State Highway - Project Listing
Including Amendments 1-29
(In \$000's)

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| SCAGCRP01 | SCAG | Various | EXEMPT - 93.126 | SYSTEM |  |  |
| PRIMARY PROGRAM CODE | PROJECT LIMITS |  | Various | $\$ 9,598$ |  |  |
| PLN40 - PLANNING |  |  |  | State |  |  |
| SCAG APPROVED | STATE APPROVED | FEDERAL APPROVED |  | MODELING | FTIP AMENDMENT |  |
| $05 / 31 / 2024$ | N/A | N/A |  |  |  |  |

## DESCRIPTION

Projects are consistent with 40 CFR Part 93.126 Exempt Tables 2 and Table 3 categories - Specific activities which do not involve or lead directly to construction, such as: Planning and technical studies, Grants for training and research programs, Planning activities conducted pursuant to titles 23 and 49 U.S.C, Federal-aid systems revisions, Engineering to assess social, economic, and environmental effects of the proposed action or alternatives to that action

| PHASE | FUND SOURCE | PRIOR | $22 / 23$ | $23 / 24$ | $24 / 25$ | $25 / 26$ | $26 / 27$ | $27 / 28$ | FUTURE |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CON | Carbon Reduction | $\$ 0$ | $\$ 0$ | $\$ 8,497$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |  |  |
|  | Program (CRP) | $\$ 0$ | $\$ 0$ | $\$ 1,101$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| CON | TDA | $\$ 0$ | $\$ 0$ | $\$ 9,598$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ | $\$ 0$ |
| TOTAL | TOTAL |  |  |  |  |  |  |  |  |  |



The Highways to Boulevards Regional Study will identify and evaluate urban highways within the SCAG region, particularly those intersecting with Environmental Justice Areas, Disadvantaged Communities, and/or Communities of Concern, that may be potential candidates for conversion to city streets or capping projects.

| PHASE | FUND SOURCE | PRIOR | 22/23 | 23/24 | 24/25 | 25/26 | 26/27 | 27/28 | FUTURE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PE | 2022 | \$0 | \$480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$480 |
|  | APPROPRIATIONS |  |  |  |  |  |  |  |  |  |
| PE | SB 1 LOCAL STREETS AND ROADS | \$0 | \$107 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$107 |
| PE | TDA | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |
| TOTAL | TOTAL | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |

