



INTER-GOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

May 1 – June 30, 2017

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2017-05-01 through 2017-06-30**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2017-07-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Anita Au, (213) 236-1874.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Type	County	Date Received	Comment Due Date	Lead Agency
IGR9245_11112	OTH		2017-05-02		Department of Toxic Substances Control
IGR9246_11113	FDG		2017-05-02		San Manuel Band of Mission Indians
IGR7533_11114	FIN	Los Angeles	2017-05-02		City of Los Angeles Department of City Planning
IGR9247_11115	DRF		2017-05-02	2017-05-05	California Coastal Commission
IGR9248_11116	FIN		2017-05-02	2017-05-05	California Coastal Commission
IGR8725_11117	DRF	Los Angeles	2017-05-02	2017-06-05	Caltrans, District 7
IGR9039_11118	DRF	Orange	2017-05-02	2017-06-15	County of Orange
IGR8415_11119	DRF	Los Angeles	2017-05-02	2017-06-15	Los Angeles County Department of Regional Planning
IGR9249_11120	DRF		2017-05-03	2017-05-30	City of Santa Ana
IGR9250_11121	DRF		2017-05-03	2017-05-26	City of Ontario
IGR9251_11122	DRF		2017-05-04	2017-05-31	Los Angeles Harbor Department
IGR5764_11123	DRF	Orange	2017-05-05		City of Newport Beach
IGR9255_11124	DRF		2017-05-05	2017-06-05	County of Los Angeles Community Development Commission
IGR9256_11125	DRF		2017-05-05	2017-06-05	City of Beverly Hills
IGR9257_11126	DRF		2017-05-09	2017-05-22	City of Irvine
IGR8967_11127	DRF	San Bernardino	2017-05-09	2017-06-23	City of Redlands
IGR8745_11128	DRF	Los Angeles	2017-05-09		City of Los Angeles Department of City Planning
IGR9258_11129	DRF		2017-05-09		City of Pomona
IGR9269_11143	DRF		2017-05-10	2017-06-01	Kern Council of Governments
IGR9270_11144	FDG		2017-05-10		Galilee Center
IGR8673_11141	FIN	Ventura	2017-05-10	2017-05-15	City of Santa Paula
IGR9259_11130	DRF		2017-05-11	2017-05-29	Riverside County Flood Control and Water Conservation District
IGR9260_11131	DRF		2017-05-11	2017-05-25	University of California, Riverside
IGR9261_11132	OTH		2017-05-11		Department of Toxic Substances Control
IGR9262_11133	DRF		2017-05-11	2017-05-25	City of Upland
IGR9263_11134	DRF		2017-05-11	2017-05-30	City of San Bernardino
IGR8650_11135	DRF	Los Angeles	2017-05-11	2017-06-26	City of Los Angeles
IGR9264_11136	DRF		2017-05-11	2017-05-23	City of Orange
IGR9265_11137	DRF		2017-05-12	2017-05-23	Santa Ana Unified School District
IGR8452_11138	DRF	Los Angeles	2017-05-12	2017-06-21	City of Rosemead
IGR9266_11139	FIN		2017-05-12		Department of Toxic Substances Control
IGR9267_11140	DRF		2017-05-12	2017-06-02	Orange County Public Works Department
IGR9268_11142	DRF		2017-05-12	2017-06-09	Oxnard School District

IGR9271_11145	DRF		2017-05-12	2017-06-12	City of Santa Paula
IGR8614_11146	DRF	Los Angeles	2017-05-12	2017-06-19	County Sanitation Districts of Los Angeles County
IGR8682_11147	OTH	Orange	2017-05-15		County of Orange
IGR7377_11148	OTH	Los Angeles	2017-05-15		South Coast Air Quality Management District
IGR8745_11149	FIN	Los Angeles	2017-05-15		City of Los Angeles Department of City Planning
IGR8973_11155	FIN	Riverside	2017-05-15	2017-05-17	Riverside County Planning Department (4080)
IGR9272_11152	DRF		2017-05-17	2017-06-05	University of California (UCLA)
IGR9273_11153	OTH		2017-05-18	2017-06-01	City of Highland
IGR9274_11154	DRF		2017-05-18	2017-06-07	City of Highland
IGR9231_11156	OTH		2017-05-18	2017-06-16	California Energy Commission
IGR9275_11157	DRF		2017-05-18	2017-06-13	Norwalk - La Mirada Unified School District
IGR8103_11150	DRF	Orange	2017-05-18	2017-06-02	City of Yorba Linda
IGR9243_11151	DRF		2017-05-18	2017-06-15	South Coast Air Quality Management District
IGR8658_11159	DRF	Los Angeles	2017-05-18	2017-06-26	Los Angeles County Department of Regional Planning
IGR8310_11160	OTH	Los Angeles	2017-05-19	2017-05-24	City of West Hollywood
IGR9276_11161	DRF		2017-05-19	2017-06-13	City of Lancaster
IGR8640_11162	DRF	Orange	2017-05-19	2017-07-07	City of Huntington Beach
IGR8710_11158	FIN	Riverside	2017-05-19		Agua Caliente Band of Cahuilla Indians
IGR9278_11164	DRF		2017-05-22	2017-06-20	City of Chino
IGR9074_11165	DRF		2017-05-23	2017-06-05	City of Monterey Park
IGR9279_11166	DRF		2017-05-23	2017-06-22	City of Los Angeles Department of City Planning
IGR9205_11167	FDG		2017-05-23		University of California, Irvine
IGR9280_11168	FIN		2017-05-23		University of California, Los Angeles
IGR6982_11169	DRF	Los Angeles	2017-05-23	2017-06-20	Santa Monica - Malibu Unified School District
IGR9281_11170	DRF		2017-05-23	2017-07-06	Riverside County Planning Department (4080)
IGR9046_11171	OTH	Los Angeles	2017-05-23		Department of Toxic Substances Control
IGR9277_11163	DRF		2017-05-23	2017-07-05	Los Angeles County Department of Regional Planning
IGR9282_11172	DRF		2017-05-25	2017-06-22	City of Desert Hot Springs
IGR9283_11173	OTH		2017-05-25	2017-06-06	City of Highland
IGR3107_11174	DRF	Los Angeles	2017-05-25	2017-07-17	Los Angeles County Department of Regional Planning
IGR9284_11175	DRF		2017-05-25	2017-05-16	Department of Toxic Substances Control
IGR8192_11176	FIN	Los Angeles	2017-05-25		South Coast Air Quality Management District

IGR9285_ 11177	OTH		2017-05-26	2017-06-09	Department of Toxic Substances Control
IGR9045_ 11178	OTH	Los Angeles	2017-05-26	2017-06-09	Department of Toxic Substances Control
IGR9286_ 11179	DRF		2017-05-30	2017-06-26	City of Chino Hills
IGR9287_ 11180	DRF		2017-05-30	2017-06-07	Mt. San Antonio College
IGR9091_ 11181	DRF		2017-05-30	2017-07-10	Riverside County Planning Department
IGR9288_ 11182	DRF		2017-05-30	2017-06-30	County of San Bernardino
IGR9291_ 11187	DRF		2017-06-01	2017-06-30	City of Alhambra
IGR9292_ 11188	DRF		2017-06-02	2017-06-26	City of Los Angeles Department of City Planning
IGR9178_ 11183	DRF		2017-06-02	2017-06-27	City of Lakewood
IGR9289_ 11184	OTH		2017-06-02		Department of Toxic Substances Control
IGR9290_ 11185	DRF		2017-06-02		City of South Pasadena
IGR9089_ 11186	DRF		2017-06-02	2017-07-12	California State Lands Commission
IGR9293_ 11189	FIN		2017-06-08	2017-06-20	County of San Bernardino Housing Authority
IGR7423_ 11190	DRF	Los Angeles	2017-06-08	2017-07-17	Los Angeles County Metropolitan Transportation Authority
IGR9294_ 11191	DRF		2017-06-08		City of Lancaster
IGR8534_ 11192	FIN	Riverside	2017-06-10		City of Moreno Valley
IGR9081_ 11193	OTH		2017-06-10		City of Moreno Valley
IGR9295_ 11194	DRF		2017-06-10	2017-07-07	Los Angeles County Metropolitan Transportation Authority
IGR9296_ 11195	DRF		2017-06-10	2017-07-11	City of Los Angeles
IGR8971_ 11196	OTH	Los Angeles	2017-06-12		Department of Toxic Substances Control
IGR9297_ 11197	OTH		2017-06-12		City of Los Angeles Department of City Planning
IGR9298_ 11198	OTH		2017-06-12		City of Huntington Beach
IGR9299_ 11202	DRF		2017-06-15	2017-07-08	City of Burbank
IGR8935_ 11203	DRF	Los Angeles	2017-06-15	2017-07-31	City of Los Angeles Department of City Planning
IGR9151_ 11199	DRF		2017-06-16	2017-07-28	City of Perris
IGR8691_ 11200	OTH	Los Angeles	2017-06-16		City of Beverly Hills
IGR8485_ 11201	DRF	Los Angeles	2017-06-16		City of South Pasadena
IGR9300_ 11204	DRF		2017-06-17	2017-07-06	City of Glendora
IGR9301_ 11205	DRF		2017-06-19	2017-07-20	City of Los Angeles Department of City Planning
IGR8615_ 11206	DRF	Los Angeles	2017-06-19	2017-07-31	Los Angeles Harbor Department
IGR8901_ 11207	DRF	Riverside	2017-06-19	2017-08-03	March Joint Powers Authority
IGR9302_ 11208	FIN		2017-06-20		Riverside County Planning Department
IGR9303_ 11209	FIN		2017-06-20	2017-07-06	City of Lakewood
IGR8425_ 11210	OTH	Orange	2017-06-20		City of Tustin

IGR9304_11211	FIN		2017-06-20	2017-07-11	City of Highland
IGR9305_11212	FIN		2017-06-20	2017-07-18	University of California, Irvine
IGR7331_11213	OTH	Los Angeles	2017-06-20		Los Angeles County Department of Regional Planning
IGR7278_11214	OTH	Los Angeles	2017-06-20		Los Angeles County Department of Regional Planning
IGR9306_11215	DRF		2017-06-22	2017-07-11	City of Highland
IGR9186_11216	DRF		2017-06-22	2017-07-31	City of San Bernardino
IGR9287_11217	DRF		2017-06-22	2017-07-17	Mt. San Antonio College
IGR8883_11218	DRF	Riverside	2017-06-22	2017-07-20	City of Coachella
IGR9307_11219	DRF		2017-06-23	2017-07-21	Anaheim Elementary School District
IGR7218_11220	OTH	Los Angeles	2017-06-23		South Coast Air Quality Management District
IGR4235_11221	OTH	Los Angeles	2017-06-23		South Coast Air Quality Management District
IGR9243_11222	OTH		2017-06-23		South Coast Air Quality Management District
IGR9308_11223	DRF		2017-06-23	2017-07-05	City of Banning
IGR9309_11224	DRF		2017-06-23	2017-07-24	City of Irvine
IGR9310_11225	DRF		2017-06-23	2017-07-18	City of Glendora
IGR9311_11227	OTH		2017-06-23	2017-07-17	California Energy Commission
IGR9312_11228	DRF		2017-06-24	2017-07-21	City of Los Angeles Department of City Planning
IGR9313_11229	DRF		2017-06-24	2017-07-24	Caltrans, District 12
IGR8954_11226	DRF	Los Angeles	2017-06-24	2017-08-03	City of Temple City
IGR7712_11238	OTH	Los Angeles	2017-06-28		City of Los Angeles Department of City Planning
IGR8318_11239	OTH	Los Angeles	2017-06-29		Department of Toxic Substances Control
IGR9318_11240	FIN		2017-06-29	2017-07-20	City of El Monte
IGR9319_11241	FIN		2017-06-29		Los Angeles World Airports
IGR9040_11242	FIN	Los Angeles	2017-06-29	2017-07-28	City of Long Beach
IGR9296_11230	DRF		2017-06-29	2017-07-18	City of Los Angeles
IGR9314_11231	DRF		2017-06-29	2017-07-28	City of Los Angeles
IGR8650_11232	DRF	Los Angeles	2017-06-29	2017-07-26	City of Los Angeles
IGR9315_11233	DRF		2017-06-29	2017-07-24	City of Costa Mesa
IGR9316_11234	OTH		2017-06-29		Department of Toxic Substances Control
IGR9317_11235	DRF		2017-06-29	2017-07-19	City of Malibu
IGR8192_11236	FIN	Los Angeles	2017-06-29		South Coast Air Quality Management District
IGR8973_11237	FIN	Riverside	2017-06-29	2017-07-11	Riverside County Planning Department (4080)

