



**UZA 63510 Lancaster - Palmdale Urbanized Area**  
**FTA 5337 Quarterly Balance Report**  
 FFY 2023, 4th Quarter as of September 30, 2023  
*(in balance with FTA Static Report)*  
 IJA Funds

HIGH INTENSITY FIXED GUIDEWAY		
<b>2020</b>		
	<b>Metro</b>	<b>TOTAL</b>
Apportionment	\$7,123,154	\$7,123,154
Grants Awarded (Total)	(\$7,123,154)	(\$7,123,154)
Available Amount	\$0	\$0
<b>2021</b>		
	<b>Metro</b>	<b>TOTAL</b>
Apportionment	\$7,250,857	\$7,250,857
Grants Awarded (Total)	(\$7,250,857)	(\$7,250,857)
Available Amount	\$0	\$0
<b>2022</b>		
	<b>Metro</b>	<b>TOTAL</b>
Apportionment	\$10,936,485	\$10,936,485
Grants Awarded (Total)	(\$10,936,485)	(\$10,936,485)
Available Amount	\$0	\$0
<b>2023</b>		
	<b>Metro</b>	<b>TOTAL</b>
Apportionment	\$11,061,060	\$11,061,060
Grants Awarded (Total)	\$0	\$0
Available Amount	\$11,061,060	\$11,061,060
<b>Overall Total Balance</b>		
	<b>Metro</b>	<b>TOTAL</b>
<b>TOTAL</b>	\$11,061,060	\$11,061,060

HIGH INTENSITY MOTORBUS		
<b>2020</b>		
	<b>AVTA</b>	<b>TOTAL</b>
Apportionment	\$1,106,862	\$1,106,862
Grants Awarded (Total)	(\$1,106,862)	(\$1,106,862)
Available Amount	\$0	\$0
<b>2021</b>		
	<b>AVTA</b>	<b>TOTAL</b>
Apportionment	\$1,089,535	\$1,089,535
Grants Awarded (Total)	(\$1,089,535)	(\$1,089,535)
Available Amount	\$0	\$0
<b>2022</b>		
	<b>AVTA</b>	<b>TOTAL</b>
Apportionment	\$1,635,093	\$1,635,093
Grants Awarded (Total)	\$0	\$0
Available Amount	\$1,635,093	\$1,635,093
<b>2023</b>		
	<b>AVTA</b>	<b>TOTAL</b>
Apportionment	\$1,669,249	\$1,669,249
Grants Awarded (Total)	\$0	\$0
Available Amount	\$1,669,249	\$1,669,249
<b>Overall Total Balance</b>		
	<b>AVTA</b>	<b>TOTAL</b>
<b>TOTAL</b>	\$3,304,342	\$3,304,342

AGENCY NAME: _____  AUTHORIZED REPRESENTATIVE: _____  SIGNATURE: _____	DATE: _____
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**Lancaster - Palmdale Urbanized Area**  
 FTA Section 5337 Grant Listing  
 FFY 2023, 4th Quarter ending September 30, 2023  
 IJJA Funds

**METRO - HIGH INTENSITY FIXED GUIDEWAY**

UZA	FY	Recipient Name	ID#	FAIN #	Award ID#	Awarded	Grant Amount	UZA#	AccClassCd	Apportionment	Obligation	Balance	Notes
LAN-PALM	<b>FY 2020</b>	LACMTA	5566	5566-2020-4	CA-2020-138-00	6/24/20	\$138,098,050	63510	2020.25.54.38.2	\$7,123,154	(\$3,239,138)	\$3,884,016	
LAN-PALM	<b>FY 2020</b>	LACMTA	5566	5566-2022-10	CA-2022-155-00	8/24/22	\$145,165,533	63510	2020.25.54.38.2	\$7,123,154	(\$3,884,016)	\$0	
LAN-PALM	<b>FY 2021</b>	LACMTA	5566	5566-2022-10	CA-2022-155-00	8/24/22	\$145,165,533	63510	2021.25.54.38.2	\$7,250,857	(\$7,250,857)	\$0	
LAN-PALM	<b>FY 2022</b>	LACMTA	5566	5566-2023-5	CA-2023-163-00	8/21/23	\$277,500,000	63510	2022.21.54.38.2	\$10,936,485	(\$10,936,485)	\$0	
LAN-PALM	<b>FY 2023</b>							63510		\$11,061,060	\$0	\$11,061,060	

**Lancaster - Palmdale Urbanized Area**  
 FTA Section 5337 Grant Listing  
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 IJJA Funds

**AVTA - HIGH INTENSITY MOTORBUS**

UZA	FY	Recipient Name	ID#	FAIN #	Award ID#	Awarded	Grant Amount	UZA#	AccClassCd	Apportionment	Obligation	Balance	Notes
LAN-PALM	<b>FY 2020</b>	AVTA	5564	5564-2020-3	CA-2021-147-00	8/9/21	\$6,140,699	63510	2020.25.54.GR.2	\$1,106,862	(\$1,106,862)	\$0	
LAN-PALM	<b>FY 2021</b>	AVTA	5564	5564-2020-3	CA-2021-147-00	8/9/21	\$6,140,699	63510	2021.25.54.GR.2	\$1,089,535	(\$1,089,535)	\$0	
LAN-PALM	<b>FY 2022</b>							63510		\$1,635,093	\$0	\$1,635,093	
LAN-PALM	<b>FY 2023</b>							63510		\$1,669,249	\$0	\$1,669,249	