC, LOADING PLATFORM, ANY OTHER IMPROVEMENTS TO COMPLY W MTRLNK STDS. (\$5,251K TDC).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| PE | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$4,536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,536 |
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$21,721 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,721 |
| CON | RIV CO SALES TAX | \$0 | \$735 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$735 |
| TOTAL | TOTAL | \$0 | \$26,992 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$26,992 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200105 | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | TCM Committed | SCAB | \$4,571 | | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| TDM20 - RIDESH | IARING | | | | | 21-04 | |

DESCRIPTION

In Western Riverside County - Continue the implementation of subsidies for eligible vanpools commuting to worksites in Western County.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$599 | \$342 | \$552 | \$592 | \$710 | \$789 | \$987 | \$4,571 |
| TOTAL | TOTAL | \$0 | \$599 | \$342 | \$552 | \$592 | \$710 | \$789 | \$987 | \$4,571 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200204 | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.126 | SCAB | \$1,602 | REG0702 | Transit |
| PRIMARY PROC | <u>SRAM CODE</u> | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| PAR16 - PARATI | RANSIT VEHICLES-REPLACEMENT-GAS/DIESEL | | | | | 21-01 | |

PAR16 - PARATRANSIT VEHICLES-REPLACEMENT-GAS/DIESEL

DESCRIPTION

Grouped Projects for Purchase of New Buses and Rail Cars to Replace Existing Vehicles or for Minor Expansions of the Fleet: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Purchase of new buses and rail cars to replace existing vehicles or for minor expansions of the fleet. (FTA 5310: FFY 18 & 19) (TDC: \$320k in FY20)

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5310IC-Indio-Cathedral City Urbanized Area - | \$0 | \$467 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$467 |
| CON | 5310RS-Riverside/San Bernardino Urbanized | \$0 | \$759 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$759 |
| CON | FTA 5310 ELD AND DISABI | \$0 | \$376 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$376 |
| TOTAL | TOTAL | \$0 | \$1,602 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,602 |

2021 Federal Transportation Improvement Program Riverside County

Transit - Project Listing

Including Amendments 1 - 4_6 - 8_10 (In \$000`s)

| | | (| | | | | |
|------------------------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| RIV200205 | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.126 | SCAB | \$1,200 | REG0702 | Transit |
| PRIMARY PROG | BRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| PAO00 - PARATE ASSISTANCE | RANSIT OPERATIONS/OPERATING | | | | | 21-01 | |

DESCRIPTION

Grouped Projects for Operating assistance to transit agencies: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Operating assistance to transit agencies. (FTA 5310: FFY 18 &19) (TDC: \$599k in FY20).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5310IC-Indio-Cathedral City Urbanized Area - | \$0 | \$387 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$387 |
| CON | 5310MT-Murrieta-Temec ula Urbanized Area - EM | \$0 | \$277 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$277 |
| CON | 5310RS-Riverside/San Bernardino Urbanized | \$0 | \$536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$536 |
| TOTAL | TOTAL | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|-----------------------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200206 | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.126 | SSAB | \$5 | REG0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| PAN07 - PARATI EQUIPMENT | RANSIT SERVICE EQUIPMENT/OPERATING | | | | | 21-01 | |

DESCRIPTION

Grouped Projects for Purchase of office, shop, and operating equipment for existing facilities: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Purchase of office, shop, and operating equipment for existing facilities (FTA 5310: FFY 18 &19) (TDC: \$1k in FY20).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5310IC-Indio-Cathedral City Urbanized Area - | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5 |
| TOTAL | TOTAL | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------------------|--|----------------|------------------|------------------|-----------------|---------------|---------------|
| RIV200501 | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.127 | SCAB | \$8,000 | 3CR104 | Transit |
| PRIMARY PROG | BRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u> |
| TRRH6 - PASSEI STATIONS/FACIL | NGER LITIES-REHAB/IMPROVEMENTS | | | | NO | 21-02 | |

DESCRIPTION

IN WESTERN RIV CO FOR RCTC STATIONS (PERRIS-SOUTH; PERRIS-DOWNTOWN; MORENO VALLEY/MARCH; HUNTER PARK/UCR; RIVERSIDE-DT; LA SIERRA; CORONA-NORTH MAIN; CORONA-WEST; AND JURUPA VALLEY/PEDLEY): CAPITAL REHABILITATION AND MAINTENANCE INCLUDING BUT NOT LIMITED TO CCTV, ELECTRIC UPGRADES, SOLAR CANOPIES, PAINTING, PAVEMENT PRESERVATION, UPGRADED CONCRETE SIDEWALKS AND ADA IMPROVEMENTS, ELEVATOR REPLACEMENTS, LIGHTING, LANDSCAPING, AND FENCING. (\$1.6M TDC MATCH FOR FY21).

| <u>PHASE</u> <u>F</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-----------------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| | 5307LA-LOS ANGELES/LONG | \$0 | \$106 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$106 |
| | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$7,894 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,894 |
| TOTAL 1 | TOTAL | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200802 | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.126 | SCAB | \$950 | REG0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| PLN40 - PLANNI | NG | | | | NO | 21-01 | |
| | | | | | | | |