EA ENVIRONMENTAL ASSESSMENT
EIR ENVIRONMENTAL IMPACT REPORT
EIS ENVIRONMENTAL IMPACT STATEMENT
FDG FEDERAL GRANT
FIN FINAL DOCUMENT
FJD FINAL JOINT DOCUMENT
FON FINDING NO SIGNIFICANT IMPACT
INS INITIAL STUDY
JD JOINT DOCUMENT
MND MITIGATED NEGATIVE DECLARATION
NEG NEGATIVE DECLARATION
NOP NOTICE OF PREPARATION
OTH OTHER DOCUMENT
PMT PERMIT
SUB SUBSEQUENT EIR
SUP SUPPLEMENTAL EIR

Document Received: 2017-05-02

SCAG ID. No: **IGR9245_ 11112**

Document Type: **OTHER**

Project Title: Resource Conservation and Recovery Act Permit Renewal - Southern California Gas Co.
Pico Rivera Facility

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Pico Rivera / Los Angeles / Gateway Cities

Contact: Matthew Mullinax - (916) 255-6531

Comment Due Date:

Project Description: Public Notice

Located in the City of Pico Rivera, County of Los Angeles, California, the proposed project consists of a permit renewal for a facility to store hazardous waste generated from both on-site and off-site activities. The facility currently stores PCB-contaminated wastes which are contaminated equipment (including but not limited to gas meters, pressure regulators, and gas dryers), contaminated protective clothing, soil absorbents, and other PCB-contaminated liquids. The permit renewal application has no changes to the current authorized permitted storage and treatment units.

Document Received: 2017-05-02

SCAG ID. No: **IGR9246_ 11113**

Document Type: **FEDERAL GRANT**

Project Title: Federal Grant for San Manuel Band of Mission Indians 3rd Street/5th Street Corridor Improvement Projects

Reg. Significance: No

Lead Agency: **San Manuel Band of Mission Indians**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Mike Layne - (909) 864-8933 x2168

Comment Due Date:

Project Description: Application for the 3rd and 5th Street Corridor Improvement Projects for the San Manuel Band of Mission Indians in Highland, California

A funding opportunity of \$2,964,360 is being sought from the Department of Commerce, Economic Development administration, Investments for Public Works and Economic Development Facilities, FY 2017 Economic Development Assistance Programs, for the 3rd and 5th Street Corridor Improvements Project. The proposed project includes traffic enhancing infrastructure improvements along 4 major corridors within the City of Highland. The improvements are critical for efficient transportation access in and around the San Bernardino International Airport and Highland's Airport Business and Industrial Districts. The project improvements include the transportation infrastructure necessary to provide safe, direct, convenient, and efficient access into the San Bernardino International Airport and the hundreds of acres of under-developed properties in the Airport Business and Industrial Districts surrounding the airport.

Document Received: 2017-05-02

SCAG ID. No: **IGR7533_ 11114**

Document Type: **FINAL DOCUMENT**

Project Title: San Pedro Community Plan Update

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Esther Amaya -

Comment Due Date:

Project Description: Notice of Completion and Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of an update of the San Pedro Community Plan. The proposed project will allocate land for the range of uses that the community will need through 2030, including land for housing, jobs, services and recreation, and improve the link between land use and transportation in a manner that is consistent with the General Plan Framework (GPF)--the citywide growth strategy.

Document Received: 2017-05-02

SCAG ID. No: **IGR9247_ 11115**

Document Type: **DRAFT DOCUMENT**

Project Title: Appeal - Redondo Beach Waterfront Project

Reg. Significance: No

Lead Agency: **California Coastal Commission**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Amber Dobson - (562) 590-5071

Comment Due Date: 2017-05-05

Project Description: Notice of Public Hearing - New Appeal

Located in the City of Redondo Beach, County of Los Angeles, California the proposed project consists of an appeal of the demolition of 199,171 square feet of existing commercial and office structures and the construction of 511,460 square feet of new commercial structures and two new parking garages on a 36-acre site. The proposed project also includes street and bike lane realignment on Harbor Drive, connecting to Pacific Avenue.

The proposed project was logged previously as IGR8089 in the SCAG IGR database.

A public hearing before the California Coastal Commission has been scheduled for May 12, 2017 at 8:30 a.m. at the San Diego County Board of Supervisors Chambers, located at 1600 Pacific Highway, San Diego, California.

Document Received: 2017-05-02

SCAG ID. No: **IGR9248_ 11116**

Document Type: **FINAL DOCUMENT**

Project Title: Appeal - Moonstone Park Boat Facility

Reg. Significance: No

Lead Agency: **California Coastal Commission**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Amber Dobson - (562) 590-5071

Comment Due Date: 2017-05-05

Project Description: Notice of Public Hearing - New Appeal

Located in the City of Redondo Beach, County of Los Angeles, California, the proposed project consists of an appeal of the construction of a public boat launch facility, boat hoist, and parking at Mole B, Moonstone Park on Marina Way.

A public hearing before the California Coastal Commission has been scheduled for May 12, 2017 at 8:30 a.m. at the San Diego County Board of Supervisors Chambers, located at 1600 Pacific Highway, San Diego, California.

Document Received: 2017-05-02

SCAG ID. No: **IGR8725_ 11117**

Document Type: **DRAFT DOCUMENT**

Project Title: Trancas Creek Bridge Replacement Project

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / County / Subregion: Malibu / Los Angeles / Las Virgenes

Contact: Ronald Kosinski - (213) 987-0703

Comment Due Date: 2017-06-05

Project Description: Notice of Availability of Draft Initial Study/Environmental Assessment (IS/EA)

Located in the City of Malibu, County of Los Angeles, California, the proposed project consists of the replacement of Trancas Creek Bridge (Bridge No. 53-0027) with the intent to ensure the safety of the traveling public. This project will require a new and temporary Right-of-Way.

A public scoping meeting will be held on May 25, 2017 from 6:00 p.m. to 8:00 p.m. at the Malibu West Beach Club, located at 30756 Pacific Coast Highway, Malibu, CA 90265.

Document Received: 2017-05-02

SCAG ID. No: **IGR9039_ 11118**

Document Type: **DRAFT DOCUMENT**

Project Title: Cowan Heights Residential Development Project

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: County of Orange / Orange / Orange County

Contact: Kevin Canning - (714) 667-8847

Comment Due Date: 2017-06-15

Project Description: Notice of Availability of a Draft Environmental Impact Report (DEIR)

Located in an unincorporated Orange County, California, the proposed project consists of development of 22 new detached single-family homes on an approximately 6.03 acre project site. The project would entail demolition of the existing structure (storage shed) located on the project site and construction at a density of approximately three units per acre. The average lot size of the homes would be 10,000 square feet.

Document Received: 2017-05-02

SCAG ID. No: **IGR8415_ 11119**

Document Type: **DRAFT DOCUMENT**

Project Title: NorthLake Specific Plan

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Jodie Sackett - (213) 974-6443

Comment Due Date: 2017-06-15

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in unincorporated County of Los Angeles, California, the proposed project is a Specific Plan that will involve implementation of the previously approved NorthLake Specific Plan. The NorthLake Specific Plan site comprises approximately 1,330 acres of undeveloped land in unincorporated Los Angeles County. The proposed project would involve development of up to 345 acres of residential uses (3,150 units), 4.4 acres of commercial uses (67,000 square feet), 17.5 acres of industrial uses (305,000 square feet), 880.3 acres of parks and open space (including manufactured slopes), and public facility uses if required including potential middle school, library, and fire department facilities that will support project residents.

A public hearing will be held on May 24, 2017 at 6:00 p.m. at NorthLake Hills Elementary School, located at 32545 Ridge Route Road, Castaic, CA 91384.

Document Received: 2017-05-03

SCAG ID. No: **IGR9249_ 11120**

Document Type: **DRAFT DOCUMENT**

Project Title: Bridging the Aqua - Residential Project

Reg. Significance: No

Lead Agency: **City of Santa Ana**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Selena Kelaher - (714) 667-2740

Comment Due Date: 2017-05-30

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Ana, County of Orange, California, the proposed project consists of the demolition of an existing motel that contains two, 2-story buildings with 35 motel rooms on .98 acres in order to facilitate the construction of 56 permanent supportive housing units for homeless individuals, including 12 studio units and 45 one-bedroom units. The studio units will house a maximum of two people and on the one-bedroom units will house up to three people, including children. An on-site property manager will occupy a one-bedroom unit, bringing the total residential units proposed to 57. The 56 PSH units will serve chronically homeless residents earning at or below 60 percent of the Area Median Income (AMI). The project proposed the construction of a four-story building with 36 residential units and a three-story building with 21 residential units. The building area totals approximately 39,100 square feet with approximately 11,100 square feet of enclosed garage space. The project will provide 35 parking spaces for residents and staff, which includes five parking spaces in a tuck-under garage of the three-story building and 30 spaces within an enclosed parking garage.

A public hearing has been tentatively scheduled for May 22, 2017 at 5:30 p.m. at the City of Santa Ana City Council Chambers, located at 22 Civic Center Plaza, Santa Ana, CA 92701.

Document Received: 2017-05-03

SCAG ID. No: **IGR9250_ 11121**

Document Type: **DRAFT DOCUMENT**

Project Title: **West Ontario Commerce Center Specific Plan**

Reg. Significance: **Yes**

Lead Agency: **City of Ontario**

City / County / Subregion: Ontario / San Bernardino / San Bernardino

Contact: Richard Ayala - (909) 395-2036

Comment Due Date: **2017-05-26**

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Ontario, County of San Bernardino, California, the proposed project consists of a specific plan that will establish land use, development, and design standards for approximately 120-net acres, allowing the development of up to approximately 555,505 square feet of Business Park and 2,350,005 square feet of Industrial use, for a total of approximately 2,905,510 square feet in two Planning areas.

A project scoping meeting will be held on May 8, 2017 at 6:00 p.m. at the Ontario Police Department Community Room, located at 2500 South Archibald Avenue, Ontario, CA 91761.

Document Received: 2017-05-04

SCAG ID. No: **IGR9251_ 11122**

Document Type: **DRAFT DOCUMENT**

Project Title: Removal of Underground Storage Tanks at Cabrillo Marina, Berth 31

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: 2017-05-31

Project Description: Notice of Intent to Adopt an Initial Study/Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the removal of three 10,000 gallon underground storage tanks and all associated electrical utilities, pumps, conveyances, and fuel dispensers with possible additional soil remediation activities, as necessary, following the excavation and removal of the tanks. The project includes facilities and sites that are identified on the State of California Hazardous Waste and Substances Site List.

Document Received: 2017-05-05

SCAG ID. No: **IGR5764_ 11123**

Document Type: **DRAFT DOCUMENT**

Project Title: Local Coastal Program

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Jaime Murillo - (949) 644-3209

Comment Due Date:

Project Description: Notice of Availability of Draft Local Coastal Program Amendment

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of an amendment to the City's Implementation Plan of its certified Local Coastal Program. The proposed project would establish regulations permitting the development of accessory dwelling units in single-family residential coastal zoning districts.

The regular meeting of the City's Planning Commission will consider recommendations on the item on May 4, 2017 at 6:30 p.m., at the City of Newport Beach Council Chambers, located at 100 Civic Center Drive, Newport Beach, CA 92660.

Document Received: 2017-05-05

SCAG ID. No: **IGR9255_ 11124**

Document Type: **DRAFT DOCUMENT**

Project Title: Vermont Corridor Project

Reg. Significance: Yes

Lead Agency: **County of Los Angeles Community Development Commission**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Carey Jenkins - (626) 586-1854

Comment Due Date: 2017-06-05

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the redevelopment of three sites which will include a total of 471,000 square feet (sf) of office use, 17,500 sf of retail use, 318 dwelling units, 2,112 parking spaces, and 526 bicycle parking spaces. Site 1, approximately 2.5 acres, would construct 471,000 sf of office use, 10,000 sf of retail use and a 390,000 sf parking structure with 965 parking spaces, another 380,000 sf parking structure with 768 spaces and 134 bicycle parking spaces.

