



**INTER-GOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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**January 1 – February 28, 2018**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2018-01-01 through 2018-02-28**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2018-03-28**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
900 Wilshire Boulevard, Suite 1700  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Anita Au, (213) 236-1874.

### **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

SCAG ID Number	Document Status	Notice Type	Document Type	Jurisdiction	Date Received	Comment Due Date	Lead Agency
IGR9501_11609	FIN	NOI/NOC	ND	LA	2018-01-04	2018-01-22	City of Long Beach
IGR9502_11610	FIN	NOI/NOC	ND	LA	2018-01-04	2018-01-22	City of Long Beach
IGR9503_11611	FIN	NOI/NOC	ND	LA	2018-01-04	2018-01-18	City of Long Beach
IGR9504_11612	FIN	NOI/NOC	MND	LA	2018-01-05	2018-01-10	City of Redondo Beach
IGR8732_11613	DRF	NOA/NOC	EIR	LA	2018-01-05	2018-02-20	City of Los Angeles Department of City Planning
IGR9505_11614	DRF	NOP	EIR	SB	2018-01-09	2018-02-07	County of San Bernardino
IGR9099_11615	OTH	NOPM	EIR	OR	2018-01-09		Santa Margarita Water District
IGR9395_11616	DRF	NOA/NOC	EIR	VEN	2018-01-09	2018-02-12	Caltrans, District 7
IGR9508_11621	OTH	NOPH	SE	LA	2018-01-10		City of Calabasas
IGR9507_11619	FIN	NOA/NOC	FONSI	RIV	2018-01-10		City of Coachella
IGR7891_11620	DRF	NOA/NOC	EIR	RIV	2018-01-11	2018-02-13	Riverside County Transportation Department
IGR9509_11622	DRF	NOP	EA	TRIBAL	2018-01-11	2018-01-29	Bureau of Indian Affairs, U.S. Department of the Interior
IGR9282_11623	DRF	NOA/NOC	EIR	RIV	2018-01-11	2018-02-19	City of Desert Hot Springs
IGR4651_11624	DRF	NOA/NOC	EIR	RIV	2018-01-11	2018-02-15	County of Riverside
IGR9506_11617	DRF	NOP	EIR	LA	2018-01-11	2018-02-03	City of Santa Monica
IGR8499_11618	FIN	NOA/NOC	EIR	LA	2018-01-11		City of Los Angeles
IGR8998_11625	DRF	NOA/NOC	EIR	LA	2018-01-19	2018-03-12	City of Glendale
IGR9303_11626	FIN	NOI/NOC	MND	LA	2018-01-19	2018-01-30	City of Lakewood
IGR8310_11627	OTH	NOPH	OTHER	LA	2018-01-19		City of West Hollywood
IGR9510_11628	DRF	NOP	EIR	RIV	2018-01-19	2018-02-12	Riverside County Planning Department
IGR9508_11629	OTH	NOPH	SE	LA	2018-01-19		City of Calabasas
IGR6861_11630	FIN	NOA/NOC	EIR	LA	2018-01-19		Port of Long Beach
IGR9511_11631	FIN	NOI/NOC	MND	SB	2018-01-19	2018-02-05	City of Hemet
IGR9512_11632	FIN	NOI/NOC	MND	RIV	2018-01-23	2018-02-16	City of Beaumont
IGR9514_11637	DRF	NOP	EIR	RIV	2018-01-23	2018-02-20	City of Banning

IGR9515_11638	FIN	NOI/NOC	MND	LA	2018-01-26	2018-02-23	City of Whittier
IGR9516_11639	DRF	NOP	EIR	LA	2018-01-26	2018-03-09	City of Los Angeles Department of Water and Power
IGR9517_11640	DRF	NOP	PEIR	LA	2018-01-26	2018-02-23	City of South Pasadena
IGR9513_11633	DRF	NOP	EIR	RIV	2018-01-26	2018-02-15	City of La Quinta
IGR9226_11634	DRF	NOA/NOC	EIR	LA	2018-01-26	2018-03-05	City of Glendora
IGR9282_11635	DRF	NOR	EIR	RIV	2018-01-26	2018-02-19	City of Desert Hot Springs
IGR8415_11636	OTH	NOPH	SUP EIR	LA	2018-01-26		Los Angeles County Department of Regional Planning
IGR9518_11641	DRF	NOP	EIR	OR	2018-01-30	2018-02-13	City of San Juan Capistrano
IGR9519_11642	FIN	NOI/NOC	MND	LA	2018-01-30	2018-02-22	City of Santa Monica
IGR9090_11643	DRF	NOA/NOC	EIR	LA	2018-01-30	2018-03-08	Norwalk - La Mirada Unified School District
IGR9520_11644	DRF	NOP	EIR	LA	2018-01-30	2018-02-27	City of Burbank
IGR9521_11645	FIN	NOI/NOC	MND	LA	2018-01-30	2018-02-20	City of Bellflower
IGR6365_11650	OTH	NPW	OTHER	MULTI	2018-01-31		South Coast Air Quality Management District
IGR9447_11654	OTH	NOTE	EIR	LA	2018-01-31	2018-02-28	City of Los Angeles Department of City Planning
IGR6526_11651	OTH	NPW	OTHER	MULTI	2018-02-01		South Coast Air Quality Management District
IGR9272_11646	FIN	NOD	SUB EIR	LA	2018-02-01		University of California (UCLA)
IGR9272_11647	FIN	NOD	SUB EIR	LA	2018-02-01		University of California (UCLA)
IGR9272_11648	FIN	NOD	SUB EIR	LA	2018-02-01		University of California (UCLA)
IGR9522_11652	FIN	NOI/NOC	MND	RIV	2018-02-02	2018-02-26	City of Lake Elsinore
IGR8626_11653	FIN	NOA/NOC	EIR	LA	2018-02-02		City of Redondo Beach
IGR8275_11655	OTH	NOTE	EIR	LA	2018-02-02	2018-03-15	City of Santa Monica
IGR9523_11656	DRF	NOP	EIR	RIV	2018-02-02	2018-03-02	Agua Caliente Band of Cahuilla Indians
IGR9459_11657	OTH	NOPH	MND	LA	2018-02-06		City of Agoura Hills

IGR9389_11658	DRF	NOA/NOC	EIR	RIV	2018-02-06	2018-03-16	City of Perris
IGR9220_11659	DRF	NOA/NOC	EIR	OR	2018-02-06	2018-03-19	City of Tustin
IGR8394_11660	OTH	NOPH	EIR	RIV	2018-02-06		March Joint Powers Authority
IGR9524_11661	OTH	OTH	OTHER	SB	2018-02-06	2018-02-22	City of Highland
IGR9524_11662	FIN	NOI/NOC	ND	SB	2018-02-06		City of Highland
IGR7475_11663	DRF	NOA/NOC	EIR	SB	2018-02-07	2018-03-23	City of Fontana
IGR9525_11668	OTH	OTH	NA	LA	2018-02-07		Department of Toxic Substances Control
IGR9526_11669	FIN	NOI/NOC	MND	RIV	2018-02-08	2018-03-05	City of Palm Desert
IGR9527_11670	FIN	NOI/NOC	MND	RIV	2018-02-08	2018-03-01	City of Wildomar
IGR9528_11671	OTH	NOPH	OTHER	LA	2018-02-08		City of Los Angeles Department of City Planning
IGR9217_11664	DRF	NOA/NOC	EIR	LA	2018-02-08	2018-03-15	City of Hidden Hills
IGR9458_11665	OTH	NOA/NOC	OTHER	STATE	2018-02-08	2018-02-26	Department of Toxic Substances Control
IGR8369_11666	FIN	NOA/NOC	FONSI	LA	2018-02-08		Los Angeles World Airports
IGR9085_11667	OTH	OTH	OTHER	SB	2018-02-09		San Bernardino Local Agency Formation Commission
IGR9529_11672	DRF	NOP	EIR	LA	2018-02-16	2018-03-20	Los Angeles Unified School District
IGR6526_11673	DRF	NOA/NOC	EA	MULTI	2018-02-16	2018-03-20	South Coast Air Quality Management District
IGR9530_11674	DRF	NOP	EIR	RIV	2018-02-16	2018-03-10	City of Jurupa Valley
IGR9531_11675	FIN	NOI/NOC	MND	LA	2018-02-16	2018-03-13	California Department of Transportation
IGR8626_11676	OTH	NOPH	EIR	LA	2018-02-16		City of Redondo Beach
IGR9532_11677	FIN	NOI/NOC	MND	SB	2018-02-16	2018-03-12	City of Highland
IGR9533_11678	DRF	NOA/NOC	OTHER	LA	2018-02-16	2018-03-09	City of Pasadena
IGR9534_11679	DRF	NOA/NOC	PEIR	OR	2018-02-22	2018-04-02	City of Tustin
IGR8310_11680	OTH	NOPH	OTHER	LA	2018-02-22		City of West Hollywood
IGR8626_11681	OTH	NOPH	OTHER	LA	2018-02-22		City of Redondo Beach

IGR9231_11682	OTH	OTH	OTHER	OR	2018-02-22	2018-03-15	California Energy Commission
IGR9535_11683	DRF	NOP	EIR	LA	2018-02-23	2018-03-17	City of Palmdale
IGR9536_11684	OTH	NOPH	CE	LA	2018-02-23	2018-02-23	City of Santa Clarita
IGR9537_11685	FIN	NOA/NOC	MND	LA	2018-02-23	2018-03-22	City of Whittier
IGR9538_11686	DRF	NOA/NOC	PEIR	OR	2018-02-23	2018-04-02	Orange County Sanitation District
IGR9079_11687	DRF	NOP	EIR	LA	2018-02-23	2018-03-27	City of Bradbury
IGR9539_11688	DRF	NOP	EIR	LA	2018-02-26	2018-03-30	City of Los Angeles
IGR9540_11689	FIN	NOI/NOC	MND	LA	2018-02-26	2018-03-19	Community Redevelopment Agency of the City of Los Angeles
IGR9541_11690	DRF	NOP	EIR	LA	2018-02-26	2018-03-27	City of Los Angeles Department of City Planning
IGR9542_11691	DRF	NOP	EIR	LA	2018-02-26	2018-03-27	City of Los Angeles Department of City Planning
IGR9034_11692	DRF	NOA/NOC	SUP EIR	LA	2018-02-27	2018-04-12	Los Angeles County Department of Regional Planning

ADD	Addendum
CAT EXEMPT	Categorical Exemption
EA	Environmental Assessment
EA/IS	Joint Environmental Assessment/Initial Study
EIR	Environmental Impact Report
EIS	Environmental Impact Statement
EIS/EIR	Joint Environmental Impact Statement/Environmental Impact Report
FONSI	Finding No Significant Impact
MND	Mitigated Negative Declaration
NA	Not Applicable (Permit or Clean Up Plan)
ND	Negative Declaration
OTH EXEMPT	Other CEQA Exemption
PEIR	Program Environmental Impact Report
SUB EIR	Subsequent Environmental Impact Report
SUB MND	Subsequent Mitigated Negative Declaration
SUB ND	Subsequent Negative Declaration
SUPP ANALYS	Supplemental Analysis
SUPP EIR	Supplemental Environmental Impact Report
SUPP EIS/EIR	Supplemental Environmental Impact Statement/Environmental Impact Report

**Document Received: 2018-01-04**

SCAG ID. No: **IGR9501\_ 11609**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Long Beach Wireless Telecom Facilities Municipal Code Amendment**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2018-01-22**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes a Zoning Code Amendment and Local Coastal Program Amendment for the City's regulation of wireless telecommunications facilities in the public right-of-way and does not change or affect regulations of wireless facilities on non-right-of-way property, private or public. The proposed Code Amendment would change the permitting process from a quasi-discretionary administrative permitting process to a ministerial permitting process in most cases.