DESCRIPTION

In Western Riverside County for RCTC: Prepare a transit oriented communities strategic plan for the eight stations along Metrolink's Perris Valley Extension Line in the cities of Corona, Riverside, Moreno Valley, and Perris. The Plan will provide corridor-wide policy recommendations and station-level action items to support transit oriented development within a five-mile radius of each station.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | AGENCY | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |
| CON | TRANS ORIENTED DEV PLANNING PILOT | \$0 | \$700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$700 |
| TOTAL | TOTAL | \$0 | \$950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950 |

Including Amendments 1 - 4_6 - 8_10

(In \$000`s)

| | | - | · | | | | |
|-----------------------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| RIV201001 | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.126 | SCAB | \$8,000 | 3CR104 | Transit |
| PRIMARY PROG | BRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| COO00 - COMMU ASSISTANCE | JTER RAIL OPERATIONS/OPERATING | | | | NO | 21-03 | |
| | | | | | | | |

DESCRIPTION

RCTC COMMUTER RAIL PREVENTIVE MAINTENANCE (\$1,600 TDC USED IN FY21).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5337RS-Riverside/San Bernardino Urbanized | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 |
| TOTAL | TOTAL | \$0 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 |

| 1 | | | | | | | |
|----------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| RIV201001A | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside | EXEMPT - 93.126 | SCAB | \$14,929 | 3CR104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>r</u> |
| CON07 - COMM | UTER RAIL SERVICE/OPERATING EQUIPMENT | | | | NO | 21-07 | |

DESCRIPTION

RCTC COMMUTER RAIL SYSTEMATIC IMP. OF FACILITIES AND EQUIPMENT: REHAB OF RCTC'S COMM. RAIL IN COORDINATION W/METROLINK, INCLUDING REHAB OF TRACK, SIGNALS, COMMUNICATION, MECHANICAL & LAYOVER FACILITIES, ROLLING STOCK (LOCOMOTIVES/PASSENGER RAIL CARS), TVDs, UPGRADE PTC IN SO. CA., & IMPROVEMENTS, AND REHAB OF METROLINK STATION PARKING AND FACILITIES (\$2,140k TDC USED IN FY21 & \$845k TDC USED IN FY22).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|----------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5337RS-Riverside/San Bernardino Urbanized | \$0 | \$10,702 | \$4,227 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,929 |
| TOTAL | TOTAL | \$0 | \$10,702 | \$4,227 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,929 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV190618 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$347 | 3160052 | Transit |
| PRIMARY PROG | BRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| VEN02 - VEHICL | ES-ADM/MAIN/SER/SEC-(GAS/DIESEL)-NEW | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACEMENT OF 8 NON-REVENUE UNLEADED RELIEF CARS; REPLACEMENT OF 1 NON-REVENUE UNLEADED TRUCK - TO ELECTRIC PLUS-UP.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$213 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$213 |
| CON | 5339LA-LOS ANGELES -LONG | \$0 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4 |
| CON | 5339MT-Murrieta-Temec ula Urbanized Area - | \$0 | \$61 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$61 |
| CON | STATE TRANSIT ASSIST | \$0 | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$69 |
| TOTAL | TOTAL | \$0 | \$347 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$347 |
| | | | | | | | | | | |

| RIV200201 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$5,771 | REG0702 | Transit |
|-----------|--------------------------|---------------|------------------|------------------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |

| BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE | NO | 21-01 |
|---|----|-------|

DESCRIPTION

In Western Riverside County for RTA: Operating Assistance for Fixed Route and Paratransit - FY2019/20 (FY20 5311).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5311 - NONURBANIZED AREA FORMULA | \$0 | \$505 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$505 |
| CON | LOCAL TRANS FUNDS | \$0 | \$5,266 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,266 |
| TOTAL | TOTAL | \$0 | \$5,771 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,771 |

Including Amendments 1 - 4_6 - 8_10

(In \$000`s)

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|------------------------------|-----------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200207 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$663 | REG0702 | Transit |
| PRIMARY PROC | BRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| PAO00 - PARATI ASSISTANCE | RANSIT OPERATIONS/OPERATING | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA - FOR CONTINUATION OF TRAVEL TRAINING PROGRAM (FTA 5310 - FY 18 AND 19) (\$132K TRANSPORTATION DEVELOPMENT CREDIT UTILIZATION FOR FTA 5310).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5310MT-Murrieta-Temec ula Urbanized Area - EM | \$0 | \$380 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$380 |
| CON | 5310RS-Riverside/San Bernardino Urbanized | \$0 | \$283 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$283 |
| TOTAL | TOTAL | \$0 | \$663 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$663 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200404 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$8,297 | REG0702 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDME | <u>NT</u> |
| BUO00 - BUS OF | ERATIONS/OPERATING ASSISTANCE | | | | NO | 21-01 | |

DESCRIPTION

In Western Riverside County for RTA: Operating Assistance for Fixed Route and Paratransit - FY2020/21.