Site 2 would involve reuse of 172 residential units, 4,100 sf of ground floor retail, 1,375 sf of ancillary space, and an approximately 7,500 sf roof deck amenity. The project would also involve the construction of a new 116,324 sf, five-level parking structure. A future option for development would include construction of a new 66,395 sf mixed-use building with 74 units, 2,250 sf of ancillary space and 3,400 sf of retail uses. The parking structure would provide 263 vehicle parking spaces and 290 bicycle parking spaces.

Site 3 would involve the removal of an existing building and construction of a new 80,837 sf senior affordable housing project containing 72 units and a 13,200 sf Community Center, over a three-story, 51,591 sf underground parking structure containing 116 spaces. Additionally, 102 bicycle parking spaces would be provided on the ground floor.

A public scoping meeting will be held on May 25, 2017 at 4:30 p.m. at the United Teachers Los Angeles building, located at 3303 Wilshire Boulevard #815, Los Angeles, California 90010.

Document Received: 2017-05-05

SCAG ID. No: **IGR9256_ 11125**

Document Type: **DRAFT DOCUMENT**

Project Title: 100 North Crescent Drive Media Center Project

Reg. Significance: No

Lead Agency: **City of Beverly Hills**

City / County / Subregion: Beverly Hills / Los Angeles / Westside

Contact: Alek Miller - (310) 285-1196

Comment Due Date: 2017-06-05

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project involves a comprehensive renovation of an existing three-story office building on a 1.34-acre site. Construction would include two additional floors of commercial office space. The project would also include a new restaurant dining area consisting of 4,330 square feet and a screening room.

A public scoping meeting has been scheduled for May 15, 2017 at 6:00 p.m. at the Municipal Gallery at Beverly Hills City Hall 2nd floor, located at 455 North Rexford Drive, Beverly Hills, California.

Document Received: 2017-05-09

SCAG ID. No: **IGR9257_ 11126**

Document Type: **DRAFT DOCUMENT**

Project Title: **General Plan Amendment and Zone Change for Areas in Planning Area 12 and Planning Area 40 (Update)**

Reg. Significance: **Yes**

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Stephanie Frady -

Comment Due Date: **2017-05-22**

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Irvine, County of Orange, California, the proposed project consists of a General Plan Amendment and Zone Change for areas within two Planning Areas (12 and 40). The proposed project would increase the maximum number of residential units permitted from 9,481 to 10,824 (increase of 1,343 units); decrease the maximum allowed nonresidential intensity from 8,165,310 square feet (sf) to 6,644,892 square feet (reduction of 1,520,418 sf); and amend various text, tables, and exhibits as necessary in support of the proposed amendments and for internal consistency.

The proposed project would also analyze the anticipated development of three potential sites within PAs 12 and 40. Site one would include development of up to 1,710 Medium-High Density residential units, up to 25,200 sf of commercial use, and an approximately five-acre park. Site two would include development of up to 250 Medium-High Density residential units, an approximately 1.7-acre park, and a 10,000 sf child care center. Site three would consist of development of up to 530,000 sf of nonresidential uses.

A public scoping meeting has been scheduled for May 1, 2017 at 5:30 p.m. at the Irvine City Hall Conference and Training Center, located at 1 Civic Center Plaza, Irvine, California.

Document Received: 2017-05-09

SCAG ID. No: **IGR8967_ 11127**

Document Type: **DRAFT DOCUMENT**

Project Title: City of Redlands General Plan Update and Climate Action Plan (formerly City of Redlands General Plan Update)

Reg. Significance: Yes

Lead Agency: **City of Redlands**

City / County / Subregion: Redlands / San Bernardino / San Bernardino

Contact: Troy Clark - (909)798-7555 x2

Comment Due Date: 2017-06-23

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Redland, County of San Bernardino, California, the proposed project is the General Plan Update and Climate Action Plan for the City of Redlands. The proposed project would respond directly to changes experienced in the City since the preparation of the existing General plan (from 1995) and plan for city growth through 2035. The proposed project would also strategize for achieving specific reductions in greenhouse gas emissions.

Document Received: 2017-05-09

SCAG ID. No: **IGR8745_ 11128**

Document Type: **DRAFT DOCUMENT**

Project Title: 1020 S. Figueroa Street Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would demolish the Luxe Hotel, surface parking, and related improvements on the Project Site in order to construct a new mixed-use hotel, residential and commercial development. The mixed-use project would include up to approximately 1,129,284 square feet (sf) of floor area in three towers atop an eleven level podium (Podium) with eight levels above grade. The Project would include a total of up to 300 hotel rooms, 650 residential condominium units, and up to approximately 80,000 sf of retail, restaurant, and other commercial units.

A public hearing has been scheduled for May 24, 2017 at 9:30 a.m. at Los Angeles City Hall, located at 200 North Spring Street, Room 1020, Los Angeles, CA.

Document Received: 2017-05-09

SCAG ID. No: **IGR9258_ 11129**

Document Type: **DRAFT DOCUMENT**

Project Title: Corporate Yard Facility

Reg. Significance: No

Lead Agency: **City of Pomona**

City / County / Subregion: Pomona / Los Angeles / San Gabriel Valley

Contact: Tim Hampton - (909) 802-7420

Comment Due Date:

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Pomona, County of Los Angeles, California, the proposed project consists of the temporary relocation of existing facility operations in order to complete remediation for contamination associated with a former manufactured gas plant on two lots. Once remediation is complete, the project would involve the construction of a new, consolidated Water and Wastewater Operations corporate yard facility on the site of the existing facility. On the Annex Lot, an administration building, an employee support and training building, and a warehouse would be built, totaling approximately 19,928 square feet. On the Water Yard Lot, a material storage area, yard bins, workshops, and a trash and recycling collection area would be constructed, totaling approximately 15,630 square feet.

Two public hearings have been scheduled regarding the project. A hearing at the regular meeting of the Planning Commission is scheduled for June 28, 2017 at 7:00 p.m. at the City Council Chambers, located at 505 South Garey Avenue, Pomona, CA.

A hearing at the regular meeting of the Historic Preservation Commission has also been scheduled for July 5, 2017 at 6:30 p.m. at the City Council Chambers, located at 505 South Garey Avenue, Pomona, CA.

Document Received: 2017-05-10

SCAG ID. No: **IGR9269_ 11143**

Document Type: **DRAFT DOCUMENT**

Project Title: Kern Council of Governments 2018 RTP/SCS

Reg. Significance: Yes

Lead Agency: **Kern Council of Governments**

City / County / Subregion: ****Not Applicable / Kern / **Not Applicable**

Contact: Becky Napier -

Comment Due Date: 2017-06-01

Project Description: Notice of Preparation of a Draft Program Environmental Impact Report

Located countywide, in the County of Kern, California, the proposed project consists of the 2018 Regional Transportation Plan (RTP)/ Sustainable Communities Strategy (SCS) for the Kern Council of Governments Metropolitan Planning Organization (MPO). The purpose of the RTP is to address future travel needs and maintain consistency with the federal Clean Air Act. The purpose of the SCS is to tie regional transportation planning with regional housing planning under the Regional Housing Needs Analysis (RHNA). The SCS will coordinate planning for land use and transportation at a regional scale, with the goal of reducing the amount that people have to drive as well as associated greenhouse gas emissions.

A public scoping meeting has been scheduled for May 18, 2017 at 6:30 p.m. at the Kern Council of Governments office, located at 1401 19th Street, Suite 300, Bakersfield, California.

Document Received: 2017-05-10

SCAG ID. No: **IGR9270_ 11144**

Document Type: **FEDERAL GRANT**

Project Title: **Federal Grant for Galilee Center Solar Panels Project**

Reg. Significance: **No**

Lead Agency: **Galilee Center**

City / County / Subregion: County of Riverside / Riverside / Coachella Valley

Contact: Claudia Castorena - (760) 398-2100

Comment Due Date:

Project Description: Application for Solar Panels Project for the Galilee Center in Mecca, California

A funding opportunity of \$90,000 is being sought from the Department of Agriculture, Office of Rural Development, for the Solar Panels Project. The proposed project would supply 98 percent of the organization's electricity for the next 30 years. Funds would be used to purchase and install a 91.8 KW carport solar system.

Document Received: 2017-05-10

SCAG ID. No: **IGR8673_ 11141**

Document Type: **FINAL DOCUMENT**

Project Title: **Williams Homes/River Rock (Project No. 14-CDP-02)**

Reg. Significance: **No**

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Chris Williamson - (805) 933-4214 x251

Comment Due Date: **2017-05-15**

Project Description: Notice of Public Hearing

Located in the City of Santa Paula, County of Ventura, California, the proposed project consists of the development of approximately 16.9 acres of the 19.27-acre Hardison House property by subdividing the 16.9 acres into 36 residential and 3 common lot areas. The proposed project also consists of construction of 36 one- and two-story single-family homes in four architectural styles; modifying setback standards; development of four streets with sidewalks, drainage, and landscaping; completing Ojai Road improvements; and the establishment of the 9.56-acre hillside as common area lot with a walking trail.

A public hearing has been scheduled for May 15, 2017 at 6:30 p.m. in the City Hall Council Chambers, located at 970 East Ventura Street, Santa Paula, California.

Document Received: 2017-05-11

SCAG ID. No: **IGR9259_ 11130**

Document Type: **DRAFT DOCUMENT**

Project Title: North Norco Channel Line NB, Stage 3

Reg. Significance: No

Lead Agency: **Riverside County Flood Control and Water Conservation District**

City / County / Subregion: Norco / Riverside / Western Riverside

Contact: Mike Wong - (951) 955-1233

Comment Due Date: 2017-05-29

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Norco, County of Riverside, California, the proposed project consist of the replacement and upgrading of an existing interim dirt-lined trapezoidal flood control channel with a concrete-lined trapezoidal and rectangular channel, including concrete culverts, across Valley View Avenue and Sierra Avenue and an Armorflex, gabion, or rock-lined invert at the western end. Storm drain lines, inlets, and catch basins would also be constructed/reconstructed on Sierra Avenue, Fortuna Road, Valley View Avenue, and Gallop Lane.

Document Received: 2017-05-11

SCAG ID. No: **IGR9260_ 11131**

Document Type: **DRAFT DOCUMENT**

Project Title: Barn Expansion Project

Reg. Significance: No

Lead Agency: **University of California, Riverside**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Tricia Thrasher, ASLA - (909) 787-4201

Comment Due Date: 2017-05-25

Project Description: Notice of Intent to Prepare a Mitigated Negative Declaration

Located in the City of Riverside, County of Riverside, California, the proposed project consists of the demolition of the existing "Barn Stable"; the renovation and expansion of the "Barn Dining" building; the construction of a faculty/staff dining building; the construction of a Campus meeting room; and renovation of the "Barn Theater." There would be a total of 18,795 gross square feet of development associated with expanded Barn Complex. The project site is approximately 1.7 acres.

Document Received: 2017-05-11

SCAG ID. No: **IGR9261_ 11132**

Document Type: **OTHER**

Project Title: **Riverside Scrap Iron and Metal**

Reg. Significance: **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Tammy Pickens - (916) 255-3594

Comment Due Date:

Project Description: Community Survey

Located in the City of Riverside, County of Riverside, California, the proposed project consists of cleanup of lead, polychlorinated biphenyls, poly-nuclear aromatic hydrocarbons, and arsenic in shallow soil at 7-acre site. The plan is to clean up the contamination so that the property can be redeveloped into a residential area. The site is located in a mixed commercial/residential area.

A community survey was sent out with the notice. The Department of Toxic Substances Control is gathering information and assessing community interest as part of its Public Participation Program.