**Document Received: 2018-01-04**

SCAG ID. No: **IGR9502\_ 11610**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Long Beach Massage Establishment Zoning Code Amendment**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2018-01-22**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes amendments to the Long Beach Municipal Code to expand the procedural and operating requirements for massage establishments. Changes include mandatory California Massage Therapy Council (CAMTC) certification for all massage practitioners, removing primary use massage establishments from the "Adult Entertainment Business" definition to "Massage Establishments," prohibition on use, possession, or sale of adult-oriented merchandise, alcohol, or controlled substances, and requirement of an Administrative Use Permit for primary Massage Establishments in commercial zoning districts.

**Document Received: 2018-01-04**

SCAG ID. No: **IGR9503\_ 11611**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Long Beach Tattoo Parlor Zoning Code Amendment**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2018-01-18**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes a Zoning Code Amendment and Local Coastal Program Amendment to revise the definition of tattoo parlor, allow tattoo parlors as a permitted use by-right in all commercial zoning districts, establish new special development standards for tattoo parlors, remove the tattoo parlor land use specific conditions and establish a new zoning clearance process for land uses that are permitted by-right.

**Document Received: 2018-01-05**

SCAG ID. No: **IGR9504\_ 11612**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Northrop Grumman Lab Expansion Project**

**Reg. Significance: No**

Lead Agency: **City of Redondo Beach**

City / Jurisdiction / Subregion: Redondo Beach / LOS ANGELES COUNTY / South Bay

Contact: Marianne Gastelum -

**Comment Due Date: 2018-01-10**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Redondo Beach, County of Los Angeles, California, the proposed project consists of six separate additions totaling 150,000 square feet for the purpose of creating new manufacturing and test bays with new offices, labs, and control rooms.

A public hearing is scheduled for January 18, 2017 at 7:00 p.m. in the City Council Chambers, located at 415 Diamond Street, Redondo Beach, California 90277.



**Document Received: 2018-01-05**

SCAG ID. No: **IGR8732\_ 11613**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: 6200 West Sunset Boulevard**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

**Comment Due Date: 2018-02-20**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a mixed-use development with 270 residential units, approximately 12,120 square feet (sf) of neighborhood-serving commercial retail and restaurant uses, and a minimum of 361 vehicle parking spaces on a 1.24 acre site. The new building would comprise approximately 243,315 square feet (sf) of floor area. The proposed uses would be located within a seven-story building with ground level and subterranean parking below.

**Document Received: 2018-01-09**

SCAG ID. No: **IGR9505\_ 11614**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Caprock Warehouse Project**

**Reg. Significance: Yes**

Lead Agency: **County of San Bernardino**

City / Jurisdiction / Subregion: County of San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Di Tanyon Johnson - (909) 350-6678

**Comment Due Date: 2018-02-07**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in unincorporated San Bernardino County, California, the proposed project includes the development of a new warehouse facility, the realignment of Lytle Creek Road, and the annexation of these and additional areas into the City of Fontana. The proposed warehouse will total 1,175,720 square feet, including two office spaces and other associated amenities on a 76 acre site.

A public scoping meeting will be held on January 31, 2018 at 5:00 p.m. at the Development Services Office Building, located at 8353 Sierra Avenue, Fontana, CA, 92335.

**Document Received: 2018-01-09**

SCAG ID. No: **IGR9099\_ 11615**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC MEETING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: San Juan Watershed Project**

**Reg. Significance: Yes**

Lead Agency: **Santa Margarita Water District**

City / Jurisdiction / Subregion: **\*\*Not Applicable / ORANGE COUNTY / \*\*Not Applicable**

Contact: Tom Barnes - (213) 599-4300

**Comment Due Date:**

**Project Description:** Notice of Public Meeting

Located in the San Juan Creek Watershed, in the cities of San Juan Capistrano and Dana Point, County of Orange, California the proposed project includes implementation of an integrated water resources management plan intended to maximize beneficial uses of the San Juan Groundwater Basin. The primary goals include: (1) continued implementation of the on-going Adaptive Production Management (APM) for monitoring and reporting purposes; (2) construction of rubber dams within San Juan Creek and the Arroyo Trabuco to increase stormwater recharge and provide future recharge sites from instream recharge of recycled water; and (3) construction of recycled water recharge and recovery facilities and conversion of private groundwater pumpers to alternative sources of water. The San Juan Watershed Project would be conducted in multiple phases.

A public meeting will be held on January 30, 2018 at 6:00 p.m. at the San Juan Capistrano Community Center, located at 25925 Camino Del Avion, San Juan Capistrano, CA 92675.

**Document Received: 2018-01-09**

SCAG ID. No: **IGR9395\_ 11616**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Rice Avenue Grade Separation Project**

**Reg. Significance: No**

Lead Agency: **Caltrans, District 7**

City / Jurisdiction / Subregion: **Oxnard / VENTURA COUNTY / Ventura**

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2018-02-12**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report/Environmental Assessment

Located in the City of Oxnard, County of Ventura, California, the proposed project includes the construction of a grade separation of Rice Avenue where it crosses over State Route 34 and the Union Pacific Railroad tracks. The project improvements are proposed along SR-34 (Fifth Street) from Post Mile (PM) 6.27 to PM 6.77, and along Rice Avenue for approximately 0.4 miles to the north and south of the Rice Avenue/SR-34 (Fifth Street) intersection.

A public hearing will be held on January 31, 2018, at 6:00 p.m. at the City of Oxnard Council Chambers, located at 305 West 3rd Street, Oxnard, California 93030.

**Document Received:** 2018-01-10

SCAG ID. No: **IGR9508\_11621**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: STATUTORY EXEMPTION

**Project Title:** Calabasas Municipal Code Section 17.60.055 - Community Development Forums

**Reg. Significance:** No

Lead Agency: **City of Calabasas**

City / Jurisdiction / Subregion: Calabasas / LOS ANGELES COUNTY / Las Virgenes

Contact: Tom Bartlett - (818) 878-4225

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Calabasas, County of Los Angeles, California, the proposed project includes consideration of adoption of a Planning Commission resolution recommending that the City Council adopt an ordinance amending Chapter 17.6 of the Calabasas Municipal Code, adding a new section, Section 17.60.055, requiring applicants/developers of certain larger development projects to conduct Community Development Forums before formal consideration of the project by the City's official decision making bodies.

A public hearing will be held on January 18, 2018, at 7:00 p.m. at the City Council Chambers, located at 100 Civic Center Way, Calabasas, California.

**Document Received: 2018-01-10**

SCAG ID. No: **IGR9507\_ 11619**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: FINDINGS OF NO SIGNIFICANT IMPACT (FONSI)

**Project Title: Avenue 50 Canal Crossing Project**

**Reg. Significance: No**

Lead Agency: **City of Coachella**

City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley

Contact: Christine Donoghue - (909) 974-4963

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Assessment and Finding of No Significant Impact

Located in the City of Coachella, County of Riverside, California, the proposed project includes the construction of a road crossing (bridge), utility extensions, drainage infrastructure, and a segment of roadway across the Canal.

**Document Received: 2018-01-11**

SCAG ID. No: **IGR7891\_ 11620**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: I-10 Bypass from Banning to Cabazon**

**Reg. Significance: No**

Lead Agency: **Riverside County Transportation Department**

City / Jurisdiction / Subregion: **\*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable**

Contact: Mary Zambon - (909) 955-6759

**Comment Due Date: 2018-02-13**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report and Notice of Public Hearing

The project proposes to construct a new two-lane roadway from the intersection of Westward Avenue and Hathaway Street in the City of Banning to the intersection of Apache Trail and Bonita Avenue in the City of Cabazon (unincorporated Riverside County). The project is located within the unincorporated areas of the County of Riverside, City of Banning, and (in some alternatives) the Morongo Indian Reservation.

A public hearing will be held on January 25, 2018 at 5:00 p.m. at Banning High School, located at 100 W. Westward Way, Banning, CA 92220.

**Document Received: 2018-01-11**

SCAG ID. No: **IGR9509\_ 11622**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL ASSESSMENT (EA)

**Project Title: Agua Caliente Band of Cahuilla Indians Cathedral City Fee-to-Trust Casino Project**

**Reg. Significance: No**

Lead Agency: **Bureau of Indian Affairs, U.S. Department of the Interior**

City / Jurisdiction / Subregion: Cathedral City / TRIBAL TERRITORY / Coachella Valley

Contact: Chad Broussard -

**Comment Due Date: 2018-01-29**

**Project Description:** Notice of Preparation of a Draft Environmental Assessment

Located on tribal land in the City of Cathedral City, County of Riverside, California, the proposed project consists of development and operation of a gaming facility and ancillary amenities on 13 acres of previously-developed land. The proposed project would be designed and constructed in multiple phases and would ultimately include a casino, parking, bars, restaurants, retail, and mixed-use space.

A public hearing is scheduled for January 18, 2018 at 6:00 p.m. at the DoubleTree by Hilton, located at 67967 Vista Chino, Cathedral City, California 92234.

**Document Received: 2018-01-11**

SCAG ID. No: **IGR9282\_ 11623**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Desert Land Ventures Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Desert Hot Springs**

City / Jurisdiction / Subregion: Desert Hot Springs / RIVERSIDE COUNTY / Coachella Valley

Contact: Craig Ewing - (76) 329-6411

**Comment Due Date: 2018-02-19**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Desert Hot Springs, County of Riverside, California, the proposed project consists of a new specific plan for an area encompassing 123.4 acres. The proposed project would feature 2 planning areas consisting of up to 1,538,757 square feet (sf) of mixed use-industrial, 359,042 sf of mixed-use commercial, and 19.8 acres of open space; it would also allow for the development of up to 150 hotel rooms. The land uses permitted under the proposed project would allow for the development of a master-planned industrial and technology business park with freeway-oriented commercial and hospitality uses. The proposed project would also help address the growing demand for marijuana cultivation in the greater Coachella Valley.

**Document Received: 2018-01-11**

SCAG ID. No: **IGR4651\_ 11624**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Paradise Valley Specific Plan No. 339 (Formerly Specific Plan No. 00339 (Paradise Valley))**

**Reg. Significance: Yes**

Lead Agency: **County of Riverside**

City / Jurisdiction / Subregion: County of Riverside / RIVERSIDE COUNTY / Coachella Valley

Contact: Russell Brady -

**Comment Due Date: 2018-02-15**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the western portion of Shavers Valley, in unincorporated Riverside County, the proposed project is a Specific Plan that includes approximately 5,000 acres, where 1,850 acres are proposed for development and over 3,100 acres are to be natural open space. The new town will be under the Eastern Coachella Valley Area Plan and will provide for an estimated 8,500 residential units, about 1.38 million square feet (sf) of non-residential land uses (including commercial office, retail, hotels, light industrial and public facilities) and approximately 110 acres of recreational trails and parks.

**Document Received: 2018-01-11**

SCAG ID. No: **IGR9506\_ 11617**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Wellness Center Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Monica**

City / Jurisdiction / Subregion: Santa Monica / LOS ANGELES COUNTY / Westside

Contact: Rachel Kwok -

**Comment Due Date: 2018-02-03**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report and Notice of Public Scoping Meeting

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project includes the partial demolition and adaptive reuse of an existing funeral home and chapel facility and the construction of a 3-story, 45-foot building of approximately 59,548 sqft. Two vacant residential structures on the site will also be demolished. When completed, the proposed project would include a total of 67,513 sqft, including 53,091 sqft of research and development space, 17,702 sqft of clinic/office space, and 8,239 sqft of meeting and conference space.

A public scoping meeting will be held on January 18, 2018 at 6:00 p.m. in the auditorium at McKinley Elementary School, located at 2401 Santa Monica Boulevard, Santa Monica, CA 90404.

**Document Received:** 2018-01-11

SCAG ID. No: **IGR8499\_11618**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** **Sunset & Everett Mixed-Use Development Project and Everett Small Lot Subdivision**

**Reg. Significance:** **No**

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes construction of 1) a mixed use residential/retail development consisting of two buildings and 2) a Small Lot Subdivision located along Everett Street. All existing buildings, including a warehouse, a 2-unit apartment building, a commercial building, a two stall car wash, and three single family homes, will be demolished. Buildings A and B of the mixed use development consists of a total of 204 residential units, 11,334 square feet of retail, a total of 294 parking spaces and 232 bicycle parking spaces. The subdivision fronting Everett Street will construct six single family residences.

**Document Received: 2018-01-19**

SCAG ID. No: **IGR8998\_ 11625**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: South Glendale Community Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Glendale**

City / Jurisdiction / Subregion: Glendale / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Erik Krause - (818) 548-2140

**Comment Due Date: 2018-03-12**

**Project Description:** Notice of Availability of Draft Environmental Impact Report

Located in the City of Glendale, County of Los Angeles, California, the proposed project includes the South Glendale Community Plan (SGCP) which is one of four community plans planned for or already adopted by the City and encompasses 2,173 acres. The proposed project also includes modifying the City Zoning Ordinance and Zoning Map. Changes include an addition of five new zones and corresponding development regulations; the new zones would accommodate medium to high density and mixed use TOD at key centers and corridors within the community.

A public scoping meeting will be held on March 7, 2018 at 5:00 p.m. at the Municipal Services Building, Room 105, located at 633 East Broadway, Glendale, California.

**Document Received: 2018-01-19**

SCAG ID. No: **IGR9303\_ 11626**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Parkcrest Car Wash and Car Service**

**Reg. Significance: No**

Lead Agency: **City of Lakewood**

City / Jurisdiction / Subregion: Lakewood / LOS ANGELES COUNTY / Gateway Cities

Contact: Paul Kuykendall - (562) 866-9771-2300

**Comment Due Date: 2018-01-30**



**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lakewood, County of Los Angeles, California, the proposed project includes the development of a car wash and car services building on a 1.06 acre project site. The existing building on site will be converted to a 2,723-square foot (sf) car wash building with a main car wash tunnel, equipment and storage rooms, bathroom, an office, and other improvements. The proposed project will also construct a new 2,740-sf car service building with five service bays. The entire development will provide 27 parking spaces and 16 self-service vacuum stations covered with canopies.

This notice relates to a project that was initially proposed in 2017. Due to minor changes in the project's development footprint, the lead agency has elected to release a new notice with updated square footage estimates.

A public hearing is scheduled for February 1, 2018 at 7:00 p.m. in the Lakewood City Council Chambers at the Centre at Sycamore Plaza, located at 5000 Clark Avenue, Lakewood, California.

**Document Received:** 2018-01-19

SCAG ID. No: **IGR8310\_ 11627**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title:** **Robertson Lane Hotel Project**

**Reg. Significance:** **No**

Lead Agency: **City of West Hollywood**

City / Jurisdiction / Subregion: West Hollywood / LOS ANGELES COUNTY / Westside

Contact: Jennifer Alkire - (323) 848-6487

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project consists of the construction of a multi-use hotel of approximately 262,315 square feet that would vary from 3 to 9 stories in height. The hotel would have 141 guestrooms as well as retail space, restaurant space, outdoor dining, hotel meeting spaces, a nightclub, a gym and spa, back-of-house areas, a lobby, circulation space, and design showroom space. Construction would involve retention and rehabilitation of a portion of one of the existing on-site structures, demolition of two existing on-site structures, and incorporation of two existing on-site structures into the project.

A meeting of the Historic Preservation Commission is scheduled for January 22, 2017 at 7:00 p.m. at Plummer Park Community Center, Rooms 5 and 6, located at 7377 Santa Monica Boulevard, West Hollywood, California 90046.

**Document Received: 2018-01-19**

SCAG ID. No: **IGR9510\_ 11628**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Prado Raceway**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / Jurisdiction / Subregion: **\*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable**

Contact: Brett Dawson - (951) 955-0972

**Comment Due Date: 2018-02-12**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in unincorporated Riverside County, California, the proposed project consists of a specific plan for an off road motorsports facility consisting of several off-road motocross tracks and short course off road track for race trucks and UTVs on a 163-acre project site.

A public scoping meeting is scheduled for January 22, 2018 at 1:30 p.m. within Conference Room 2A, located at 4080 Lemon Street, 1st Floor, Riverside, California 92501.

**Document Received: 2018-01-19**

SCAG ID. No: **IGR9508\_ 11629**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: STATUTORY EXEMPTION

**Project Title: Calabasas Municipal Code Section 17.60.055 - Community Development Forums**

**Reg. Significance: No**

Lead Agency: **City of Calabasas**

City / Jurisdiction / Subregion: Calabasas / LOS ANGELES COUNTY / Las Virgenes

Contact: Tom Bartlett - (818) 878-4225

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Calabasas, County of Los Angeles, California, the proposed project includes consideration of adoption of a Planning Commission resolution recommending that the City Council adopt an ordinance amending Chapter 17.6 of the Calabasas Municipal Code, adding a new section, Section 17.60.055, requiring applicants/developers of certain larger development projects to conduct Community Development Forums before formal consideration of the project by the City's official decision making bodies.

This is a revised notice. The January 18, 2018 public hearing has been rescheduled to February 1, 2018 at 7:00 p.m. at the City Council Chambers, located at 100 Civic Center Way, Calabasas, California.

**Document Received: 2018-01-19**

SCAG ID. No: **IGR6861\_ 11630**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Long Beach On-Dock Rail Support Facility Project**

**Reg. Significance: Yes**

Lead Agency: **Port of Long Beach**

City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities

Contact: Heather Tomley -

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes the expansion of an existing rail facility located at Pier B. The proposed project would provide for additional railcar storage and staging capacity, including additional rail tracks for locomotive fueling and railcar repair to accommodate more efficient assembly of cargo trains up to 10,000 feet long. The proposed project would require realignment of Pier B Street, closure of the existing 9th Street grade crossing, and removal of existing ramps to and from the Shoemaker Bridge.

A public hearing is scheduled for January 22, 2018 at 6:00 p.m. at the Port of Long Beach Interim Administrative Offices, Harbor Commission Board Room, located at 4801 Airport Plaza Drive, Long Beach, California.

**Document Received: 2018-01-19**

SCAG ID. No: **IGR9511\_ 11631**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: BNR Income - TTM-36929 and ZC-15-002**

**Reg. Significance: No**

Lead Agency: **City of Hemet**

City / Jurisdiction / Subregion: Hemet / SAN BERNARDINO COUNTY / Western Riverside

Contact: Carole Kendrick - (951) 765-2373

**Comment Due Date: 2018-02-05**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Hemet, County of San Bernardino, California, the proposed project consists of a residential subdivision that would divide 5.33 acres into 20 single-family residential lots and two lettered lots.

**Document Received: 2018-01-23**

SCAG ID. No: **IGR9512\_ 11632**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Beaumont Wastewater Treatment Plant Upgrade/Expansion and Brine Disposal Pipeline Project**

**Reg. Significance: No**

Lead Agency: **City of Beaumont**

City / Jurisdiction / Subregion: Beaumont / RIVERSIDE COUNTY / Western Riverside

Contact: Amer Jakher - (951) 769-8520

**Comment Due Date: 2018-02-16**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Beaumont, County of Riverside, California, the proposed project includes upgrading the treatment system and expanding the capacity of the City's wastewater treatment plant, as well as the construction of a 12-inch diameter, 23-mile brine waste pipeline connecting to the Inland Empire Brine Line.

A public hearing will be held on March 6, 2018 at 6:00 p.m. in the Council Chambers at 550 E. 6th Street, Beaumont, CA 92223.