| PHASE FUND SOURCE PRIOR 20/21 21/22 22/23 23/24 24/25 25/26 FUTURE TOTAL CON 5307H-Hemet Urbanized Area \$0 \$1,986 \$0 \$0 \$0 \$0 \$0 \$1,986 \$1,986 CON 5307RS-Riverside/San Bernardino Urbanized \$0 \$1,800 \$0 \$0 \$0 \$0 \$0 \$1,800 \$1,800 \$0 \$0 \$0 \$0 \$1,800 \$1,800 \$0 \$0 \$0 \$0 \$1,800 \$0 \$0 \$0 \$0 \$1,800 \$0 \$0 \$0 \$0 \$1,800 \$0 \$0 \$0 \$0 \$1,800 \$0 \$0 \$0 \$0 \$1,800 \$00 | | | | | | | | - | | | |
|--|--------------|-------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| Area Area CON 5307RS-Riverside/San Bernardino Urbanized \$0 \$1,800 \$0 \$0 \$0 \$0 \$0 \$1,800 CON AGENCY \$0 \$2,075 \$0 \$0 \$0 \$0 \$0 \$0 \$2,075 CON LOCAL TRANS FUNDS \$0 \$2,436 \$0 \$0 \$0 \$0 \$0 \$0 \$2,436 | <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| Bernardino Urbanized CON AGENCY \$0 \$2,075 \$0 \$0 \$0 \$0 \$0 \$2,075 CON LOCAL TRANS FUNDS \$0 \$2,436 \$0 \$0 \$0 \$0 \$0 \$0 \$2,436 | CON | | \$0 | \$1,986 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,986 |
| CON LOCAL TRANS FUNDS \$0 \$2,436 \$0 \$0 \$0 \$0 \$0 \$2,436 | CON | | \$0 | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,800 |
| | CON | AGENCY | \$0 | \$2,075 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,075 |
| TOTAL TOTAL \$0 \$0 \$0 \$0 \$0 \$0 \$8,297 | CON | LOCAL TRANS FUNDS | \$0 | \$2,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,436 |
| | TOTAL | TOTAL | \$0 | \$8,297 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,297 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200405 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$22,346 | REG0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: PREVENTIVE MAINTENANCE AND CAPITAL COST OF CONTRACTING (FY21 5307).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| | 5307MT-Murrieta-Temec ula Urbanized Area | \$0 | \$1,889 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,889 |
| | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$10,938 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,938 |
| CON | LOCAL TRANS FUNDS | \$0 | \$9,519 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,519 |
| TOTAL | TOTAL | \$0 | \$22,346 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,346 |

FTIP ID LEAD AGENCY

<u>RTP ID</u>

| RIV200406 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB \$16 | 62 | REG0702 | Transit |
|----------------|--------------------------|----------------|-----------------|-----------|----------|--------------|------------|
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDME | <u>INT</u> |
| BUR16 - BUSES- | REPLACEMENT-GAS/DIESEL | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACE 2 STOPS AND ZONE TRUCKS.

| PHASE FUND SOURCE PRIOR 20/21 21/22 22/23 23/24 24/25 25/26 FUTURE | |
|--|-------|
| PHASE FUND SOURCE PRIOR 20/21 21/22 22/23 23/24 24/25 25/26 FUTURE | TOTAL |
| CON 5339MT-Murrieta-Temec \$0 \$130 \$ | \$130 |
| CON STATE TRANSIT \$0 \$32 \$0 \$0 \$0 \$0 \$0 \$0 \$0 ASSIST \$0 \$12 \$0 <td>\$32</td> | \$32 |
| TOTAL TOTAL \$0 \$162 \$0 \$0 \$0 \$0 \$0 \$0 | \$162 |

Including Amendments 1 - 4_6 - 8_10

| , | - | | |
|---|---|--------------|--|
| | | (In \$000`s) | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---|--------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200407 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$407 | 3160052 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>.T</u> |
| VEN03 - VEHICLES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW | | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACE (10) SUPPORT VEHICLES WITH NEW ELECTRIC VEHICLES.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339MT-Murrieta-Temec ula Urbanized Area - | \$0 | \$101 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$101 |
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$225 |
| CON | STATE TRANSIT ASSIST | \$0 | \$81 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$81 |
| TOTAL | TOTAL | \$0 | \$407 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$407 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|-------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200408 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$96 | 3160052 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>1T</u> |
| VEN03 - VEHICL | ES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE 2 ELECTRIC SUPPORT VEHICLES

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$77 |
| CON | STATE TRANSIT ASSIST | \$0 | \$19 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19 |
| TOTAL | TOTAL | \$0 | \$96 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$96 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200409 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$969 | 3TL307 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: REHABILITATE AND IMPROVE BUS STOPS SUCH AS CONCRETE PADS, BENCHES, TRASH CANS, ETC.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$775 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$775 |
| CON | STATE TRANSIT ASSIST | \$0 | \$194 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$194 |
| TOTAL | TOTAL | \$0 | \$969 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$969 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|--------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200410 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$422 | REG0702 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDME | NT |
| BUO01 - BUS-CA | APITAL LEASE | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: CAPITALIZED TIRE LEASE - CAPITAL COST OF LEASING BUS TIRES.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$338 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$338 |
| CON | STATE TRANSIT ASSIST | \$0 | \$84 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$84 |
| TOTAL | TOTAL | \$0 | \$422 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$422 |

Including Amendments 1 - 4_6 - 8_10

(In \$000`s)