Document Received: 2017-05-11

SCAG ID. No: **IGR9262_ 11133**

Document Type: **DRAFT DOCUMENT**

Project Title: **Tierras Altas Apartments**

Reg. Significance: **No**

Lead Agency: **City of Upland**

City / County / Subregion: Upland / San Bernardino / San Bernardino

Contact: Melecio Picazo - (909) 931-4317

Comment Due Date: **2017-05-25**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Upland, County of San Bernardino, California, the proposed project includes removal of approximately 12,177 square feet of existing structures and the development of 61 apartment units and a 1,639-square foot retail building which may include restaurants on a 1.61-acre site. A total of 87 parking spots would be provided.

Document Received: 2017-05-11

SCAG ID. No: **IGR9263_ 11134**

Document Type: **DRAFT DOCUMENT**

Project Title: Monopoly - Route 66 Project

Reg. Significance: No

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Chantal Power -

Comment Due Date: 2017-05-30

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the development of a 6.28 acre site. The proposed project includes the construction and operation of an intermodal terminal storage facility. The facility will provide surface parking for automobiles and tractor/trailers, including 132 trailer spaces, 47 automobile spaces and two handicap spaces. The project also includes the construction of 1,200 square-foot office building and 55,569 square feet of landscaping around the perimeter of the site.

A hearing on the proposed project has been tentatively scheduled before the Development and Environmental Review Committee on June 15, 2017.

Document Received: 2017-05-11

SCAG ID. No: **IGR8650_ 11135**

Document Type: **DRAFT DOCUMENT**

Project Title: Crossroads Hollywood

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date: 2017-06-26

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project would retain, preserve, and rehabilitate the Crossroads of the World and remove all other existing uses on the project site, including surface parking lots and approximately 86,947 square feet (sf) of existing floor area consisting of 84 residential units. The proposed project includes the construction of a mixed-use development with approximately 1,432,000 sf of floor area consisting of 950 residential units, 308 hotel rooms, approximately 95,000 sf of office uses, and approximately 185,000 sf of commercial/retail uses.

Document Received: 2017-05-11

SCAG ID. No: **IGR9264_ 11136**

Document Type: **DRAFT DOCUMENT**

Project Title: 999 Town and Country Mixed Use Project

Reg. Significance: No

Lead Agency: **City of Orange**

City / County / Subregion: Orange / Orange / Orange County

Contact: Anne Fox - (714) 744-7236

Comment Due Date: 2017-05-23

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Orange, County of Orange, California, the proposed project includes the creation of a horizontal mixed-use development by adding a separate multi-family residential building to the a developed site currently contains a four-story, 98,551 square foot office building surrounded by 449 surface parking spaces and related improvements located on the north side of Town and County Road.

The City's Design Review Committee will make a recommendation on the project at a public meeting scheduled for May 3, 2017 at 5:30 p.m.

Document Received: 2017-05-12

SCAG ID. No: **IGR9265_ 11137**

Document Type: **DRAFT DOCUMENT**

Project Title: Advanced Learning Academy-Early College Program Project

Reg. Significance: No

Lead Agency: **Santa Ana Unified School District**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Jessica Mears - (714) 480-5349

Comment Due Date: 2017-05-23

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Ana, County of Orange, California, the proposed project consists of construction of a new two-story building consisting of 10- classrooms on the northeastern portion of an existing 4.08-acre non-operational elementary school site. The new building will be associated with a grade 7-12 magnet school offering project-based learning programs. The existing elementary school site would be converted to a Santa Ana College adult education building on the west side of campus and the aforementioned magnet schools on the east side of the campus.

A public hearing has been scheduled for May 23, 2017 at 6:00 p.m. at the Santa Ana Unified School District Facilities and Governmental Relations Division, located at 1601 E. Chestnut Avenue, Santa Ana, California.

Document Received: 2017-05-12

SCAG ID. No: **IGR8452_ 11138**

Document Type: **DRAFT DOCUMENT**

Project Title: Garvey Avenue Corridor Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Rosemead**

City / County / Subregion: Rosemead / Los Angeles / San Gabriel Valley

Contact: Lily Valenzuela - (626) 569-2142

Comment Due Date: 2017-06-21

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Rosemead, County of Los Angeles, California, the proposed projects consists of a specific plan for the Garvey Avenue Corridor. The project area encompasses 88 acres of land along a 1.2 mile portion of Garvey Avenue. It is estimated that the proposed project will support development of over 1.18 million square feet of commercial development, 892 dwelling units, and 0.77 acres of open space.

Document Received: 2017-05-12

SCAG ID. No: **IGR9266_ 11139**

Document Type: **FINAL DOCUMENT**

Project Title: Lawrence Livermore National Laboratory - Site 300 Former B-829 Facility

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: ****Not Applicable / San Joaquin / **Not Applicable**

Contact: Jonathan Largent - (510) 540-3826

Comment Due Date:

Project Description: Public Notice of Final Hazardous Waste Facility Permit Decision

Located in the City of Tracy, County of San Joaquin, California, the proposed project consists of a post-closure permit for a facility consisting of three unlined burn pits and an open-air burn unit. The facility is located at a site primarily used for explosives tests, weapons research, and development and testing of non-nuclear weapons components. The post-closure permit is to monitor, inspect, and maintain the closure cover at the burn pits and burn unit.

Document Received: 2017-05-12

SCAG ID. No: **IGR9267_ 11140**

Document Type: **DRAFT DOCUMENT**

Project Title: Brea Canyon Road Widening Project

Reg. Significance: No

Lead Agency: **Orange County Public Works Department**

City / County / Subregion: ****Not Applicable / Orange / **Not Applicable**

Contact: Kevin Shannon - (714) 667-1632

Comment Due Date: 2017-06-02

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Brea and unincorporated Orange County, County of Orange, California, the proposed project consists of widening of an approximately 1.75-mile segment of road. The proposed project is intended to address congestion during A.M. and P.M. peak hours and is expected to enhance the Level of Service (LOS) from an existing LOS F to LOS A, substantially improving traffic flow. Additionally, the project is intended to address safety by improving the design of existing curves within the project limits and reducing the potential for motorist conflicts.

A public scoping meeting has been scheduled for May 24, 2017 at 6:00 p.m. at the Mariposa Elementary School Cafeteria, located at 1111 West Mariposa Dr., Brea, California.

Document Received: 2017-05-12

SCAG ID. No: **IGR9268_ 11142**

Document Type: **DRAFT DOCUMENT**

Project Title: Dorris Patterson Educational Facilities Project

Reg. Significance: No

Lead Agency: **Oxnard School District**

City / County / Subregion: **County of Ventura / Ventura / Ventura**

Contact: Lisa Cline -

Comment Due Date: 2017-06-09

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in unincorporated territory, County of Ventura, California, the proposed project consists of the construction of a new elementary school, middle school and District administrative center on a 25-acre site. The proposed project include joint-use facilities to support a district office, 700 elementary school students in grades K-5, and 1,200 middle school students in grades 6-8. In total, the proposed project would comprise approximately 148,782 square feet of building and structure and provide 220 parking spaces onsite.

A public scoping meeting has been scheduled for May 22, 2017 at 3:00 p.m. at the Oxnard School District Board Room, located at 1051 South "A" Street, Oxnard, California.

Document Received: 2017-05-12

SCAG ID. No: **IGR9271_ 11145**

Document Type: **DRAFT DOCUMENT**

Project Title: Santa Paula Battery Energy Storage System Project

Reg. Significance: No

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Janna Minsk - (805) 933-4214

Comment Due Date: 2017-06-12

Project Description: Notice of Intent to Declare a Mitigated Negative Declaration

Located in the City of Santa Paula, County of Ventura, California, the proposed project consists of the construction and operation of a battery electrical storage system that would store up to 20 megawatts of electricity for dispatch into the Southern California Edison grid via the existing adjacent Wakefield Substation. At complete buildout, the storage system would consist of 20 self-contained battery storage modules that would each house mounting battery racks, 22 lithium-ion battery cells, and associated electrical equipment. The system would be constructed in two phases; the first would see the construction of five modules and the second would see the construction of the remaining 15 modules, all on a site of 1.53 acres.

Document Received: 2017-05-12

SCAG ID. No: **IGR8614_ 11146**

Document Type: **DRAFT DOCUMENT**

Project Title: Santa Clarita Valley Sanitation District Chloride Compliance Supplemental Environmental Impact Report for Brine Concentration and Limited Trucking

Reg. Significance: No

Lead Agency: **County Sanitation Districts of Los Angeles County**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Bryan Langpap - (562) 908-4288 x2770

Comment Due Date: 2017-06-19

Project Description: Notice of Availability of a Draft Recirculated Environmental Impact Report

The Santa Clarita Valley Sanitation District (SCVSD) has prepared a Draft Recirculated Santa Clarita Valley Sanitation District Chloride Compliance Project Environmental Impact Report - Separation of Recycled Water Project (Draft Recirculated EIR) for its Chloride Compliance Project. This Draft Recirculated EIR will revise some of the analysis from SVCSD's prior 2013 Chloride Compliance Facilities Plan and EIR, which was certified by the SCVSD Board of Directors on October 28, 2013. The Chloride Compliance Project was modified by the SCVSD Supplemental Environmental Impact Report for Brine Concentration and Limited Trucking in March 2016. The purpose of this Draft Recirculated EIR is to allow SCVSD to evaluate the potential approval of the Chloride Compliance Project alone, while separating that project from the Recycled Water Project, which was also analyzed in the 2013 EIR.

Document Received: 2017-05-15

SCAG ID. No: **IGR8682_ 11147**

Document Type: **OTHER**

Project Title: Lyon Estate Subdivision (PA150054 and VTTM 17950)

Reg. Significance: No

Lead Agency: **County of Orange**

City / County / Subregion: ****Not Applicable / Orange / **Not Applicable**

Contact: **Kevin Canning - (714) 667-8847**

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on May 24, 2017 at 1:30 p.m. at the Planning Commission Hearing Room, located at 333 West Santa Ana Boulevard, Santa Ana, California 92701 to consider certification of the Final Environmental Impact Report.

Document Received: 2017-05-15

SCAG ID. No: **IGR7377_ 11148**

Document Type: **OTHER**

Project Title: Proposed Amended Rule 1147 - NOx Reductions from Miscellaneous Sources

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: **Sam Wang - (909) 396-2649**

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on June 2, 2017, at 9:00 a.m. at SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2017-05-15

SCAG ID. No: **IGR8745_ 11149**

Document Type: **FINAL DOCUMENT**

Project Title: 1020 S. Figueroa Street Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing Luxe City Center Hotel and construction of a mixed-use project consisting of 1,129,284 square feet of floor area for 300 hotel rooms, 650 residential condominium units, and 80,000 square feet of restaurant, retail, and other commercial uses.

Document Received: 2017-05-15

SCAG ID. No: **IGR8973_ 11155**

Document Type: **FINAL DOCUMENT**

Project Title: French Valley Specific Plan Amendment No. 2

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department (4080)**

City / County / Subregion: County of Riverside / Riverside / Coachella Valley

Contact: Russell Brady - (951) 955-1888

Comment Due Date: 2017-05-17

Project Description: Notice of Public Hearing and Intent to Certify and Environmental Impact Report

Located in unincorporated Riverside County, California, the proposed project includes the French Valley Specific Plan which encompasses approximately 221.7 acres (198.9 acres within existing SP and 22.8 acres proposed to be added). The proposed project includes a revision to the portion of the French Valley Specific Plan (SP) land use plan located north of Baxter Road to increase total acreage of the SP by 22.8 acres, reconfigure planning area boundaries, renumber planning areas, increase total dwelling units by 149 units, add park facilities, and relocate the proposed elementary school from the central portion to the northeast portion of the SP. The amendment also includes a subdivision of 842 lots - 753 of which would be residential lots - while the remaining 89 lots are proposed for open space, parks, trails, landscape, water quality retention basins, and the school site.

A public hearing has been scheduled for May 17, 2017 at 9:00 a.m. at Riverside County Administrative Center Board Chambers, 1st Floor, located at 4080 Lemon Street, Riverside, California.

