| FIIPID        | LEAD AGENCY                            | COUNTY                     | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RIPID         | SYSTEM    |
|---------------|--|----------------------------|------------------|-----------|--------------|---------------|-----------|
| RIV180129     | BEAUMONT                               | Riverside                  | NON-EXEMPT       | SCAB      | \$200        | 2016A319      | Local     |
| PRIMARY PROC  | GRAM CODE                              | PROJECT LIMITS             |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| CART2 - HIGHW | AY/ROAD IMP - LANE ADD'S - w/TCM : NRS | From 1st Street to 6th Str | reet             |           | YES          | 23-00         |           |
|               |  |                            |                  |           |              |               |           |

### **DESCRIPTION**

IN WESTERN RIV CO IN THE CITY OF BEAUMONT - WIDENING OF PENNSYLVANIA AVE FROM 1ST ST TO 6TH ST FROM 2 TO 4 LANES TO INCLUDE SIDEWALK IMPROVEMENTS (APPROX. 4,435 LF) AND TRAFFIC SIGNALIZATION.

| PHASE | FUND SOURCE | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| PE    | CITY FUNDS  | \$200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200 |
| TOTAL | TOTAL       | \$200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200 |

| FTIP ID                   | LEAD AGENCY                       | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|---------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV180129A                | BEAUMONT                          | Riverside      | EXEMPT - 93.126  | SCAB      | \$2,250      | 2016A319      | Local    |
| PRIMARY PROG              | BRAM CODE                         | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>π</u> |
| NCN31 - GRADE<br>CAPACITY | SEPARATION; RAIL/HWY CROSSING-NON |                |                  |           | NO           | 23-04         |          |

#### **DESCRIPTION**

IN WESTERN RIV CO IN THE CITY OF BEAUMONT - GRADE SEPARATION UNDER CROSSING AT PENNSYLVANIA AVE AND UPRR INCLUDING RETAINING WALLS AND DRAINAGE.

| PHASE | FUND SOURCE | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | CITY FUNDS  | \$2,250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,250 |
| TOTAL | TOTAL       | \$2,250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,250 |

| FTIP ID          | LEAD AGENCY                               | COUNTY                  | CONFORM CATEGORY              | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM    |
|------------------|---|-------------------------|-------------------------------|-----------|-----------------|---------------|-----------|
| RIV210626        | BEAUMONT                                  | Riverside               | NON-EXEMPT                    | SCAB      | \$1,000         | 420A1L01      | Local     |
| PRIMARY PROC     | GRAM CODE                                 | PROJECT LIMITS          |                               |           | <u>MODELING</u> | FTIP AMENDMEN | <u>1T</u> |
| CAX63 - HIGHWARS | AY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From 500' w/o Manzanita | a/Michigan Ave. to 4th Street |           | YES             | 23-00         |           |

### DESCRIPTION

In Western Riv. Co. in the City of Beaumont: Construct a 4 lane (2 in each dir) extension of Potrero Blvd. from approx. 500' west of the Manzanita Park Rd./Michigan Ave. intersection to the 4th Street and Potrero Blvd. intersection.

| <u>PHASE</u> | FUND SOURCE | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE           | AGENCY      | \$1,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,000 |
| TOTAL        | TOTAL       | \$1,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,000 |

| <b>4</b>             |                                 |                          |                  |           |              |               |               |
|----------------------|---------------------------------|--------------------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID              | LEAD AGENCY                     | COUNTY                   | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV190623            | CALIMESA                        | Riverside                | TCM Committed    | SCAB      | \$13,552     | 3AL304        | Local         |
| PRIMARY PROGRAM CODE |                                 | PROJECT LIMITS           |                  |           | MODELING     | FTIP AMENDMEN | π             |
| NCRT3 - INTER(       | CHANGE-MOD/REP (NON-CAPA) w/ CM | From Park Av to Bryant S | St               |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF CALIMESA (JOINT PROJECT WITH CITY OF YUCAIPA) - ON COUNTY LINE RD B/W PARK AV AND BRYANT ST, CONSTRUCT 4 SINGLE-LANE AND 1 MULTI-LANE ROUNDABOUTS; AND IMPROVEMENTS TO STREET, PEDESTRIAN FACILITIES, AND BICYCLE FACILITIES.

| <u>PHASE</u> | FUND SOURCE              | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|--------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE           | CITY FUNDS               | \$1,878  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,878  |
| ROW          | CITY FUNDS               | \$2,548  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,548  |
| CON          | CITY FUNDS               | \$5,379  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,379  |
| CON          | SB1 LOCAL<br>PARTNERSHIP | \$3,747  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,747  |
| TOTAL        | TOTAL                    | \$13,552 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$13,552 |

| FTIP ID       | LEAD AGENCY           | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|-----------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200703     | CITY OF JURUPA VALLEY | Riverside      | TCM Committed    | SCAB      | \$3,173      | 3NL04         | Local         |
| PRIMARY PROG  | GRAM CODE             | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| NCN27 - PEDES | TRIAN FACILITIES-NEW  |                |                  |           | NO           | 23-00         |               |

## DESCRIPTION

IN WESTERN RIVERSIDE CO. FOR THE CITY OF JURUPA VALLEY - SRTS SIDEWALK GAP CLOSURE ON VARIOUS STREETS NEAR SUNNYSLOPE ELEMENTARY SCHOOL: CONSTRUCT 9,715 LF OF SIDEWALKS, 15 CROSSWALKS (11 NEW & 4 UPGRADES), 19 ADA RAMPS, SOLAR FLASHING BEACONS AT 2 AWSC INTERECTIONS AND RRFB CONTROLLED CROSSWALK (STATE-ONLY FUNDS: SB1 & SHA).

| PHASE | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | ACTIVE<br>TRANSPORTATION | \$389   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$389   |
| PE    | AGENCY                   | \$44    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$44    |
| CON   | ACTIVE<br>TRANSPORTATION | \$2,466 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,466 |
| CON   | AGENCY                   | \$274   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$274   |
| TOTAL | TOTAL                    | \$3,173 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,173 |

| FTIP ID        | LEAD AGENCY                           | COUNTY                   | CONFORM CATEGORY        | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|---------------------------------------|--------------------------|-------------------------|-----------|--------------|---------------|---------------|
| RIV131005      | COACHELLA VALLEY ASSOC OF GOVERNMENTS | Riverside                | EXEMPT - 93.126         | SSAB      | \$14,579     | 3NL04         | Local         |
| PRIMARY PROG   | SRAM CODE                             | PROJECT LIMITS           |                         |           | MODELING     | FTIP AMENDMEN | <u>NT</u>     |
| NCN25 - BICYCL | LE & PEDESTRAIN FACILITIES-NEW        | From City of Palm Spring | gs to City of Coachella |           | NO           | 23-01         |               |

### **DESCRIPTION**

IN EAST RIVERSIDE CO. FOR CVAG: CONSTRUCT IN SEGMENTS PHASE 1 OF CVLINK, A 41.11 MILE MULTI PURPOSE TRAIL CONSISTING OF NEW BICYCLE, PED AND LOW SPEED ELECTRICAL VEHICLE PATH FROM PALM SPRINGS TO COACHELLA (PPNO 1019). SEGMENT 1: RIV131005A. SEGMENTS 3, 4 & 5: RIV131005B. SEGMENTS: 2, 6 & 7: RIV131005C.

| PHASE | FUND SOURCE              | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|--------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE    | ACTIVE<br>TRANSPORTATION | \$7,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,000  |
| PE    | CMAQ                     | \$2,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,000  |
| ROW   | ACTIVE<br>TRANSPORTATION | \$2,828  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,828  |
| CON   | AIR BOARD                | \$2,751  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,751  |
| TOTAL | TOTAL                    | \$14,579 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$14,579 |

| <u>FTIP ID</u> | LEAD AGENCY                           | COUNTY                   | CONFORM CATEGORY        | AIR BASIN | PROJECT COST | <u>RIPID</u>  | SYSTEM    |
|----------------|---------------------------------------|--------------------------|-------------------------|-----------|--------------|---------------|-----------|
| RIV131005A     | COACHELLA VALLEY ASSOC OF GOVERNMENTS | Riverside                | EXEMPT - 93.126         | SSAB      | \$33,009     | 3NL04         | Local     |
| PRIMARY PROG   | GRAM CODE                             | PROJECT LIMITS           |                         |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| NCN25 - BICYCL | LE & PEDESTRAIN FACILITIES-NEW        | From City of Palm Spring | gs to City of Coachella |           |              | 23-01         |           |

### DESCRIPTION

IN EAST RIVERSIDE CO. FOR CVAG: CONSTRUCT SEGMENT 1, A 13.47 MILE OF CVLINK PH 1. CVLINK IS A NEW BICYCLE, PED AND LOW SPEED ELECTRICAL VEHICLE PATH ROUGHLY ALONG THE WHITEWATER RIVER. (PPNO 1226). TC FY 19/20 ATP & STIP CON.

| PHASE | FUND SOURCE              | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|--------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON   | ACTIVE<br>TRANSPORTATION | \$10,792 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,792 |
| CON   | AIR BOARD                | \$3,562  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,562  |
| CON   | STIP ADVANCE<br>CON-IIP  | \$18,655 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$18,655 |
| TOTAL | TOTAL                    | \$33,009 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$33,009 |

| 4              |                                       |                        |                                       |           |                 |               |               |
|----------------|---------------------------------------|------------------------|---------------------------------------|-----------|-----------------|---------------|---------------|
| FTIP ID        | LEAD AGENCY                           | COUNTY                 | CONFORM CATEGORY                      | AIR BASIN | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
| RIV140820      | COACHELLA VALLEY ASSOC OF GOVERNMENTS | Riverside              | NON-EXEMPT                            | SSAB      | \$21,000        | 3ITS08        | Local         |
| PRIMARY PROG   | GRAM CODE                             | PROJECT LIMITS         |                                       |           | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u>     |
| ITS02 - SIGNAL | SYNCHRONIZATION                       | From Western Coachella | la Valley to Eastern Coachella Valley |           | YES             | 23-00         |               |

### DESCRIPTION

IN EASTERN RIVERSIDE COUNTY FOR CVAG: REGIONAL SIGNAL SYCHRONIZATION PROGRAM THROUGH THE COACHELLA VALLEY (HIGHWAY 111, WASHINGTON ST, RAMON RD) INCLUDING BUT NOT LIMITED TO SIGNAL UPGRADES, COMMUNICATION SYSTEMS, HARDWARE AND SOFTWARE. (PM 2.5 BENEFITS)

| <u>PHASE</u> | FUND SOURCE | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|-------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE           | AGENCY      | \$315    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$315    |
| PE           | CMAQ        | \$2,435  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,435  |
| CON          | AGENCY      | \$4,935  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,935  |
| CON          | CMAQ        | \$13,315 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$13,315 |
| TOTAL        | TOTAL       | \$21,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$21,000 |

| FTIP ID          | <u>LEAD AGENCY</u>                    | COUNTY              | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|------------------|---------------------------------------|---------------------|------------------|-----------|--------------|---------------|---------------|
| RIV140820A       | COACHELLA VALLEY ASSOC OF GOVERNMENTS | Riverside           | NON-EXEMPT       | SSAB      | \$52,600     | 3ITS08        | Local         |
| PRIMARY PROG     | GRAM CODE                             | PROJECT LIMITS      |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| ITS02 - SIGNAL S | SYNCHRONIZATION                       | From MONTEREY to JA | CKSON            |           | YES          | 23-01         |               |

#### **DESCRIPTION**

IN EASTERN RIVERSIDE COUNTY FOR CVAG: REGIONAL SIGNAL SYNC PH II ON 18 CORRIDORS (MONTEREY, COOK, PALM DR, BOB HOPE, FRED WARING, DINAH SHORE, GENE AUTRY, DATE PALM, INDIO BLVD, JEFFERSON, PALM CANYON, VISTA CHINO, COUNTRY CLUB, MONROE, AVE 48, SUNRISE, INDIAN CYN, JACKSON) TO INCLUDE SIGNAL UPGRADES, COMMUNICATION SYSTEMS, HARDWARE AND SOFTWARE.

| <u>PHASE</u> | FUND SOURCE                         | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|-------------------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE           | RIV CO SALES TAX                    | \$4,600  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,600  |
| CON          | AGENCY                              | \$10,379 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,379 |
| CON          | CMAQ                                | \$30,886 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$30,886 |
| CON          | Coronavirus<br>Response-Relief Supp | \$4,263  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,263  |
| CON          | STIP ADVANCE<br>CON-RIP             | \$2,472  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,472  |
| TOTAL        | TOTAL                               | \$52,600 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$52,600 |

| FTIP ID                   | LEAD AGENCY                       | COUNTY                  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------------------|-----------------------------------|-------------------------|------------------|-----------|--------------|---------------|---------------|
| RIV011240                 | CORONA                            | Riverside               | EXEMPT - 93.126  | SCAB      | \$112,486    | RIV011240     | Local         |
| PRIMARY PROC              | GRAM CODE                         | PROJECT LIMITS          |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| NCN31 - GRADE<br>CAPACITY | SEPARATION; RAIL/HWY CROSSING-NON | From Griffin Way to Mag | nolia Ave        |           | NO           | 23-00         |               |
|                           |                                   |                         |                  |           |              |               |               |

### **DESCRIPTION**

IN CORONA ON EXISTING MCKINLEY ST - CONSTRUCT A 4 LANE GRADE SEPARATION OVERCROSSING BRIDGE OVER EXISTING BNSF RAILROAD CROSSING AND ROADWAY IMPROVEMENTS. INCLUDING BUT NOT LIMITED TO CONS OF STRUCTURAL WALLS, DRAINAGE FACILITIES, BIKE & PED FACILITIES, AND UTILITY WORK. ROW ACQUSITION & RELOCATION ANTICIPATED.

| <u>PHASE</u> | FUND SOURCE                      | PRIOR     | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL     |
|--------------|----------------------------------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| PE           | Gas Tax (Subvention to cities)   | \$64      | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$64      |
| PE           | RIV CO SALES TAX                 | \$1,000   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,000   |
| PE           | SENATE BILL 132                  | \$6,827   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,827   |
| PE           | TDA ARTICLE #4                   | \$2,000   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,000   |
| PE           | WESTERN RIV TUMF                 | \$2,986   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,986   |
| ROW          | SENATE BILL 132                  | \$28,517  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$28,517  |
| CON          | PRIVATE FUNDS                    | \$3,810   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,810   |
| CON          | SB1TRADE CORRIDOR<br>ENHANCEMENT | \$10,300  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,300  |
| CON          | SECTION 190 GRADE<br>SEPARATION  | \$5,000   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,000   |
| CON          | SENATE BILL 132                  | \$49,106  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$49,106  |
| CON          | TRADE CORRIDOR<br>PROGRAM        | \$2,876   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,876   |
| TOTAL        | TOTAL                            | \$112,486 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$112,486 |

| 4               |                                 |                |                  |           |              |               |               |
|-----------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID         | LEAD AGENCY                     | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV180109       | CORONA                          | Riverside      | EXEMPT - 93.128  | SCAB      | \$250        | 2016A319      | Local         |
| PRIMARY PROC    | GRAM CODE                       | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | I             |
| ITS04 - TRAFFIC | C MANAGEMENT/OPERATIONS CENTERS |                |                  |           | NO           | 23-00         |               |

### DESCRIPTION

IN WESTERN RIV CO FOR THE CITY OF CORONA - ATMS PHASE 3 PROJECT TO INCLUDE UPDATE OF EXISTING ATMS MASTER PLAN, ENHANCE EXISTING SYSTEM W ADDITION OF ITS ELEMENTS TO GREEN RIVER RD, EAST FOOTHILL BLVD, RIVER RD, &OTHER IN-FILL LOCATIONS. ITS ELEMENTS TO INCLUDE COMMUNICATIONS INFRASTRUCTURE, ADVANCE TRAFFIC CONTROLLER UPGRADES, TRAFFIC MONITORING CAMERAS, UPGRADED VEHICLE DETECTION SYSTEMS AND COUNT STATIONS, ENTIRE CITY TRAFFIC NETWORK WILL BE UPDATED W/ NEW TRAFFIC SIGNAL SYNC. (PAED ONLY).

| PHASE | FUND SOURCE | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| PE    | CITY FUNDS  | \$250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250 |
| TOTAL | TOTAL       | \$250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250 |

| 4              |                               |                          |                  |           |              |               |               |
|----------------|-------------------------------|--------------------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID        | LEAD AGENCY                   | COUNTY                   | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV210629      | DESERT HOT SPRINGS            | Riverside                | EXEMPT - 93.126  | SSAB      | \$4,905      | 3NL04         | Local         |
| PRIMARY PROG   | RAM CODE                      | PROJECT LIMITS           |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| NCN25 - BICYCL | E & PEDESTRAIN FACILITIES-NEW | From Pierson Blvd to Mis | sion Lakes Blvd  |           | NO           | 23-00         |               |

### **DESCRIPTION**

In Coachella Valley in the City of Desert Hot Springs - Palm Drive Improvements - Pierson Blvd. to Mission Lakes Blvd. Construction of 1 Mile of buffered Class II bike lanes, 2,700 feet of new sidewalk, 47 ADA curb ramps, 10 high-visibility crosswalks, street lights and rapid flashing beacons.

|       |                          |         |       |       | , , , , , , , |       |       |       |        |         |
|-------|--------------------------|---------|-------|-------|---------------|-------|-------|-------|--------|---------|
| PHASE | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25         | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
| PE    | CITY FUNDS               | \$180   | \$0   | \$0   | \$0           | \$0   | \$0   | \$0   | \$0    | \$180   |
| CON   | ACTIVE<br>TRANSPORTATION | \$3,700 | \$0   | \$0   | \$0           | \$0   | \$0   | \$0   | \$0    | \$3,700 |
| CON   | CITY FUNDS               | \$1,025 | \$0   | \$0   | \$0           | \$0   | \$0   | \$0   | \$0    | \$1,025 |
| TOTAL | TOTAL                    | \$4,905 | \$0   | \$0   | \$0           | \$0   | \$0   | \$0   | \$0    | \$4,905 |

| FTIP ID        | LEAD AGENCY                   | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV181010      | HEMET                         | Riverside      | TCM Committed    | SCAB      | \$2,438      | 3NL04         | Local         |
| PRIMARY PROC   | GRAM CODE                     | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | I             |
| NCN25 - BICYCL | E & PEDESTRAIN FACILITIES-NEW |                |                  |           | NO           | 23-00         |               |

#### **DESCRIPTION**

IN CITY OF HEMET - HEMET VALLEY BIKEWAY CONX: INSTALL CLASS II (1,200 LF), III (10,500 LF) BIKE LNS, NEW S/W (4,000 LF) W/ ADA RAMPS, XING IMP., ON PALM BW ESPLANDE & JOHNSTN, WHITTIER BW PALM & GILBERT, JOHNSTN BW PALM & GILBERT, GILBERT BW WHITTIER & CHAMBERS, CHAMBERS BW GILBERT & STATE; BIKE STAGING W/ DETECTION, LOCKERS, REPAIR AREA; INCL OUTREACH. (ATP-3 AUG STATE) TC UTILIZ FOR FY19, FY20.