**Document Received: 2018-01-23**

SCAG ID. No: **IGR9514\_ 11637**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Banning Distribution Center**

**Reg. Significance: Yes**

Lead Agency: **City of Banning**

City / Jurisdiction / Subregion: Banning / RIVERSIDE COUNTY / Western Riverside

Contact: Patty Nevins - (951) 922-3130

**Comment Due Date: 2018-02-20**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report and Notice of Public Scoping Meeting

Located in the City of Banning, County of Riverside, California, the proposed project includes the construction and operation of approximately 1,000,000 sq. ft. of industrial warehouse and distribution center uses on a site of approximately 63.9 acres. The proposed project requires a General Plan amendment and zone change from Public Facilities - Airport (PF-A) to Airport Industrial (A-I).

A public scoping meeting will be held on February 6th, 2018 at 5:30 p.m. at the City Council Chambers, located at 99 E Ramsey Street, Banning, CA 92220.

**Document Received: 2018-01-26**

SCAG ID. No: **IGR9515\_ 11638**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Whittier Boulevard/Painter Avenue Intersection Improvement Project**

**Reg. Significance: No**

Lead Agency: **City of Whittier**

City / Jurisdiction / Subregion: Whittier / LOS ANGELES COUNTY / Gateway Cities

Contact: Carl Hassel - (562) 567-9505

**Comment Due Date: 2018-02-23**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Whittier, County of Los Angeles, California, the proposed project consists of intersection improvements to address existing traffic deficiencies and implement improvements consistent with the City's General Plan Transportation Element. Improvements would include an additional eastbound and westbound through lane on Whittier Boulevard, increased eastbound and westbound left turn storage length, and an additional southbound right-turn lane on Painter Avenue.

A public hearing is scheduled for March 27, 2018 at 6:30 p.m. in the City Council Chambers, located at 13230 Penn Street, Whittier, California.

**Document Received: 2018-01-26**

SCAG ID. No: **IGR9516\_ 11639**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Power Plant 1 and Power Plant 2 Transmission Line Conversion Project**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of Water and Power**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Eduardo Cuevas - (213) 367-6376

**Comment Due Date: 2018-03-09**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of replacing a 12-mile segment of an existing 115 kilovolt double circuit transmission line with a new 230 kV double circuit transmission line. The purpose of the proposed project is to increase the transmission capacity between Haskell Canyon Switching Station and Sylmar Switching Station so that additional renewable energy supplies can be transmitted to the Los Angeles basin.

A public scoping meeting is scheduled for February 7, 2018 at 6:00 p.m. at The Centre, Sycamore Rooms A/B, located at 20880 Centre Pointe Parkway, Santa Clarita, California 91351.

**Document Received:** 2018-01-26

SCAG ID. No: **IGR9517\_ 11640**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

**Project Title:** **South Pasadena General Plan and Downtown Specific Plan Update**

**Reg. Significance:** **Yes**

Lead Agency: **City of South Pasadena**

City / Jurisdiction / Subregion: South Pasadena / LOS ANGELES COUNTY / San Gabriel Valley

Contact: David Watkins, AICP - (626) 403-7220

**Comment Due Date:** **2018-02-23**

**Project Description:** Notice of Preparation of a Draft Program Environmental Impact Report

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project includes a General Plan update for the 2040 horizon year addressing land use and future development capacity, as well as an update of the Downtown Specific Plan, formerly known as the Mission Street Specific Plan. The plan does not include an update to the Housing Element, as it was updated in 2014. The Plan's maximum growth projections include 500 residential dwelling units, 130,000 sq. ft. of retail space, and 300,000 sq. ft. of office space in five specified areas.

A public scoping meeting will be held on February 5th, 2018 at 7:00 p.m. in the South Pasadena Community Room, located at 1115 El Centro Street, South Pasadena, CA 91030.

**Document Received: 2018-01-26**

SCAG ID. No: **IGR9513\_ 11633**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Travertine Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of La Quinta**

City / Jurisdiction / Subregion: La Quinta / RIVERSIDE COUNTY / Coachella Valley

Contact: Cheri Flores - 760-777-7067

**Comment Due Date: 2018-02-15**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of La Quinta, County of Riverside, California, the proposed project includes the development of a master planned community of approximately 878 acres, containing a mix of uses including up to 1,200 dwelling units, a resort facility with up to 100 rooms, recreational uses such as a golf facility with clubhouse and 12-hole golf course, parks, a public trail system, and open space. 162.5 acres of the space would remain as natural/restricted open space.

A public scoping meeting will be held on January 17, 2018 at 6:00 p.m. at the Polo Club Clubhouse, located at 51750 Polo Club Drive, Indio, CA, 92201.

**Document Received: 2018-01-26**

SCAG ID. No: **IGR9226\_ 11634**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Arrow Highway Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Glendora**

City / Jurisdiction / Subregion: Glendora / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Emily Stadnicki -

**Comment Due Date: 2018-03-05**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Glendora, County of Los Angeles, California, the proposed project consists of a new specific plan for a 2.73 mile portion of Arrow Highway in the southern portion of the City of Glendora. The specific plan identifies the long-term vision and objectives for land use development and public improvement along this stretch of road. It is estimated that the Specific Plan will support development of over 978,700 (projected) and 430,600 (expected) square feet of commercial and industrial development, 1,412 (projected) and 648 (expected) dwelling units, and 8.6 acres of open space.

**Document Received: 2018-01-26**

SCAG ID. No: **IGR9282\_ 11635**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF REVISION OR CORRECTION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Desert Land Ventures Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Desert Hot Springs**

City / Jurisdiction / Subregion: Desert Hot Springs / RIVERSIDE COUNTY / Coachella Valley

Contact: Craig Ewing - (760) 329-6411

**Comment Due Date: 2018-02-19**

**Project Description:** Notice of Revision of a Draft Environmental Impact Report

Located in the City of Desert Hot Springs, County of Riverside, California, the proposed project consists of a new specific plan for an area encompassing 123.4 acres. The proposed project would feature 2 planning areas consisting of up to 1,538,757 square feet (sf) of mixed use-industrial, 359,042 sf of mixed-use commercial, and 19.8 acres of open space; it would also allow for the development of up to 150 hotel rooms. The land uses permitted under the proposed project would allow for the development of a master-planned industrial and technology business park with freeway-oriented commercial and hospitality uses. The proposed project would also help address the growing demand for marijuana cultivation in the greater Coachella Valley.

**Document Received: 2018-01-26**

SCAG ID. No: **IGR8415\_ 11636**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: SUPPLEMENTAL EIR

**Project Title: NorthLake Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / Jurisdiction / Subregion: County of Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Jodie Sackett - (213) 974-6443

**Comment Due Date:**



**Project Description:** Notice of Public Hearing

Located in unincorporated County of Los Angeles, California, the proposed project is a Specific Plan that will involve implementation of the previously approved NorthLake Specific Plan. The NorthLake Specific Plan site comprises approximately 1,330 acres of undeveloped land in unincorporated Los Angeles County. The proposed project would involve development of up to 345 acres of residential uses (3,150 units), 4.4 acres of commercial uses (67,000 square feet), 17.5 acres of industrial uses (305,000 square feet), 880.3 acres of parks and open space (including manufactured slopes), and public facility uses if required including potential middle school, library, and fire department facilities that will support project residents.

A public hearing will be held on February 21, 2018 at 9:00 a.m. in Room 150 at the Hall of Records, located at 320 West Temple Street, Los Angeles, CA, 90012.

**Document Received:** 2018-01-30

SCAG ID. No: **IGR9518\_11641**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** River Street Marketplace Project

**Reg. Significance:** No

Lead Agency: **City of San Juan Capistrano**

City / Jurisdiction / Subregion: San Juan Capistrano / ORANGE COUNTY / Orange County

Contact: David Contreras - (949) 443-6320

**Comment Due Date:** 2018-02-13

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of San Juan Capistrano, County of Orange, California, the proposed project includes the development of just under 65,000 total square feet (sf) of retail and office space on a 5.6 acre parcel, containing a 23,100 sf marketplace, an 18,800 sf mercantile, a 10,900 sf greenhouse, a 7,500 sf barn, and 4,600 sf farmstead. The five buildings would surround a common area with seating, a vegetable garden, and other amenities. The project also includes 292 surface parking spaces, including 7 ADA-compliant spaces, accessed via Paseo Adelanto and a smaller entrance on Los Rios Street. Vehicular traffic along River Street would be restricted only to emergency vehicles, and converted from existing asphalt to a decomposed granite path. The proposed project also includes an amendment to the Los Rios Specific Plan to accommodate the development.

A public scoping meeting will be held on January 24th, 2018 at 5:00 p.m. at the Community Center Community Hall, located at 25925 Camino Del Avion, San Juan Capistrano, CA 92675.

**Document Received: 2018-01-30**

SCAG ID. No: **IGR9519\_ 11642**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: 2929 Pico Boulevard Mixed Use Office/Retail Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Monica**

City / Jurisdiction / Subregion: Santa Monica / LOS ANGELES COUNTY / Westside

Contact: Rachel Kwok -

**Comment Due Date: 2018-02-22**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project includes the demolition of an existing automobile sales/service facility and parking lot and the construction of a 18,854 sq. ft., 2-story commercial building up to 32 ft. in height, including a mix of office space and ground floor retail or restaurant uses fronting Pico Boulevard. The project also includes a 2-level underground parking garage, including 61 vehicle spaces, 12 long-term bicycle spaces, and 8 short-term bicycle spaces, accessed by a ramp off of Dorchester Avenue.

**Document Received: 2018-01-30**

SCAG ID. No: **IGR9090\_ 11643**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Norwalk High School New Stadium and Athletic Fields Improvement Project**

**Reg. Significance: No**

Lead Agency: **Norwalk - La Mirada Unified School District**

City / Jurisdiction / Subregion: Norwalk / LOS ANGELES COUNTY / Gateway Cities

Contact: Isela Vazquez - (562) 868-9014

**Comment Due Date: 2018-03-08**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Norwalk, County of Los Angeles, California, the proposed project would consist of replacing the existing grass field with synthetic turf and developing new athletic fields for soccer, football, baseball, softball, and track and field. The project proposes a new 2,500-seat lighted football/soccer and track and field stadium that meets all CIF standards; various lighted practice fields; approximately 8,162 SF of support buildings including concession stands, team rooms, restrooms and storage facilities resulting in approximately 91,643 SF of unprogrammed recreational space within the athletic field footprint. The project will include the addition of 89 parking spaces to the existing surface parking lot, resulting in a total of 433 spaces.