Document Received: 2017-05-17

SCAG ID. No: **IGR9272_ 11152**

Document Type: **DRAFT DOCUMENT**

Project Title: Long Range Development Plan Amendment and Student Housing Projects

Reg. Significance: No

Lead Agency: **University of California (UCLA)**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

Comment Due Date: 2017-06-05

Project Description: Notice of Preparation of a Draft Subsequent Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California the proposed project consists of an amendment to the UCLA Long Range Development Plan (LRDP) to allow for development of additional student housing. The proposed amendment will add 1,500,000 gross square feet (sf) or 34.44 acres of developable space allocated to student housing at 5 sites on the UCLA main campus. The remaining development allocation in the existing LRDP is approximately 174,615 gross sf. The campus has identified a potential to develop up to 6,900 beds on 5 campus sites. From this potential capacity, the campus will pursue development of approximately 4,500 beds that could be available as soon as 2020-2021 to partially accommodate increased enrollment.

The draft Subsequent EIR will be tiered from the UCLA 2008 Northwest Housing Infill Project and Long Range Development Plan Amendment Final Environmental Impact Report. A Subsequent EIR is being prepared because of substantial changes to UCLA's existing Long Range Development Plan.

A public information and scoping meeting is scheduled for May 31, 2017 at 6:00 p.m. at Carnesale Commons, located at 251 Charles E. Young Drive West, Los Angeles, California.

Document Received: 2017-05-18

SCAG ID. No: **IGR9273_ 11153**

Document Type: **OTHER**

Project Title: Tentative Tract Map 17-001, Planned Unit Development Amendment 17-001

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Thornsley - (909) 864-6861 x259

Comment Due Date: 2017-06-01

Project Description: Project Notice

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of the subdivision of 23 acres into 137 single-family lots, including a 0.3-acre lot for a recreation center. The proposed project also includes a Planned Development Amendment for Blossom Trail, converting the use from 306 clustered detached condominium units to a 137 small-lot subdivision with specific development standards and an Environmental Assessment for review of any possible environmental impacts.

Document Received: 2017-05-18

SCAG ID. No: **IGR9274_ 11154**

Document Type: **DRAFT DOCUMENT**

Project Title: Panda Express and Jack in the Box Conditional Use Permit and Design Review

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Ignacio Rincon - (909) 864-8732 x210

Comment Due Date: 2017-06-07

Project Description: Agency Notice

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of a conditional use permit for a new commercial development consists of two (2) single-story pad buildings to accommodate 2 quick service restaurants with drive-thru at approximately 2,600 square feet for each building.

Document Received: 2017-05-18

SCAG ID. No: **IGR9231_ 11156**

Document Type: **OTHER**

Project Title: Stanton Energy Reliability Center

Reg. Significance: Yes

Lead Agency: **California Energy Commission**

City / County / Subregion: Stanton / Orange / Orange County

Contact: Kenneth Celli - (916) 651-8893

Comment Due Date: 2017-06-16

Project Description: Request for Agency Participation in the Review of Application for Certification

Located in the City of Stanton, County of Orange, California, the proposed project consists of a 98-megawatt hybrid electrical generating and battery energy storage facility on 3.98 acres. The facility would include LM6000-based enhance gas turbines. The project would interconnect to Southern California Edison's Barre Substation via a .35 mile-long underground generator tie-line that runs from the proposed project site east to the substation. The issuance of certificate by the California Energy Commission would be in lieu of any local or state permit, and federal permit to the extent permitted by federal law.

Document Received: 2017-05-18

SCAG ID. No: **IGR9275_ 11157**

Document Type: **DRAFT DOCUMENT**

Project Title: John Glenn High School Proposed New Stadium and Athletic Fields Improvement Project

Reg. Significance: No

Lead Agency: **Norwalk - La Mirada Unified School District**

City / County / Subregion: **Norwalk / Los Angeles / Gateway Cities**

Contact: **Isela Vazquez - (562) 868-9014**

Comment Due Date: 2017-06-13

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Norwalk, County of Los Angeles, California, the proposed project consists of the replacement of a grass field with synthetic turf and the development of new athletic facilities for football, soccer, baseball, softball, and track and field. The proposed project would include a 2,500 -seat football/soccer and track and field stadium that meets California Interscholastic Federation standards; a practice football/soccer field; a lighted baseball field; a lighted softball field, a practice baseball field; a practice softball field; and batting cages. Approximately 13,000 square feet of support building would be constructed and the project would also result in approximately 62,190 square feet of unprogrammed open space.

A public scoping meeting is scheduled for May 23, 2017 at 6:30 p.m. at John Glenn High School Auditorium, located at 13520 Shoemaker Avenue, Norwalk California.

Document Received: 2017-05-18

SCAG ID. No: **IGR8103_ 11150**

Document Type: **DRAFT DOCUMENT**

Project Title: Lakeview Senior Living

Reg. Significance: No

Lead Agency: **City of Yorba Linda**

City / County / Subregion: **Yorba Linda / Orange / Orange County**

Contact: **Greg Rehmer - (714) 961-7137**

Comment Due Date: 2017-06-02

Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Yorba Linda, County of Orange, California, the proposed project consists of the development of an age-restricted senior living facility, which will include a mix of Independent Living, Assisted Living, and Memory Care units with up to 250 beds. Other project components include recreational facilities, common areas, parking lots and landscape amenities. The project would be developed on a 4.99-acre site. Originally, the proposed project included the development of 149 apartment units: 139 market-rate units and 10 affordable units, which would have been housed in four buildings and constructed over one or two levels of enclosed parking structures.

A Supplemental EIR is being prepared because of changes to the project as compared to the uses approved by the 2014-2021 Housing Element. A Program EIR was previously completed for the City's 2008-2014 Housing Element. The Supplemental EIR will also reflect a change from a market-rate multi-family development to a senior living development.

Document Received: 2017-05-18

SCAG ID. No: **IGR9243_11151**

Document Type: **DRAFT DOCUMENT**

Project Title: **Proposed Rule 1466 Control of Particulate Emissions From Soils With Toxic Air Contaminants**

Reg. Significance: **No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / Multiple Counties Within SCAG / **Not Applicable**

Contact: Sam Wang - (909) 396-2649

Comment Due Date: **2017-06-15**

Project Description: Notice of Completion of a Draft Environmental Assessment

Located across the entirety of the South Coast Air Quality Management District (SCAQMD), California, the proposed project consists of a proposed rule that would establish requirements to minimize fugitive particulate matter emissions that contain certain toxic air contaminants from earth-moving activities at sites that have been designated as cleanup sites by the U.S. Environmental Protection Agency, Department of Toxic Substances Control, State Water Resources Control Board, or Regional Water Quality Control Board. Proposed Rule (PR) 1466 would also apply to a site conducting earth-moving activities that the SCAQMD Executive Officer has information that the soil contains levels of certain toxic air contaminants that exceed soil clean-up thresholds as established through the Department of Toxic Substances Control. Activities that site operators may undertake to comply with PR1466 may also create secondary adverse environmental impacts. Analysis of PR1466 in the Draft Environmental Assessment did not result in the identification of any environmental topic areas that would be significantly adversely affected.

A public working group meeting is scheduled for May 18, 2017 at 10:00 a.m. at SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, CA 91765.

Additionally, a hearing before the SCAQMD Governing Board is scheduled for July 7, 2017 at 9:00 a.m. at SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, CA 91765.

Document Received: 2017-05-18

SCAG ID. No: **IGR8658_ 11159**

Document Type: **DRAFT DOCUMENT**

Project Title: Willowbrook Transit Oriented District Specific Plan

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: **Connie Chung - (213) 974-6417**

Comment Due Date: 2017-06-26

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the unincorporated community of Willowbrook, County of Los Angeles, California, the proposed project is a Specific Plan that introduces a transit oriented development (TOD) pattern into the area. The Specific Plan accommodates an additional 1,952 dwelling units and 2,666,035 square feet of non-residential land use on 312 acres resulting in a buildout total of 2,920 dwelling units and 4,579,558 square feet of non-residential land use.

A public scoping meeting will be held on June 1, 2017 at 6:00 p.m. at the Martin Luther King Jr. H. Claude Hudson Auditorium, located at 12021 South Wilmington Avenue, Los Angeles, California, 90059.

Document Received: 2017-05-19

SCAG ID. No: **IGR8310_ 11160**

Document Type: **OTHER**

Project Title: Robertson Lane Hotel Project

Reg. Significance: No

Lead Agency: **City of West Hollywood**

City / County / Subregion: **West Hollywood / Los Angeles / Westside**

Contact: **Jennifer Alkire - (323) 848-6487**

Comment Due Date: 2017-05-24

Project Description: Notice of Comment Period Extension

During the NOP scoping period, comments were received regarding potential effects to historical resources, namely The Factory located on 661-652 La Peer Drive, which was originally proposed for demolition. Revisions to the proposed project, including maintaining and redesigning a majority of the building for rehabilitation and incorporation into the project, will result in slight changes in the number of guest rooms proposed and the square footage of various uses. The proposed project will now consist of the construction of an approximately 262,315 square foot (sf) hotel with 241 guestrooms as well as retail space, restaurant space, outdoor dining, hotel meeting spaces, a nightclub, a gym and spa, back-of-house areas, a lobby, circulation space, and design showroom space.

Document Received: 2017-05-19

SCAG ID. No: **IGR9276_ 11161**

Document Type: **DRAFT DOCUMENT**

Project Title: Lancaster Health District Master Plan

Reg. Significance: Yes

Lead Agency: **City of Lancaster**

City / County / Subregion: Lancaster / Los Angeles / North Los Angeles County

Contact: Chris Aune - (661) 723-6100

Comment Due Date: 2017-06-13

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lancaster, County of Los Angeles, California, the proposed project includes the development of the Lancaster Health District Master Plan which will provide direction for development around the Antelope Valley Hospital over a 20-year period. The Master Plan would allow development of approximately 875,000 square feet (sf) of commercial and office space, a renovated or new hospital with up to 468 beds, approximately 147,000 sf of continuum of care space; up to 150 hotel rooms, 275 single family residential dwelling units (DU); 965 multi-family DU, redesign of the internal circulation system, and other infrastructure systems on 288 acres.

Document Received: 2017-05-19

SCAG ID. No: **IGR8640_ 11162**

Document Type: **DRAFT DOCUMENT**

Project Title: Huntington Beach General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

Comment Due Date: 2017-07-07

Project Description: Notice of Availability of a Program Environmental Impact Report

Located in the City of Huntington Beach, in the County of Orange, California, the proposed project includes a comprehensive update of its General Plan which also includes a Greenhouse Gas Reduction Program and a Coastal Resiliency Program (CRP). The City's current General Plan was last comprehensively updated in 1996. The Coastal Element was last updated in 2001, the Growth Management Element was last updated in 2002, and the Housing and Circulation Elements were last updated in 2013.

A public meeting will be held on June 7, 2017 at 6:00 p.m. in Room B-7 at City Hall, located at 2000 Main Street, Huntington Beach, California 92648.

Document Received: 2017-05-19

SCAG ID. No: **IGR8710_ 11158**

Document Type: **FINAL DOCUMENT**

Project Title: Vision Agua Caliente Master Plan Project

Reg. Significance: No

Lead Agency: **Agua Caliente Band of Cahuilla Indians**

City / County / Subregion: Palm Springs / Riverside / Coachella Valley

Contact: Margaret Park -

Comment Due Date:

Project Description: Notice of Availability of a Final Tribal Environmental Impact Report

Located in the City of Palm Springs, County of Riverside, California, the proposed project consists of the expansion of the existing Spa Resort Casino by up to 68,000 square feet (sf) and the development and replacement of up to 350 hotel rooms within 510,000 sf of hotel space. The Master Plan also includes up to 60,000 sf of meeting space, 50,000 sf of mixed use/cultural/retail space, a 40,000 sf spa/fitness center, and approximately 650 parking spaces on an 18 acre project site.

Document Received: 2017-05-22

SCAG ID. No: **IGR9278_ 11164**

Document Type: **DRAFT DOCUMENT**

Project Title: Altitude Business Centre

Reg. Significance: Yes

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

Comment Due Date: 2017-06-20

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Chino, County of San Bernardino, California, the proposed project consists of the construction and operation of an 89.1 acre business center complex that would feature 25 buildings ranging in size from 5,000 square feet to 200,000 square feet. The project's total floor area would be 1,218,400 square feet.

A public scoping meeting will be held on June 5, 2017 at 3:00 p.m. at the City Council Chambers, located at 13220 Central Avenue, Chino, California.