| PHASE | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | ACTIVE<br>TRANSPORTATION | \$200   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200   |
| CON   | ACTIVE<br>TRANSPORTATION | \$2,088 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,088 |
| CON   | CITY FUNDS               | \$150   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$150   |
| TOTAL | TOTAL                    | \$2,438 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,438 |

| FTIP ID                        | LEAD AGENCY   | COUNTY                 | CONFORM CATEGORY               | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | SYSTEM    |
|--------------------------------|---------------|------------------------|--------------------------------|------------------|--------------|---------------|-----------|
| RIV091002                      | MORENO VALLEY | Riverside              | NON-EXEMPT                     | SCAB             | \$861        | 3A10WT02      | Local     |
| PRIMARY PROG                   | RAM CODE      | PROJECT LIMITS         |                                |                  | MODELING     | FTIP AMENDMEN | <u>1T</u> |
| CANT6 - NEW HIGHWAY W/TCM: NRS |               | From Redlands Blvd. to | World Logistics Center Parkway |                  | YES          | 23-00         |           |

#### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY IN THE CITY OF MORENO VALLEY - EUCALYPTUS AVE. EXTENSION: CONSTRUCTION OF 3 THROUGH LANES (2 LANES WB & 1 LANE EB)
BETWEEN REDLANDS BLVD. AND WORLD LOGISITICS CENTER PARKWAY, INCLUDING THE INSTALLATION OF MEDIANS, LEFT TURN POCKETS, DEDICATED RIGHT TURN LANES,
DRAINAGE IMPROVEMENTS, LANDSCAPING, SIDEWALKS, AND A CLASS I BIKE PATH.

| PHASE | FUND SOURCE    | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|----------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| PE    | DEVELOPER FEES | \$861 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$861 |
| TOTAL | TOTAL          | \$861 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$861 |

| FTIP ID                                     | LEAD AGENCY   | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|---|---------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV160402                                   | MORENO VALLEY | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,431      | 3NL04         | Local    |
| PRIMARY PROGRAM CODE                        |               | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| NCN25 - BICYCLE & PEDESTRAIN FACILITIES-NEW |               |                |                  |           | NO           | 23-04         |          |

### **DESCRIPTION**

GROUPED PROJECTS FOR BICYCLE AND PEDESTRIAN FACILITIES FUNDED WITH ATP: PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - BICYCLE AND PEDESTRIAN FACILITIES (BOTH MOTORIZED AND NON-MOTORIZED). TC UTILIZATION FOR MORENO VALLEY FOR FY16/17, FY17/18, FY18/19.

| PHASE | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | ACTIVE<br>TRANSPORTATION | \$1,431 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,431 |
| TOTAL | TOTAL                    | \$1,431 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,431 |

| <u> </u>      |                          |                                       |                 |           |              |               |               |
|---------------|--------------------------|---------------------------------------|-----------------|-----------|--------------|---------------|---------------|
| FTIP ID       | LEAD AGENCY              | <u>COUNTY</u> <u>CONFORM CATEGORY</u> |                 | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV181002     | MORENO VALLEY            | Riverside                             | EXEMPT - 93.126 | SCAB      | \$3,149      | 3NL04         | Local         |
| PRIMARY PROG  | GRAM CODE                | PROJECT LIMITS                        |                 |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| NCN50 - RECRE | ATIONAL FACILITIES - NEW |                                       |                 |           | NO           | 23-05         |               |

### DESCRIPTION

IN WESTERN RIV COUNTY, IN THE CITY OF MORENO VALLEY - JUAN BAUTISTA DE ANZA GAP CLOSURE: CONSTRUCT A 2-MILE BICYCLE AND PEDESTRIAN CLASS I MULTI-USE PATH SEGMENT OF JUAN BAUTISTA DE ANZA TRAIL THAT CONNECTS TO AN EXISTING SEGMENT OF THE DE ANZA TRAIL, LAKE PERRIS STATE PARK, RANCHO VERDE HS, AND THE CITY OF PERRIS: TRAIL NETWORK. (ATP-3 AUG STATE) (STATE-ONLY FUNDING)

|              | (111 4000 5)             |         |       |       |       |       |       |       |        |         |  |
|--------------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|--|
| <u>PHASE</u> | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |  |
| PE           | ACTIVE<br>TRANSPORTATION | \$250   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250   |  |
| ROW          | ACTIVE<br>TRANSPORTATION | \$25    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$25    |  |
| ROW          | AGENCY                   | \$300   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$300   |  |
| CON          | ACTIVE<br>TRANSPORTATION | \$2,574 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,574 |  |
| TOTAL        | TOTAL                    | \$3,149 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,149 |  |

| FTIP ID              | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|----------------------|--------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV200704            | MORENO VALLEY            | Riverside      | EXEMPT - 93.126  | SCAB      | \$8,653      | 3NL04         | Local    |
| PRIMARY PROGRAM CODE |                          | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| NCN50 - RECREA       | ATIONAL FACILITIES - NEW |                |                  |           | NO           | 23-04         |          |

### **DESCRIPTION**

IN WESTERN RIVERSIDE CO. FOR THE CITY OF MORENO VALLEY - SEGMENTS 4 & 7-13 OF JUAN BAUTISTA DE ANZA MULTI-USE TRAIL PROJECT: INSTALLATION OF 21,120 LF OF TRAIL FOR BICYCLISTS AND PEDESTRIANS ROUGHLY FROM THE MORENO VALLEY MALL TO IRIS AVE (STATE-ONLY FUNDING: SB1).

| PHASE | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | ACTIVE<br>TRANSPORTATION | \$350   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$350   |
| PE    | AGENCY                   | \$250   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250   |
| ROW   | ACTIVE<br>TRANSPORTATION | \$660   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$660   |
| CON   | ACTIVE<br>TRANSPORTATION | \$7,393 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,393 |
| TOTAL | TOTAL                    | \$8,653 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,653 |

| FTIP ID       | LEAD AGENCY                        | COUNTY                   | CONFORM CATEGORY                  | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|------------------------------------|--------------------------|-----------------------------------|-----------|--------------|---------------|---------------|
| RIV071288     | RIVERSIDE COUNTY                   | Riverside                | NON-EXEMPT                        | SSAB      | \$55,845     | 3G0705        | Local         |
| PRIMARY PROC  | GRAM CODE                          | PROJECT LIMITS           |                                   |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| CAN61 - GRADE | SEPARATION-CAPACITY ENHANCING: NRS | From Approx. 2,800 ft .E | /O Hwy 86 to 3,950 ft. E/O Hwy 86 |           | YES          | 23-04         |               |

### **DESCRIPTION**

IN EASTERN RIVERSIDE CO. IN THE COACHELLA VALLEY FOR THE COMMUNITY OF MECCA: CONSTRUCT A NEW TWO-LN (1-LN IN EA DIR) GRADE SEPARATION BYPASS S/O AVE 66 BEGINNING 2,800 FT E/O SR-86 & CONNECTING BACK TO AVE 66 AT DALE KILER RD. BYPASS WILL BE APPROX. 0.9 MILES WITH ELEVATED STRUCTURE OVER THE UPRR, HAMMOND RD., AND SH 111. PROJECT INCLUDES REALIGNED SH-111 & CONNECTIONS TO LINCOLN ST.

| <u>PHASE</u> | FUND SOURCE                 | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|-----------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE           | AGENCY                      | \$3,667  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,667  |
| PE           | EASTERN RIV TUMF            | \$3,667  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,667  |
| ROW          | AGENCY                      | \$1,393  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,393  |
| ROW          | EASTERN RIV TUMF            | \$4,179  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,179  |
| CON          | 2016 EARMARK<br>REPURPOSING | \$3,240  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,240  |
| CON          | AGENCY                      | \$2,419  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,419  |
| CON          | EASTERN RIV TUMF            | \$4,731  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,731  |
| CON          | FFY 2009<br>Appropriations  | \$950    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$950    |
| CON          | HIGHWAY<br>INFRASTRUCTURE   | \$3,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,000  |
| CON          | STIP ADVANCE<br>CON-RIP     | \$6,130  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,130  |
| CON          | STP LOCAL                   | \$12,110 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12,110 |
| CON          | TRADE CORRIDOR<br>PROGRAM   | \$10,359 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,359 |
| TOTAL        | TOTAL                       | \$55,845 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$55,845 |

| FTIP ID                   | LEAD AGENCY                       | COUNTY                   | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM    |
|---------------------------|-----------------------------------|--------------------------|------------------|-----------|-----------------|---------------|-----------|
| RIV180111                 | RIVERSIDE COUNTY                  | Riverside                | EXEMPT - 93.126  | SCAB      | \$133,400       | 3120036       | Local     |
| PRIMARY PROC              | GRAM CODE                         | PROJECT LIMITS           |                  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u> |
| NCN31 - GRADE<br>CAPACITY | SEPARATION; RAIL/HWY CROSSING-NON | From Cedar St to E'ly of |                  | NO        | 23-04           |               |           |

### DESCRIPTION

IN WESTERN RIV CO IN THE CITY OF JURUPA VALLEY - ON JURUPA ROAD, CONSTRUCT A 2 LANE GRADE SEPARATION, CROSSING THE UPRR AND VAN BUREN BLVD WITH RECONSTRUCTED CONNECTION TO VAN BUREN BLVD.

|       | (11) \$000 5)                  |           |       |       |       |       |       |       |        |           |  |
|-------|--------------------------------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|--|
| PHASE | FUND SOURCE                    | PRIOR     | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL     |  |
| PE    | SENATE BILL 132                | \$10,675  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,675  |  |
| ROW   | SENATE BILL 132                | \$31,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$31,000  |  |
| CON   | Measure A Regional<br>Arterial | \$25,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$25,000  |  |
| CON   | SENATE BILL 132                | \$66,725  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$66,725  |  |
| TOTAL | TOTAL                          | \$133,400 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$133,400 |  |

| FTIP ID         | LEAD AGENCY      | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|-----------------|------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV181005       | RIVERSIDE COUNTY | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,099      | 3NL04         | Local    |
| PRIMARY PROG    | GRAM CODE        | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| PLN40 - PLANNII | NG               |                |                  |           | NO           | 23-05         |          |

#### **DESCRIPTION**

IN RIVERSIDE COUNTY IN THE AREAS OF BANNING/CABAZON AND EASTERN COACHELLA VALLEY (OASIS, THERMAL, NORTH SHORE, MECCA): IMPLEMENTATION OF A COMPREHENSIVE SRTS PROGRAM, INCLUDING COMMUNITY TRAININGS FOR PEDESTRIAN/BIKE SAFETY, WALKABILITY WORKSHOPS, SAFETY CAMPAIGNS ON SCHOOL CAMPUS, INCREASED TARGETED ENFORCEMENT AND WALK/BIKE TO SCHOOL DAYS (ATP-3 AUGMENTATION).

| PHASE | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | ACTIVE<br>TRANSPORTATION | \$849   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$849   |
| CON   | AGENCY                   | \$250   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250   |
| TOTAL | TOTAL                    | \$1,099 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,099 |

| 4             |                      |                |                  |           |              |               |               |
|---------------|----------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID       | LEAD AGENCY          | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV181007     | RIVERSIDE COUNTY     | Riverside      | TCM Committed    | SCAB      | \$1,267      | 3NL04         | Local         |
| PRIMARY PROC  | GRAM CODE            | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>π</u>      |
| NCN27 - PEDES | TRIAN FACILITIES-NEW |                |                  |           | NO           | 23-05         |               |

### DESCRIPTION

IN WEST RIV CO IN UNINCORPORATED CABAZON: CABAZON SRTS SIDEWALK SAFETY IMPROVEMENTS: INSTALL 3,000 LF OF NEW S/W, CURB&GUTTER, PAVEMENT WIDENING, ADA CURB RAMPS, DRIVEWAY APPROACHES, SIGNS, MARKINGS ALONG THE EAST SIDE OF BROADWAY ST. (B/W CARMEN AVE & 400 FT. S/O MAIN ST) & ALONG THE S/S OF CARMEN AVE (B/W ALMOND ST & CABAZON ELEMENTARY) (ATP-3 AUG-STATEWIDE) (STATE-ONLY FUNDS)

| <u>PHASE</u> | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE           | ACTIVE<br>TRANSPORTATION | \$122   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$122   |
| PE           | COUNTY                   | \$197   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$197   |
| ROW          | ACTIVE<br>TRANSPORTATION | \$160   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$160   |
| CON          | ACTIVE<br>TRANSPORTATION | \$788   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$788   |
| TOTAL        | TOTAL                    | \$1,267 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,267 |

| FTIP ID         | LEAD AGENCY      | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM    |
|-----------------|------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| RIV181011       | RIVERSIDE COUNTY | Riverside      | EXEMPT - 93.126  | SCAB      | \$625        | 7120004       | Local     |
| PRIMARY PROC    | GRAM CODE        | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| PLN40 - PLANNII | NG               |                |                  |           | NO           | 23-00         |           |

### DESCRIPTION

IN WESTERN RIVERSIDE - RIVERSIDE COUNTY SAFE ROUTES TO SCHOOL PROGRAM: IMPLEMENTATION OF A COMPREHENSIVE SRTS PROGRAM IN THE CITY OF LAKE ELSINORE, INCLUDING COMMUNITY PED/BIKE SAFETY TRAINING, WALKABILITY WORKSHOPS, ON CAMPUS SAFETY CAMPAIGNS, & INCREASED TARGETED ENFORCEMENT AND WALK/BIKE TO SCHOOL DAYS, INCORPORATING SCAG'S GO HUMAN CAMPAIGN (ATP-3 AUG STATEWIDE SB1).

| PHASE | FUND SOURCE              | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | ACTIVE<br>TRANSPORTATION | \$500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$500 |
| CON   | COUNTY                   | \$125 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$125 |
| TOTAL | TOTAL                    | \$625 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$625 |

| FTIP ID          | LEAD AGENCY                               | COUNTY                | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|------------------|---|-----------------------|------------------|-----------|--------------|---------------|---------------|
| RIV181110        | RIVERSIDE COUNTY                          | Riverside             | NON-EXEMPT       | SCAB      | \$34,699     | 3200L072      | Local         |
| PRIMARY PROG     | GRAM CODE                                 | PROJECT LIMITS        |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| CAX63 - HIGHWARS | AY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From LEON RD to SR-79 | 9                |           | YES          | 23-04         |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY - CONSTRUCT 6 LANE ARTERIAL ON CLINTON KEITH ROAD FROM LEON RD TO SR-79.

| <u>PHASE</u> | FUND SOURCE   | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|---------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE           | AGENCY        | \$1,467  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,467  |
| PE           | BONDS - LOCAL | \$2,885  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,885  |
| ROW          | BONDS - LOCAL | \$1,649  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,649  |
| CON          | AGENCY        | \$765    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$765    |
| CON          | BONDS - LOCAL | \$26,886 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$26,886 |
| CON          | TUMF Zone     | \$1,047  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,047  |
| TOTAL        | TOTAL         | \$34,699 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$34,699 |

| FTIP ID         | LEAD AGENCY      | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-----------------|------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200712       | RIVERSIDE COUNTY | Riverside      | EXEMPT - 93.126  | SCAB      | \$580        | 7120004       | Local         |
| PRIMARY PROG    | SRAM CODE        | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | T             |
| PLN40 - PLANNII | NG               |                |                  |           | NO           | 23-00         |               |
| 4               |                  |                |                  |           |              |               |               |

#### **DESCRIPTION**

IN WESTERN RIVERSIDE CO. - RIVERSIDE COUNTY SAFE ROUTES TO SCHOOL PROGRAM: IMPLEMENTATION OF A COMPREHENSIVE SRTS PROGRAM AT FIVE SCHOOLS IN THE CITY OF CORONA, INCLUDING PED/BIKE SAFETY EVENTS, ENCOURAGEMENT CAMPAIGNS AND WALKABILITY WORKSHOPS.

| PHASE | FUND SOURCE              | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | ACTIVE<br>TRANSPORTATION | \$325 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$325 |
| CON   | AGENCY                   | \$255 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$255 |
| TOTAL | TOTAL                    | \$580 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$580 |

| FTIP ID        | LEAD AGENCY                              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV130401      | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB      | \$0          | 3AL304        | Local         |
| PRIMARY PROG   | GRAM CODE                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | Ţ             |
| LUM02 - REHABI | SILITATION AND RECONSTRUCTION            |                |                  |           | NO           | 23-00         |               |

### DESCRIPTION

GROUPED PROJECTS FOR PAVEMENT RESURFACING AND/OR REHABILITATION ON THE LOCAL ROADS SYSTEM: PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - PAVEMENT RESURFACING AND/OR REHABILITATION.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | CITY FUNDS  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$0   |
| CON          | STP LOCAL   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$0   |
| TOTAL        | TOTAL       | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$0   |

| 4             |                       |                |                  |           |              |               |               |
|---------------|-----------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID       | LEAD AGENCY           | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV181012     | RIVERSIDE, CITY OF    | Riverside      | TCM Committed    | SCAB      | \$2,472      | 3NL04         | Local         |
| PRIMARY PROG  | GRAM CODE             | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| NCN27 - PEDES | STRIAN FACILITIES-NEW |                |                  |           | NO           | 23-05         |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY IN THE CITY OF RIVERSIDE - LA SIERRA NEIGHBORHOOD SIDEWALK IMP: INSTALLATION OF 1.28 MILE OF ADA-COMPLIANT SIDEWALK ON CARMINE ST, RICHMOND ST, NORWOOD AVE. FROM COLLEGE AVENUE TO SIERRA VISTA AVE., ON DOVERWOOD DR. FROM BUTLER DR. TO LA SIERRA AVE., ON A PORTION OF BUTLER DR. AND ON COLLEGE AVE FROM DOVERWOOD DR. TO NORWOOD AVE. (ATP-3 AUG STATEWIDE, SOF)

| <u>PHASE</u> | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE           | CITY FUNDS               | \$100   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$100   |
| ROW          | CITY FUNDS               | \$10    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10    |
| CON          | ACTIVE<br>TRANSPORTATION | \$999   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$999   |
| CON          | CITY FUNDS               | \$1,363 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,363 |
| TOTAL        | TOTAL                    | \$2,472 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,472 |

| FTIP ID       | LEAD AGENCY               | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM |
|---------------|---------------------------|----------------|------------------|-----------|-----------------|---------------|--------|
| RIV140301     | TEMECULA                  | Riverside      | EXEMPT - 93.126  | SCAB      | \$7,174         | 3NL04         | Local  |
| PRIMARY PROG  | GRAM CODE                 | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | π      |
| NCN50 - RECRE | EATIONAL FACILITIES - NEW |                |                  |           | NO              | 23-05         |        |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF TEMECULA - CONSTRUCT REMAINING ONE MILE MISSING LINK IN THE SANTA GERTRUDIS CREEK RECREATIONAL MULTI-USE PEDESTRIAN AND BICYCLE TRAIL FROM YNEZ ROAD TO MURRIETA CREEK MULTI-PURPOSE TRAIL.