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---|--------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200720 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$605 | 3160052 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>л</u> |
| VEN03 - VEHICLES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW | | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACEMENT OF FIFTEEN (15) NON-REVENUE UNLEADED RELIEF CARS; REPLACEMENT OF ONE (1) NON-REVENUE UNLEADED TRUCK - ALL TO ELECTRIC PLUS-UP.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307MT-Murrieta-Temec ula Urbanized Area | \$0 | \$334 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$334 |
| CON | 5339MT-Murrieta-Temec ula Urbanized Area - | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| CON | STATE TRANSIT ASSIST | \$0 | \$121 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$121 |
| TOTAL | TOTAL | \$0 | \$605 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$605 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|--------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200721 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$74 | 3160048 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | IT |
| VEN03 - VEHICL | LES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: EXPANSION OF TWO (2) NON-REVENUE UNLEADED RELIEF CARS TO ELECTRIC PLUS-UP.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307MT-Murrieta-Temec ula Urbanized Area | \$0 | \$0 | \$44 | \$0 | \$0 | \$0 | \$0 | \$0 | \$44 |
| CON | 5339MT-Murrieta-Temec ula Urbanized Area - | \$0 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15 |
| CON | STATE TRANSIT ASSIST | \$0 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15 |
| TOTAL | TOTAL | \$0 | \$30 | \$44 | \$0 | \$0 | \$0 | \$0 | \$0 | \$74 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV201105 | RIVERSIDE TRANSIT AGENCY | Riverside | TCM Committed | SCAB | \$619 | 3120034 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | | | | YES | 21-01 | |

DESCRIPTION

In Western Riverside County for RTA: Route 1 Service Improvements during weekend peak commute periods along Magnolia and University Avenues (Riverside/Corona Corridor) between UCR and Corona. Transfer remaining CMAQ operating funds from RapidLink Project (RIV151211).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | FTA 5307 (FHWA TRANSFER FUNDS) | \$0 | \$466 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$466 |
| CON | LOCAL TRANS FUNDS | \$0 | \$153 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$153 |
| TOTAL | TOTAL | \$0 | \$619 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$619 |

RTP ID

| RIV210405 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$4,376 | REG0702 | Transit |
|----------------|-----------------------------|----------------|-----------------|------|----------|---------------|----------|
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| FUL52 - FULEIN | G STATIONS-ALTERNATIVE FUEL | | | | | 21-03 | |
| | | | | | | | |

DESCRIPTION

In Western Riverside County for RTA: Construct a hydrogen fueling station at the Hemet Division.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| CON | AGENCY | \$0 | \$0 | \$0 | \$4,376 | \$0 | \$0 | \$0 | \$0 | \$4,376 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$4,376 | \$0 | \$0 | \$0 | \$0 | \$4,376 |

Including Amendments 1 - 4_6 - 8_10

(In \$000`s)

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV210406 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$5,601 | REG0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| FUL52 - FULEIN | G STATIONS-ALTERNATIVE FUEL | | | | | 21-03 | |

DESCRIPTION

In Western Riverside County for RTA: Construct a hydrogen fueling station at the Riverside Division.

| r | | | | | | | | | | 1 |
|--------------|-------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | AGENCY | \$0 | \$0 | \$0 | \$5,601 | \$0 | \$0 | \$0 | \$0 | \$5,601 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$5,601 | \$0 | \$0 | \$0 | \$0 | \$5,601 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210603 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$949 | REG0702 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | | | | NO | 21-06 | |

DESCRIPTION

In Western Riverside County for RTA: Operating assistance for fixed route and paratransit - FY21.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5311 - NONURBANIZED AREA FORMULA | \$0 | \$525 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$525 |
| CON | LOCAL TRANS FUNDS | \$0 | \$424 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$424 |
| TOTAL | TOTAL | \$0 | \$949 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$949 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|-----------------------------|-----------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210607 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$33,597 | REG0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| PAO00 - PARAT ASSISTANCE | RANSIT OPERATIONS/OPERATING | | | | NO | 21-06 | |
| DESCRIPTION | | | | | | | |

IN WESTERN RIVERSIDE COUNTY FOR RTA: OPERATING ASSISTANCE FOR FIXED ROUTE AND PARATRANSIT - FY 2021/22.

| - | | | | | | | | | | |
|--------------|--|-------|-------|----------|-------|-------|-------|-------|--------|----------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307H-Hemet Urbanized Area | \$0 | \$0 | \$3,488 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,488 |
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$1,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,800 |
| CON | LOCAL TRANS FUNDS | \$0 | \$0 | \$26,309 | \$0 | \$0 | \$0 | \$0 | \$0 | \$26,309 |
| CON | RIV CO SALES TAX | \$0 | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| TOTAL | TOTAL | \$0 | \$0 | \$33,597 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,597 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---|--------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV210608 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$10,625 | 3160059 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>r</u> |
| BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE | | | | | NO | 21-06 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: PREVENTATIVE MAINTENANCE AND CAPITAL COST OF CONTRACTING.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|------------|--|----------|-------|----------------|----------|------------|--------------|-----------------|-------------------|---------------|
| | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$8,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,500 |
| CON | LOCAL TRANS FUNDS | \$0 | \$0 | \$2,125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,125 |
| TOTAL | TOTAL | \$0 | \$0 | \$10,625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,625 |
| <u> </u> | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | | M CATEGORY | <u>AIR B</u> | BASIN PROJECT C | COST RTP ID | <u>SYSTEM</u> |
| RIV210609 | RIVERSIDE TRANSIT | Γ AGENCY | | Riverside | EXEMPT - | 93.126 | SCAB | B \$300 | REG0702 | Transit |
| PRIMARY F | PROGRAM CODE | | F | PROJECT LIMITS | | | | MODEL | LING FTIP AMENDME | ENT |
| BUO01 - BU | JS-CAPITAL LEASE | | | | | | | NO | 21-06 | |