A public scoping meeting will be held on March 1, 2018 at 6:00 p.m. in the Norwalk High School Library, located at 11356 Leffingwell Road, Norwalk, CA 90650.

**Document Received:** 2018-01-30

SCAG ID. No: **IGR9520\_11644**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** Media Studios Project

**Reg. Significance:** No

Lead Agency: **City of Burbank**

City / Jurisdiction / Subregion: Burbank / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: Mike Porto -

**Comment Due Date:** 2018-02-27

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes a 10-year extension of the development agreement for Planned Development 89-7 and the construction of PD 89-7 Phase 6, a 5-story, 160,447 sq. ft. office building on the Media Studios project site. Although the development was studied in a previous EIR, the project will be considered as a new proposal given the passage of time and additional development in the area since the original EIR.

**Document Received: 2018-01-30**

SCAG ID. No: **IGR9521\_ 11645**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Bellflower 4 Project**

**Reg. Significance: No**

Lead Agency: **City of Bellflower**

City / Jurisdiction / Subregion: Bellflower / LOS ANGELES COUNTY / Gateway Cities

Contact: Jason Clarke - (562) 804-1424

**Comment Due Date: 2018-02-20**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Bellflower, County of Los Angeles, California, the proposed project includes a zone change from the existing "M-1" (Light Industrial District) to "M-1(PD)" (Light Industrial District Planned Development Overlay), a Precise Plan to allow flexible development standards and superior architecture, and a Tentative Tract Map for the subdivision of an existing parcel into a 29-unit, 3-story multi-family condominium building with 1,603 sq. ft. of ground-floor retail.

**Document Received: 2018-01-31**

SCAG ID. No: **IGR6365\_ 11650**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC/COMMUNITY WORKSHOP

Document Type: OTHERS

**Project Title: Proposed Amended Rule 1146**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: Diamond Bar / MULTIPLE COUNTY WITHIN SCAG / San Gabriel Valley

Contact: Barbara Radlein - (909) 396-2716

**Comment Due Date:**

**Project Description:** Notice of Public Workshop

SCAQMD staff has scheduled a public workshop to present and solicit information and suggestions regarding Proposed Amended Rules (PAR) 1146 - Emissions of Oxides of Nitrogen from Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.1 - Emissions of Oxides of Nitrogen from Small Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.2 - Emissions of Oxides of Nitrogen from Large Water Heaters and Small Boilers and Process Heaters; and Proposed Rule (PR) 1100 - Implementation Schedule for NOx Facilities. Rules 1146, 1146.1, 1146.2 are the first set of command and control regulations to be amended for the transition sanctioned by AB 617.

The public workshop will be held on February 14, 2018 at 10:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California.

**Document Received:** 2018-01-31

SCAG ID. No: **IGR9447\_ 11654**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title:** The Elysian Park Lofts

**Reg. Significance:** Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Erin Strelch - (213) 978-1343

**Comment Due Date:** 2018-02-28

**Project Description:** Notice of Comment Period Extension

Located in the City of Los Angeles, County of Los Angeles, California the proposed project consists of a mixed use development across two parcels on a 8.08-acre site. Existing structures on the site would be demolished. The proposed project would include 920 residential units, 17,941 square feet (sf) of neighborhood-serving retail uses, and approximately 5,465 sf of leasing offices. The project would also provide 1,783 parking spaces and 141,328 sf of open space.

The comment period has been extended to February 28, 2018.

**Document Received: 2018-02-01**

SCAG ID. No: **IGR6526\_ 11651**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC/COMMUNITY WORKSHOP

Document Type: OTHERS

**Project Title: Proposed Amended Rule 1469 - Hexavalent Chromium Emissions from Chromium Electroplating and Chromic Acid Anodizing Operations**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **\*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable**

Contact: Sam Wang - (909) 396-2649

**Comment Due Date:**

**Project Description:** Notice of Public Workshop and CEQA Scoping Meeting

Located across the South Coast Air Quality Management District in California, the proposed project consists of a proposed amended rule that proposes new requirements for hexavalent chromium-containing tanks that are not currently regulated. The proposal requires air pollution controls for hexavalent chromium-containing tanks that have the potential to emit hexavalent chromium.

A public workshop and scoping meeting is scheduled for February 8, 2018 at 2:00 p.m. at SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

**Document Received: 2018-02-01**

SCAG ID. No: **IGR9272\_ 11646**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF DETERMINATION

Document Type: SUBSEQUENT EIR

**Project Title: Long Range Development Plan Amendment and Student Housing Projects**

**Reg. Significance: No**

Lead Agency: **University of California (UCLA)**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

**Comment Due Date:**

**Project Description:** Notice of Determination

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of an amendment to the UCLA Long Range Development Plan (LRDP) to add 1.5 million gross square feet (sf) to the UCLA campus allocation for development. Amendment #6 of the UCLA LRDP will have a significant effect on the environment and a Subsequent Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.

**Document Received: 2018-02-01**

SCAG ID. No: **IGR9272\_ 11647**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF DETERMINATION

Document Type: SUBSEQUENT EIR

**Project Title: Long Range Development Plan Amendment and Student Housing Projects**

**Reg. Significance: No**

Lead Agency: **University of California (UCLA)**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

**Comment Due Date:**

**Project Description:** Notice of Determination

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of two housing maintenance support facilities totaling 12,000 gross square feet (gsf) and construction of a new, approximately 343,000 gsf residence hall with approximately 1,780 beds. The Lot 15 Residence Hall project is part of Amendment #6 of the UCLA Long Range Development Plan (LRDP) to add 1.5 million gross square feet (sf) to the UCLA campus allocation for development.

**Document Received: 2018-02-01**

SCAG ID. No: **IGR9272\_ 11648**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF DETERMINATION

Document Type: SUBSEQUENT EIR

**Project Title: Long Range Development Plan Amendment and Student Housing Projects**

**Reg. Significance: No**

Lead Agency: **University of California (UCLA)**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

**Comment Due Date:**

**Project Description:** Notice of Determination

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of the University Extension Building, a 93,500 gross square foot (gsf) seismically deficient structure built in 1971 and construction of a new, approximately 302,000 gsf apartment building with 190 units. The 10995 Le Conte Apartments project is part of Amendment #6 of the UCLA Long Range Development Plan (LRDP) to add 1.5 million gross square feet (sf) to the UCLA campus allocation for development.

**Document Received: 2018-02-02**

SCAG ID. No: **IGR9522\_ 11652**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Tige Watersports**

**Reg. Significance: No**

Lead Agency: **City of Lake Elsinore**

City / Jurisdiction / Subregion: Lake Elsinore / RIVERSIDE COUNTY / Western Riverside

Contact: Damaris Abraham - (951) 674-3124-913

**Comment Due Date: 2018-02-26**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project includes the construction of a 25,682 square foot (sf) building and a 9,800 sf storage building with 66 parking spaces, 44,142 sf of paved area, and 18,469 sf of landscaping on a 2.78 acre lot for boat sales, service, and assembly.

**Document Received: 2018-02-02**

SCAG ID. No: **IGR8626\_ 11653**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: South Bay Galleria Improvement Project**

**Reg. Significance: Yes**

Lead Agency: **City of Redondo Beach**

City / Jurisdiction / Subregion: Redondo Beach / LOS ANGELES COUNTY / South Bay

Contact: Stacey Kinsella - (310) 318-0637-1 x2232

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Redondo Beach, County of Los Angeles, California, the proposed project consists of modifications and additions to an existing 29.85-acre enclosed mall property. Retail square footage would increase by up to 224,464 square feet. The proposed project also includes a new hotel of up to 150 rooms and up to 650 new residential apartments. Overall density of the development on the site (including retail, office, hotel, and housing) will increase to a maximum of 1,950,565 sf of building floor area.

A public hearing will be held on February 15, 2018 at 7:00 p.m. at the City Council Chambers, located at 415 Diamond Street, Redondo Beach, California 90277.



**Document Received: 2018-02-02**

SCAG ID. No: **IGR8275\_ 11655**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENTION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Santa Monica Pier Bridge Replacement Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Monica**

City / Jurisdiction / Subregion: Santa Monica / LOS ANGELES COUNTY / Westside

Contact: Selim Eren - (310) 458-8472 x5107

**Comment Due Date: 2018-03-15**

**Project Description:** Notice of Availability of Draft Environmental Impact Report/Environmental Assessment

Located in the western portion of Los Angeles, County, in the City of Santa Monica, the proposed project would be an extension to the Pier Bridge structure west on Colorado Avenue from the intersection of Ocean Avenue and Colorado Avenue and connects to the Santa Monica Pier. Built in 1939 and near the end of its useful life, the Pier Bridge is with a sufficiency rating lower than 25 out of 100; thereby is considered to be structurally deficient and functionally obsolete.

Implementation of the proposed project would be primarily for seismic safety to improve the structural stability of the Pier Bridge. The project would also address vehicular and pedestrian congestion and safety concerns at the Bridge.

Three alternatives are being developed to address the reconstruction of the Pier Bridge. Under Alternative 1 and 2, the existing bridge would be demolished and a new wider bridge would be constructed in the same location. The replacement bridge would feature separate lanes for pedestrians, bicycles, and vehicles. The difference between these two alternatives is the location of the temporary bridge during construction of the replacement bridge. Under Alternative 3, two permanent bridges would be constructed. The new permanent bridge would be constructed for public vehicular access to the Pier parking and would be used during construction of the Pier Bridge replacement bridge, as well as permanently as the main vehicular access to the Pier. The existing Pier Bridge would be demolished and a new bridge would be built with the same current width but would be designed primarily for pedestrian and bicycle traffic.

The comment period due date has been extended to March 15, 2018.

**Document Received: 2018-02-02**

SCAG ID. No: **IGR9523\_ 11656**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Agua Caliente Casino Resort Spa Expansion Project**

**Reg. Significance: No**

Lead Agency: **Agua Caliente Band of Cahuilla Indians**

City / Jurisdiction / Subregion: Rancho Mirage / RIVERSIDE COUNTY / Coachella Valley

Contact: Margaret Park -

**Comment Due Date: 2018-03-02**

**Project Description:** Notice of Preparation of a Draft Tribal Environmental Impact Report

Located in the City of Rancho Mirage, County of Riverside, California, the proposed project includes the expansion of the Agua Caliente Casino Resort Spa (ACCRS) gaming area by up to 58,000 square feet (sf), meeting space by up to 41,000 sf, food/beverage/retail space by up to 25,000 sf, and the development of up to 310 new hotel rooms in 364,000 sf of hotel space on 56 acres of Tribal Trust land.