| PHASE | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | ACTIVE<br>TRANSPORTATION | \$189   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$189   |
| PE    | CITY FUNDS               | \$891   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$891   |
| ROW   | CITY FUNDS               | \$76    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$76    |
| CON   | ACTIVE<br>TRANSPORTATION | \$3,570 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,570 |
| CON   | CITY FUNDS               | \$2,448 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,448 |
| TOTAL | TOTAL                    | \$7,174 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,174 |

| FTIP ID        | LEAD AGENCY                       | COUNTY                    | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------------------|------------------|-----------|--------------|----------------|---------------|
| RIV180126A     | WILDOMAR                          | Riverside                 | NON-EXEMPT       | SCAB      | \$14,204     | 3A01WT133      | Local         |
| PRIMARY PROC   | GRAM CODE                         | PROJECT LIMITS            |                  |           | MODELING     | FTIP AMENDMENT | п             |
| CAX76 - ADDING | G A LANE THROUGH A BOTTLENECK: RS | From I-15 to 1600' e/o Oa | ak Canyon Drive  |           | YES          | 23-00          |               |

### **DESCRIPTION**

IN WESTERN RIV CO IN THE CITY OF WILDOMAR - PH 1 SEGMENT 1: WIDEN BUNDY CANYON RD FROM 2 TO 4 LANES. SECTION 1 FROM I-15 to 1600' E/O OAK CANYON DRIVE. PH 1 SEGMENT 1 SECTION 2 (RIV180126D). PH I-SEGMENT 2 (RIV210630); PH 2 (RIV180126B).

| PHASE | FUND SOURCE                    | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|--------------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE    | AGENCY                         | \$800    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$800    |
| ROW   | AGENCY                         | \$5,529  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,529  |
| CON   | AGENCY                         | \$216    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$216    |
| CON   | CITY FUNDS                     | \$2,936  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,936  |
| CON   | Measure A Regional<br>Arterial | \$3,516  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,516  |
| CON   | TUMF Zone                      | \$1,207  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,207  |
| TOTAL | TOTAL                          | \$14,204 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$14,204 |

| <u>FTIPTD</u>               | LEAD AGENCY | COUNTY                          | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-----------------------------|-------------|---------------------------------|------------------|-----------|--------------|---------------|---------------|
| RIV150930                   | CALTRANS    | Riverside                       | EXEMPT - 93.126  | SCAB      | \$1,880      | 7120003       | State         |
| PRIMARY PROC                | GRAM CODE   | PROJECT LIMITS                  |                  |           | MODELING     | FTIP AMENDMEN | Щ             |
| NCR30 - SAFETY IMPROVEMENTS |             | Post Miles: Begin 0.40 End 0.40 |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY, ABOUT 0.4 ,MILES E/O RIVERSIDE/ORANGE COUNTY LINE, ABOUT 1.8 MILES SOUTHWEST OF PRADO DAM AND 0.7 MILES W/O GREEN RIVER RD IC: CONSTRUCT B CANYON WILDLIFE CROSSING CORRIDOR (PPNO 0071E) (EA OR010).

| <u>PHASE</u> | FUND SOURCE             | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE           | STATE PARK FUNDS        | \$400   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$400   |
| PE           | STIP ADVANCE<br>CON-RIP | \$1,300 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,300 |
| ROW          | STIP ADVANCE<br>CON-RIP | \$180   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$180   |
| TOTAL        | TOTAL                   | \$1,880 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,880 |

| 1             |                    |                |                  |           |              |                |               |
|---------------|--------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID       | LEAD AGENCY        | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| RIVLS13       | CALTRANS           | Riverside      | EXEMPT - 93.126  | SCAB      | \$8,490      | REG0701        | State         |
| PRIMARY PROC  | GRAM CODE          | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | I             |
| SHP03 - ROADV | WAY REHABILITATION | •              |                  | •         | NO           | 23-01          |               |

# **DESCRIPTION**

GROUPED PROJECTS FOR PAVEMENT RESURFACING AND/OR REHABILITATION ON THE STATE HIGHWAY SYSTEM - HIGHWAY MAINTENANCE: PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 & 3 - PAVEMENT RESURFACING AND/OR REHABILITATION

| PHASE | FUND SOURCE                 | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|-----------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | NATIONAL HWY<br>SYSTEM - HM | \$8,490 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,490 |
| TOTAL | TOTAL                       | \$8,490 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,490 |

| FTIP ID       | LEAD AGENCY                 | COUNTY               | CONFORM CATEGORY                          | AIR BASIN | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
|---------------|-----------------------------|----------------------|---|-----------|-----------------|---------------|---------------|
| RIV010208     | CORONA                      | Riverside            | NON-EXEMPT                                | SCAB      | \$74,199        | RIV010208     | State         |
| PRIMARY PRO   | GRAM CODE                   | PROJECT LIMITS       |   |           | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u>     |
| CARH3 - INTER | CHANGE-MOD/REP/REC-LN ADD'S | From Temescal Cyn Rd | to Bedford Cyn Rd Post Miles: Begin 36.10 | End 37.60 | YES             | 23-00         |               |

CARH3 - INTERCHANGE-MOD/REP/REC-LN ADD'S

From Temescal Cyn Rd to Bedford Cyn Rd Post Miles: Begin 36.10 End 37.60

#### **DESCRIPTION**

AT I-15/CAJALCO RD IC NEAR CORONA: DESIGN, RECONST/REALIGN & WIDEN CAJALCO RD FROM 2 TO 6 THRU LNS FROM TEMESCAL CYN RD TO BEDFORD CYN RD, RECONST/WIDEN SB ENTRY FROM 1-2 LNS, SB EXIT FROM 2-5 LNS, NB ENTRY FROM 1-2 LNS, NB EXIT FROM 2-4 LNS, ADD AUX LNS BTWN NB ENTRY AND NB EXIT TO EL CERRITO RD AND BTWN SB ENTRY FROM EL CERRITO RD AND SB EXIT. (\$840 TC FY 11/12 ENG & \$600 TC FY 13/14 R/W).

| <u>PHASE</u> | FUND SOURCE      | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE           | DEMO-SAFETEA-LU  | \$4,200  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,200  |
| ROW          | AGENCY           | \$6,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,000  |
| ROW          | DEMO-SAFETEA-LU  | \$2,999  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,999  |
| CON          | AGENCY           | \$56,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$56,000 |
| CON          | WESTERN RIV TUMF | \$5,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,000  |
| TOTAL        | TOTAL            | \$74,199 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$74,199 |

| FTIP ID       | LEAD AGENCY                           | COUNTY                            | CONFORM CATEGORY                           | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|---------------------------------------|-----------------------------------|--|------------------|--------------|---------------|---------------|
| RIV180144     | LAKE ELSINORE                         | Riverside                         | NON-EXEMPT                                 | SCAB             | \$5,000      | RIV180144     | State         |
| PRIMARY PROG  | RAM CODE                              | PROJECT LIMITS                    |  |                  | MODELING     | FTIP AMENDMEN | Ί             |
| CAX75 - OVERC | ROSS OR UNDERCROSS IMP(LN ADD'S) : RS | From 200' west of SB ran<br>21.20 | mp to Camino Del Norte Post Miles: Begin 2 | 20.80 End        | YES          | 23-00         |               |

### **DESCRIPTION**

IN THE CITY OF LAKE ELSINORE - MAIN ST/I-15 IC IMPROVEMENTS: WIDENING OF NB MAIN ST UNDER THE FREEWAY FROM 1 TO 2 LNS, ADD AN ADDITIONAL LN TO THE NB ENTRANCE AND EXIT RAMPS. WIDEN SB OFF RAMP TO ACCOMODATE 1 RT LN, 1 LT LN, AND 1 THRU LT LN AT MAIN ST INTERSECTION. INSTALL RAMP METERS & TRAFFIC SIGNALS AT THE ON & OFF RAMPS INTERSECTIONS, AND CAMINO DEL NORTE/MAIN ST INTERSECTION.

| <u>PHASE</u> | FUND SOURCE | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | CITY FUNDS  | \$5,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,000 |
| TOTAL        | TOTAL       | \$5,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,000 |

| FTIP ID       | LEAD AGENCY                | <u>COUNTY</u>          | CONFORM CATEGORY                          | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|----------------------------|------------------------|---|-----------|--------------|---------------|---------------|
| RIV151219     | MENIFEE                    | Riverside              | NON-EXEMPT                                | SCAB      | \$28,200     | REG0701       | State         |
| PRIMARY PROC  | GRAM CODE                  | PROJECT LIMITS         |   |           | MODELING     | FTIP AMENDMEN | <u>п</u>      |
| CAX72 - NEW O | VERCROSS OR UNDERCROSS: RS | From Haun Rd. to Hanov | ver Ln. Post Miles: Begin 17.50 End 17.50 |           | YES          | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY IN MENIFEE: CONSTRUCT NEW HOLLAND AVE 4-LANE OC (2 LNS IN EA DIR) OVER I-215 AND ANTELOPE RD. PROJECT INCLUDES REALIGNMENT OF WILLOWOOD WAY, RESTRIPING OF HANOVER LANE AND ALBION LANE, AND CONSTRUCTION OF AN ACCESS ROAD FOR BUSINESS ON THE WEST SIDE OF I-215 (EA 1F980).

| <u>PHASE</u> | FUND SOURCE | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|-------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE           | CITY FUNDS  | \$2,200  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,200  |
| ROW          | CITY FUNDS  | \$2,300  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,300  |
| CON          | CITY FUNDS  | \$23,700 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$23,700 |
| TOTAL        | TOTAL       | \$28,200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$28,200 |

| FTIP ID        | LEAD AGENCY                 | <u>COUNTY</u>                                   | CONFORM CATEGORY                           | AIR BASIN   | PROJECT COST | RTP ID        | SYSTEM    |
|----------------|-----------------------------|---|--|-------------|--------------|---------------|-----------|
| RIV041052      | MORENO VALLEY               | Riverside                                       | NON-EXEMPT                                 | SCAB        | \$41,497     | RIV041052     | State     |
| PRIMARY PROC   | GRAM CODE                   | PROJECT LIMITS                                  |  |             | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| CARH3 - INTERO | CHANGE-MOD/REP/REC-LN ADD'S | From Just beyond WB ex<br>Begin 18.80 End 19.60 | xit ramps to EB exit ramp/Eucalyptus Ave F | Post Miles: | YES          | 23-00         |           |

### DESCRIPTION

IN MORENO VALLEY AT SR-60/MORENO BEACH DR IC: MODIFY MORENO BEACH DR IC - WIDEN OC FROM 2 TO 6 THROUGH LANES, REALIGN/WIDEN RAMPS (WB EXIT 1 TO 2 LANES), ADD NEW WB ENTRY RAMP (2 LANES), ADD WB AUX LANE, AND INSTALL RELATED DRAINAGE AND ASSOCIATED WORK (EA: 32303).

| PHASE | FUND SOURCE                   | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|-------------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE    | CITY FUNDS                    | \$3,549  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,549  |
| PE    | WESTERN RIV TUMF              | \$1,173  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,173  |
| ROW   | CITY FUNDS                    | \$10,300 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,300 |
| CON   | CITY FUNDS                    | \$600    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$600    |
| CON   | EMERGENCY RELIEF -<br>LOCAL   | \$1,875  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,875  |
| CON   | SB1TRADE CORRIDOR ENHANCEMENT | \$16,800 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$16,800 |
| CON   | WESTERN RIV TUMF              | \$7,200  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,200  |
| TOTAL | TOTAL                         | \$41,497 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$41,497 |

| FTIP ID        | LEAD AGENCY      | COUNTY                                      | CONFORM CATEGORY                           | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|------------------|---|--|-----------|--------------|---------------|---------------|
| RIV031209      | RIVERSIDE COUNTY | Riverside                                   | NON-EXEMPT                                 | SSAB      | \$5,350      | RIV031209     | State         |
| PRIMARY PROG   | GRAM CODE        | PROJECT LIMITS                              |  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| CAX70 - NEW IN | TERCHANGE: RS    | From Portola Ave IC entr<br>44.80 End 46.60 | y ramp to Cook St IC exit ramp Post Miles: | : Begin   | YES          | 23-05         |               |
|                |                  |   |  |           |              |               |               |

### **DESCRIPTION**

AT I-10/PORTOLA AVE (B/W MONTEREY IC & COOK IC): CONSTRUCT NEW 6 THRU LANE PORTOLA AVE IC FROM DINAH SHORE DR TO VARNER RD & RAMPS (EB EXIT 2 LNS, WB EXIT 3 LNS, EB & WB ENTRY 2 LNS, WB ENTRY LOOP RAMP 2 LNS, ENTRY INCL HOV LN, WIDENING INCLUDES BRIDGE OVER UPRR & RELOCATE/WIDEN VARNER 2 TO 4 LNS, ADD EB/WB AUX LNS (MONTEREY TO PORTOLA AND PORTOLA TO COOK), EXTEND 4TH WB LANE COOK TO PORTOLA (EA 0F120).

| <u>PHASE</u> | FUND SOURCE | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE           | AGENCY      | \$5,100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,100 |
| ROW          | AGENCY      | \$250   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250   |
| TOTAL        | TOTAL       | \$5,350 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,350 |

| FTIP ID                                  | LEAD AGENCY      | COUNTY                  | CONFORM CATEGORY                       | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|--|------------------|-------------------------|--|-----------|--------------|---------------|---------------|
| RIV191001                                | RIVERSIDE COUNTY | Riverside               | EXEMPT - 93.126                        | SCAB      | \$3,100      | 3A04A29       | State         |
| PRIMARY PROG                             | RAM CODE         | PROJECT LIMITS          |  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| CARH3 - INTERCHANGE-MOD/REP/REC-LN ADD'S |                  | From 29th ST to 1000 ft | w/o IC Post Miles: Begin 9.33 End 9.87 |           | NO           | 23-04         |               |
|  |                  |                         |  |           |              |               |               |

### **DESCRIPTION**

IN THE CITY OF JURUPA VALLEY - SR-60 AT RUBIDOUX BOULEVARD INTERCHANGE RAMPS RECONFIGURATION, INCLUDING THE RECONSTRUCTION OF RUBIDOUX BOULEVARD OVERPASS, RUBIDOUX BOULEVARD FROM 29TH STREET TO APPROXIMATELY 1000 FEET WEST OF THE INTERCHANGE (PA/ED ONLY).

| <u>PHASE</u> | FUND SOURCE    | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|----------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE           | DEVELOPER FEES | \$3,100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,100 |
| TOTAL        | TOTAL          | \$3,100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,100 |

| FTIP ID        | LEAD AGENCY                              | COUNTY                                    | CONFORM CATEGORY                           | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM    |
|----------------|--|---|--|-----------|-----------------|---------------|-----------|
| RIV010206A     | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside                                 | NON-EXEMPT                                 | SCAB      | \$51,220        | RIV010206     | State     |
| PRIMARY PROC   | GRAM CODE                                | PROJECT LIMITS                            |  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u> |
| CAXT3 - IC-MOD | IFY/REPLC/RECONFIGLN ADD'S w/TCM: RS     | From Summerhill Dr/Gra<br>18.30 End 20.10 | pe St. to 500 ft E/O Summerhill Post Miles | : Begin   | YES             | 23-00         |           |

### DESCRIPTION

AT I-15/RR CYN RD IC: WIDEN RR CYN RD UC FROM 7 TO 8 LNS (SUMMERHILL DR - MISSION TR), EXT 2-LN NB RAMP TO GORE, CNSTCT NB EXIT/ENTRY RAMPS TO HOOK RAMP CNECTN TO GRAPE ST, WIDEN SB ENTRY RAMP FROM 1-3 LNS, WIDEN SHLDRS SB EXIT RAMP, WIDEN GRAPE ST TO CONST DEDICATED RT TN LN AT NB HOOK RAMP AND RR CYN RD, CONS RAMP ACCEL/DECEL LNS AT RR CYN RD & SPOT IMPRVNT REMOVE EX. OH SIGN AT PM 17.8 & INSTALL NEW OH SIGN AT PM 17.5 & 18.1 (PPNO 3004U).

| <u>PHASE</u> | FUND SOURCE              | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|--------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| PE           | WESTERN RIV TUMF         | \$6,507  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,507  |
| ROW          | INTERSTATE<br>MAINTENANC | \$238    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$238    |
| ROW          | WESTERN RIV TUMF         | \$3,550  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,550  |
| CON          | AGENCY                   | \$756    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$756    |
| CON          | SB1 LOCAL<br>PARTNERSHIP | \$15,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$15,000 |
| CON          | STIP ADVANCE<br>CON-RIP  | \$2,920  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,920  |
| CON          | WESTERN RIV TUMF         | \$22,249 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$22,249 |
| TOTAL        | TOTAL                    | \$51,220 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$51,220 |

| FTIP ID        | LEAD AGENCY                              | <u>COUNTY</u>                  | CONFORM CATEGORY                             | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM    |
|----------------|--|--------------------------------|--|-----------|-----------------|---------------|-----------|
| RIV031218A     | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside                      | NON-REPORTABLE TCM COMMITTED                 | SCAB      | \$83,501        | RIV031218     | State     |
| PRIMARY PROG   | GRAM CODE                                | PROJECT LIMITS                 |  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u> |
| CAX71 - NEW IN | TERCHANGE W.RAMP METERS/HOV BYPASS:      | From Placentia Ave to No 30.30 | orth of Placentia Ave Post Miles: Begin 28.7 | 70 End    | YES             | 23-00         |           |

# DESCRIPTION

I-215/PLACENTIA AVE IC: CONS OF NEW ON/OFF RAMPS ON THE EAST & WEST SIDE, .3 MILES S/O PERRIS BLVD UNDRCRSG TO .5 MILES N/O OLEANDER AVE OVRCRSG. RELOCTN OF EAST FRNTGE RD 410 FT EAST, REMOVE W. FRNTGE RD CNCTN TO PL AVE, WIDEN PL AVE BRDGE & OVRCRSG FRM 2 TO 6 LNS BTWN HARVILL AVE TO & INDIAN AVE, INSTALL HOV & RAMP METERING ON THE ON-RAMPS, INSTALL NEW TRAFFIC SIGNALS AT INDIAN AVE, E. FRONTAGE RD & RAMP INTRSCTNS & ADVANCE FWY OH SIGNS AT SPOT LOCATIONS AT PM R27.9, R, R30.7, R31.0, & R32.8.