2021 Federal Transportation Improvement Program Riverside County Transit - Project Listing Including Amendments 1 - 4_6 - 8_10 (In \$000`s)

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: CAPITALIZED TIRE LEASE - CAPITAL COST OF LEASING BUS TIRES.

| I | | | | | | | | | | |
|------------|--|-------------|-------|----------------|----------|------------|-------|-------------------|-------------|-------------------|
| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60 |
| TOTAL | TOTAL | \$0 | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | | M CATEGORY | AIR | R BASIN PROJECT C | COST RTP | PID <u>SYSTEM</u> |
| RIV210610 | RIVERSIDE TRANSIT | Γ AGENCY | | Riverside | EXEMPT - | 93.126 | SCA | AB \$520 | 3TC/ | 0702 Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT LIMITS | | | | MODE | LING FTIP A | AMENDMENT |
| NCR10 - PA | SSENGER BENCHES & SM | ALL SHELTER | 3 | | | | | NO | 21-06 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: ASSOCIATED TRANSIT IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO BUS STOPS AND BUS SHELTERS.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$416 | \$0 | \$0 | \$0 | \$0 | \$0 | \$416 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$104 | \$0 | \$0 | \$0 | \$0 | \$0 | \$104 |
| TOTAL | TOTAL | \$0 | \$0 | \$520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$520 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210611 | RIVERSIDE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SCAB | \$22,454 | 3160058 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-06 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE OF 70 CNG REPLACEMENT BUSES.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|----------|-------|-------|-------|-------|--------|----------|
| CON | 5339H-Hemet Urbanized Area - BFG | \$0 | \$0 | \$486 | \$0 | \$0 | \$0 | \$0 | \$0 | \$486 |
| CON | 5339LA-LOS ANGELES -LONG | \$0 | \$0 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15 |
| CON | 5339MT-Murrieta-Temec ula Urbanized Area - | \$0 | \$0 | \$618 | \$0 | \$0 | \$0 | \$0 | \$0 | \$618 |
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$1,732 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,732 |
| CON | PUBLIC TRANS MODERINAZATION IMP | \$0 | \$0 | \$12,303 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,303 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$7,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,300 |
| TOTAL | TOTAL | \$0 | \$0 | \$22,454 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,454 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200403 | RIVERSIDE, CITY OF | Riverside | EXEMPT - 93.126 | SCAB | \$400 | 3160058 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |

PAR17 - PARATRANSIT VEHICLES-REPLACEMENT-ALTERNATIVE FUEL

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF RIVERSIDE (RIVERSIDE SPECIAL SERVICES) - PURCHASE OF THREE CNG PARATRANSIT REPLACEMENT BUSES.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$320 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$51 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$51 |
| CON | STATE TRANSIT ASSIST | \$0 | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29 |
| TOTAL | TOTAL | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |

21-01

NO

Including Amendments 1 - 4_6 - 8_10

| anig | Amonamonito | • | |
|------|--------------|---|--|
| | (In \$000`s) | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|------------------------------|-----------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200729 | RIVERSIDE, CITY OF | Riverside | EXEMPT - 93.126 | SCAB | \$320 | 3160059 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| PAO00 - PARATE ASSISTANCE | RANSIT OPERATIONS/OPERATING | | | | NO | 21-01 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF RIVERSIDE (RIVERSIDE SPECIAL SERVICES) - CAPITALIZED PREVENTATIVE MAINTENANCE. FY20/21 TDC USE OF \$64K CON IN LIEU OF MATCH.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|------------|-------|-------|--------|--------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$320 |
| TOTAL | TOTAL | \$0 | \$320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$320 |
| | | | | | | | | | | |
| | | | | | | A CATECODY | | | | OVOTEM |

| <u>FTIPID</u> | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------------------------|-----------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200730 | RIVERSIDE, CITY OF | Riverside | EXEMPT - 93.126 | SCAB | \$248 | REG0702 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>1T</u> |
| PAR17 - PARATE VEHICLES-REPL | ANSIT ACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF RIVERSIDE (RIVERSIDE SPECIAL SERVICES) - PURCHASE OF TWO CNG MINIBUS REPLACEMENT.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$198 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$198 |
| CON | STATE TRANSIT ASSIST | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| TOTAL | TOTAL | \$0 | \$248 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$248 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210604 | RIVERSIDE, CITY OF | Riverside | EXEMPT - 93.126 | SCAB | \$400 | 3160059 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUO00 - BUS OF | ERATIONS/OPERATING ASSISTANCE | | | | NO | 21-06 | |

DESCRIPTION

In Western Riverside County for the City of Riverside Special Transportation Services: Capitalized Preventative Maintenance - FY21/22.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$211 | \$0 | \$0 | \$0 | \$0 | \$0 | \$211 |
| CON | 5339RS-Riverside/San Bernardino Urbanized | \$0 | \$0 | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$80 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5 |
| CON | STATE CASH | \$0 | \$0 | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$80 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24 |
| TOTAL | TOTAL | \$0 | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|-------------|---------------|------------------|-----------|---------------|---------------|---------------|
| DIV (4 5004 4 | | Diverside | | CCAD | #1 500 | | – 11 |

| RIV150614 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$1,560 | 31L507 | Iransit |
|---------------------------------|------------------------------------|----------------|-----------------|------|----------|---------------|----------|
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>r</u> |
| PAR17 - PARATE VEHICLES-REPL | RANSIT ACEMENT-ALTERNATIVE FUEL | | | | NO | 21-01 | |
| DESCRIPTION | | | | | | | |