**Document Received: 2018-02-06**

SCAG ID. No: **IGR9459\_ 11657**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Oakmont Agoura Hills Project**

**Reg. Significance: No**

Lead Agency: **City of Agoura Hills**

City / Jurisdiction / Subregion: Agoura Hills / LOS ANGELES COUNTY / Las Virgenes

Contact: Allison Cook - (818) 597-7310

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Agoura Hills, County of Los Angeles, California, the proposed project includes the construction of a two-story, 71,020 square foot building for a senior assisted living and memory care facility on a 5.7 acre site. The building will have 75 units and an anticipated resident population of 86 persons. Resident amenities, such as cooking and dining facilities, activity rooms, beauty salon, library, fitness center, private theater, and outside courtyards, including an outdoor dining area, would be provided. The facility would also operate a 20+ passenger shuttle bus, as well as a smaller vehicle, for local trips.

A public hearing will be held on February 15, 2018 at 6:30 p.m. in the City of Agoura Hills Council Chambers, located at 30001 Ladyface Court, Agoura Hills, CA 91301.

**Document Received: 2018-02-06**

SCAG ID. No: **IGR9389\_ 11658**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Duke Warehouse at Perris Boulevard and Markham Street Project**

**Reg. Significance: Yes**

Lead Agency: **City of Perris**

City / Jurisdiction / Subregion: Perris / RIVERSIDE COUNTY / Western Riverside

Contact: Diane Sbardellati - (909) 943-5003 x252

**Comment Due Date: 2018-03-16**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Perris, County of Riverside, California, the proposed project includes the construction of a 1,189,860 square foot warehouse with 20,000 square feet (sf) for office space and 1,169,860 sf for warehouse distribution uses. There will be approximately 187 dock doors total and 510 parking spaces on a 55 acre project site. The proposed project also consists of a Specific Plan Amendment to the Perris Valley Commerce Center Specific Plan to change the land use designation for the project site from Business Professional Office to Light Industrial and amend the Circulation Plan to accommodate changes for the proposed project.

**Document Received: 2018-02-06**

SCAG ID. No: **IGR9220\_ 11659**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Red Hill Avenue Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Tustin**

City / Jurisdiction / Subregion: Tustin / ORANGE COUNTY / Orange County

Contact: Erica Demkowicz - (714) 573-3127

**Comment Due Date: 2018-03-19**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Tustin, County of Orange, California, the proposed program consists of a comprehensive plan for the specified area that will include a complementary mix of land uses, including residential, retail and commercial, that will capitalized on the area's current land use, transportation, and infrastructure opportunities. Within a footprint of approximately 40 acres, the Specific Plan would provide for an estimated threshold of potential new growth that includes the addition of approximately 500 residential units and 325,000 square feet of non-residential uses.

A community workshop will be held on February 20, 2018 at 4:30 p.m. in the City of Tustin Council Chamber, located at 300 Centennial Way, Tustin, CA 92780.

**Document Received: 2018-02-06**

SCAG ID. No: **IGR8394\_ 11660**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Freeway Business Center**

**Reg. Significance: Yes**

Lead Agency: **March Joint Powers Authority**

City / Jurisdiction / Subregion: **\*\*Not Applicable / RIVERSIDE COUNTY / \*\*Not Applicable**

Contact: Dan Fairbanks - (951) 656-7000

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in unincorporated Riverside County, California, the proposed project consists of a General Plan Amendment, Zone Change, and Plot Plan. The General Plan Amendment will redesignate and rezone the project site as Industrial (I) to facilitate the construction of an approximately 709,083 square feet (sf) industrial warehouse building and 407 associated parking spaces.

A public hearing will be held on February 14, 2018 at 3:00 p.m. in the March Joint Powers Authority Boardroom, located at 14205 Meridian Parkway, Suite 110, Riverside, CA 92518.

**Document Received: 2018-02-06**

SCAG ID. No: **IGR9524\_ 11661**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Greenspot Road/Pole Line Road General Plan Land Use Amendment and Zoning Amendment**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Ignacio Rincon - (909) 864-8732 x210

**Comment Due Date: 2018-02-22**

**Project Description:** Agency Notice - Application Filed

Located in the City of Highland, County of San Bernardino, California, the proposed project is an update the city's general plan land use designations and zoning change for approximately 192 acres of existing Agricultural/Equestrian and Public/Quasi-public to become Open Space, and for approximately 125 acres of existing Agricultural/Equestrian to Planned Development - Residential Overlay.

**Document Received: 2018-02-06**

SCAG ID. No: **IGR9524\_ 11662**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: NEGATIVE DECLARATION (ND)

**Project Title: Greenspot Road/Pole Line Road General Plan Land Use Amendment and Zoning Amendment**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Ignacio Rincon - (909) 864-8732 x210

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project is an update the city's general plan land use designations and zoning change for approximately 192 acres of existing Agricultural/Equestrian and Public/Quasi-public to become Open Space, and for approximately 125 acres of existing Agricultural/Equestrian to Planned Development - Residential Overlay.

**Document Received: 2018-02-07**

SCAG ID. No: **IGR7475\_ 11663**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: West Valley Logistics Center Specific Plan (formerly West Valley Logistics Center)**

**Reg. Significance: Yes**

Lead Agency: **City of Fontana**

City / Jurisdiction / Subregion: Fontana / SAN BERNARDINO COUNTY / San Bernardino

Contact: Orlando Hernandez - (909) 350-6602

**Comment Due Date: 2018-03-23**

**Project Description:** Notice of Availability of a Second Recirculated Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes a specific plan for the development of approximately 291 acres with warehouse and open space uses. The West Valley Logistics Center Specific Plan (WVLCSP) will replace the Valley Trails Specific Plan and allow up to 3,473,690 square feet of warehouse distribution uses.

**Document Received: 2018-02-07**

SCAG ID. No: **IGR9525\_ 11668**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: NOT APPLICABLE (PERMIT OR CLEAN UP PLAN)

**Project Title: Clean Harbors Wilmington, LLC Class 1 Permit Modification**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Ricardo Gonzalez - (818) 717-6693

**Comment Due Date:**

**Project Description:** Notice of a Class 1 Permit Modification

Located in the neighborhood of Wilmington, City of Los Angeles, California, the proposed project includes an amendment of Contingency Plan to revise Facility Contact Person and Emergency Coordinators, Emergency List, and correction of administrative and typographical errors. The modifications do not increase the storage and treatment capacity of the facility.

**Document Received: 2018-02-08**

SCAG ID. No: **IGR9526\_ 11669**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: The Sands Apartments (Canterra II)**

**Reg. Significance: No**

Lead Agency: **City of Palm Desert**

City / Jurisdiction / Subregion: Palm Desert / RIVERSIDE COUNTY / Coachella Valley

Contact: Eric Ceja -

**Comment Due Date: 2018-03-05**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Palm Desert, County of Riverside, California, the proposed project includes the development of 412 dwelling units on an undeveloped 18.13 acre project site. 63 out of 412 units are reserved for lower-income households. Street improvements include the signalization of the intersection of Hovley Lane East and Jasmine Court.

**Document Received: 2018-02-08**

SCAG ID. No: **IGR9527\_ 11670**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Wildomar Crossing Retail Center Project**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / Jurisdiction / Subregion: Wildomar / RIVERSIDE COUNTY / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 2018-03-01**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Wildomar, County of Riverside, California, the proposed project includes the subdivision and development of a 3.6 acre site into 5 lots, including one outfall lot for storm and surface water discharge. The remaining lots will contain 4 commercial retail buildings ranging in size from 2,600 sq. ft. to 10,000 sq. ft., totaling 26,204 sq. ft., with associated parking and roadway improvements.

**Document Received: 2018-02-08**

SCAG ID. No: **IGR9528\_ 11671**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: Cellador Ales**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Jojo Pewsawang - (213) 978-1214

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a 3,700 sq. ft. microbrewery with tasting room and retail gift shop, with indoor seating for 28 patrons. The proposed project requires a conditional use permit for the sale and on-site and off-site consumption of beer and wine.

A public hearing will be held on February 20, 2018 at 10:30 a.m. in the first floor conference room at the Marvin Braude Building, located at 6262 Van Nuys Boulevard, Van Nuys, CA 91401.

**Document Received: 2018-02-08**

SCAG ID. No: **IGR9217\_ 11664**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Ashley Construction Development Project**

**Reg. Significance: No**

Lead Agency: **City of Hidden Hills**

City / Jurisdiction / Subregion: Hidden Hills / LOS ANGELES COUNTY / Las Virgenes

Contact: Dirk Lovett - (818) 889-9281

**Comment Due Date: 2018-03-15**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Hidden Hills, County of Los Angeles, California, the proposed project consists of the subdivision of an approximately 16.9 acre site into seven lots for custom single-family residence, as well as an additional lot for an internal road. The proposed lots would range in size from 1.2 to 4.3 acres with an average lot size of 2.3 acres. Project development would also involve extension of Bridle Trail Road, creation of internal streets to access the lots, extension of existing association-maintained bridle trails (horse riding trails), and additional improvements necessary to serve each parcel with public utilities. The project would include annexation of an approximately eight-acre parcel that is currently part of unincorporated Los Angeles County and is within the City's Sphere of Influence.

A public community workshop will be held on February 8, 2018 at 6:30 p.m. at the Hidden Hills City Council Chambers, located at 6165 Spring Valley Road, Hidden Hills, CA 91302.

**Document Received: 2018-02-08**

SCAG ID. No: **IGR9458\_ 11665**

Document Status: **OTHER**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: OTHERS

**Project Title: NI Industries Site**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / Jurisdiction / Subregion: Vernon / CALIFORNIA STATEWIDE / Gateway Cities

Contact: Zenzi Poindexter -

**Comment Due Date: 2018-02-26**



**Project Description:** Notice of Availability of a Corrective Measures Study

Located in the City of Vernon, County of Los Angeles, California, the proposed project consists of corrective action for a 15.889-acre site. The site has been investigated and some areas have been identified as potentially requiring corrective action, further sampling, and/or monitoring. These areas and a plan to clean up contamination in these areas will be proposed and carried out in order to protect human health and the environment. The corrective action for this Property includes issuance of a Land Use Covenant that prohibits the use of the property for sensitive uses, prohibits the use of groundwater requires the implementation of a cap over any contaminated areas, and requires a building vapor protection system.

**Document Received:** 2018-02-08

SCAG ID. No: **IGR8369\_ 11666**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: FINDINGS OF NO SIGNIFICANT IMPACT (FONSI)

**Project Title:** **Los Angeles International Airport (LAX) Landside Access Modernization Program**

**Reg. Significance:** **Yes**

Lead Agency: **Los Angeles World Airports**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Evelyn Quintanilla - (424) 646-5788

**Comment Due Date:**

**Project Description:** Notice of Availability of a Finding of No Significant Impact, Record of Decision and Final General Conformity Determination

Located in Los Angeles International Airport (LAX), in the City of Los Angeles, California, the proposed project would create an Automated People Mover (APM) system with 6 stations, which would provide access to the Central Terminal Area (CTA) for passengers, employers and other users of LAX 24 hours/day. Other components would include Consolidated Rental Car Facility (CONRAC), two inter-modal transportation facilities (ITF) providing airport parking and pick-up and drop-off areas for private vehicles and commercial shuttles. In addition the APM system would include a station at the multi-modal/transit facility at 96th street/Aviation Boulevard planned by Metro as a separate and independent project to provide the opportunity for passengers to access the Metro regional rail system.

**Document Received: 2018-02-09**

SCAG ID. No: **IGR9085\_ 11667**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Local Agency Formation Commission for San Bernardino County**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / Jurisdiction / Subregion: County of San Bernardino / SAN BERNARDINO COUNTY / San Bernardino

Contact: Kathleen Rollings-McDonald -

**Comment Due Date:**

**Project Description:** LAFCO February 21, 2018 Hearing

Located in the County of San Bernardino, California, the Local Agency Formation Commission has enclosed in this package the final agenda for its February 21, 2018 meeting.

The public hearing is scheduled for 9 a.m. at the Norton Regional Event Center, located at 1601 East Third Street #1000, San Bernardino, California.

**Document Received: 2018-02-16**

SCAG ID. No: **IGR9529\_ 11672**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Burroughs Middle School Comprehensive Modernization Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles Unified School District**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Edward Paek -

**Comment Due Date: 2018-03-20**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of renovations, modernizations, and new construction at Burroughs Middle School, on a 10.4-acre site. The proposed project is designed to address the most critical physical concerns of the building and grounds at the campus while upgrading, renovating, modernizing, and reconfiguring the campus to provide facilities that are safe, secure, and better aligned with the current instructional program.

A public scoping meeting is scheduled for February 28, 2018 at 6:00 p.m. in the auditorium at Burroughs Middle School, located at 600 S. McCadden Place, Los Angeles, California.

**Document Received: 2018-02-16**

SCAG ID. No: **IGR6526\_ 11673**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: ENVIRONMENTAL ASSESSMENT (EA)

**Project Title: Proposed Amended Rule 1469 - Hexavalent Chromium Emissions from Chromium Electroplating and Chromic Acid Anodizing Operations**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / Jurisdiction / Subregion: **\*\*Not Applicable / MULTIPLE COUNTY WITHIN SCAG / \*\*Not Applicable**

Contact: Sam Wang - (909) 396-2649

**Comment Due Date: 2018-03-20**

**Project Description:** Notice of Completion of a Draft Environmental Assessment

Located across the South Coast Air Quality Management District in California, the proposed project consists of a proposed amended rule that proposes new requirements for hexavalent chromium-containing tanks that are not currently regulated. The proposal requires air pollution controls for hexavalent chromium-containing tanks that have the potential to emit hexavalent chromium.

A SCAQMD Governing Board Hearing is scheduled for April 6, 2018, at 9:00 p.m. at SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

**Document Received: 2018-02-16**

SCAG ID. No: **IGR9530\_ 11674**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Etiwanda Avenue/Country Village Road Truck Restriction Ordinance**

**Reg. Significance: No**

Lead Agency: **City of Jurupa Valley**

City / Jurisdiction / Subregion: Jurupa Valley / RIVERSIDE COUNTY / Western Riverside

Contact: Jim Smith - (951) 332-6464

**Comment Due Date: 2018-03-10**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Jurupa Valley, County of Riverside, California, the proposed project includes the adoption of a City ordinance prohibiting medium-heavy- and heavy-heavy-duty trucks with a gross vehicle weight rating of over 16,000 pounds from accessing Etiwanda Avenue between SR-60 and Hopkins Street, and Country Village Road between SR-60 and Philadelphia Avenue.

A public scoping meeting will be held on March 1, 2018 at 3:00 p.m. at Jurupa Valley City Hall, located at 8930 Limonite Avenue, Jurupa Valley, CA 92509.

**Document Received: 2018-02-16**

SCAG ID. No: **IGR9531\_ 11675**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: State Route (SR) 14/Avenue M Project**

**Reg. Significance: No**

Lead Agency: **California Department of Transportation**

City / Jurisdiction / Subregion: Lancaster / LOS ANGELES COUNTY / North Los Angeles County

Contact: Karl Price - (213) 897-1839

**Comment Due Date: 2018-03-13**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lancaster, County of Los Angeles, California, the proposed project includes improvements to the interchange at SR-14 and Avenue M to improve safety, access, and operation for multi-modal use, requiring the widening of Avenue M between 20th Street West and 10th Street West.

**Document Received: 2018-02-16**

SCAG ID. No: **IGR8626\_ 11676**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: South Bay Galleria Improvement Project**

**Reg. Significance: Yes**

Lead Agency: **City of Redondo Beach**

City / Jurisdiction / Subregion: Redondo Beach / LOS ANGELES COUNTY / South Bay

Contact: Stacey Kinsella - (310) 318-0637-1 x2232

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Redondo Beach, County of Los Angeles, California, the proposed project consists of modifications and additions to an existing 29.85-acre enclosed mall property. Retail square footage would increase by up to 224,464 square feet. The proposed project also includes a new hotel of up to 150 rooms and up to 650 new residential apartments. Overall density of the development on the site (including retail, office, hotel, and housing) will increase to a maximum of 1,950,565 sf of building floor area.

A public hearing, previously scheduled for February 15, 2018, will be held on March 15, 2018 at 7:00 p.m. in the City Council Chambers, located at 415 Diamond Street, Redondo Beach, CA 90277.

**Document Received: 2018-02-16**

SCAG ID. No: **IGR9532\_ 11677**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Base Line Bridge Replacement Project**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino

Contact: Dennis Barton - (909) 864-6861

**Comment Due Date: 2018-03-12**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project includes the replacement of the existing Base Line Bridge with a new 95.5 foot wide bridge, containing 4 12-foot vehicle lanes, a 16-foot median, two 8-foot shoulders, and two 5-foot pedestrian corridors separated from the vehicle lanes by a concrete barrier. The proposed project will extend past the location of the existing bridge to accommodate the shoulders and pedestrian lanes and to meet current roadway design standards.

**Document Received: 2018-02-16**

SCAG ID. No: **IGR9533\_ 11678**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: OTHERS

**Project Title: 3200 E. Foothill Boulevard Mixed Use Project**

**Reg. Significance: Yes**

Lead Agency: **City of Pasadena**

City / Jurisdiction / Subregion: Pasadena / LOS ANGELES COUNTY / Arroyo Verdugo

Contact: David Sanchez - (626) 744-6707

**Comment Due Date: 2018-03-09**

**Project Description:** Notice of Availability of a Draft Sustainable Communities Environmental Assessment

Located in the City of Pasadena, County of Los Angeles, California, the proposed project includes a mixed use development with 550 apartment units and 9,800 square feet of retail space on an approximately 2 acre project site. A total of 782 vehicle parking spaces and 84 bicycle parking stalls would be provided.

**Document Received: 2018-02-22**

SCAG ID. No: **IGR9534\_ 11679**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

**Project Title: Downtown Commercial Core Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Tustin**

City / Jurisdiction / Subregion: Tustin / ORANGE COUNTY / Orange County

Contact: Dana Ogdon -

**Comment Due Date: 2018-04-02**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of Tustin, County of Orange, California, the proposed project includes a specific plan to promote pedestrian-oriented, first-floor commercial development, transform streets through streetscape, roadway, pedestrian, and bicycle-oriented improvements, embracing and preserving historic character, and introducing the possibility for mixed-use and multi-family development. The proposed plan area is divided into six Development Areas (DAs), reflecting the differences of each. The proposed plan provides for 300,000 sq. ft. of new non-residential space in the area, in addition to a maximum of 887 new dwelling units, divided between each of the DAs.

**Document Received: 2018-02-22**

SCAG ID. No: **IGR8310\_ 11680**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title: Robertson Lane Hotel Project**

**Reg. Significance: No**

Lead Agency: **City of West Hollywood**

City / Jurisdiction / Subregion: West Hollywood / LOS ANGELES COUNTY / Westside

Contact: Jennifer Alkire - (323) 848-6487

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project consists of the construction of a multi-use hotel of approximately 262,315 square feet that would vary from 3 to 9 stories in height. The hotel would have 141 guestrooms as well as retail space, restaurant space, outdoor dining, hotel meeting spaces, a nightclub, a gym and spa, back-of-house areas, a lobby, circulation space, and design showroom space. Construction would involve retention and rehabilitation of a portion of one of the existing on-site structures, demolition of two existing on-site structures, and incorporation of two existing on-site structures into the project.

A public hearing will be held on March 1, 2018 at 6:30 p.m. at the West Hollywood Park Public Meeting Room - Council Chambers, located at 625 N. San Vicente Boulevard, West Hollywood, CA 90069.

**Document Received:** 2018-02-22

SCAG ID. No: **IGR8626\_11681**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: OTHERS

**Project Title:** South Bay Galleria Improvement Project

**Reg. Significance:** Yes

Lead Agency: **City of Redondo Beach**

City / Jurisdiction / Subregion: Redondo Beach / LOS ANGELES COUNTY / South Bay

Contact: Stacey Kinsella - (310) 318-0637-1 x2232

**Comment Due Date:**

**Project Description:** Notice of Cancellation of a Public Hearing

Located in the City of Redondo Beach, County of Los Angeles, California, the proposed project consists of modifications and additions to an existing 29.85-acre enclosed mall property. Retail square footage would increase by up to 224,464 square feet. The proposed project also includes a new hotel of up to 150 rooms and up to 650 new residential apartments. Overall density of the development on the site (including retail, office, hotel, and housing) will increase to a maximum of 1,950,565 sf of building floor area.