Document Received: 2017-05-23

SCAG ID. No: **IGR9074_ 11165**

Document Type: **DRAFT DOCUMENT**

Project Title: 420 North Atlantic Boulevard Mixed Use

Reg. Significance: No

Lead Agency: **City of Monterey Park**

City / County / Subregion: Monterey Park / Los Angeles / San Gabriel Valley

Contact: Samantha Tewasart - (626) 307-1324

Comment Due Date: 2017-06-05

Project Description: Notice of Intent to Adopt a Supplemental Mitigated Negative Declaration

Located in the City of Monterey Park, County of Los Angeles, California, the proposed project consists of the modification and extension of the hotel portion of the previously approved project (2016 MND). The proposed project would include a 0.29-acre parcel located at the northeast corner of Atlantic Boulevard and Emerson Avenue. The modified hotel would include 3,653 square feet of commercial use and 98 hotel rooms in the originally proposed building. The proposed extension would include 38 additional hotel rooms and 3,472 square feet of commercial use on the extended parcel.

A public hearing has been scheduled for June 13, 2017 at 7:00 p.m. at the City Hall Council Chambers, located 320 West Newmark Avenue, Monterey Park, California.

Document Received: 2017-05-23

SCAG ID. No: **IGR9279_ 11166**

Document Type: **DRAFT DOCUMENT**

Project Title: Southern California Flower Market

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Karen Hoo - (213) 580-1172-1003

Comment Due Date: 2017-06-22

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the expansion and redevelopment of an existing facility consisting of two buildings. The proposed project would include 323 residential units (32 of which would be designated for moderate income families), 58,866 square feet of office space, 4,385 square feet of retail space, 63,585 square feet of wholesale space and storage, 13,420 square feet of food and beverage space, and 9,226 square feet of event space.

A public scoping meeting is scheduled for June 8, 2017 at 5:00 p.m. in an open house format. The meeting will be held at Southern California Flower Market, located at 742 Maple Avenue, Los Angeles, California.

Document Received: 2017-05-23

SCAG ID. No: **IGR9205_ 11167**

Document Type: **FEDERAL GRANT**

Project Title: East Campus Student Apartments Phase IV

Reg. Significance: No

Lead Agency: **University of California, Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Lindsey Hashimoto -

Comment Due Date:

Project Description: Notice of Determination

Located in the City of Irvine, County of Orange, California, the proposed project includes the construction of a total of 2,450 beds in 675 units in two phases. The notice pertains to Phase A, in which 1,441 beds within 410 student apartments would be developed in a 580,000 gross square foot residential structure.

Document Received: 2017-05-23

SCAG ID. No: **IGR9280_ 11168**

Document Type: **FINAL DOCUMENT**

Project Title: Categorical Exemption for Warner Graduate Art Studio Renovation and Addition, UCLA

Reg. Significance: No

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Culver City / Los Angeles / Westside

Contact: Charlotte Strem - (510) 987-0113

Comment Due Date:

Project Description: Notice of Exemption

Located in the City of Culver City, County of Los Angeles, California, the proposed project consists of the demolition of 2 existing structures totaling 9,000 gross square feet, the renovation of an existing 21,000 gross square foot building, and the construction of an 18,500 gross square foot addition. The project would also provide 4,200 gross square feet of covered-unenclosed open space. The project is exempt under Class 1 and Class 32 and would not result in any significant and unavoidable impacts relating to traffic, noise, air, or water.

Document Received: 2017-05-23

SCAG ID. No: **IGR6982_ 11169**

Document Type: **DRAFT DOCUMENT**

Project Title: Lincoln Middle School Replacement of Building C, Modernization and Site Improvements Project

Reg. Significance: No

Lead Agency: **Santa Monica - Malibu Unified School District**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Janece Maez - (310) 450-8338 x268

Comment Due Date: 2017-06-20

Project Description: Notice of Intent to Adopt a Subsequent Mitigated Negative Declaration

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project consists of the redevelopment of an existing 196,240-square-foot athletic track and field and the addition of field lights, synthetic turf, and an all-weather track. The Subsequent Mitigated Negative Declaration is related to these additions, which did not proceed at the time the project was originally developed.

Document Received: 2017-05-23

SCAG ID. No: **IGR9281_ 11170**

Document Type: **DRAFT DOCUMENT**

Project Title: Knox Business Park Buildings D and E

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department (4080)**

City / County / Subregion: ****Not Applicable / Riverside / **Not Applicable**

Contact: Russell Brady - (951) 955-1888

Comment Due Date: 2017-07-06

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in unincorporated territory, County of Riverside, California, the proposed project consists of construction and ongoing operation of two warehouse buildings on separate sites totaling 58.6 acres. The Building D site is proposed to contain a business park warehouse building with a maximum of 702,645 square feet (sf) of building space (677,645 sf of warehouse floor space served by loading docks, 10,000 sf of mezzanine office space, and 15,000 sf of ground floor office space). The Building E Site is proposed to contain a business park warehouse building with a maximum of 410,982 sf of building space (395,982 sf of warehouse floor space served by loading docks and 15,000 sf of ground floor office space).

Document Received: 2017-05-23

SCAG ID. No: **IGR9046_ 11171**

Document Type: **OTHER**

Project Title: Atlas Precious Metals, Inc.

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Joanna Louie - (510) 540-3957

Comment Due Date:

Project Description: Notice of Final Hazardous Waste Facility Permit Decision

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a Hazardous Waste Facility Permit Approval. The permit allows Atlas to continue to operate a precious metal recovery facility and to accept precious metal polishing dust for storage and treatment.

Document Received: 2017-05-23

SCAG ID. No: **IGR9277_ 11163**

Document Type: **DRAFT DOCUMENT**

Project Title: Connect Southwest LA: A TOD Specific Plan for West Athens-Westmont

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Anita Gutierrez - (213) 974-4813

Comment Due Date: 2017-07-05

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the unincorporated area of County of Los Angeles, California, the proposed project consists of a transit oriented district-specific plan that would permit development of up to 1,061 additional residential units and approximately 1.7 million additional square feet of nonresidential development over existing conditions in the plan area. In total, the project would allow up to 4,518 residential units and approximately 3.5 million square feet of nonresidential development.

A public scoping meeting is scheduled for June 15, 2017 at 6:00 p.m. at A.C. Bilbrew Library Community Meeting Room, located at 150 E. El Segundo Boulevard, Los Angeles, California.

Document Received: 2017-05-25

SCAG ID. No: **IGR9282_ 11172**

Document Type: **DRAFT DOCUMENT**

Project Title: Desert Land Ventures Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Desert Hot Springs**

City / County / Subregion: Desert Hot Springs / Riverside / Coachella Valley

Contact: Scott Taschner - (760) 329-6411

Comment Due Date: 2017-06-22

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Desert Hot Springs, County of Riverside, California, the proposed project consists of a new specific plan for an area encompassing 123.4 acres. The proposed project would feature 2 planning areas consisting of up to 1,538,757 square feet (sf) of mixed use-industrial, 359,042 sf of mixed-use commercial, and 19.8 acres of open space; it would also allow for the development of up to 150 hotel rooms. The land uses permitted under the proposed project would allow for the development of a master-planned industrial and technology business park with freeway-oriented commercial and hospitality uses. The proposed project would also help address the growing demand for marijuana cultivation in the greater Coachella Valley.

Document Received: 2017-05-25

SCAG ID. No: **IGR9283_ 11173**

Document Type: **OTHER**

Project Title: Mobilite Small Cell Wireless Conditional Use Permit

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Thornsley - (909) 864-6861 x259

Comment Due Date: 2017-06-06

Project Description: Project Notice

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of a conditional use permit for the removal and replacement of two existing steer light utility poles in order to facilitate mounted equipment for small cell mini-macro wireless antenna.

Document Received: 2017-05-25

SCAG ID. No: **IGR3107_ 11174**

Document Type: **DRAFT DOCUMENT**

Project Title: Centennial Project (formerly Centennial Specific Plan)

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Jodie Sackett - (213) 974-6443

Comment Due Date: 2017-07-17

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in unincorporated territory, County of Los Angeles, California, the proposed project is a master planned community for 19,333 residential units on approximately 4,950 acres of land designated for residential/mixed use development. The proposed project would also include 7,363,818 square feet of Business Park uses on 597 gross acres and 1,034,550 square feet of Commercial uses on 102 acres. Proposed Civic land uses encompass 1,568,160 square feet on 110 acres; the project would also preserve 5,624 acres of on-site open space.

A public hearing is scheduled for June 29, 2017 at 6:00 p.m. at Gorman Elementary School, located at 49847 Gorman School Road in Gorman, California.

Document Received: 2017-05-25

SCAG ID. No: **IGR9284_ 11175**

Document Type: **DRAFT DOCUMENT**

Project Title: Title 22 Safer Consumer Products Regulations - Listing Spray Polyurethane Foam Systems with Unreacted Methylene Diphenyl Diisocyanates as a Priority Product

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: ****Not Applicable / California Statewide / **Not Applicable**

Contact: Benjamin Molin - (916) 322-4882

Comment Due Date: 2017-05-16

Project Description: Public Notice

Located statewide in California, the proposed project consists of an amendment to the Title 22 of the California Code of Regulations. The proposed rulemaking would add spray polyurethane foam systems containing liquid chemical mixtures in two separate containers that are sold or distributed together, as a Priority Product. Polyurethane foam is typically used for insulation, roofing, or sealing and filling voids and gaps.

Document Received: 2017-05-25

SCAG ID. No: **IGR8192_ 11176**

Document Type: **FINAL DOCUMENT**

Project Title: Tesoro Los Angeles Refinery Integration and Compliance Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Jillian Wong - (909) 396-3176

Comment Due Date:

Project Description: Notice of Determination/Certification of a Final Environmental Impact Report

Located in the Cities of Carson and Los Angeles, County of Los Angeles, California, the proposed project would integrate the Tesoro Refining & Marketing Company LLC and the adjacent BP West Coast Products LLC Carson Refinery, which Tesoro purchased in 2013. The proposed project is also designed to comply with federally-mandated Tier 3 gasoline specifications and with State and local regulation mandating emission reductions.

Document Received: 2017-05-26

SCAG ID. No: **IGR9285_ 11177**

Document Type: **OTHER**

Project Title: El Rodeo Elementary School Project

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **Beverly Hills / Los Angeles / Westside**

Contact: Nathan Schumacher - (916) 255-3650

Comment Due Date: 2017-06-09

Project Description: Community Survey

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project consists of yet to be determined environmental actions for an elementary school site. The Department of Toxic Substances Control has found residual heating oil 22 feet below ground surface from an underground storage tank that had been removed approximately 20 years ago.

Document Received: 2017-05-26

SCAG ID. No: **IGR9045_ 11178**

Document Type: **OTHER**

Project Title: **Hazardous Waste Permit Renewal Application - Southern California Gas Company, E. Olympic Blvd. Facility**

Reg. Significance: **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Matthew Mullinax - (916) 255-6531

Comment Due Date: **2017-06-09**

Project Description: Community Assessment

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a community assessment relating to a permit renewal that allows the Southern California Gas Company to store hazardous waste generated from both on-site and off-site activities. The SoCal Gas Company's Olympic Hazardous Waste Management Facility currently stores wastes containing PCBs that are generated on and off site. The wastes are generated during routine removal of accumulated condensate liquids from natural gas pipeline systems and cleaning of pipelines.

Document Received: 2017-05-30

SCAG ID. No: **IGR9286_ 11179**

Document Type: **DRAFT DOCUMENT**

Project Title: **General Plan Amendment No. 17GPA01, Zone Change No. 17ZC01, Site Plan Review no. 15SPR04, Conditional Use Permit No. 15CUP04**

Reg. Significance: **No**

Lead Agency: **City of Chino Hills**

City / County / Subregion: Chino Hills / San Bernardino / San Bernardino

Contact: Michael Hofflinger - (909) 364-2777

Comment Due Date: **2017-06-26**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project consists of the development of a church on land currently occupied by low-density residential uses. The proposed project includes two phases of construction that would ultimately result in a 17,219-square foot church with outdoor amenities and 119 parking stalls.

A public hearing has been scheduled for July 18, 2017 at 7:00 p.m. at the City Hall Council Chambers, located at 14000 City Center Drive, Chino Hills, California.