|              | (11 4000 3)              |          |       |       |       |       |       |       |        |          |  |
|--------------|--------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|--|
| <u>PHASE</u> | FUND SOURCE              | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |  |
| PE           | AGENCY                   | \$4,600  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,600  |  |
| ROW          | AGENCY                   | \$25,900 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$25,900 |  |
| CON          | AGENCY                   | \$26,501 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$26,501 |  |
| CON          | SB1 LOCAL<br>PARTNERSHIP | \$26,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$26,500 |  |
| TOTAL        | TOTAL                    | \$83,501 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$83,501 |  |

| FTIP ID        | LEAD AGENCY                              | COUNTY                 | CONFORM CATEGORY                           | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM    |
|----------------|--|------------------------|--|-----------|--------------|---------------|-----------|
| RIV071267B     | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside              | EXEMPT - 93.126                            | SCAB      | \$5,000      | REG0701       | State     |
| PRIMARY PROC   | GRAM CODE                                | PROJECT LIMITS         |  |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| NCN21 - AUXILI | IARY LANE NOT THROUGH NEXT INTERSECTION  | From Cajalco Rd to Wei | irick Rd Post Miles: Begin 35.70 End 37.00 |           |              | 23-05         |           |

### **DESCRIPTION**

Interstate 15 Interim Corridor Operations Project Add auxiliary lane on southbound I15 from Cajalco Road southbound onramp (PM 35.9) to Weirick Road southbound offramp (PM 36.8), for a distance of 0.9 mile. Limits of construction are PM 35.7 to 37.0.

| PHASE | FUND SOURCE | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | AGENCY      | \$1,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,000 |
| CON   | AGENCY      | \$4,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,000 |
| TOTAL | TOTAL       | \$5,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,000 |

| FTIP ID                      | LEAD AGENCY                              | <u>COUNTY</u>                                   | CONFORM CATEGORY                        | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|------------------------------|--|---|---|------------------|--------------|---------------|---------------|
| RIV120201                    | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside                                       | EXEMPT/ MODELED                         | SCAB             | \$146,380    | 3TK04MA13     | State         |
| PRIMARY PROG                 | GRAM CODE                                | PROJECT LIMITS                                  |   |                  | MODELING     | FTIP AMENDMEN | <u>1T</u>     |
| NCN35 - SLOW \<br>URBAN AREA | /EH PASS LN/TRUCK CLIMB LN OUTSIDE       | From Gilman Springs Ro<br>Begin 22.10 End 26.60 | d to Approx. 1.37 mi w/o Jack Rabbit Tr | Post Miles:      | YES          | 23-03         |               |

### **DESCRIPTION**

ON SR-60 IN UNINCORPORATED RIVERSIDE CO: CONSTRUCT NEW EASTBOUND CLIMBING AND WESTBOUND DESCENDING TRUCK LANES FROM GILMAN SPRINGS RD TO APPROX. 1.37 MILES W/O JACK RABBIT TRAIL AND UPGRADE EXISTING INSIDE AND OUTSIDE SHOULDERS TO STANDARD WIDTHS (10-FT INSIDE SHOULDER AND 12-FT OUTSIDE SHOULDER) (EA: 0N69U) - CMAQ PM2.5 BENEFITS PROJECT.

| <u>PHASE</u> | FUND SOURCE                     | PRIOR     | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL     |
|--------------|---------------------------------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| PE           | CMAQ                            | \$7,000   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,000   |
| PE           | FFY 2006<br>APPROPRIATIONS      | \$2,546   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,546   |
| PE           | SHOPP - ADVANCE<br>CONSTRUCTION | \$3,500   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,500   |
| PE           | SURFACE TRANS<br>PROG - HR4818  | \$492     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$492     |
| ROW          | RIV CO SALES TAX                | \$1,497   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,497   |
| ROW          | SHOPP - ADVANCE<br>CONSTRUCTION | \$450     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$450     |
| ROW          | STIP ADVANCE<br>CON-RIP         | \$550     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$550     |
| CON          | CMAQ                            | \$45,401  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$45,401  |
| CON          | RIV CO SALES TAX                | \$9,689   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$9,689   |
| CON          | SHOPP - ADVANCE<br>CONSTRUCTION | \$43,700  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$43,700  |
| CON          | STIP ADVANCE<br>CON-RIP         | \$31,555  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$31,555  |
| TOTAL        | TOTAL                           | \$146,380 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$146,380 |

| FTIP ID          | LEAD AGENCY                               | <u>COUNTY</u>                                     | CONFORM CATEGORY                          | AIR BASIN  | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|------------------|---|---|---|------------|--------------|---------------|---------------|
| RIV031215        | TEMECULA                                  | Riverside   | NON-EXEMPT                                | SCAB       | \$139,164    | RIV031215     | State         |
| PRIMARY PROG     | RAM CODE                                  | PROJECT LIMITS                                    |   |            | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| CAX63 - HIGHWARS | AY/ROAD IMP - LANE ADD'S ( NO HOV LANES): | From Winchester Rd IC<br>Post Miles: Begin 6.40 E | loop entry ramps to Winchester RD IC NB o | entry ramp | YES          | 23-03         |               |
|                  |   |   |   |            |              |               |               |

### DESCRIPTION

FRENCH VALLEY PKWY IC/ARTERIAL PHASES: PH II - CONSTRUCT 2 LN NB CD (N/O WINCHESTER IC ON-RAMPS TO JUST N/O RTE 15/215 JCT WITH CONNECTORS TO RTE 15 AND RTE 215 (I-215 PM: 8.4 TO 9.3) (EA:43272) (PPNO. 0021K). (PH III: RIV031215B).

|              | (11 \$000 5)                     |           |       |       |       |       |       |       |        |           |
|--------------|----------------------------------|-----------|-------|-------|-------|-------|-------|-------|--------|-----------|
| <u>PHASE</u> | FUND SOURCE                      | PRIOR     | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL     |
| PE           | CITY FUNDS                       | \$7,331   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,331   |
| PE           | WESTERN RIV TUMF                 | \$14,088  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$14,088  |
| ROW          | CITY FUNDS                       | \$7,552   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,552   |
| ROW          | INFRASTRUCTURE<br>FOR REBUILDING | \$1,500   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,500   |
| ROW          | WESTERN RIV TUMF                 | \$6,462   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,462   |
| CON          | CITY FUNDS                       | \$4,529   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,529   |
| CON          | DEMO-SAFETEA-LU                  | \$1,602   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,602   |
| CON          | INFRASTRUCTURE<br>FOR REBUILDING | \$48,500  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$48,500  |
| CON          | STIP ADVANCE<br>CON-PIIP         | \$47,600  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$47,600  |
| TOTAL        | TOTAL                            | \$139,164 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$139,164 |

| FTIP ID        | LEAD AGENCY                 | COUNTY                  | CONFORM CATEGORY                           | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM    |
|----------------|-----------------------------|-------------------------|--|-----------|--------------|---------------|-----------|
| RIV200102      | WILDOMAR                    | Riverside               | NON-EXEMPT                                 | SCAB      | \$1,230      | 3M0727        | State     |
| PRIMARY PROC   | GRAM CODE                   | PROJECT LIMITS          |  |           | MODELING     | FTIP AMENDMEN | <u>ΙΤ</u> |
| CARH3 - INTERC | CHANGE-MOD/REP/REC-LN ADD'S | From Orange Street to C | herry Street Post Miles: Begin 16.64 End 1 | 6.00      | YES          | 23-00         |           |

### **DESCRIPTION**

In Western Riverside County in the City of Wildomar: Reconstruct/widen Bundy Canyon Rd. and I-15 IC from 2 to 4 lanes from Orange St. to Cherry St. and reconstruct ramps.

| <u>PHASE</u> | FUND SOURCE      | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE           | WESTERN RIV TUMF | \$1,230 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,230 |
| TOTAL        | TOTAL            | \$1,230 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,230 |

| FTIP ID        | LEAD AGENCY                            | COUNTY                          | CONFORM CATEGORY                            | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM    |
|----------------|--|---------------------------------|---|-----------|-----------------|---------------|-----------|
| RIV200104      | WILDOMAR                               | Riverside                       | NON-EXEMPT                                  | SCAB      | \$1,230         | 3A04WT126     | State     |
| PRIMARY PROC   | GRAM CODE                              | PROJECT LIMITS                  |   |           | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u> |
| CART3 - IC-MOD | DIFY/REPLC/RECONFIGLN ADD'S w/TCM: NRS | From 800' West from IC<br>14.72 | to '800 East from IC Post Miles: Begin 15.3 | 36 End    | YES             | 23-00         |           |

### **DESCRIPTION**

In Western Riverside County in the City of Wildomar: Reconstruct/widen Wildomar Trail at I-15 IC between the on-ramps from 2 to 4 lanes including reconstruction of ramps and install traffic signals.

| PHASE | FUND SOURCE      | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | WESTERN RIV TUMF | \$1,230 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,230 |
| TOTAL | TOTAL            | \$1,230 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,230 |

| FTIP ID        | LEAD AGENCY                  | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210601      | PALO VERDE TRANSIT           | Riverside      | EXEMPT - 93.126  | MDAB             | \$250        | REG0702       | Transit       |
| PRIMARY PROG   | GRAM CODE                    | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | I             |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL |                |                  |                  | NO           | 23-00         |               |

### **DESCRIPTION**

In Eastern Riverside County for Palo Verde Valley Transit Agency: Replacement of 1 deviated fixed route bus.

| PHASE | FUND SOURCE                         | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5311 - NONURBANIZED<br>AREA FORMULA | \$210 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$210 |
| CON   | STATE TRANSIT<br>ASSIST             | \$40  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$40  |
| TOTAL | TOTAL                               | \$250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250 |

| FTIP ID       | LEAD AGENCY                              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|---------------|--|----------------|------------------|-----------|--------------|---------------|----------|
| RIV120101     | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB      | \$24,281     | 3CR104        | Transit  |
| PRIMARY PROG  | SRAM CODE                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| CON07 - COMMU | UTER RAIL SERVICE/OPERATING EQUIPMENT    |                |                  |           | NO           | 23-00         |          |

### **DESCRIPTION**

RCTC COMMUTER RAIL SYSTEMATIC IMP. OF FACILITIES AND EQUIPMT: REHAB OF RCTC'S COMM. RAIL IN COORDINATION W/METROLINK, INCLUDING REHAB OF TRACK, SIGNALS, COMMUNICATION, MECHANICAL & LAYOVER FACILITIES, ROLLING STOCK (LOCOMOTIVES/PASSENGER RAIL CARS), TVMs, DEV. OF PTC IN SO. CA., & IMPS AND REHAB OF METROLINK STATION PARKING AND FACILITIES.

| PHASE | FUND SOURCE                                  | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|--|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON   | 5339RS-Riverside/San<br>Bernardino Urbanized | \$11,632 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$11,632 |
| CON   | FTA 5309(a) GUIDEWY                          | \$12,649 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12,649 |
| TOTAL | TOTAL  | \$24,281 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$24,281 |

| FTIP ID         | LEAD AGENCY                              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-----------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV141203       | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB      | \$5,001      | 3CR104        | Transit       |
| PRIMARY PROC    | SRAM CODE                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| TREH6 - RAIL ST | TATIONS - EXPANSION                      |                |                  |           | NO           | 23-04         |               |

### **DESCRIPTION**

RCTC COMMUTER RAIL UPGRADES: IN COORDINATION W/ METROLINK TO (PH 1) IMPROVE PASSENGER ACCESS (STATION PLATFORMS, PED BRIDGES, WALKWAYS, BIKE PATHS & STORAGE); AND TRACK AND LAYOVER FACILITIES (\$1,000K TDC FOR FY15). (PH 2) SPLIT PROJECT SCORE PROJECT - SEE FULL DESCRIPTION IN RIV141203A.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$5,001 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,001 |
| TOTAL        | TOTAL  | \$5,001 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,001 |

| FTIP ID        | LEAD AGENCY                              | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV150601      | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB             | \$20,000     | REG0702       | Transit       |
| PRIMARY PROC   | GRAM CODE                                | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| RAO00 - RAIL O | PERATIONS/OPERATING ASSISTANCE           |                |                  |                  | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RCTC: OPERATING ASSISTANCE FOR START UP OF PERRIS VALLEY LINE (\$2.294M TRANSIT DEVELOPMENT CREDIT TO MATCH 5307-TRANSFER FROM FHWA).

| <u>PHASE</u> | FUND SOURCE                       | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|-----------------------------------|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON          | FTA 5307 (FHWA<br>TRANSFER FUNDS) | \$20,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$20,000 |
| TOTAL        | TOTAL                             | \$20,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$20,000 |

| FTIP ID      | LEAD AGENCY                              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|--------------|--|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV170303    | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB      | \$16,817     | 3CR104         | Transit       |
| PRIMARY PRO  | GRAM CODE                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | I             |
| CON07 - COMM | UTER RAIL SERVICE/OPERATING EQUIPMENT    |                |                  |           | NO           | 23-00          |               |

### **DESCRIPTION**

RCTC COMMUTER RAIL SYSTEMATIC IMP. OF FACILITIES AND EQUIPMT: REHAB OF RCTC'S COMM. RAIL IN COORDINATION W/METROLINK, INCLUDING REHAB OF TRACK, SIGNALS, COMMUNICATION, MECHANICAL & LAYOVER FACILITIES, ROLLING STOCK (LOCOMOTIVES/PASSENGER RAIL CARS), TVMs, UPGRADE PTC IN SO. CA., & IMPS, AND REHAB OF METROLINK STATION PARKING AND FACILITIES (\$3,363 TDC USED IN FY17).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|--|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON          | 5337RS-Riverside/San<br>Bernardino Urbanized | \$16,817 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$16,817 |
| TOTAL        | TOTAL  | \$16,817 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$16,817 |

| 4              |  |                |                  |           |              |                |               |
|----------------|--|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID        | LEAD AGENCY                              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| RIV181016      | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,115      | REG0702        | Transit       |
| PRIMARY PROG   | GRAM CODE                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | <u>т</u>      |
| PAO00 - PARATE | RANSIT OPERATIONS/OPERATING              |                |                  |           | NO           | 23-05          |               |

# DESCRIPTION

IN RIVERSIDE COUNTY FOR INDEPENDENT LIVING PARTNERSHIP - CONTINUATION OF TRIP PROGRAM (FTA 5310 - FFY 14/15, FFY 15/16 AND FFY 16/17) (TDC: \$427K IN FY18).

| <u>PHASE</u> | FUND SOURCE                                     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5310IC-Indio-Cathedral<br>City Urbanized Area - | \$197   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$197   |
| CON          | 5310MT-Murrieta-Temec ula Urbanized Area - EM   | \$434   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$434   |
| CON          | 5310RS-Riverside/San<br>Bernardino Urbanized    | \$484   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$484   |
| TOTAL        | TOTAL   | \$1,115 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,115 |
|              |   |         |       |       |       |       |       |       |        |         |

| FTIP ID        | LEAD AGENCY                              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------|--|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV200204      | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,602      | REG0702        | Transit       |
| PRIMARY PROC   | GRAM CODE                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | <u>IT</u>     |
| PAR16 - PARATI | RANSIT VEHICLES-REPLACEMENT-GAS/DIESEL   |                |                  |           | NO           | 23-00          |               |

### **DESCRIPTION**

Grouped Projects for Purchase of New Buses and Rail Cars to Replace Existing Vehicles or for Minor Expansions of the Fleet: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Purchase of new buses and rail cars to replace existing vehicles or for minor expansions of the fleet. (FTA 5310: FFY 18 &19) (TDC: \$320k in FY20)

| <u>PHASE</u> | FUND SOURCE                                     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5310IC-Indio-Cathedral<br>City Urbanized Area - | \$467   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$467   |
| CON          | 5310RS-Riverside/San<br>Bernardino Urbanized    | \$759   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$759   |
| CON          | FTA 5310 ELD AND<br>DISABI                      | \$376   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$376   |
| TOTAL        | TOTAL   | \$1,602 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,602 |

| FTIP ID                      | LEAD AGENCY                              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM  |
|------------------------------|--|----------------|------------------|-----------|-----------------|---------------|---------|
| RIV200205                    | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,200         | REG0702       | Transit |
| PRIMARY PROC                 | GRAM CODE                                | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | I       |
| PAO00 - PARATI<br>ASSISTANCE | RANSIT OPERATIONS/OPERATING              |                |                  |           | NO              | 23-00         |         |

### **DESCRIPTION**

Grouped Projects for Operating assistance to transit agencies: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Operating assistance to transit agencies. (FTA 5310: FFY 18 &19) (TDC: \$599k in FY20).

| PHASE | FUND SOURCE                                     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5310IC-Indio-Cathedral<br>City Urbanized Area - | \$387   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$387   |
| CON   | 5310MT-Murrieta-Temec ula Urbanized Area - EM   | \$277   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$277   |
| CON   | 5310RS-Riverside/San<br>Bernardino Urbanized    | \$536   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$536   |
| TOTAL | TOTAL   | \$1,200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,200 |

| FTIP ID         | LEAD AGENCY                              | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-----------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200802       | RIVERSIDE COUNTY TRANS COMMISSION (RCTC) | Riverside      | EXEMPT - 93.126  | SCAB             | \$950        | REG0702       | Transit       |
| PRIMARY PROG    | SRAM CODE                                | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | I             |
| PLN40 - PLANNII | NG                                       |                |                  |                  | NO           | 23-00         |               |

### **DESCRIPTION**

In Western Riverside County for RCTC: Prepare a transit oriented communities strategic plan for the eight stations along Metrolink's Perris Valley Extension Line in the cities of Corona, Riverside, Moreno Valley, and Perris. The Plan will provide corridor-wide policy recommendations and station-level action items to support transit oriented development within a five-mile radius of each station.

| <u>PHASE</u> | FUND SOURCE                       | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|-----------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | AGENCY                            | \$250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250 |
| CON          | TRANS ORIENTED DEV PLANNING PILOT | \$700 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$700 |
| TOTAL        | TOTAL                             | \$950 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$950 |

| FTIP ID        | LEAD AGENCY              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV071218      | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$411        | REG0702       | Transit       |
| PRIMARY PROG   | BRAM CODE                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>π</u>      |
| TRN06 - ADMINI | ISTRATIVE EQUIPMENT-NEW  |                |                  |           | NO           | 23-00         |               |

# **DESCRIPTION**

PURCHASE SCHEDULING AND RUNCUTTING SOFTWARE FOR IMPROVED OPERATIONS COST/BENEFIT ANALYSIS OF TRIP TIMES, REVENUE HOURS, HEADWAYS, OPERATOR PAY SHEETS, ETC. (FY 07 5307 & FY 09 5307).

| <u>PHASE</u> | FUND SOURCE              | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | FTA 5307 UZA<br>FORMULAR | \$329 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$329 |
| CON          | STATE TRANSIT<br>ASSIST  | \$82  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$82  |
| TOTAL        | TOTAL                    | \$411 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$411 |

| FTIP ID        | <u>LEAD AGENCY</u>           | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV130201      | RIVERSIDE TRANSIT AGENCY     | Riverside      | EXEMPT - 93.127  | SCAB      | \$3,499      | 3120027       | Transit       |
| PRIMARY PROG   | GRAM CODE                    | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| TRNH6 - PASSEI | NGER STATIONS/FACILITIES-NEW |                |                  |           | YES          | 23-00         |               |

#### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA WITHIN THE CITY LIMITS OF RIVERSIDE -REGIONAL TRANSIT CENTER FOR MASS TRANSIT SERVICE IN WESTERN RIVERSIDE COUNTY. LOCATION TO BE IN THE GENERAL VICINITY ON VINE ST BETWEEN 10TH ST AND 14TH ST ACROSS FROM DOWNTOWN RIVERSIDE METROLINK STATION. ASSUMING 16 BUS BAYS WITH COACH OPERATOR RESTROOM, PUBLIC RESTROOM AND SECURITY ROOM, 2-3 PARKING STALLS FOR RTA STAFF, SHADE TREES, COMMUNITY ELEMENT AND SIGNAGE. AREA FOR DEMAND RESPONSE DROP OFF, INCLUDES TNCS.

| <u>PHASE</u> | FUND SOURCE              | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE           | AGENCY                   | \$3     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3     |
| PE           | FTA 5307 UZA<br>FORMULAR | \$216   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$216   |
| PE           | FTA 5309(c) BUS          | \$2,553 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,553 |
| PE           | LOCAL TRANS FUNDS        | \$673   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$673   |
| PE           | STATE TRANSIT<br>ASSIST  | \$54    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$54    |
| TOTAL        | TOTAL                    | \$3,499 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,499 |

FTIP ID **LEAD AGENCY COUNTY CONFORM CATEGORY SYSTEM** AIR BASIN PROJECT COST RTP ID RIVERSIDE TRANSIT AGENCY **SCAB** REG0702 RIV140829 Riverside EXEMPT - 93.126 \$3,396 Transit PRIMARY PROGRAM CODE **PROJECT LIMITS MODELING** FTIP AMENDMENT TRN08 - FARE EQUIPMENT/TICKET VENDING MACHINES NO 23-00

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACEMENT OF FAREBOXES ON DIRECTLY-OPERATED BUSES THAT ARE EXPERIENCING INCREASED FAILURES AND CONTRACT-OPERATED BUSES THAT HAVE MET THEIR USEFUL LIFE. (FY14 5307) (UZA: RS - \$2,717K)

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$2,717 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,717 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$679   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$679   |
| TOTAL        | TOTAL  | \$3,396 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,396 |

| FTIP ID        | LEAD AGENCY                          | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------|--------------------------------------|----------------|------------------|------------------|--------------|----------------|---------------|
| RIV140835      | RIVERSIDE TRANSIT AGENCY             | Riverside      | EXEMPT - 93.126  | SCAB             | \$6,372      | REG0702        | Transit       |
| PRIMARY PROG   | RAM CODE                             | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMENT | <u>r</u>      |
| LUM04 - TRANS. | ENHANCEMT ACTIVITIES- ELIGIBLE ITEMS |                |                  |                  | NO           | 23-00          |               |

### **DESCRIPTION**

GROUPED PROJECTS FOR TRANSPORTATION ENHANCEMENT ACTIVITIES: PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - TRANSPORTATION ENHANCEMENT ACTIVITIES (EXCEPT REHABILITATION AND OPERATION OF HISTORIC TRANSPORTATION BUILDINGS, STRUCTURES, OR FACILITIES).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5339H-Hemet Urbanized<br>Area - BFG          | \$338   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$338   |
| CON          | 5339LA-LOS ANGELES<br>-LONG                  | \$12    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12    |
| CON          | 5339MT-Murrieta-Temec ula Urbanized Area -   | \$1,433 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,433 |
| CON          | 5339RS-Riverside/San<br>Bernardino Urbanized | \$3,315 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,315 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$1,274 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,274 |
| TOTAL        | TOTAL  | \$6,372 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,372 |

| FTIP ID         | LEAD AGENCY                       | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-----------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV150610       | RIVERSIDE TRANSIT AGENCY          | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,879      | REG0702       | Transit       |
| PRIMARY PROG    | GRAM CODE                         | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| ADR55 - ADMINIS | STRATIVE<br>LITY-REHAB/IMPROVEMNT |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: FACILITY MAINTENANCE IN RIVERSIDE, HEMET, AND CORONA INCLUDING BUT NOT LIMITED TO FURNITURE, FLOORING, PAINT, PLUMBING, ELECTRICAL, LIGHTING, HVAC, PARKING LOT, AND CONCRETE. (FY15 5307) (UZA: RS)

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$814   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$814   |
| CON          | 5339H-Hemet Urbanized<br>Area - BFG          | \$689   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$689   |
| CON          | STATE TRANSIT<br>ASSIST                      | \$376   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$376   |
| TOTAL        | TOTAL  | \$1,879 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,879 |

| FTIP ID         | <u>LEAD AGENCY</u>              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-----------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV151212       | RIVERSIDE TRANSIT AGENCY        | Riverside      | TCM              | SCAB      | \$5,500      | 3TL807        | Transit       |
| PRIMARY PROG    | GRAM CODE                       | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| ITS14 - VAR TRA | FIC OP SYS ELE (ITS05 TO ITS13) |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA - INSTALLATION OF A TURNKEY ITS TO IMPROVE FLEET MANAGEMENT, IMPROVE EFFICIENCY, ENHANCE SERVICE AND INCREASE RIDERSHIP

| <u>PHASE</u> | FUND SOURCE                       | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-----------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | AGENCY                            | \$998   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$998   |
| CON          | FTA 5307 (FHWA<br>TRANSFER FUNDS) | \$4,125 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,125 |
| CON          | RIV CO SALES TAX                  | \$377   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$377   |
| TOTAL        | TOTAL                             | \$5,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,500 |

| FTIP ID       | LEAD AGENCY              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|---------------|--------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV170104     | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$3,306      | 3160050       | Transit  |
| PRIMARY PROC  | GRAM CODE                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| BUR16 - BUSES | -REPLACEMENT-GAS/DIESEL  |                |                  |           | NO           | 23-00         |          |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE OF 33 REPLACEMENT UNLEADED REVENUE VEHICLES FOR USE ON DEMAND RESPONSE SERVICE (FY 17 5307: UZA RIV-SB).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$2,810 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,810 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$496   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$496   |
| TOTAL        | TOTAL  | \$3,306 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,306 |

| <u>FTIP ID</u> | LEAD AGENCY                   | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV170105      | RIVERSIDE TRANSIT AGENCY      | Riverside      | EXEMPT - 93.126  | SCAB      | \$200        | 3TC0702        | Transit       |
| PRIMARY PROG   | GRAM CODE                     | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | <u>T</u>      |
| NCR10 - PASSE  | NGER BENCHES & SMALL SHELTERS |                |                  |           | NO           | 23-01          |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: ASSOCIATED TRANSIT IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO BUS SHELTERS AND BENCHES, KIOSKS, SIGNAGE, AND LIGHTING TO ENHANCE SECURITY AND SAFETY AND ADA ACCESS (FY 17 5307 UZA: RIV-SB \$80K, MT \$45K, AND HEMET \$35K)

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307H-Hemet Urbanized<br>Area                | \$35  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$35  |
| CON          | 5307MT-Murrieta-Temec ula Urbanized Area     | \$45  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$45  |
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$80  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$80  |
| CON          | STATE TRANSIT<br>ASSIST                      | \$40  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$40  |
| TOTAL        | TOTAL  | \$200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200 |

| 4                    |                          |                |                  |           |              |              |               |
|----------------------|--------------------------|----------------|------------------|-----------|--------------|--------------|---------------|
| FTIP ID              | LEAD AGENCY              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID       | <u>SYSTEM</u> |
| RIV170106            | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,110      | REG0702      | Transit       |
| PRIMARY PROGRAM CODE |                          | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDME | <u>NT</u>     |
|                      |                          |                |                  |           |              |              | <u> </u>      |

TRN07 - MAINTENANCE EQUIPMENT-NEW NO 23-00

#### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA - CAPITAL MAINTENANCE SPARES: PURCHASE OF SPARE PARTS FOR ROLLING STOCK UNDER THE BUS MAINTENANCE PROGRAM (FY 17 5307 UZA: RIV-SB \$888K).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$888   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$888   |
| CON          | STATE TRANSIT<br>ASSIST                      | \$222   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$222   |
| TOTAL        | TOTAL  | \$1,110 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,110 |

| FTIP ID        | LEAD AGENCY                         | <u>COUNTY</u>  | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV170108      | RIVERSIDE TRANSIT AGENCY            | Riverside      | EXEMPT - 93.126  | SCAB             | \$73         | REG0702       | Transit       |
| PRIMARY PROC   | GRAM CODE                           | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT |                |                  |                  | NO           | 23-04         |               |

#### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE OF SUPPORT EQUIPMENT INCLUDING BUT NOT LIMITED TO SHOP AIR COMPRESSORS, SCISSORS LIFT, MOBILITY DEVICES FOR TRAINING, PORTABLE CRANE, HAND JACKS, DRILL BREAKER AND PRESSURE WASHERS (FY 17 5307 UZA: HEMET \$58K)

| PHASE | FUND SOURCE                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307H-Hemet Urbanized<br>Area | \$58  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$58  |
| CON   | STATE TRANSIT<br>ASSIST       | \$15  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$15  |
| TOTAL | TOTAL                         | \$73  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$73  |

| FTIP ID                          | LEAD AGENCY                       | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------------------------|-----------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV170109                        | RIVERSIDE TRANSIT AGENCY          | Riverside      | EXEMPT - 93.126  | SCAB             | \$266        | REG0702       | Transit       |
| PRIMARY PROC                     | GRAM CODE                         | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | T             |
| ADR55 - ADMINI<br>OFFICE(S)/FACI | STRATIVE<br>LITY-REHAB/IMPROVEMNT |                |                  |                  | NO           | 23-00         |               |
|                                  |                                   |                |                  |                  |              |               |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: FACILITY MAINTENANCE IN RIVERSIDE, HEMET, AND CORONA INCLUDING BUT NOT LIMITED TO FURNITURE, FLOORING, PAINT, PLUMBING, ELECTRICAL, LIGHTING, HVAC, ROLL UP DOORS, AND PARKING LOT AND CONCRETE REPAIRS (FY 17 5307 UZA: RIV-SB).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$213 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$213 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$53  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$53  |
| TOTAL        | TOTAL  | \$266 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$266 |

| 4                    |                                   |                |                  |           |                 |                |               |
|----------------------|-----------------------------------|----------------|------------------|-----------|-----------------|----------------|---------------|
| FTIP ID              | LEAD AGENCY                       | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID         | <u>SYSTEM</u> |
| RIV170111            | RIVERSIDE TRANSIT AGENCY          | Riverside      | EXEMPT - 93.126  | SCAB      | \$10,000        | 3160043        | Transit       |
| PRIMARY PROGRAM CODE |                                   | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMENT | π             |
| ADN55 - ADMIN        | IISTRATIVE OFFICE(S)/FACILITY-NEW |                |                  |           | NO              | 23-05          |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: OPERATIONS AND MAINTENANCE FACILITY PLANNING AND DESIGN, LAND ACQUISITION AND CONSTRUCTION OF THE NEW CENTRAL OPERATIONS AND MAINTENANCE FACILITY. PH I OF THE PROJECT INCLUDES AGENCY NEEDS ASSESSMENT (PA&ED/DESIGN ONLY).

| PHASE | FUND SOURCE | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
|       |             |       |       |       |       |       |       |       |        |       |

| <u> </u>      |                          |                |                  |                  |              |              |               |
|---------------|--------------------------|----------------|------------------|------------------|--------------|--------------|---------------|
| FTIP ID       | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID       | <u>SYSTEM</u> |
| RIV170125     | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB             | \$310        | REG0702      | Transit       |
| PRIMARY PRO   | GRAM CODE                | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDME | <u>ENT</u>    |
| PLN40 - PLANN | ING                      |                |                  |                  | NO           | 23-04        |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: CONDUCT TRANSIT PLANNING ACTIVITIES INCLUDING THE DEVELOPMENT OF A TRANSIT ASSET MANAGEMENT PLAN, DEVELOPMENT OF SHORT RANGE TRANSIT PLAN AND VARIOUS TRANSIT STUDIES. (FY16/17 \$120K FTA 5307RS & \$30K LTF).

| PHASE | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307RS-Riverside/San<br>Bernardino Urbanized | \$248 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$248 |
| CON   | LOCAL TRANS FUNDS                            | \$62  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$62  |
| TOTAL | TOTAL  | \$310 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$310 |

| FTIP ID       | LEAD AGENCY                  | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV180131     | RIVERSIDE TRANSIT AGENCY     | Riverside      | TCM Committed    | SCAB      | \$7,112      | 2016A319      | Transit       |
| PRIMARY PROC  | GRAM CODE                    | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | I             |
| TRNH6 - PASSE | NGER STATIONS/FACILITIES-NEW |                |                  |           | YES          | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIV CO IN THE CITY OF HEMET FOR RTA - CONSTRUCTION OF THE HEMET MOBILITY HUB ON 2 ACRE PARCEL LOCATED EAST OF RAIL ROW, SOUTH OF EAST DATE STREET, W/O NORTH JUANITA ST, AND NORTH OF EAST DEVONSHIRE AVE TO INCLUDE: 10 BUS BAYS, 10 SHELTERS/CANOPIES, 20 PARKING SPACES, 1 TRAFFIC SIGNAL AT DEVONSHIRE & CARMALITA, 1 CONTROLLED INTERSECTION AT DEVONSHIRE AND JUANITA; STORAGE AND RESTROOM FACILITY. (FTA 5339: FY15 \$1,626 (URBAN); FY16 \$317 AND FY17 \$326 (SMALL URBAN).

| PHASE | FUND SOURCE                           | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|---------------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE    | FTA 5339b - Bus and<br>Bus Facilities | \$1,626 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,626 |
| PE    | STATE TRANSIT<br>ASSIST               | \$406   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$406   |
| CON   | FTA 5339b - Bus and<br>Bus Facilities | \$643   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$643   |
| CON   | STATE TRANSIT                         | \$161   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$161   |
| CON   | WESTERN RIV TUMF                      | \$4,276 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,276 |
| TOTAL | TOTAL                                 | \$7,112 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,112 |

| FTIP ID        | LEAD AGENCY              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|----------------|--------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV180705      | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$467        | 3160050       | Transit  |
| PRIMARY PROG   | GRAM CODE                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| BUR16 - BUSES- | REPLACEMENT-GAS/DIESEL   |                |                  |           | NO           | 23-00         | ·        |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE OF 5 REPLACEMENT UNLEADED REVENUE VEHICLES FOR USE ON DEMAND RESPONSE SERVICE (FY 18 5307: UZA HEMET).

| <u>PHASE</u> | FUND SOURCE                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307H-Hemet Urbanized<br>Area | \$397 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$397 |
| CON          | STATE TRANSIT<br>ASSIST       | \$70  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$70  |
| TOTAL        | TOTAL                         | \$467 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$467 |

| 4  |                          |                |                  |           |                 |               |               |
|--|--------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| FTIP ID                                    | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
| RIV180707                                  | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$50            | 3TC0702       | Transit       |
| PRIMARY PROGRAM CODE                       |                          | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | <u> </u>      |
| NCR10 - PASSENGER BENCHES & SMALL SHELTERS |                          |                |                  |           | NO              | 23-01         |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: ASSOCIATED TRANSIT IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO BUS SHELTERS AND BENCHES, KIOSKS, SIGNAGE, AND LIGHTING TO ENHANCE SECURITY AND SAFETY AND ADA ACCESS (FY 18 5307 UZA: RIV-SB \$10 AND MT \$30)

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307MT-Murrieta-Temec ula Urbanized Area     | \$30  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$30  |
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$10  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10  |
| CON          | STATE TRANSIT<br>ASSIST                      | \$10  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10  |
| TOTAL        | TOTAL  | \$50  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$50  |

| 4                    |                          |                |                  |           |              |              |               |
|----------------------|--------------------------|----------------|------------------|-----------|--------------|--------------|---------------|
| FTIP ID              | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID       | <u>SYSTEM</u> |
| RIV180709            | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$4          | REG0702      | Transit       |
| PRIMARY PROGRAM CODE |                          | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDME | <u>-NT</u>    |
| 4                    |                          |                |                  |           |              |              |               |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

NO 23-04

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: SUPPORT EQUIPMENT INCLUDING BUT NOT LIMITED TO OFFICE EQUIPMENT, SHOP AIR COMPRESSORS, SCISSORS LIFT, PORTABLE CRANE, HAND JACKS, DRILL BREAKER AND PRESSURE WASHERS. (FY18 5307) (UZA: RS)

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$3   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3   |
| CON          | STATE TRANSIT<br>ASSIST                      | \$1   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1   |
| TOTAL        | TOTAL  | \$4   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4   |

| FTIP ID                          | LEAD AGENCY                       | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM  |
|----------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| RIV180710                        | RIVERSIDE TRANSIT AGENCY          | Riverside      | EXEMPT - 93.126  | SCAB      | \$2,039      | REG0702       | Transit |
| PRIMARY PROC                     | GRAM CODE                         | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | Ī       |
| ADR55 - ADMINI<br>OFFICE(S)/FACI | STRATIVE<br>LITY-REHAB/IMPROVEMNT |                |                  |           | NO           | 23-00         |         |
|                                  |                                   |                |                  |           |              |               |         |

#### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: FACILITY MAINTENANCE IN RIVERSIDE, HEMET, AND CORONA INCLUDING BUT NOT LIMITED TO FURNITURE, FLOORING, PAINT, PLUMBING, ELECTRICAL, LIGHTING, HVAC, ROOF, PARKING LOT, CONCRETE REPAIRS AND CNG COMPRESSORS (FY 18 5307 UZA: RS \$1,306 AND HT \$325).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307H-Hemet Urbanized<br>Area                | \$325   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$325   |
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$1,306 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,306 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$408   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$408   |
| TOTAL        | TOTAL  | \$2,039 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,039 |

| <u>FTIP ID</u> | LEAD AGENCY              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|--------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV180711      | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,100      | REG0702       | Transit       |
| PRIMARY PROG   | GRAM CODE                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | T             |
| TRN06 - ADMINI | ISTRATIVE EQUIPMENT-NEW  |                |                  |           | NO           | 23-00         |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNT Y FOR RTA: INFORMATION SYSTEMS INCLUDING BUT NOT LIMITED TO THE PURCHASE OF COMPUTERS, PRINTERS, SERVERS, AUDIO-VISUAL EQUIPMENT, COPIERS, SOFTWARE, AND MOBILE DATA TERMINALS (FY 18 5307 UZA: HEMET).