The public hearing scheduled for February 15, 2018 at 7:00 p.m. has been cancelled, and will now take place on March 15, 2018 at 7:00 p.m. in the City Council Chambers, located at 415 Diamond Street, Redondo Beach, CA 90277.

**Document Received: 2018-02-22**

SCAG ID. No: **IGR9231\_ 11682**

Document Status: **OTHER**

Notice Type: OTHER PUBLIC NOTICES

Document Type: OTHERS

**Project Title: Stanton Energy Reliability Center**

**Reg. Significance: No**

Lead Agency: **California Energy Commission**

City / Jurisdiction / Subregion: Stanton / ORANGE COUNTY / Orange County

Contact: Kenneth Celli - (916) 651-8893

**Comment Due Date: 2018-03-15**

**Project Description:** Notice of Intent to Issue Permits

Located in the City of Stanton, County of Orange, California, the proposed project consists of a 98-megawatt hybrid electrical generating and battery energy storage facility on 3.98 acres. The facility would include LM6000-based enhance gas turbines. The project would interconnect to Southern California Edison's Barre Substation via a .35 mile-long underground generator tie-line that runs from the proposed project site east to the substation. The issuance of certificate by the California Energy Commission would be in lieu of any local or state permit, and federal permit to the extent permitted by federal law.

The South Coast Air Quality Management District (SCAQMD) has received and evaluated permits related to the proposed project, determined that it complies with SCAQMD's regulations, and will issue the permits at the completion of the review period.

**Document Received: 2018-02-23**

SCAG ID. No: **IGR9535\_ 11683**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Tierra Crossing Project**

**Reg. Significance: No**

Lead Agency: **City of Palmdale**

City / Jurisdiction / Subregion: Palmdale / LOS ANGELES COUNTY / North Los Angeles County

Contact: Carlene Saxton - (661) 267-5200

**Comment Due Date: 2018-03-17**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Palmdale, County of Los Angeles, California, the proposed project consists of a mixed use development on 25.3 acres of land.

The proposed project would create a comprehensive land use plan for the development of a multi-family residential community and a neighborhood shopping center across two parcels. Up to 164 units of multi-family housing and 107,782 square feet of commercial floor area would be developed; up to 580 parking spaces would be provided.



**Document Received: 2018-02-23**

SCAG ID. No: **IGR9536\_ 11684**

Document Status: **OTHER**

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: CATEGORICAL EXEMPTION

**Project Title: Revenant Body Art Studio (David Devaney)**

**Reg. Significance: No**

Lead Agency: **City of Santa Clarita**

City / Jurisdiction / Subregion: Santa Clarita / LOS ANGELES COUNTY / North Los Angeles County

Contact: Mike Ascione - (661) 255-4330

**Comment Due Date: 2018-02-23**

**Project Description:** Notice of Public Hearing

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project consists of a conditional use permit tattoo business in an existing 1,200-square foot tenant space.

A public hearing is scheduled before the City Planning Commission for March 6, 2018 at 6:00 p.m. at City Hall Council Chambers, located at 23920 Valencia Boulevard, 1st Floor, Santa Clarita, California 91355.

**Document Received: 2018-02-23**

SCAG ID. No: **IGR9537\_ 11685**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: Whittier Boulevard/Colima Road Intersection Improvement Project**

**Reg. Significance: No**

Lead Agency: **City of Whittier**

City / Jurisdiction / Subregion: Whittier / LOS ANGELES COUNTY / Gateway Cities

Contact: Carl Hassel - (562) 567-9505

**Comment Due Date: 2018-03-22**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration and Notice of Public Hearing

Located in the City of Whittier, County of California, the proposed project consists of intersection improvements that would add a northbound left-turn lane along Colima Road; increase southbound left- and right-turn storage along Colima Road; construct new curb and gutter and sidewalks on the northbound side of Colima Road in the southeast quadrants of the intersection; increase the westbound left-turn storage along Whittier Boulevard; provide a westbound right-turn pocket along Whittier Boulevard, and construct a new retaining wall, new curb and gutter, and sidewalks on the westbound side of Whittier Boulevard in the northeast quadrants of the intersection.

A public hearing is scheduled for April 24, 2018 at 6:30 p.m. in the City Council Chambers, located 13230 Penn Street, Whittier, California.

**Document Received:** 2018-02-23

SCAG ID. No: **IGR9538\_11686**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

**Project Title:** Orange County Sanitation District Biosolids Master Plan (Project No. PS15-01)

**Reg. Significance:** No

Lead Agency: **Orange County Sanitation District**

City / Jurisdiction / Subregion: \*\*Not Applicable / ORANGE COUNTY / \*\*Not Applicable

Contact: Kevin Hadden -

**Comment Due Date:** 2018-04-02

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the Cities of Fountain Valley and Huntington Beach, County of Orange, California, the proposed project consists of upgrades to and construction of new biosolids handling facilities to be implemented over a 20-year planning period. The nine individual projects that would be implemented under the Master Plan would provide for flexible and sustainable biosolids handling to accommodate increased wastewater treatment for the future.

A public meeting is scheduled for March 15, 2018 at 6:00 p.m. at Orange County Sanitation District Plan No. 2, Operations Center Training and Conference Room, located at 22212 Brookhurst Street, Huntington Beach, California 92646.

**Document Received: 2018-02-23**

SCAG ID. No: **IGR9079\_ 11687**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Oak View Estates Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Bradbury**

City / Jurisdiction / Subregion: Bradbury / LOS ANGELES COUNTY / San Gabriel Valley

Contact: Anne McIntosh - (626) 358-3218

**Comment Due Date: 2018-03-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Bradbury, County of Los Angeles, California, the proposed project is a Specific Plan that would guide the development of 197.7 acres of an undeveloped hillside site in Bradbury. The Specific Plan would result in nine new residential estates (each estate would allow for a primary home and an accessory dwelling unit), a water storage tank, a loop access road, three bridges, conservation areas and landscaped recreational amenities such as trails and vista points. Approximately 85 acres (43 percent) would be developed and 113 (57 percent) would be preserved as open space through easements.

**Document Received: 2018-02-26**

SCAG ID. No: **IGR9539\_ 11688**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: Sunset Gower Studios Enhancement Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date: 2018-03-30**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of three new buildings on a 15.9 acre site, ranging from 5 to 18 stories and up to 300 feet in height, containing 626,500 sq. ft. of creative office and production support space and a 1,450 sq. ft. bike parking facility. The proposed project also includes 1,335 parking spaces, divided between one above- and below-grade parking structure, and two below-grade parking structures. The project requires the removal of 160,500 sq. ft. of existing creative office, production support, and soundstage uses.

A public scoping meeting will be held on March 6, 2018 at 5:00 p.m. at the Emerson College Bordy Center, located at 5960 Sunset Boulevard, Los Angeles, CA 90028.

**Document Received: 2018-02-26**

SCAG ID. No: **IGR9540\_ 11689**

Document Status: **FINAL DOCUMENT**

Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

Document Type: MITIGATED NEGATIVE DECLARATION (MND)

**Project Title: 3900 W. Jefferson Boulevard Project**

**Reg. Significance: No**

Lead Agency: **Community Redevelopment Agency of the City of Los Angeles**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: Daniel Kahn -

**Comment Due Date: 2018-03-19**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of a vacant 1-story building, and the construction of a 3-story mixed use development containing a 2,575 sq. ft. restaurant, 3,135 sq. ft. of retail space, and an office lobby on the ground floor, with two stories containing 18,310 of medical office space and 11,000 sq. ft. of terrace gardens above. The proposed project also includes 93 on-site parking spaces.

**Document Received: 2018-02-26**

SCAG ID. No: **IGR9541\_ 11690**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: 1100 E. 5th Street Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

**Comment Due Date: 2018-03-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of three existing vacant warehouses and associated parking and paved surfaces, and the construction of an 8-story, 247,000 sq. ft. mixed-use building up to 110 feet tall, containing up to 220 live/work units (25 reserved for Very Low Income households), 44,530 sq. ft. of commercial space, and approximately 342 parking spaces and 288 bicycle parking spaces in a 3-level below-grade parking garage.

A public scoping meeting will be held on March 15, 2018 at 5:00 p.m. in the Theater Room at Art Share L.A., located at 801 E. 4th Place, Los Angeles, CA 90013.

**Document Received: 2018-02-26**

SCAG ID. No: **IGR9542\_ 11691**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF PREPARATION

Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)

**Project Title: 676 Mateo Street Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City

Contact: William Lamborn - (213) 978-1343

**Comment Due Date: 2018-03-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of approximately 27,000 sq. ft. of existing warehouse uses and associated parking and pavement, and the construction of an 8-story mixed-use building up to 110 feet tall, containing a total of 197,355 sq. ft. including up to 185 live/work units (approximately 20 reserved for Very Low Income households), 15,320 sq. ft. of open space for residents, 23,380 sq. ft. of commercial uses, and approximately 270 parking spaces and 228 bicycle parking spaces in a 3-level below-grade parking structure.

A public scoping meeting will be held on March 12, 2018 at 5:00 p.m. in Room 401 at the Los Angeles Cleantech Incubator, located at 525 S. Hewitt St., Los Angeles, CA 90013.

**Document Received: 2018-02-27**

SCAG ID. No: **IGR9034\_ 11692**

Document Status: **DRAFT DOCUMENT**

Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION

Document Type: SUPPLEMENTAL EIR

**Project Title: Tesoro del Valle (Phases A, B, C) Project**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / Jurisdiction / Subregion: **\*\*Not Applicable / LOS ANGELES COUNTY / \*\*Not Applicable**

Contact: Marie Pavlovic - (213) 974-6433

**Comment Due Date: 2018-04-12**

**Project Description:** Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the Santa Clarita Valley in an unincorporated portion of the Los Angeles County north of the City of Santa Clarita, California, the proposed project consists of further development of a master planned community, with a final EIR that was approved in 1998. Phase A of the original EIR is fully built out, and Phase D is not included in this revised tract map. Phase B and C would include 828 residential lots in a master planned and partially gated community, which includes the originally approved 122 units for Phase B, 115 units approved for Phase C, the remaining balance of 475 lots from Phase A, and 2 lots from Phase D. The applicant is also requesting approval of an Administrative Housing Permit for a 14% density bonus to develop an additional 114 units, which is contingent on the provision of 365 age-qualified (senior) dwelling units.

A public hearing will be held on March 29, 2018 at 6:00 p.m. at the Tesoro del Valle Elementary School, located at 29171 Bernardo Way, Valencia, CA 91354.