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF 13 REPLACEMENT CNG PARATRANSIT VEHICLES. (FY15 5307) (UZA: INDIO/CATHEDRAL CITY)

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$381 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$381 |
| CON | 5339IC-Indio-Cathedral City Urbanized Area - | \$0 | \$914 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$914 |
| CON | STATE TRANSIT ASSIST | \$0 | \$265 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$265 |
| TOTAL | TOTAL | \$0 | \$1,560 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,560 |
| | | | | | | | | | | |

Including Amendments 1 - 4_6 - 8_10

| (In \$000`s) | |
|--------------|--|

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV170121 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$2,768 | 3160062 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| ADN55 - ADMINI | STRATIVE OFFICE(S)/FACILITY-NEW | | NO | 21-01 | | | |

DESCRIPTION

IN COACHELLA VALLEY FOR SUNLINE TRANSIT: PHASE 1 DEMOLITION OF THE THOUSAND PALMS SITE AND REDEVELOPMENT OF A NEW ADMINISTRATIVE OFFICE. (FY16/17, \$943K FTA 5339IC & \$1,825 STA).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$914 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$914 |
| CON | 5339IC-Indio-Cathedral City Urbanized Area - | \$0 | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29 |
| CON | STATE TRANSIT ASSIST | \$0 | \$1,825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,825 |
| TOTAL | TOTAL | \$0 | \$2,768 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,768 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV180714 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$2,041 | 3TL507 | Transit |
| PRIMARY PROG | BRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-01 | |

DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF 3 REPLACEMENT CNG FIXED ROUTE VEHICLES (FY17/18, \$735K FTA 5307IC, \$447K FTA 5339IC & \$859K STA).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$735 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$735 |
| CON | 5339IC-Indio-Cathedral City Urbanized Area - | \$0 | \$447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$447 |
| CON | STATE TRANSIT ASSIST | \$0 | \$859 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$859 |
| TOTAL | TOTAL | \$0 | \$2,041 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,041 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200202 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$5,112 | REG0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | | | | NO | 21-01 | |

DESCRIPTION

In Coachella Valley for SunLine Transit Agency: Operating Assistance for Fixed Route and Paratransit - FY2019/20 (FY20 5311).

| | | | 00/04 | 0.4/00 | 00/00 | 00/04 | 0.4/05 | 05/00 | | |
|-------|-------------------------------------|-------|---------|--------|-------|-------|--------|-------|--------|---------|
| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5311 - NONURBANIZED AREA FORMULA | \$0 | \$303 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$303 |
| CON | LOCAL TRANS FUNDS | \$0 | \$4,809 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,809 |
| TOTAL | TOTAL | \$0 | \$5,112 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,112 |

FTIP ID LEAD

<u>RTP ID</u>

| RIV200209 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$392 | REG0702 | Transit |
|----------------|---|----------------------|-----------------|------|----------|---------------|-----------|
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>1T</u> |
| BUO00 - BUS OF | ERATIONS/OPERATING ASSISTANCE | | | | NO | 21-01 | |
| | | | | | | | |
| DESCRIPTION | | | | | | | |
| IN THE COACH | ELLA VALLEY FOR SUNLINE TRANSIT - OPERATING A | SSISTANCE FY20 (FY20 | 5311F). | | | | |
| | | | | | | | |

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5311F - INTERCITY BUS | \$0 | \$216 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$216 |
| CON | LOCAL TRANS FUNDS | \$0 | \$176 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$176 |
| TOTAL | TOTAL | \$0 | \$392 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$392 |

Including Amendments 1 - 4_6 - 8_10

| 5 | (In \$000`s) | |
|--------|------------------|--|
| COUNTY | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---|------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200413 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$25,226 | REG0702 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE | | | | | NO | 21-01 | |

DESCRIPTION

In Coachella Valley for SunLine Transit Agency: Operating Assistance for Fixed Route and Paratransit - FY20/21 (FY20 5307).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$4,969 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,969 |
| CON | AGENCY | \$0 | \$2,090 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,090 |
| CON | FARE REVENUE | \$0 | \$1,400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,400 |
| CON | LOCAL TRANS FUNDS | \$0 | \$10,811 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,811 |
| CON | RIV CO SALES TAX | \$0 | \$5,956 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,956 |
| TOTAL | TOTAL | \$0 | \$25,226 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,226 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------------------------------|------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200415 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$250 | 3ITS0701 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| SEC54 - SECURITY EQUIPMENT/FACILITIES | | | | | | 21-01 | |

DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF ACCESS CONTROL AND SURVEILLANCE FOR OPERATIONS, DIVISION II FACILITY, AND ELECTROLYZER.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| CON | STATE TRANSIT ASSIST | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| TOTAL | TOTAL | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|-------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV200416 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$768 | 3TL507 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>r</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - REPLACEMENT OF ONE (1) FIXED ROUTE BUS.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$359 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$359 |
| CON | FTA 5339b - Bus and Bus Facilities | \$0 | \$255 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$255 |
| CON | STATE TRANSIT ASSIST | \$0 | \$154 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$154 |
| TOTAL | TOTAL | \$0 | \$768 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$768 |

| <u></u> | | <u></u> | | | <u> </u> | | |
|---------------|--------------------------|----------------|-----------------|------|--|---------------|---------|
| RIV200417 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$60 | 3ITS0701 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | IT |
| SEC54 - SECUR | ITY EQUIPMENT/FACILITIES | | | | | 21-01 | |

DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - PURCHASE OF SAFETY ENHANCEMENT EQUIPMENT INCLUDING BUT NOT LIMITED TO UPGRADE OF CURRENT GUARD STATION, SECURITY ENHANCEMENTS FOR OCCUPANT SAFETY, PROPER SECUREMENT OF IT AND VIDEO EQUIPMENT, AND SECURITY FILM ON GLASS PANELS.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$48 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$48 |
| CON | STATE TRANSIT ASSIST | \$0 | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12 |
| TOTAL | TOTAL | \$0 | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60 |
| | | | | | | | | | | |

Including Amendments 1 - 4_6 - 8_10

| • • | | • | |
|-----|--------------|---|--|
| | (In \$000`s) | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200724 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$4,032 | 3TL507 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-01 | |

DESCRIPTION

IN THE COAHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - REPLACEMENT OF FOUR (4) FIXED ROUTE CNG BUSES.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$2,066 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,066 |
| CON | 5339IC-Indio-Cathedral City Urbanized Area - | \$0 | \$593 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$593 |
| CON | STATE TRANSIT ASSIST | \$0 | \$1,373 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,373 |
| TOTAL | TOTAL | \$0 | \$4,032 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,032 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200727 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$69 | 3TL504 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUN94 - BUSES- | EXPANSION-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

IN THE COAHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - PURCHASE OF BUS EQUIPMENT INCLUDING BUT NOT LIMITED TO FAREBOXES AND CAMERA SYSTEM FOR THE TWO H2 RIDE SHUTTLE BUSES. TDC TO MATCH FTA 5309.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-----------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | FTA 5309(c) BUS | \$0 | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$69 |
| TOTAL | TOTAL | \$0 | \$69 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$69 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|-------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200728 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$146 | 3TL1007 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | π |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-00 | |

DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - PURCHASE BUS EQUIPMENT AND INSPECTION SERVICES FOR FIVE (5) HYDROGEN FUEL CELL BUSES. TDC TO MATCH FTA 5309.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|-----------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | FTA 5309(c) BUS | \$0 | \$146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$146 |
| TOTAL | TOTAL | \$0 | \$146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$146 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|-----------------------------|----------------|------------------|------------------|-----------------|---------------|---------------|
| RIV210401 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$2,730 | REG0702 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | T |
| FUL52 - FULEIN | G STATIONS-ALTERNATIVE FUEL | | | | | 21-03 | |

In Coachella Valley for SunLine Transit: Upgrade the existing no public access hydrogen station located at SunLine's Thousand Palms facility to a modern public hydrogen fueling station.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | F | UTURE | TOTAL |
|----------------|-----------------------|--------------|---------|----------------|----------|------------|--------------|--------------|---------------|---------------|---------------|
| CON | AGENCY | \$0 | \$2,730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | C | \$2,730 |
| TOTAL | TOTAL | \$0 | \$2,730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | C | \$2,730 |
| | | | | | | | | | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | | <u>COUNTY</u> | | I CATEGORY | <u>AIR E</u> | BASIN PROJEC | T COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| RIV210602 | SUNLINE TRANSIT A | AGENCY | | Riverside | EXEMPT - | 93.126 | SSA | 3 \$938 | | REG0702 | Transit |
| PRIMARY F | PROGRAM CODE | | E | PROJECT LIMITS | | | | MO | <u>DELING</u> | FTIP AMENDME | <u>NT</u> |
| BUO00 - BU | IS OPERATIONS/OPERATI | NG ASSISTANC | E | | | | | NO | | 21-06 | |
| | | | | | | | | | | | |

DESCRIPTION

In the Coachella Valley for SunLine Transit - Operating assistance for FY22. Includes SunLine Commuter Link 10X.

2021 Federal Transportation Improvement Program Riverside County Transit - Project Listing Including Amendments 1 - 4_6 - 8_10 (In \$000`s)

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| | 5311 - NONURBANIZED AREA FORMULA | \$0 | \$0 | \$315 | \$0 | \$0 | \$0 | \$0 | \$0 | \$315 |
| CON | 5311F - INTERCITY BUS | \$0 | \$0 | \$201 | \$0 | \$0 | \$0 | \$0 | \$0 | \$201 |
| CON | LOCAL TRANS FUNDS | \$0 | \$0 | \$422 | \$0 | \$0 | \$0 | \$0 | \$0 | \$422 |
| TOTAL | TOTAL | \$0 | \$0 | \$938 | \$0 | \$0 | \$0 | \$0 | \$0 | \$938 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210612 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$46 | REG0702 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| ADM83 - ADMINI | ISTRATION | | | | NO | 21-06 | |