| <u>PHASE</u> | FUND SOURCE                   | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307H-Hemet Urbanized<br>Area | \$880   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$880   |
| CON          | STATE TRANSIT<br>ASSIST       | \$220   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$220   |
| TOTAL        | TOTAL                         | \$1,100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,100 |

| 4                    |                                |                |                  |           |              |                |               |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID              | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| RIV190616            | RIVERSIDE TRANSIT AGENCY       | Riverside      | EXEMPT - 93.126  | SCAB      | \$7,240      | 3120031        | Transit       |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Τ             |
| BUR17 - BUSES        | S-REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00          |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE OF THIRTY THREE (33) REPLACEMENT CNG REVENUE VEHICLES FOR USE ON CONTRACT OPERATED FIXED ROUTE SERVICE (FY18 5307).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$6,154 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,154 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$1,086 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,086 |
| TOTAL        | TOTAL  | \$7,240 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,240 |

| FTIP ID              | LEAD AGENCY                           | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM  |
|----------------------|---------------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| RIV190618            | RIVERSIDE TRANSIT AGENCY              | Riverside      | EXEMPT - 93.126  | SCAB      | \$347        | 3160052       | Transit |
| PRIMARY PROGRAM CODE |                                       | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | π       |
| VEN02 - VEHICL       | .ES-ADM/MAIN/SER/SEC-(GAS/DIESEL)-NEW |                |                  |           | NO           | 23-00         |         |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACEMENT OF 8 NON-REVENUE UNLEADED RELIEF CARS; REPLACEMENT OF 1 NON-REVENUE UNLEADED TRUCK - TO ELECTRIC PLUS-UP.

| PHASE | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307RS-Riverside/San<br>Bernardino Urbanized | \$213 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$213 |
| CON   | 5339LA-LOS ANGELES<br>-LONG                  | \$4   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4   |
| CON   | 5339MT-Murrieta-Temec ula Urbanized Area -   | \$61  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$61  |
| CON   | STATE TRANSIT<br>ASSIST                      | \$69  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$69  |
| TOTAL | TOTAL  | \$347 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$347 |

| FTIP ID        | LEAD AGENCY                   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| RIV190620      | RIVERSIDE TRANSIT AGENCY      | Riverside      | EXEMPT - 93.126  | SCAB      | \$200           | 3TC0702       | Transit       |
| PRIMARY PROG   | RAM CODE                      | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | <u>π</u>      |
| NCR10 - PASSEN | NGER BENCHES & SMALL SHELTERS |                |                  |           | NO              | 23-01         |               |
|                |                               |                |                  |           |                 |               |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: ASSOCIATED TRANSIT IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO BUS SHELTERS AND BENCHES, KIOSKS, SIGNAGE, AND LIGHTING TO ENHANCE SECURITY AND SAFETY AND ADA ACCESS (FY18 5307).

| <u>PHASE</u> | FUND SOURCE                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307H-Hemet Urbanized<br>Area | \$160 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$160 |
| CON          | STATE TRANSIT                 | \$40  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$40  |
| TOTAL        | TOTAL                         | \$200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200 |

| FTIP ID                          | LEAD AGENCY                       | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|----------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV190621                        | RIVERSIDE TRANSIT AGENCY          | Riverside      | EXEMPT - 93.126  | SCAB      | \$897        | REG0702       | Transit  |
| PRIMARY PROC                     | GRAM CODE                         | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| ADR55 - ADMINI<br>OFFICE(S)/FACI | STRATIVE<br>LITY-REHAB/IMPROVEMNT |                |                  |           | NO           | 23-00         |          |
|                                  |                                   |                |                  |           |              |               |          |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: FACILITY MAINTENANCE IN RIVERSIDE, HEMET, AND CORONA INCLUDING BUT NOT LIMITED TO FURNITURE, FLOORING, PAINT, PLUMBING, ELECTRICAL, LIGHTING, HVAC, ROOF, PARKING LOT, CONCRETE REPAIRS AND CNG COMPRESSORS (FY18 5307).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$718 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$718 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$179 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$179 |
| TOTAL        | TOTAL  | \$897 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$897 |

| 4              |                          |                |                  |           |              |                |               |
|----------------|--------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID        | LEAD AGENCY              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| RIV190622      | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$1,846      | REG0702        | Transit       |
| PRIMARY PROC   | GRAM CODE                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | T             |
| TRN06 - ADMINI | ISTRATIVE EQUIPMENT-NEW  |                |                  |           | NO           | 23-00          |               |

### DESCRIPTION

WESTERN RIVERSIDE COUNT Y FOR RTA: INFORMATION SYSTEMS INCLUDING BUT NOT LIMITED TO THE PURCHASE OF COMPUTERS, PRINTERS, SERVERS, AUDIO-VISUAL EQUIPMENT, COPIERS, SOFTWARE, AND MOBILE DATA TERMINALS (FY18 5307).

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307H-Hemet Urbanized<br>Area                | \$877   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$877   |
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$600   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$600   |
| CON          | STATE TRANSIT<br>ASSIST                      | \$369   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$369   |
| TOTAL        | TOTAL  | \$1,846 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,846 |

| FTIP ID              | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|--------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200201            | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$5,771      | REG0702       | Transit       |
| PRIMARY PROGRAM CODE |                          | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDM   | <u>ENT</u>    |

BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE

23-01

NO

### **DESCRIPTION**

In Western Riverside County for RTA: Operating Assistance for Fixed Route and Paratransit - FY2019/20 (FY20 5311).

| PHASE | FUND SOURCE                         | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|-------------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5311 - NONURBANIZED<br>AREA FORMULA | \$505   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$505   |
| CON   | LOCAL TRANS FUNDS                   | \$5,266 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,266 |
| TOTAL | TOTAL                               | \$5,771 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,771 |

| FTIP ID                      | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | SYSTEM  |
|------------------------------|-----------------------------|----------------|------------------|-----------|--------------|----------------|---------|
| RIV200207                    | RIVERSIDE TRANSIT AGENCY    | Riverside      | EXEMPT - 93.126  | SCAB      | \$663        | REG0702        | Transit |
| PRIMARY PROC                 | RAM CODE                    | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Γ       |
| PAO00 - PARATI<br>ASSISTANCE | RANSIT OPERATIONS/OPERATING |                |                  |           | NO           | 23-00          |         |
|                              |                             |                |                  |           |              |                | ,       |

#### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA - FOR CONTINUATION OF TRAVEL TRAINING PROGRAM (FTA 5310 - FY 18 AND 19) (\$132K TRANSPORTATION DEVELOPMENT CREDIT UTILIZATION FOR FTA 5310).

| PHASE | FUND SOURCE                                      | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5310MT-Murrieta-Temec<br>ula Urbanized Area - EM | \$380 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$380 |
| CON   | 5310RS-Riverside/San<br>Bernardino Urbanized     | \$283 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$283 |
| TOTAL | TOTAL  | \$663 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$663 |

| 4              |                                |                |                  |           |              |               |               |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID        | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV200404      | RIVERSIDE TRANSIT AGENCY       | Riverside      | EXEMPT - 93.126  | SCAB      | \$8,297      | REG0702       | Transit       |
| PRIMARY PROC   | SRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | I             |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 23-01         |               |

### DESCRIPTION

In Western Riverside County for RTA: Operating Assistance for Fixed Route and Paratransit - FY2020/21.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307H-Hemet Urbanized<br>Area                | \$1,986 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,986 |
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$1,800 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,800 |
| CON          | AGENCY                                       | \$2,075 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,075 |
| CON          | LOCAL TRANS FUNDS                            | \$2,436 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,436 |
| TOTAL        | TOTAL  | \$8,297 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,297 |

| FTIP ID        | LEAD AGENCY                    | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV200405      | RIVERSIDE TRANSIT AGENCY       | Riverside      | EXEMPT - 93.126  | SCAB      | \$22,346     | REG0702        | Transit       |
| PRIMARY PROG   | RAM CODE                       | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | л             |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 23-01          |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: PREVENTIVE MAINTENANCE AND CAPITAL COST OF CONTRACTING (FY21 5307).

| PHASE | FUND SOURCE                                  | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|--|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON   | 5307MT-Murrieta-Temec<br>ula Urbanized Area  | \$1,889  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,889  |
| CON   | 5307RS-Riverside/San<br>Bernardino Urbanized | \$10,938 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,938 |
| CON   | LOCAL TRANS FUNDS                            | \$9,519  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$9,519  |
| TOTAL | TOTAL  | \$22,346 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$22,346 |

| 4                    |                          |                |                  |                  |                 |               |               |
|----------------------|--------------------------|----------------|------------------|------------------|-----------------|---------------|---------------|
| FTIP ID              | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
| RIV200406            | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB             | \$162           | REG0702       | Transit       |
| PRIMARY PROGRAM CODE |                          | PROJECT LIMITS |                  |                  | <u>MODELING</u> | FTIP AMENDMEN | <u>NT</u>     |
| BUR16 - BUSES        | S-REPLACEMENT-GAS/DIESEL |                |                  |                  | NO              | 23-00         |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACE 2 STOPS AND ZONE TRUCKS.

| PHASE | FUND SOURCE                                | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5339MT-Murrieta-Temec ula Urbanized Area - | \$130 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$130 |
| CON   | STATE TRANSIT<br>ASSIST                    | \$32  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$32  |
| TOTAL | TOTAL                                      | \$162 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$162 |

| FTIP ID        | LEAD AGENCY                          | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------|--------------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV200407      | RIVERSIDE TRANSIT AGENCY             | Riverside      | EXEMPT - 93.126  | SCAB      | \$407        | 3160052        | Transit       |
| PRIMARY PROG   | GRAM CODE                            | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | I             |
| VEN03 - VEHICL | LES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW |                |                  |           | NO           | 23-00          |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACE (10) SUPPORT VEHICLES WITH NEW ELECTRIC VEHICLES.

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5339MT-Murrieta-Temec<br>ula Urbanized Area - | \$101 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$101 |
| CON          | 5339RS-Riverside/San<br>Bernardino Urbanized  | \$225 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$225 |
| CON          | STATE TRANSIT<br>ASSIST                       | \$81  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$81  |
| TOTAL        | TOTAL   | \$407 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$407 |

| FTIP ID        | LEAD AGENCY                         | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200408      | RIVERSIDE TRANSIT AGENCY            | Riverside      | EXEMPT - 93.126  | SCAB             | \$96         | 3160052       | Transit       |
| PRIMARY PROG   | GRAM CODE                           | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| VEN03 - VEHICL | ES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW |                |                  |                  | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE 2 ELECTRIC SUPPORT VEHICLES

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5339RS-Riverside/San<br>Bernardino Urbanized | \$77  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$77  |
| CON          | STATE TRANSIT<br>ASSIST                      | \$19  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$19  |
| TOTAL        | TOTAL  | \$96  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$96  |

| FTIP ID        | LEAD AGENCY                   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM  |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| RIV200409      | RIVERSIDE TRANSIT AGENCY      | Riverside      | EXEMPT - 93.126  | SCAB      | \$969        | 3TL307        | Transit |
| PRIMARY PROC   | GRAM CODE                     | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | I       |
| NCR10 - PASSEI | NGER BENCHES & SMALL SHELTERS |                |                  |           | NO           | 23-00         |         |

### DESCRIPTION

 $IN\ WESTERN\ RIVERSIDE\ COUNTY\ FOR\ RTA:\ REHABILITATE\ AND\ IMPROVE\ BUS\ STOPS\ SUCH\ AS\ CONCRETE\ PADS,\ BENCHES,\ TRASH\ CANS,\ ETC.$ 

| PHASE | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5339RS-Riverside/San<br>Bernardino Urbanized | \$775 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$775 |
| CON   | STATE TRANSIT<br>ASSIST                      | \$194 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$194 |
| TOTAL | TOTAL  | \$969 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$969 |

| FTIP ID                   | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | <u>SYSTEM</u> |
|---------------------------|--------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| RIV200410                 | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$422           | REG0702       | Transit       |
| PRIMARY PRO               | GRAM CODE                | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | I             |
| BUO01 - BUS-CAPITAL LEASE |                          | <u> </u>       |                  |           | NO              | 23-00         |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: CAPITALIZED TIRE LEASE - CAPITAL COST OF LEASING BUS TIRES.

|       |  |       |       |       | ( +000 0) |       |       |       |        |       |
|-------|--|-------|-------|-------|-----------|-------|-------|-------|--------|-------|
| PHASE | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25     | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
| CON   | 5307RS-Riverside/San<br>Bernardino Urbanized | \$338 | \$0   | \$0   | \$0       | \$0   | \$0   | \$0   | \$0    | \$338 |
| CON   | STATE TRANSIT<br>ASSIST                      | \$84  | \$0   | \$0   | \$0       | \$0   | \$0   | \$0   | \$0    | \$84  |
| TOTAL | TOTAL  | \$422 | \$0   | \$0   | \$0       | \$0   | \$0   | \$0   | \$0    | \$422 |

| FTIP ID        | LEAD AGENCY                  | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200717      | RIVERSIDE TRANSIT AGENCY     | Riverside      | EXEMPT - 93.126  | SCAB      | \$27,019     | 3120031       | Transit       |
| PRIMARY PROG   | GRAM CODE                    | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |               |
|                |                              |                |                  |           |              |               |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE OF THIRTY FIVE (35) REPLACEMENT HEAVTY DUTY 40 FT CNG REVENUE VEHICLES FOR USE ON DIRECTLY OPERATED FIXED ROUTE SERVICE.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|--|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$800    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$800    |
| CON          | STATE TRANSIT<br>ASSIST                      | \$26,219 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$26,219 |
| TOTAL        | TOTAL  | \$27,019 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$27,019 |

| <b>4</b>             |                               |                |                  |           |                 |                |               |
|----------------------|-------------------------------|----------------|------------------|-----------|-----------------|----------------|---------------|
| FTIP ID              | LEAD AGENCY                   | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID         | <u>SYSTEM</u> |
| RIV200718            | RIVERSIDE TRANSIT AGENCY      | Riverside      | EXEMPT - 93.126  | SCAB      | \$8,998         | 3120031        | Transit       |
| PRIMARY PROGRAM CODE |                               | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMENT | <u>т</u>      |
| BUR17 - BUSES        | -REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO              | 23-00          |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE OF FORTY-ONE (41) REPLACEMENT TYPE VII CNG REVENUE VEHICLES FOR USE ON CONTRACT OPERATED FIXED ROUTE SERVICE.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307H-Hemet Urbanized<br>Area                | \$1,370 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,370 |
| CON          | 5307MT-Murrieta-Temec ula Urbanized Area     | \$1,917 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,917 |
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$456   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$456   |
| CON          | 5339H-Hemet Urbanized<br>Area - BFG          | \$444   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$444   |
| CON          | 5339LA-LOS ANGELES<br>-LONG                  | \$12    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12    |
| CON          | 5339MT-Murrieta-Temec ula Urbanized Area -   | \$1,102 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,102 |
| CON          | 5339RS-Riverside/San<br>Bernardino Urbanized | \$1,897 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,897 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$1,800 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,800 |
| TOTAL        | TOTAL  | \$8,998 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,998 |

| FTIP ID        | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------|--------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV200719      | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$3,144      | 3160050        | Transit       |
| PRIMARY PROG   | RAM CODE                 | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | <u>1</u>      |
| BUR16 - BUSES- | -REPLACEMENT-GAS/DIESEL  |                |                  |           | NO           | 23-00          |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE TWENTY-NINE (29) REPLACEMENT DIAL-A-RIDE TYPE II UNLEADED REVENUE VEHICLES FOR USE ON DEMAND RESPONSE SERVICE.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5339H-Hemet Urbanized<br>Area - BFG          | \$344   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$344   |
| CON          | 5339LA-LOS ANGELES<br>-LONG                  | \$6     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6     |
| CON          | 5339MT-Murrieta-Temec ula Urbanized Area -   | \$588   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$588   |
| CON          | 5339RS-Riverside/San<br>Bernardino Urbanized | \$1,734 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,734 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$472   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$472   |
| TOTAL        | TOTAL  | \$3,144 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,144 |

| FTIP ID        | LEAD AGENCY                         | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200720      | RIVERSIDE TRANSIT AGENCY            | Riverside      | EXEMPT - 93.126  | SCAB      | \$605        | 3160052       | Transit       |
| PRIMARY PROC   | GRAM CODE                           | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | T             |
| VEN03 - VEHICL | ES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: REPLACEMENT OF FIFTEEN (15) NON-REVENUE UNLEADED RELIEF CARS; REPLACEMENT OF ONE (1) NON-REVENUE UNLEADED TRUCK - ALL TO ELECTRIC PLUS-UP.

| <u>PHASE</u> | FUND SOURCE                                | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307MT-Murrieta-Temec ula Urbanized Area   | \$334 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$334 |
| CON          | 5339MT-Murrieta-Temec ula Urbanized Area - | \$150 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$150 |
| CON          | STATE TRANSIT<br>ASSIST                    | \$121 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$121 |
| TOTAL        | TOTAL                                      | \$605 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$605 |

| FTIP ID        | LEAD AGENCY                          | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|--------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200721      | RIVERSIDE TRANSIT AGENCY             | Riverside      | EXEMPT - 93.126  | SCAB      | \$74         | 3160048       | Transit       |
| PRIMARY PROG   | RAM CODE                             | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| VEN03 - VEHICL | LES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: EXPANSION OF TWO (2) NON-REVENUE UNLEADED RELIEF CARS TO ELECTRIC PLUS-UP.

| <u>PHASE</u> | FUND SOURCE                                | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307MT-Murrieta-Temec ula Urbanized Area   | \$44  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$44  |
| CON          | 5339MT-Murrieta-Temec ula Urbanized Area - | \$15  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$15  |
| CON          | STATE TRANSIT<br>ASSIST                    | \$15  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$15  |
| TOTAL        | TOTAL                                      | \$74  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$74  |

| FTIP ID        | LEAD AGENCY              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------|--------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV200739      | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$395        | REG0702        | Transit       |
| PRIMARY PROG   | SRAM CODE                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | 1             |
| BUO01 - BUS-CA | APITAL LEASE             |                |                  |           | NO           | 23-00          |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: CAPITALIZED TIRE LEASE - CAPITAL COST OF LEASING BUS TIRES.

| <u>PHASE</u> | FUND SOURCE                                 | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307MT-Murrieta-Temec<br>ula Urbanized Area | \$316 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$316 |
| CON          | STATE TRANSIT<br>ASSIST                     | \$79  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$79  |
| TOTAL        | TOTAL                                       | \$395 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$395 |

| FTIP ID        | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV210603      | RIVERSIDE TRANSIT AGENCY       | Riverside      | EXEMPT - 93.126  | SCAB      | \$949        | REG0702       | Transit  |
| PRIMARY PROG   | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 23-00         |          |

# DESCRIPTION

In Western Riverside County for RTA: Operating assistance for fixed route and paratransit - FY21.

| PHASE | FUND SOURCE                         | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5311 - NONURBANIZED<br>AREA FORMULA | \$525 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$525 |
| CON   | LOCAL TRANS FUNDS                   | \$424 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$424 |
| TOTAL | TOTAL                               | \$949 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$949 |

| FTIP ID                      | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|------------------------------|-----------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV210607                    | RIVERSIDE TRANSIT AGENCY    | Riverside      | EXEMPT - 93.126  | SCAB      | \$33,597     | REG0702        | Transit       |
| PRIMARY PROG                 | PRAM CODE                   | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | _             |
| PAO00 - PARATE<br>ASSISTANCE | RANSIT OPERATIONS/OPERATING |                |                  |           | NO           | 23-00          |               |
| DESCRIPTION                  |                             |                |                  |           |              |                |               |