Document Received: 2017-05-30

SCAG ID. No: **IGR9287_ 11180**

Document Type: **DRAFT DOCUMENT**

Project Title: Mt. San Antonio College West Parcel Solar Project

Reg. Significance: No

Lead Agency: **Mt. San Antonio College**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Rebecca Mitchell - (909) 594-5611

Comment Due Date: 2017-06-07

Project Description: Notice of a Scoping Session for a Draft Environmental Impact Report

Located in the City of Walnut, County of Los Angeles, California, the proposed project consists of the installation of a 2.0 megawatt solar panel system on 27.65 acres of land. Grading will occur on 17.25 acres to create a 9.9 acre pad at 761 feet mean sea level. The proposed project would provide up to 4.6 million kilowatt-hours of electricity for a college campus during the system's first year of operation.

A scoping session is scheduled for June 7, 2017 at 5:00 p.m. at the Facilities Planning and Managements Office, Building 46, Room 1050, located at Mt. San Antonio College, 11000 North Grand Avenue, Walnut, California.

Document Received: 2017-05-30

SCAG ID. No: **IGR9091_ 11181**

Document Type: **DRAFT DOCUMENT**

Project Title: San Gorgonio Crossings

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: County of Riverside / Riverside / Coachella Valley

Contact: Brett Dawson - (951) 955-0972

Comment Due Date: 2017-07-10

Project Description: Notice of Availability for a Recirculated Draft Environmental Impact Report

Located in an unincorporated territory of Riverside County, the proposed project would consist of an industrial distribution facility consisting of two industrial buildings totaling 1,823,760 square feet, with 306 bay doors, and 30,000 square feet of office space, located on 229 gross acres, of which approximately 140.23 acres would be developed. 84.8 acres would remain as natural open space. Due to changes in the prior Draft EIR, the EIR is being recirculated for a second round of public review.

Document Received: 2017-05-30

SCAG ID. No: **IGR9288_ 11182**

Document Type: **DRAFT DOCUMENT**

Project Title: Ord Mountain Solar Energy Project

Reg. Significance: Yes

Lead Agency: **County of San Bernardino**

City / County / Subregion: County of San Bernardino / San Bernardino / San Bernardino

Contact: John Oquendo - (760) 995-8153

Comment Due Date: 2017-06-30

Project Description: Notice of Preparation of a Draft Environmental Impact Report and Scoping Meeting

Located in the unincorporated area of County of San Bernardino, California, the proposed project consists of the construction and operation of a solar energy generation and storage project on approximately 484 acres to produce approximately 160,000 megawatt-hours of renewable energy annually. The project would be a 60-megawatt alternating current photovoltaic solar energy facility with associated on-site substation, inverters, fencing, roads and supervisory control and data acquisition system. The project would also include a 220-kilovolt overhead power line, which would extend approximately 0.6 miles southwest to a proposed substation, in close proximity to the existing high-voltage transmission corridor. The project includes a Major Variance to modify the maximum structure height to permit the construction of onsite transmission poles and related structure up to 94 feet in height.

A public scoping meeting is scheduled for June 13, 2017 at 5:00 p.m. at Lucerne Valley Community Center, located at 33187 Highway 247 East, Lucerne Valley, California.

Document Received: 2017-06-01

SCAG ID. No: **IGR9291_ 11187**

Document Type: **DRAFT DOCUMENT**

Project Title: Alhambra General Plan, Vision 2035 - A Community Mosaic

Reg. Significance: Yes

Lead Agency: **City of Alhambra**

City / County / Subregion: Alhambra / Los Angeles / San Gabriel Valley

Contact: Vanessa Reynoso -

Comment Due Date: 2017-06-30

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Alhambra, County of Los Angeles, California, the proposed project includes a comprehensive update of the City's General Plan and provides direction for future development in the next 20 years. The City's Housing Element will not be updated as it is subject to a unique set of statutory requirements separate from the General Plan Update.

A public scoping meeting will be held on June 14, 2017 at 7:00 p.m. at the Civic Center Library, Reese Hall, located at 101 South First Street, Alhambra, California 91803.

Document Received: 2017-06-02

SCAG ID. No: **IGR9292_ 11188**

Document Type: **DRAFT DOCUMENT**

Project Title: Hollywood and Wilcox

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Lamborn - (213) 978-1343

Comment Due Date: 2017-06-26

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of a mixed-use project comprised of 260 multi-family residential units and approximately 17,800 square feet (sf) of retail and restaurant uses on a 1.4 acre project site. The proposed project would retain and integrate the existing two-story 9,000 sf Attie Building. Upon completion, the proposed project would include approximately 278,892 sf of floor area for a FAR of 4.5:1. There will also be approximately 420 parking spaces provided within two subterranean and three on- and above-grade levels.

A public scoping meeting will be held on June 8, 2017 at 6:00 p.m. at 6430 Hollywood Boulevard, Los Angeles, California 90028.

Document Received: 2017-06-02

SCAG ID. No: **IGR9178_ 11183**

Document Type: **DRAFT DOCUMENT**

Project Title: Del Amo and Lakewood Boulevards Intersection Improvements

Reg. Significance: No

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Paul Kuykendall - (562) 866-9771 x2300

Comment Due Date: 2017-06-27

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lakewood, County of Los Angeles, California, the proposed project consists of creating dual left-turn lanes at all four legs of the intersection of Del Amo Blvd. and Lakewood Blvd. and a bike lane on Del Amo Blvd. The project proposes widening within the intersection itself and a portion of Del Amo Blvd. to accommodate the work. The work includes: reconstruct curb and gutter on the south side of Del Amo and both sides of Lakewood Blvd.; construct 6- to 8- foot wide sidewalks at all four corners of the intersection; remove an existing median island on Del Amo Blvd.; new pavement overlay on Del Amo and Lakewood Blvds.; install ADA compliant curb ramps at the intersection; catch basin relocations; widen a culvert bridge at the Los Angeles County Flood Control District Channel; construct a 3-foot tall retaining wall topped with wrought iron fencing along the channel wall 300 feet east and west of Lakewood Blvd.; replace the existing bus shelter at the southeast corner of the intersection; traffic signal modifications; new signage and striping; relocate utility poles on the west side of the intersection; storm water quality treatment; replace landscaping; relocate electrical utilities.

The MND features the same language as the one received on February 22, 2017, except it changes the dates of the public review period.

Document Received: 2017-06-02

SCAG ID. No: **IGR9289_ 11184**

Document Type: **OTHER**

Project Title: Ladera Linda Site

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Rancho Palos Verdes / Los Angeles / South Bay

Contact: Maria Gillette - (714) 484-5377

Comment Due Date:

Project Description: Work Notice/Community Survey

Located in the City of Rancho Palos Verdes, County of Los Angeles, California, the proposed project consists of investigation activities at an area of stockpiled soil adjacent to a sports field. Investigation activities are part of a Preliminary Endangerment Assessment required by the Department of Toxic Substances Control (DTSC) under the Consent Agreement for the Site. The environmental investigation includes trenching and soil sampling to determine if asbestos-containing material is distributed within the imported stockpiled soil, if asbestos has been released to imported stockpiled soil, and if asbestos has impacted the underlying stockpiled material that originated from nearby Ocean Field.

Work at the site will begin on May 30, 2017 and end on June 7, 2017. DTSC also sent out a community survey about the site to residents of the surrounding area.

Document Received: 2017-06-02

SCAG ID. No: **IGR9290_ 11185**

Document Type: **DRAFT DOCUMENT**

Project Title: Project No. 1978-HDP (Hillside Development Permit)

Reg. Significance: No

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Edward Sissi - (626) 403-7227

Comment Due Date:

Project Description: Proposed Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of the construction of an approximately 432 square foot addition to an existing 2,140-square foot two-story hillside single-family home. The plan calls for the enclosure of the existing southern balcony to accommodate a 126-square foot expansion to the living room while adjusting the location of the support posts of the existing balcony. The west addition will allow for an enlarged kitchen area of 47 square feet. The northern addition will accommodate an enlarged master bedroom and accompanying bath totaling 180 square feet. On the ground floor will be an addition of 79 square feet within the existing building walls for a new laundry room.

Document Received: 2017-06-02

SCAG ID. No: **IGR9089_ 11186**

Document Type: **DRAFT DOCUMENT**

Project Title: Seawater Desalination Project at Huntington Beach

Reg. Significance: Yes

Lead Agency: **California State Lands Commission**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Cy Oggins - (916) 574-1884

Comment Due Date: 2017-07-12

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes modification of the existing Huntington Beach Generating Station Once Through Cooling (OTC) seawater intake and discharge (outfall) pipelines within the Lease area. The Lease Modification Project includes two technology enhancements associated with the proponent's proposed seawater desalination facility at Huntington Beach: 1) install 1-millimeter wedge wire screens on the offshore end of the seawater intake line, and 2) install a multiport diffuser on the offshore end of the outfall.

Document Received: 2017-06-08

SCAG ID. No: **IGR9293_ 11189**

Document Type: **FINAL DOCUMENT**

Project Title: Day Creek Senior Villas Project

Reg. Significance: No

Lead Agency: **County of San Bernardino Housing Authority**

City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino

Contact: Gustav Joslin - (909) 332-6306

Comment Due Date: 2017-06-20

Project Description: Notice of Finding of No Significant Impact/Notice of Intent to Request Release of Funds

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project consists of a new affordable housing development comprised of 140 multi-family units. The development would also include a 3,500 square foot community center with leasing office, multi-purpose room, fitness room, technology center, and other amenities on a 4 acre site. The proposed project would utilize eight project-based housing choice vouchers from the Housing Authority of the County of San Bernardino.

Document Received: 2017-06-08

SCAG ID. No: **IGR7423_ 11190**

Document Type: **DRAFT DOCUMENT**

Project Title: Westside Subway Extension Transit Corridor

Reg. Significance: Yes

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: David Mieger - (213) 922-3040

Comment Due Date: 2017-07-17

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Statement/Environmental Impact Report

Located across multiple jurisdictions within the County of Los Angeles, California, the proposed project consists of an approximately 9-mile heavy rail transit subway that will operate as an extension of the Metro Purple Line from its current western terminus at Wilshire/Western Station to a new western terminus near the West Los Angeles Veterans Affairs (VA) Hospital.

A Supplemental Environmental Impact Report was prepared in response to a judicial decision in the case of Beverly Hills Unified School District v. Federal Transit Administration, et al. The SEIR is meant to provide additional detail and analysis of Section 32 of the project (a 2.59-mile section from Wilshire/La Cienega to Century City) with a particular focus on the completeness of information regarding the decision to locate the planned Century City Station at Constellation Boulevard and the alignment between Wilshire/Rodeo and the Century City Constellation Stations.

A public hearing is scheduled for June 22, 2017 at 6:00 p.m. at Roxbury Memorial Park Community Center, located at 471 Roxbury Drive, Beverly Hills, California.

Document Received: 2017-06-08

SCAG ID. No: **IGR9294_ 11191**

Document Type: **DRAFT DOCUMENT**

Project Title: General Plan Amendment No. 17-04 Plan for Physical Mobility Element; Master Plan of Complete Streets; Ordinance Amendment, Chapter 16.20

Reg. Significance: No

Lead Agency: **City of Lancaster**

City / County / Subregion: Lancaster / Los Angeles / North Los Angeles County

Contact: Brian Ludicke - (661) 723-6128

Comment Due Date:

Project Description: Public Notice

Located in the City of Lancaster, County of Los Angeles, California, the proposed project consists of an amendment to the city's Plan for Physical Mobility element of its general plan; the adoption of a Master Plan of Complete Streets; and an ordinance amendment relating to design requirements.

Document Received: 2017-06-10

SCAG ID. No: **IGR8534_ 11192**

Document Type: **FINAL DOCUMENT**

Project Title: Moreno Valley Logistics Center

Reg. Significance: Yes

Lead Agency: **City of Moreno Valley**

City / County / Subregion: Moreno Valley / Riverside / Western Riverside

Contact: Julia Descoteaux - (951) 413-3209

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

A Planning Commission public hearing will be held on June 22, 2017 at 7:00 p.m. at the City Hall Council Chamber, located at 14177 Frederick Street, Moreno Valley, California 92552.