DESCRIPTION

In the Coachella Valley for SunLine Transit Agency: Operating funds for Anti-Human Trafficking Campaign.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | LOCAL TRANS FUNDS | \$0 | \$0 | \$9 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9 |
| CON | NATIONAL RESEARCH AND TECHNOLOGY | \$0 | \$0 | \$37 | \$0 | \$0 | \$0 | \$0 | \$0 | \$37 |
| TOTAL | TOTAL | \$0 | \$0 | \$46 | \$0 | \$0 | \$0 | \$0 | \$0 | \$46 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210613 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$390 | 3TL307 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR10 - PASSEI | NGER BENCHES & SMALL SHELTERS | | | | NO | 21-06 | |

DESCRIPTION

IN COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY: REHABILITATE AND IMPROVE BUS STOPS SUCH AS CONCRETE PADS, BENCHES, TRASH CANS, ETC.

| | | | | | | | | | | / |
|----------------------|---|--------|-------|----------------|----------|------------|-------|---------------------------------|-------------|---------------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$0 | \$29 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$361 | \$0 | \$0 | \$0 | \$0 | \$0 | \$361 |
| TOTAL | TOTAL | \$0 | \$0 | \$390 | \$0 | \$0 | \$0 | \$0 | \$0 | \$390 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | | M CATEGORY | AIR | <u>R BASIN</u> <u>PROJECT C</u> | COST RTP ID | <u>SYSTEM</u> |
| RIV210614 | SUNLINE TRANSIT A | AGENCY | | Riverside | EXEMPT - | 93.126 | SSA | AB \$950 | REG0702 | Transit |
| PRIMARY PROGRAM CODE | | | F | PROJECT LIMITS | | | MODE | ELING FTIP AMENDME | <u>ENT</u> | |

BUN94 - BUSES-EXPANSION-ALTERNATIVE FUEL

DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY: PURCHASE OF 1 BACKUP CNG BUS FOR FIXED ROUTE SERVICE.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|----------------|---|--------|-------|----------------|----------|------------|--------------|------------------|------------------|---------------|
| CON | 5339IC-Indio-Cathedral City Urbanized Area - | \$0 | \$0 | \$760 | \$0 | \$0 | \$0 | \$0 | \$0 | \$760 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$190 | \$0 | \$0 | \$0 | \$0 | \$0 | \$190 |
| TOTAL | TOTAL | \$0 | \$0 | \$950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950 |
| | | | | | | | | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | | <u>COUNTY</u> | | 1 CATEGORY | <u>AIR I</u> | BASIN PROJECT CO | <u>ST RTP ID</u> | <u>SYSTEM</u> |
| RIV210615 | SUNLINE TRANSIT A | AGENCY | | Riverside | EXEMPT - | 93.126 | SSA | B \$1,124 | REG0702 | Transit |
| PRIMARY F | PROGRAM CODE | | Ē | PROJECT LIMITS | | | | MODELI | NG FTIP AMENDME | <u>ENT</u> |
| | MINISTRATIVE FACILITY-REHAB/IMPROV | EMNT | | | | | | NO | 21-06 | |
| DECODIDE | | | | | | | | | | |

DESCRIPTION

IN COACHELLA VALLEY FOR SUNLINE TRANSIT: FACILITY IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO ROOF REPAIR AND REPLACEMENT, NEW CARPETING AND BLINDS, AND REPAIR OF PARKING FACILITIES FOR STAFF USE.

NO

21-06

Including Amendments 1 - 4_6 - 8_10

| | (In \$000`s) | | | | | | | | | | | |
|--------------|---|-------|-------|---------|-------|-------|-------|-------|--------|---------|--|--|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL | | |
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$0 | \$835 | \$0 | \$0 | \$0 | \$0 | \$0 | \$835 | | |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$289 | \$0 | \$0 | \$0 | \$0 | \$0 | \$289 | | |
| TOTAL | TOTAL | \$0 | \$0 | \$1,124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,124 | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|--------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV210616 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$1,860 | 3TL507 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| PAR17 - PARATE | - | | | | NO | 21-06 | |
| VEHICLES-REPL | ACEMENT-ALTERNATIVE FUEL | | | | | | |

DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT - PURCHASE OF 10 REPLACEMENT CNG PARATRANSIT VEHICLES.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$0 | \$414 | \$0 | \$0 | \$0 | \$0 | \$0 | \$414 |
| CON | 5339IC-Indio-Cathedral City Urbanized Area - | \$0 | \$0 | \$1,074 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,074 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$372 | \$0 | \$0 | \$0 | \$0 | \$0 | \$372 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,860 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,860 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV210617 | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126 | SSAB | \$277 | 3ITS0701 | Transit |
| PRIMARY PROG | BRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| SEC54 - SECURI | TY EQUIPMENT/FACILITIES | | | | NO | 21-06 | |

DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - MODIFICATIONS TO GUARD STATION: SECURITY ENHANCEMENTS FOR OCCUPANT SAFETY AND FUNCTIONALITY.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307IC-Indio-Cathedral City Urbanized Area | \$0 | \$0 | \$222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$222 |
| CON | STATE TRANSIT ASSIST | \$0 | \$0 | \$55 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55 |
| TOTAL | TOTAL | \$0 | \$0 | \$277 | \$0 | \$0 | \$0 | \$0 | \$0 | \$277 |
| | | | | | | | | | | |

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