IN WESTERN RIVERSIDE COUNTY FOR RTA: OPERATING ASSISTANCE FOR FIXED ROUTE AND PARATRANSIT - FY 2021/22.

| PHASE | FUND SOURCE                                  | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|--|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON   | 5307H-Hemet Urbanized<br>Area                | \$3,488  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,488  |
| CON   | 5307RS-Riverside/San<br>Bernardino Urbanized | \$1,800  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,800  |
| CON   | LOCAL TRANS FUNDS                            | \$26,309 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$26,309 |
| CON   | RIV CO SALES TAX                             | \$2,000  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,000  |
| TOTAL | TOTAL  | \$33,597 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$33,597 |

| <u>FTIP ID</u>                              | LEAD AGENCY              | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---|--------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV210608                                   | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$10,625     | 3160059       | Transit       |
| PRIMARY PROGRAM CODE                        |                          | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE |                          |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: PREVENTATIVE MAINTENANCE AND CAPITAL COST OF CONTRACTING.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|--|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$8,500  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$8,500  |
| CON          | LOCAL TRANS FUNDS                            | \$2,125  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,125  |
| TOTAL        | TOTAL  | \$10,625 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,625 |

| FTIP ID        | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | SYSTEM  |
|----------------|--------------------------|----------------|------------------|-----------|--------------|----------------|---------|
| RIV210609      | RIVERSIDE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SCAB      | \$300        | REG0702        | Transit |
| PRIMARY PROG   | GRAM CODE                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Ι       |
| BUO01 - BUS-CA | APITAL LEASE             |                |                  |           | NO           | 23-00          |         |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: CAPITALIZED TIRE LEASE - CAPITAL COST OF LEASING BUS TIRES.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$240 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$240 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$60  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$60  |
| TOTAL        | TOTAL  | \$300 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$300 |

| FTIP ID        | LEAD AGENCY                   | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV210610      | RIVERSIDE TRANSIT AGENCY      | Riverside      | EXEMPT - 93.126  | SCAB             | \$520        | 3TC0702       | Transit       |
| PRIMARY PROC   | GRAM CODE                     | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | T             |
| NCR10 - PASSEI | NGER BENCHES & SMALL SHELTERS |                |                  |                  | NO           | 23-00         |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: ASSOCIATED TRANSIT IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO BUS STOPS AND BUS SHELTERS.

| PHASE | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307RS-Riverside/San<br>Bernardino Urbanized | \$416 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$416 |
| CON   | STATE TRANSIT<br>ASSIST                      | \$104 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$104 |
| TOTAL | TOTAL  | \$520 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$520 |

| FTIP ID        | LEAD AGENCY                  | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|----------------|------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV210611      | RIVERSIDE TRANSIT AGENCY     | Riverside      | EXEMPT - 93.126  | SCAB      | \$22,454     | 3160058       | Transit  |
| PRIMARY PROG   | GRAM CODE                    | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |          |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR RTA: PURCHASE OF 70 CNG REPLACEMENT BUSES.

| PHASE | FUND SOURCE                                  | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|--|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON   | 5339H-Hemet Urbanized<br>Area - BFG          | \$486    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$486    |
| CON   | 5339LA-LOS ANGELES<br>-LONG                  | \$15     | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$15     |
| CON   | 5339MT-Murrieta-Temec ula Urbanized Area -   | \$618    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$618    |
| CON   | 5339RS-Riverside/San<br>Bernardino Urbanized | \$1,732  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,732  |
| CON   | PUBLIC TRANS<br>MODERINAZATION IMP           | \$12,303 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12,303 |
| CON   | STATE TRANSIT ASSIST                         | \$7,300  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,300  |
| TOTAL | TOTAL  | \$22,454 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$22,454 |

| FTIP ID              | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV190611            | RIVERSIDE, CITY OF             | Riverside      | EXEMPT - 93.126  | SCAB      | \$400        | 3160059        | Transit       |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | <u>T</u>      |
| BUO00 - BUS OF       | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 23-00          |               |

### **DESCRIPTION**

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF RIVERSIDE (RIVERSIDE SPECIAL SERVICES) - CAPITALIZED PREVENTATIVE MAINTENANCE.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307RS-Riverside/San<br>Bernardino Urbanized | \$320 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$320 |
| CON          | LOCAL TRANS FUNDS                            | \$80  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$80  |
| TOTAL        | TOTAL  | \$400 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$400 |

| FTIP ID                         | <u>LEAD AGENCY</u>                 | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------------------------|------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200403                       | RIVERSIDE, CITY OF                 | Riverside      | EXEMPT - 93.126  | SCAB      | \$400        | 3160058       | Transit       |
| PRIMARY PROG                    | RAM CODE                           | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | T             |
| PAR17 - PARATE<br>VEHICLES-REPL | RANSIT<br>ACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |               |
|                                 |                                    |                |                  |           |              |               |               |

### DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF RIVERSIDE (RIVERSIDE SPECIAL SERVICES) - PURCHASE OF THREE CNG PARATRANSIT REPLACEMENT BUSES.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5339RS-Riverside/San<br>Bernardino Urbanized | \$320 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$320 |
| CON          | SB1 STATE OF GOOD<br>REPAIR                  | \$51  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$51  |
| CON          | STATE TRANSIT<br>ASSIST                      | \$29  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$29  |
| TOTAL        | TOTAL  | \$400 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$400 |

| FTIP ID       | LEAD AGENCY                  | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID      | <u>SYSTEM</u> |
|---------------|------------------------------|----------------|------------------|-----------|--------------|-------------|---------------|
| RIV200729     | RIVERSIDE, CITY OF           | Riverside      | EXEMPT - 93.126  | SCAB      | \$400        | 3160059     | Transit       |
| PRIMARY PRO   | GRAM CODE                    | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDI | <u>MENT</u>   |
| PAO00 - PARAT | FRANSIT OPERATIONS/OPERATING |                |                  | <u> </u>  | NO           | 23-00       |               |

# ASSISTANCE DESCRIPTION

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF RIVERSIDE (RIVERSIDE SPECIAL SERVICES) - CAPITALIZED PREVENTATIVE MAINTENANCE.

| TOTAL |
|-------|
| \$320 |
| \$80  |
| \$400 |
| _     |

| FTIP ID                         | LEAD AGENCY                         | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------------------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200730                       | RIVERSIDE, CITY OF                  | Riverside      | EXEMPT - 93.126  | SCAB      | \$248        | REG0702       | Transit       |
| PRIMARY PROC                    | GRAM CODE                           | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| PAR17 - PARATI<br>VEHICLES-REPL | RANSIT<br>LACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |               |
| DESCRIPTION                     |                                     |                |                  |           |              |               |               |

IN WESTERN RIVERSIDE COUNTY FOR THE CITY OF RIVERSIDE (RIVERSIDE SPECIAL SERVICES) - PURCHASE OF TWO CNG MINIBUS REPLACEMENT.

| <u>PHASE</u> | FUND SOURCE                                  | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5339RS-Riverside/San<br>Bernardino Urbanized | \$198 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$198 |
| CON          | STATE TRANSIT<br>ASSIST                      | \$50  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$50  |
| TOTAL        | TOTAL  | \$248 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$248 |
|              |  |       |       |       |       |       |       |       |        |       |

| <u>FTIPTD</u>   | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-----------------|-----------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV130610       | SUNLINE TRANSIT AGENCY      | Riverside      | EXEMPT - 93.126  | SSAB      | \$5,200      | REG0702       | Transit       |
| PRIMARY PROG    | GRAM CODE                   | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| FUL52 - FUELING | S STATIONS-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN EASTERN RIVERSIDE COUNTY FOR SUNLINE - CNG FUELING STATION REPLACEMENT (UZA INDIO-CATHEDRAL CITY-PALM SPRINGS) (FTA 5307 FY 12/13)

| PHASE | FUND SOURCE                                   | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$200   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200   |
| CON   | STATE TRANSIT<br>ASSIST                       | \$5,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,000 |
| TOTAL | TOTAL   | \$5,200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,200 |

| FTIP ID        | LEAD AGENCY                         | <u>COUNTY</u>  | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV140502      | SUNLINE TRANSIT AGENCY              | Riverside      | EXEMPT - 93.126  | SSAB             | \$5,151      | REG0702       | Transit       |
| PRIMARY PROG   | RAM CODE                            | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>т</u>      |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT |                |                  |                  | NO           | 23-00         |               |

### **DESCRIPTION**

IN EASTERN RIVERSIDE COUNTY FOR SUNLINE: PURCHASE ONE NEW BATTERY DOMINATE HYDROGEN HYBRID ELECTRIC FUEL CELL BUS. (FTA 5309C - \$4,251)

| PHASE | FUND SOURCE     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|-----------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | AGENCY          | \$900   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$900   |
| CON   | FTA 5309(c) BUS | \$4,251 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,251 |
| TOTAL | TOTAL           | \$5,151 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,151 |

| FTIP ID         | LEAD AGENCY            | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM    |
|-----------------|------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| RIV140811       | SUNLINE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SSAB      | \$500        | REG0702       | Transit   |
| PRIMARY PROG    | BRAM CODE              | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| TRN06 - ADMINIS | STRATIVE EQUIPMENT-NEW |                |                  |           | NO           | 23-00         |           |

### **DESCRIPTION**

IN COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY: PURCHASE OF A NEW ASSET MANAGEMENT TOOL. (FY17 5307 - \$400K) (UZA: INCCPS)

| PHASE | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$400 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$400 |
| CON   | STATE TRANSIT<br>ASSIST                       | \$100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$100 |
| TOTAL | TOTAL   | \$500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$500 |

| FTIP ID        | LEAD AGENCY            | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM  |
|----------------|------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| RIV140821      | SUNLINE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SSAB      | \$1,990      | REG0702       | Transit |
| PRIMARY PROC   | BRAM CODE              | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | π       |
| TDM20 - RIDESH | ARING                  |                |                  |           | NO           | 23-00         |         |

### **DESCRIPTION**

IN COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY: VANPOOL PILOT PROGRAM THAT WILL TARGET EASTERN COACHELLA VALLEY AGRICULTURAL WORKERS, LARGE EMPLOYERS SUCH AS GOVERNMENT AGENCIES, STUDENTS AND OTHER GROUPS. PURCHASE OF 50 VANS. THE PROGRAM WILL PROVIDE A THREE YEAR START-UP PROJECT FOR A BROKERAGE SERVICE AND FIRST YEAR SUBSIDIES FOR UP TO 70 VANS. (CMAQ - \$1,762K)

| <u>PHASE</u> | FUND SOURCE | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | AGENCY      | \$228   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$228   |
| CON          | CMAQ        | \$1,762 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,762 |
| TOTAL        | TOTAL       | \$1,990 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,990 |

| FTIP ID                         | LEAD AGENCY                        | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------------------------|------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV150614                       | SUNLINE TRANSIT AGENCY             | Riverside      | EXEMPT - 93.126  | SSAB      | \$1,560      | 3TL507        | Transit       |
| PRIMARY PROG                    | GRAM CODE                          | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | Ţ             |
| PAR17 - PARATE<br>VEHICLES-REPL | RANSIT<br>ACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |               |
| DESCRIPTION                     |                                    |                |                  |           |              |               |               |

#### <u>DESCRIPTION</u>

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF 13 REPLACEMENT CNG PARATRANSIT VEHICLES. (FY15 5307) (UZA: INDIO/CATHEDRAL CITY)

| <u>PHASE</u> | FUND SOURCE                                     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area   | \$381   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$381   |
| CON          | 5339IC-Indio-Cathedral<br>City Urbanized Area - | \$914   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$914   |
| CON          | STATE TRANSIT ASSIST                            | \$265   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$265   |
| TOTAL        | TOTAL   | \$1,560 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,560 |

| FTIP ID        | LEAD AGENCY                  | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID         | SYSTEM   |
|----------------|------------------------------|----------------|------------------|-----------|-----------------|----------------|----------|
| RIV150616      | SUNLINE TRANSIT AGENCY       | Riverside      | EXEMPT - 93.126  | SSAB      | \$1,500         | REG0702        | Transit  |
| PRIMARY PROG   | GRAM CODE                    | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMENT | <u> </u> |
| FUL52 - FUELIN | IG STATIONS-ALTERNATIVE FUEL |                |                  |           | NO              | 23-00          |          |

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: REFURBISHMENT OF EXISTING HYDROGEN FUELING STATION. (FY15 5307) (UZA: INCCPS)

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$1,200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,200 |
| CON          | STATE TRANSIT<br>ASSIST                       | \$300   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$300   |
| TOTAL        | TOTAL   | \$1,500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,500 |

| 4                    |                                |                |                  |           |              |                |               |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID              | LEAD AGENCY                    | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| RIV150619            | SUNLINE TRANSIT AGENCY         | Riverside      | EXEMPT - 93.126  | SSAB      | \$7,494      | 3TL507         | Transit       |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Ī             |
| BUR17 - BUSES        | S-REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00          |               |

### **DESCRIPTION**

GROUPED PROJECTS FOR PURCHASE OF NEW BUSES AND RAIL CARS TO REPLACE EXISTING VEHICLES OR FOR MINOR EXPANSIONS OF THE FLEET: PROJECTS ARE CONSISTENT WITH 40 CFR PART 93.126 EXEMPT TABLES 2 AND TABLE 3 CATEGORIES - PURCHASE OF NEW BUSES AND RAIL CARS TO REPLACE EXISTING VEHICLES OR FOR MINOR EXPANSIONS OF THE FLEET.

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$114   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$114   |
| CON          | PUBLIC TRANS MODERINAZATION IMP               | \$4,931 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,931 |
| CON          | TRANSIT AND INTERCITY RAIL                    | \$2,449 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,449 |
| TOTAL        | TOTAL   | \$7,494 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$7,494 |

| FTIP ID        | LEAD AGENCY            | COUNTY    | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID      | SYSTEM      |
|----------------|------------------------|-----------|------------------|-----------|--------------|-------------|-------------|
| RIV170118      | SUNLINE TRANSIT AGENCY | Riverside | EXEMPT - 93.126  | SSAB      | \$1,833      | 3TL507      | Transit     |
| PRIMARY PROC   | PRIMARY PROGRAM CODE   |           |                  |           | MODELING     | FTIP AMENDM | <u>IENT</u> |
| PAR17 - PARATI | RANSIT                 |           |                  |           | NO           | 23-00       |             |

VEHICLES-REPLACEMENT-ALTERNATIVE FUEL

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT - PURCHASE OF 13 REPLACEMENT CNG PARATRANSIT VEHICLES. (FY17 5307) (UZA: ICCPS).

| PHASE | FUND SOURCE                                   | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$720   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$720   |
| CON   | STATE TRANSIT<br>ASSIST                       | \$1,113 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,113 |
| TOTAL | TOTAL   | \$1,833 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,833 |

| FTIP ID                | LEAD AGENCY                           | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM  |
|------------------------|---------------------------------------|----------------|------------------|-----------|-----------------|---------------|---------|
| RIV170119              | SUNLINE TRANSIT AGENCY                | Riverside      | EXEMPT - 93.126  | SSAB      | \$282           | 3TL507        | Transit |
| PRIMARY PROC           | GRAM CODE                             | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | Γ       |
| PAN94 - PARATI<br>FUEL | RANSIT VEHICLES-EXPANSION-ALTERNATIVE |                |                  |           | NO              | 23-00         |         |
|                        |                                       |                |                  |           |                 |               |         |

#### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF UP TO TWO (2) COMPRESSED NATURAL GAS (CNG) VANS TO REPLACE EXISTING SUNDIAL PARATRANSIT VANS THAT WILL MEET USEFUL LIFE AS OUTLINED BY FEDERAL GUIDELINES.

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$254 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$254 |
| CON          | STATE TRANSIT<br>ASSIST                       | \$28  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$28  |
| TOTAL        | TOTAL   | \$282 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$282 |

| FTIP ID              | LEAD AGENCY                     | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM    |
|----------------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| RIV170121            | SUNLINE TRANSIT AGENCY          | Riverside      | EXEMPT - 93.126  | SSAB      | \$2,768      | 3160062       | Transit   |
| PRIMARY PROGRAM CODE |                                 | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u> |
| ADN55 - ADMINI       | STRATIVE OFFICE(S)/FACILITY-NEW |                |                  |           | NO           | 23-00         |           |

### **DESCRIPTION**

IN COACHELLA VALLEY FOR SUNLINE TRANSIT: PHASE 1 DEMOLITION OF THE THOUSAND PALMS SITE AND REDEVELOPMENT OF A NEW ADMINISTRATIVE OFFICE. (FY16/17, \$943K FTA 5339IC & \$1,825 STA).

| <u>PHASE</u> | FUND SOURCE                                     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area   | \$914   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$914   |
| CON          | 5339IC-Indio-Cathedral<br>City Urbanized Area - | \$29    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$29    |
| CON          | STATE TRANSIT<br>ASSIST                         | \$1,825 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,825 |
| TOTAL        | TOTAL   | \$2,768 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,768 |

| FTIP ID        | LEAD AGENCY                         | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID         | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|-----------|-----------------|----------------|---------------|
| RIV170122      | SUNLINE TRANSIT AGENCY              | Riverside      | EXEMPT - 93.126  | SSAB      | \$240           | 3TL1307        | Transit       |
| PRIMARY PROG   | RAM CODE                            | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMENT | <u>T</u>      |
| VEN03 - VEHICL | ES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW |                |                  |           | NO              | 23-00          |               |
| <b>.4</b>      |                                     |                |                  |           |                 |                |               |

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF 4 REPLACEMENT NON-REVENUE ELECTRIC SERVICE VEHICLES TO REPLACE CNG NON-REVENUE VEHICLES. (FY17 5307) (UZA: ICCPS).

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$192 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$192 |
| CON          | STATE TRANSIT ASSIST                          | \$48  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$48  |
| TOTAL        | TOTAL   | \$240 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$240 |

| <b>/</b>     |                                | -              |                  |           |              |               |               |
|--------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID      | LEAD AGENCY                    | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV170123    | SUNLINE TRANSIT AGENCY         | Riverside      | EXEMPT - 93.126  | SSAB      | \$15,337     | 3TL507        | Transit       |
| PRIMARY PROC | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>NT</u>     |
| DUD47 DUOE0  | DEDLA CEMENT ALTERNATIVE ELIEL |                |                  |           | NO           |               |               |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL NO 23-00

### **DESCRIPTION**

IN COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF 5 NEW HYDROGEN ELECTRIC HYBRID FCB BUSES AND HYDROGEN STATION, TO REPLACE EXISTING CNG FLEET BUSES. (FY 17 5307) (UZA: ICCPS).

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|--------------|---|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$2,750  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,750  |
| CON          | AIR BOARD                                     | \$12,587 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12,587 |
| TOTAL        | TOTAL   | \$15,337 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$15,337 |

| FTIP ID        | LEAD AGENCY                  | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM  |
|----------------|------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| RIV170124      | SUNLINE TRANSIT AGENCY       | Riverside      | EXEMPT - 93.126  | SSAB      | \$575        | 3TL504        | Transit |
| PRIMARY PROC   | GRAM CODE                    | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | Γ       |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |         |

### **DESCRIPTION**

IN COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF LOW/NO EMISSION FIXED ROUTE REPLACEMENT VEHICLE TO SUPPORT THE SERVICE FREQUENCY IMPROVEMENT PLAN. (FY17 5307) (UZA: ICCPS).

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$460 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$460 |
| CON          | STATE TRANSIT<br>ASSIST                       | \$115 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$115 |
| TOTAL        | TOTAL   | \$575 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$575 |

| FTIP ID        | LEAD AGENCY                 | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV170126      | SUNLINE TRANSIT AGENCY      | Riverside      | EXEMPT - 93.126  | SSAB             | \$1,800      | 3160062       | Transit       |
| PRIMARY PROC   | GRAM CODE                   | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| NCN86 - MAINTE | ENANCE/STORAGE FACILITY-NEW |                |                  |                  | NO           | 23-00         |               |

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: CONSTRUCT MAINTENANCE BAY IN THOUSAND PALMS FOR ZERO EMISSION BUSES AND PROVIDE AN INTERACTIVE LEARNING CENTER KNOWN AS THE SUNLINE CENTER OF EXCELLENCE IN ZERO EMISSION TECHNOLOGY (COEZET). (FTA 5339, FY16).

| <u>PHASE</u> | FUND SOURCE                                     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5339IC-Indio-Cathedral<br>City Urbanized Area - | \$1,520 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,520 |
| CON          | AGENCY  | \$112   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$112   |
| CON          | STATE TRANSIT<br>ASSIST                         | \$168   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$168   |
| TOTAL        | TOTAL   | \$1,800 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,800 |

| <u>FTIPTD</u>                    | LEAD AGENCY                       | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------------------------|-----------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV180713                        | SUNLINE TRANSIT AGENCY            | Riverside      | EXEMPT - 93.126  | SSAB             | \$2,116      | 3160062       | Transit       |
| PRIMARY PROC                     | GRAM CODE                         | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| ADR55 - ADMINI<br>OFFICE(S)/FACI | STRATIVE<br>LITY-REHAB/IMPROVEMNT |                |                  |                  | NO           | 23-00         |               |
|                                  |                                   |                |                  |                  |              |               |               |

### **DESCRIPTION**

IN COACHELLA VALLEY FOR SUNLINE TRANSIT: PHASE 2 COMPLETE DEMOLITION OF THE THOUSAND PALMS SITE AND REDEVELOPMENT OF A NEW ADMINISTRATIVE OFFICE.

| PHASE | FUND SOURCE             | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|-------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | STATE TRANSIT<br>ASSIST | \$2,116 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,116 |
| TOTAL | TOTAL                   | \$2,116 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,116 |

| FTIP ID              | LEAD AGENCY                   | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV180714            | SUNLINE TRANSIT AGENCY        | Riverside      | EXEMPT - 93.126  | SSAB      | \$2,041      | 3TL507        | Transit       |
| PRIMARY PROGRAM CODE |                               | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| BUR17 - BUSES        | -REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23.00         |               |

# DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF 3 REPLACEMENT CNG FIXED ROUTE VEHICLES (FY17/18, \$735K FTA 5307IC, \$447K FTA 5339IC & \$859K STA).

|              |   |         |       |       | ( + / |       |       |       |        |         |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| <u>PHASE</u> | FUND SOURCE                                     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area   | \$735   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$735   |
| CON          | 5339IC-Indio-Cathedral<br>City Urbanized Area - | \$447   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$447   |
| CON          | STATE TRANSIT ASSIST                            | \$859   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$859   |
| TOTAL        | TOTAL   | \$2,041 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,041 |

| <u>FTIPTD</u>  | LEAD AGENCY            | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV180715      | SUNLINE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SSAB             | \$450        | 3ITS0701      | Transit       |
| PRIMARY PROC   | GRAM CODE              | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| TRN06 - ADMINI | STRATIVE EQUIPMENT-NEW |                |                  |                  | NO           | 23-00         |               |

### **DESCRIPTION**

IN COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF INFORMATION TECHNOLOGY (IT) EQUIPMENT INCLUDING VARIOUS SOFTWARE AND HARDWARE (FY18 5307) (UZA: ICCPS).

| PHASE | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$360 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$360 |
| CON   | STATE TRANSIT ASSIST                          | \$90  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$90  |
| TOTAL | TOTAL   | \$450 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$450 |

| FTIP ID                 | LEAD AGENCY                             | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|-------------------------|---|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV180716               | SUNLINE TRANSIT AGENCY                  | Riverside      | EXEMPT - 93.126  | SSAB      | \$250        | REG0702       | Transit       |
| PRIMARY PROG            | GRAM CODE                               | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>π</u>      |
| BUR05 -<br>BUSES-REHABI | ILITATION/IMPROVEMENTS-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: BUS REHABILITATION PROGRAM TO ACHIEVE FTA'S USEFUL LIFE CYCLE FOR SERVICE FLEET. (FY18 - 5307) (UZA: INCCPS)

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200 |
| CON          | STATE TRANSIT<br>ASSIST                       | \$50  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$50  |
| TOTAL        | TOTAL   | \$250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250 |

| FTIP ID                            | LEAD AGENCY                       | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|------------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV180717                          | SUNLINE TRANSIT AGENCY            | Riverside      | EXEMPT - 93.126  | SSAB      | \$100        | REG0702       | Transit       |
| PRIMARY PROG                       | GRAM CODE                         | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | I             |
| ADR55 - ADMINIS<br>OFFICE(S)/FACIL | STRATIVE<br>LITY-REHAB/IMPROVEMNT |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN COACHELLA VALLEY FOR SUNLINE TRANSIT: FACILITY IMPROVEMENTS TO IMPROVE THE THOUSAND PALMS AND INDIO FACILITIES, INCLUDING BUT NOT LIMITED TO ROOF REPAIR AND REPLACEMENT, NEW CARPETING AND BLINDS, AND REPAIR OF PARKING FACILITIES FOR STAFF USE (FY18 - 5307) (UZA: INCCPS).

| PHASE | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$80  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$80  |
| CON   | STATE TRANSIT ASSIST                          | \$20  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$20  |
| TOTAL | TOTAL   | \$100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$100 |

| FTIP ID   | LEAD AGENCY            | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|---|------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV180718   | SUNLINE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SSAB      | \$240        | 3TL1307        | Transit       |
| PRIMARY PROGRAM CODE                              |                        | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Ι             |
| VEN03 - VEHICLES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW |                        |                |                  |           | NO           | 23-00          |               |

### DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF 4 CNG AND/OR ELECTRIC REPLACEMENT NON-REVENUE VEHICLES TO REPLACE CNG VEHICLES. (FY18 5307) (UZA: ICCPS).

| PHASE | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$192 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$192 |
| CON   | STATE TRANSIT<br>ASSIST                       | \$48  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$48  |
| TOTAL | TOTAL   | \$240 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$240 |

| FTIP ID        | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | SYSTEM   |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| RIV190606      | SUNLINE TRANSIT AGENCY         | Riverside      | NON-EXEMPT       | SSAB      | \$625        | 7120007       | Transit  |
| PRIMARY PROG   | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | YES          | 23-02         |          |

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - NEW OPERATING SERVICE FOR QUICK BUS (ROUTE 1) LIMITED STOP SERVICE THAT WILL OPERATE EVERY 60-MIN IN TWO MAJOR SEGMENTS: B/W PALM CANYON AT STEVENS IN PALM SPRINGS AND THE SUNLINE TRANSIT HUB AT TOWN CTR IN PALM DESERT; AND B/W THE TOWN CTR IN PALM DESERT & THE TRANSIT CTR AT 5TH & VINE STREETS IN COACHELLA.

| <u>PHASE</u> | FUND SOURCE       | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|-------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | CMAQ              | \$500 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$500 |
| CON          | LOCAL TRANS FUNDS | \$125 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$125 |
| TOTAL        | TOTAL             | \$625 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$625 |

| 4              |                                |                |                  |           |              |                |               |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID        | LEAD AGENCY                    | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| RIV190607      | SUNLINE TRANSIT AGENCY         | Riverside      | EXEMPT - 93.126  | SSAB      | \$1,250      | REG0702        | Transit       |
| PRIMARY PROC   | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Γ             |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 23-00          |               |

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - NEW 'SUNRIDE' RIDESHARE PROGRAM TO INCLUDE PURCHASE OF 4 VANS AND OPERATING ASSISTANCE TO PROVIDE FIRST AND LAST MILE CONNECTIONS.

| <u>PHASE</u> | FUND SOURCE       | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | CMAQ              | \$1,000 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,000 |
| CON          | LOCAL TRANS FUNDS | \$250   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250   |
| TOTAL        | TOTAL             | \$1,250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,250 |

| 4                    |                                |                |                  |           |              |               |               |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID              | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV190608            | SUNLINE TRANSIT AGENCY         | Riverside      | EXEMPT - 93.126  | SSAB      | \$2,100      | 3TL507        | Transit       |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>т</u>      |
| BUR17 - BUSES        | S-REPLACEMENT-ALTERNATIVE FUEL |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN THE COAHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - PURCHASE OF 3 REPLACEMENT FIXED ROUTE CNG BUSES (FY18 5307).

| PHASE | FUND SOURCE                                     | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|-------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON   | 5307IC-Indio-Cathedral<br>City Urbanized Area   | \$1,036 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,036 |
| CON   | 5339IC-Indio-Cathedral<br>City Urbanized Area - | \$644   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$644   |
| CON   | STATE TRANSIT<br>ASSIST                         | \$420   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$420   |
| TOTAL | TOTAL   | \$2,100 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,100 |

| 4                    |                                      |                |                  |           |              |                |         |
|----------------------|--------------------------------------|----------------|------------------|-----------|--------------|----------------|---------|
| FTIP ID              | LEAD AGENCY                          | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | SYSTEM  |
| RIV190609            | SUNLINE TRANSIT AGENCY               | Riverside      | EXEMPT - 93.126  | SSAB      | \$200        | 3TL607         | Transit |
| PRIMARY PROGRAM CODE |                                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Ĺ       |
| BUN07 - BUS SF       | ERVICE EQUIPMENT/OPERATING EQUIPMENT |                |                  |           | NO           | 23-00          |         |

# DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - TRANSIT ENHANCEMENTS INCLUDING THE MODERNIZATION OF BUS SHELTERS, BENCHES, KIOSKS, SIGNAGE, AND LIGHTING TO ENHANCE SECURITY AND SAFETY (FY18 5307).

|              | (111 \$444 5)                                 |       |       |       |       |       |       |       |        |       |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$56  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$56  |
| CON          | STATE TRANSIT<br>ASSIST                       | \$144 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$144 |
| TOTAL        | TOTAL   | \$200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200 |

| FTIP ID        | LEAD AGENCY                         | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV190610      | SUNLINE TRANSIT AGENCY              | Riverside      | EXEMPT - 93.126  | SSAB      | \$350        | 3ITS0701      | Transit       |
| PRIMARY PROG   | GRAM CODE                           | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - PURCHASE OF IT EQUIPMENT FOR SOFTWARE, NETWORK INFRASTRUCTURE, COMPUTING RESOURCES, AND BUSINESS ANALYTICS (FY18 5307).

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$280 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$280 |
| CON          | STATE TRANSIT<br>ASSIST                       | \$70  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$70  |
| TOTAL        | TOTAL   | \$350 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$350 |

| FTIP ID                                     | LEAD AGENCY            | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST    | RTP ID        | SYSTEM  |
|---|------------------------|----------------|------------------|-----------|-----------------|---------------|---------|
| RIV200202                                   | SUNLINE TRANSIT AGENCY | Riverside      | EXEMPT - 93.126  | SSAB      | \$5,112         | REG0702       | Transit |
| PRIMARY PROGRAM CODE                        |                        | PROJECT LIMITS |                  |           | <u>MODELING</u> | FTIP AMENDMEN | π       |
| BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE |                        |                |                  |           | NO              | 23-00         |         |

### **DESCRIPTION**

In Coachella Valley for SunLine Transit Agency: Operating Assistance for Fixed Route and Paratransit - FY2019/20 (FY20 5311).

| <u>PHASE</u> | FUND SOURCE                         | PRIOR   | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL   |
|--------------|-------------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON          | 5311 - NONURBANIZED<br>AREA FORMULA | \$303   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$303   |
| CON          | LOCAL TRANS FUNDS                   | \$4,809 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,809 |
| TOTAL        | TOTAL                               | \$5,112 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,112 |

| FTIP ID                     | LEAD AGENCY                        | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
|-----------------------------|------------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| RIV200206                   | SUNLINE TRANSIT AGENCY             | Riverside      | EXEMPT - 93.126  | SSAB      | \$5          | REG0702        | Transit       |
| PRIMARY PROG                | RAM CODE                           | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | <u>T</u>      |
| PAN07 - PARATE<br>EQUIPMENT | RANSIT SERVICE EQUIPMENT/OPERATING |                |                  |           | NO           | 23-02          |               |

### **DESCRIPTION**

Grouped Projects for Purchase of office, shop, and operating equipment for existing facilities: Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Purchase of office, shop, and operating equipment for existing facilities (FTA 5310: FFY 18 &19) (TDC: \$1k in FY20).

| <u>PHASE</u> | FUND SOURCE                                     | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5310IC-Indio-Cathedral<br>City Urbanized Area - | \$5   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5   |
| TOTAL        | TOTAL   | \$5   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5   |

| 4                    |                                |                |                  |           |              |               |               |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID              | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
| RIV200209            | SUNLINE TRANSIT AGENCY         | Riverside      | EXEMPT - 93.126  | SSAB      | \$392        | REG0702       | Transit       |
| PRIMARY PROGRAM CODE |                                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>π</u>      |
| BUO00 - BUS OF       | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 23-00         |               |

### DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT - OPERATING ASSISTANCE FY20 (FY20 5311F).

| PHASE | FUND SOURCE              | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|-------|--------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON   | 5311F - INTERCITY<br>BUS | \$216 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$216 |
| CON   | LOCAL TRANS FUNDS        | \$176 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$176 |
| TOTAL | TOTAL                    | \$392 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$392 |

| FTIP ID        | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200413      | SUNLINE TRANSIT AGENCY         | Riverside      | EXEMPT - 93.126  | SSAB      | \$25,226     | REG0702       | Transit       |
| PRIMARY PROG   | GRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>IT</u>     |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

In Coachella Valley for SunLine Transit Agency: Operating Assistance for Fixed Route and Paratransit - FY20/21 (FY20 5307).

| PHASE | FUND SOURCE                                   | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
|-------|---|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON   | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$4,969  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$4,969  |
| CON   | AGENCY  | \$2,090  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,090  |
| CON   | FARE REVENUE                                  | \$1,400  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$1,400  |
| CON   | LOCAL TRANS FUNDS                             | \$10,811 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$10,811 |
| CON   | RIV CO SALES TAX                              | \$5,956  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$5,956  |
| TOTAL | TOTAL   | \$25,226 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$25,226 |

| FTIP ID       | LEAD AGENCY              | <u>COUNTY</u>  | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID        | <u>SYSTEM</u> |
|---------------|--------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| RIV200415     | SUNLINE TRANSIT AGENCY   | Riverside      | EXEMPT - 93.126  | SSAB      | \$250        | 3ITS0701      | Transit       |
| PRIMARY PROC  | GRAM CODE                | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| SEC54 - SECUR | ITY EQUIPMENT/FACILITIES |                |                  |           | NO           | 23-00         |               |

### **DESCRIPTION**

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT: PURCHASE OF ACCESS CONTROL AND SURVEILLANCE FOR OPERATIONS, DIVISION II FACILITY, AND ELECTROLYZER..

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$200 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$200 |
| CON          | STATE TRANSIT<br>ASSIST                       | \$50  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$50  |
| TOTAL        | TOTAL   | \$250 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$250 |

| FTIP ID       | LEAD AGENCY               | COUNTY         | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|---------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| RIV200417     | SUNLINE TRANSIT AGENCY    | Riverside      | EXEMPT - 93.126  | SSAB             | \$60         | 3ITS0701      | Transit       |
| PRIMARY PROC  | GRAM CODE                 | PROJECT LIMITS |                  |                  | MODELING     | FTIP AMENDMEN | <u>T</u>      |
| SEC54 - SECUR | RITY EQUIPMENT/FACILITIES |                |                  |                  | NO           | 23-00         |               |

### DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT AGENCY - PURCHASE OF SAFETY ENHANCEMENT EQUIPMENT INCLUDING BUT NOT LIMITED TO UPGRADE OF CURRENT GUARD STATION, SECURITY ENHANCEMENTS FOR OCCUPANT SAFETY, PROPER SECUREMENT OF IT AND VIDEO EQUIPMENT, AND SECURITY FILM ON GLASS PANELS.

| <u>PHASE</u> | FUND SOURCE                                   | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$48  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$48  |
| CON          | STATE TRANSIT<br>ASSIST                       | \$12  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$12  |
| TOTAL        | TOTAL   | \$60  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$60  |

| 4              |                                |                |                  |           |              |                |               |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID        | LEAD AGENCY                    | COUNTY         | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID         | <u>SYSTEM</u> |
| RIV200723      | SUNLINE TRANSIT AGENCY         | Riverside      | EXEMPT - 93.126  | SSAB      | \$36,522     | REG0702        | Transit       |
| PRIMARY PROC   | BRAM CODE                      | PROJECT LIMITS |                  |           | MODELING     | FTIP AMENDMENT | Τ             |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE |                |                  |           | NO           | 23-00          |               |

### DESCRIPTION

IN THE COACHELLA VALLEY FOR SUNLINE TRANSIT - OPERATING ASSISTANCE FOR FY20. INCLUDES: 10 COMMUTER LINK AND SOFTWARE MAINTENANCE

| 4 ———        |   |          |       |       | ( + / |       |       |       |        |          |
|--------------|---|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| <u>PHASE</u> | FUND SOURCE                                   | PRIOR    | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL    |
| CON          | 5307IC-Indio-Cathedral<br>City Urbanized Area | \$3,630  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$3,630  |
| CON          | 5311 - NONURBANIZED<br>AREA FORMULA           | \$287    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$287    |
| CON          | 5311F - INTERCITY<br>BUS                      | \$186    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$186    |
| CON          | AGENCY  | \$2,063  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,063  |
| CON          | FARE REVENUE                                  | \$2,800  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$2,800  |
| CON          | FTA 5309(c) BUS                               | \$195    | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$195    |
| CON          | LOCAL TRANS FUNDS                             | \$20,655 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$20,655 |
| CON          | RIV CO SALES TAX                              | \$6,706  | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$6,706  |
| TOTAL        | TOTAL   | \$36,522 | \$0   | \$0   | \$0   | \$0   | \$0   | \$0   | \$0    | \$36,522 |