Document Received: 2017-06-10

SCAG ID. No: **IGR9081_ 11193**

Document Type: **OTHER**

Project Title: Ironwood Village

Reg. Significance: No

Lead Agency: **City of Moreno Valley**

City / County / Subregion: Moreno Valley / Riverside / Western Riverside

Contact: Claudia Manrique - (951) 413-3225

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on June 20, 2017 at 6:00 p.m. at the City Council Chamber, located at 14177 Frederick Street, Moreno Valley, California 92553.

Document Received: 2017-06-10

SCAG ID. No: **IGR9295_ 11194**

Document Type: **DRAFT DOCUMENT**

Project Title: West Santa Ana Branch Transit Corridor Project

Reg. Significance: Yes

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Fanny Pan -

Comment Due Date: 2017-07-07

Project Description: Notice of Preparation of a Draft Joint Environmental Impact Statement/Environmental Impact Report

Located in the County of Los Angeles, California, the proposed project includes construction of a light rail transit (LRT) line that would extend approximately 20 miles from Union Station in the north towards the Los Angeles/Orange County line on the south. The proposed project would connect Downtown Los Angeles to southeast Los Angeles County, serving the cities and communities of Arts District, Little Toyko, Los Angeles, unincorporated Florence-Graham community of Los Angeles County, Vernon Huntington Park, Bell, Cudahy, South Gate, Downey, Paramount, Bellflower, Cerritos, and Artesia.

The proposed project would develop up to 15 rail stations along the line and may be extended to Orange County in the future. The proposed project is one of the many transit projects funded by Measure R (approved in November 2008) and Measure M (approved in November 2016), and is identified in Metros' 2009 Long-Range Transportation Plan.

Four public scoping meetings will be held in mid to late June in Bellflower, South Gate, Los Angeles, and Huntington Park.

Document Received: 2017-06-10

SCAG ID. No: **IGR9296_ 11195**

Document Type: **DRAFT DOCUMENT**

Project Title: Paseo Marina

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jon Chang - (213) 978-1343

Comment Due Date: 2017-07-11

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction a mixed-use development consisting of 658 multi-family residential units and an estimated 27,300 square feet (sf) of neighborhood-serving commercial uses totaling 674,329 square feet. The proposed project will include 1,217 parking spaces, 70,175 sf of open space, and have a total floor area ratio of 2.6:1.

A public scoping meeting will be held on June 27, 2017 at 5:00 p.m. at Hotel MdR, located at 13480 Maxella Avenue, Marina del Ray, California 90292.

Document Received: 2017-06-12

SCAG ID. No: **IGR8971_ 11196**

Document Type: **OTHER**

Project Title: Former Eaton Corporation Site

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Westlake Village / Los Angeles / Las Virgenes

Contact: Maria Fabella - (818) 717-6598

Comment Due Date:

Project Description: Notice of Final Decision for the Remedy Selection

Located in the City of Westlake Village, County of Los Angeles, California, the proposed remedy consists of post-closure care including small scale soil removal, soil gas monitoring, monitored natural attenuation, institutional controls by way of a Land Use Covenant to restrict future land uses to commercial/industrial purposes only.

Document Received: 2017-06-12

SCAG ID. No: **IGR9297_ 11197**

Document Type: **OTHER**

Project Title: 700 West Wilshire Boulevard Unit B

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Michelle Carter - (213) 202-5442

Comment Due Date:

Project Description: Notice of a Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a new restaurant offering the sale and service of a full line of alcoholic beverages for on-site consumption with one fixed bar for alcohol service and 51 indoor seats with hours of operation from 11:00 a.m. to 2:00 a.m. daily.

A public hearing will be held on July 6, 2017 at 9:00 a.m. at the Los Angeles City Hall Room 1070, located at 200 North Spring Street, Los Angeles, California 90012.

Document Received: 2017-06-12

SCAG ID. No: **IGR9298_ 11198**

Document Type: **OTHER**

Project Title: Henderson Residence

Reg. Significance: No

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Kimo Burden - (714) 536-5438

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes a Conditional Use Permit to allow for a 40 square foot (sf) third floor addition and a 104 sf third floor deck within an overall building height of 33 ft 9 in and Coastal Development Permit to allow for a 275 sf first floor addition, a 41 sf covered porch, and demolish the existing second floor to construct a 1,772 sf second and third floor addition to an existing single family residence.

A public hearing will be held on June 21, 2017 at 1:30 p.m. at the City Hall, Room B-8 Lower Level, located at 2000 Main Street, Huntington Beach, California.

Document Received: 2017-06-15

SCAG ID. No: **IGR9299_ 11202**

Document Type: **DRAFT DOCUMENT**

Project Title: Avion Burbank Project

Reg. Significance: Yes

Lead Agency: **City of Burbank**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Scott Plambaek - (818) 238-5250

Comment Due Date: 2017-07-08

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project consists of a new mixed-use development on a 61-acre site that would include 142,250 square feet (sf) of office space, 15,475 sf of space within commercial retail buildings, a hotel with up to 166 rooms, an industrial component comprising 1,014,887 sf, parking, and street improvements. The proposed project would also include transit connectivity to the new Antelope Valley Metro station across the street from the site at San Fernando Road. Parking would be provided between the creative office, retail, and hotel uses.

A scoping meeting is scheduled for June 29, 2017 at 6:00 p.m. in the Community Room (104) of the Community Services Building, located at 150 North Third Street, Burbank, California.

Document Received: 2017-06-15

SCAG ID. No: **IGR8935_ 11203**

Document Type: **DRAFT DOCUMENT**

Project Title: Providence Tarzana Medical Center

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Elva Nuno-O'Donnell - (818) 374-5066

Comment Due Date: 2017-07-31

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of upgrades and enhancements to the Hospital on the 13-acre project site. The project would include replacement of the main building within the hospital and enhancing the existing hospital lobby, expanding the diagnostic and treatment areas, and constructing a new patient wing. The project would also include the construction of a new above-grade six-level parking structure that would provide approximately 557 parking spaces. At buildout, the project site would include a total of approximately 579,744 square feet of floor area.

Document Received: 2017-06-16

SCAG ID. No: **IGR9151_ 11199**

Document Type: **DRAFT DOCUMENT**

Project Title: Duke Warehouse at Indian Avenue and Markham Street

Reg. Significance: Yes

Lead Agency: **City of Perris**

City / County / Subregion: Perris / Riverside / Western Riverside

Contact: Nathan Perez - (951) 943-5003 x279

Comment Due Date: 2017-07-28

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Perris, County of Riverside, California, the proposed project includes the construction of a 668,681 square foot warehouse on approximately 31 acres. The project will also include construction and improvements on surround infrastructure, including road widening, curbing, sidewalks, street lights, parkway landscaping, and realignment of intersections. The project site will also provide 257 automobile parking stalls and 6 American Disabilities Act-compliant (ADA) handicapped parking stalls.

Document Received: 2017-06-16

SCAG ID. No: **IGR8691_ 11200**

Document Type: **OTHER**

Project Title: 9900 Wilshire Boulevard (One Beverly Hills) Project

Reg. Significance: No

Lead Agency: **City of Beverly Hills**

City / County / Subregion: Beverly Hills / Los Angeles / Westside

Contact: Andre Sahakian -

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project consists of amendments to the vesting tentative tract map and development plan review, reflecting physical revisions in 2016 to the One Beverly Hills project. These revisions included a change in the maximum number of residential condominiums to 193 units.

City staff have determined that the Final Supplemental Environmental Impact report previous certified by the City has already fully analyzed impacts associated with the project. Therefore, no further CEQA review is required.

A public hearing is scheduled for June 22, 2017 at 1:30 p.m. at the Beverly Hills City Council Chamber, located at 455 North Rexford Drive, Beverly Hills, California.

Document Received: 2017-06-16

SCAG ID. No: **IGR8485_ 11201**

Document Type: **DRAFT DOCUMENT**

Project Title: Hillside Development Permit, Design Review, and Variance (Duplex Homes) Project No. 1796-HDP-DRX-VAR

Reg. Significance: No

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

Comment Due Date:

Project Description: Notice of Intent to Adopt a Subsequent Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of modifications to a hillside development permit for a new 2,905 square foot residential duplex with three levels of habitable area and a basement on an 8,044 square foot undeveloped lot located at 203 Cedar Crest and 204 Mockingbird Lane. Unit 1 will have 1,155 square feet of living area above on the first level of the duplex and Unit 2 will have 1,750 square feet of living area on two levels above unit 1. There will be two-2-garages for Unit 1 and a two-garage for Unit 2 and both will have three bedrooms and three bathrooms. The architecture is a modern, contemporary style with a fiberboard cement siding combined with smooth stucco exterior treatment, a metal roof, metal wrap windows and doors, and steel post and tube guard rails for the decks.

A Negative Declaration for the project was adopted by the Planning Commission on August 24, 2015. A subsequent Negative Declaration (ND) will be prepared to provide analysis of an arroyo stone wall that is protected under the City's Cultural Heritage Ordinance and will be affected by the project; the subsequent ND also analyzes potential impacts affecting an old pedestrian tunnel that is assumed to be located under the project site. The modified hillside development permit will address treatment of the arroyo stone wall.

A hearing for the proposed project has been scheduled for the regular meeting of the Planning Commission on June 26, 2017 at 6:30 p.m. at the Amedee O. "Dick" Richards, Jr. Council Chamber, located at 1424 Mission Street, South Pasadena, California.

Document Received: 2017-06-17

SCAG ID. No: **IGR9300_ 11204**

Document Type: **DRAFT DOCUMENT**

Project Title: Route 66 Specific Plan

Reg. Significance: No

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Jeff Kugel - (626) 914-8214

Comment Due Date: 2017-07-06

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Glendora, County of Los Angeles, California, the proposed project includes amending the Route 66 Specific Plan by modifying policies and development standards to decrease land use density and development intensity. The revisions include reductions in residential and commercial densities, increasing building setbacks, reducing building height, eliminating development incentives, eliminating parking reductions, modifying the list of permitted uses, and amending specific plan guiding principles and objectives. The Specific Plan covers an approximately 3.5 mile area along the entire Route 66 Corridor and the Specific Plan area contains approximately 287 acres.

Document Received: 2017-06-19

SCAG ID. No: **IGR9301_ 11205**

Document Type: **DRAFT DOCUMENT**

Project Title: **Treeland Homes Project**

Reg. Significance: **No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Elva Nuno-O'Donnell - (818) 374-5066

Comment Due Date: **2017-07-20**

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the Woodland Hills community, County of Los Angeles, California, the proposed project includes replacing the existing Boething Treeland Nursery with an assisted living and residential unit development on 32.41 acres. The proposed project would include approximately 87 beds with a 60,527 square foot eldercare building, 95 small lot dwelling units, and 26 single-family residential dwelling units. The proposed project will also include 22 acres of landscaped private and public open space. The FAR is approximately 0.29:1.

A public scoping meeting will be held on June 27, 2017 at 6:00 p.m. at the St. Bernardine of Siena Church located at 24410 Calvert Street, Woodland Hills, California 91367.

Document Received: 2017-06-19

SCAG ID. No: **IGR8615_ 11206**

Document Type: **DRAFT DOCUMENT**

Project Title: **Berths 97-109 [China Shipping] Container Terminal Project**

Reg. Significance: **No**

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: **2017-07-31**

Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, the proposed project consists of the continued operation of the China Shipping (CS) Container Terminal at Berths 97-109 in the Port of Los Angeles. China Shipping operates the SC Container Terminal at Berths 97-109 under a lease agreement between China Shipping Holding Co., Ltd. and the Los Angeles Harbor Department (LAHD).

A public scoping meeting will be held on July 18, 2017 at 6:00 p.m. at the Board Room at the Harbor Administration Building, located at 425 S. Palos Verdes Street, San Pedro, CA 90731.

Document Received: 2017-06-19

SCAG ID. No: **IGR8901_ 11207**

Document Type: **DRAFT DOCUMENT**

Project Title: **Meridian West Campus-Lower Plateau Project**

Reg. Significance: **Yes**

Lead Agency: **March Joint Powers Authority**

City / County / Subregion: ****Not Applicable / Riverside / **Not Applicable**

Contact: **Dan Fairbanks - (951) 656-7000**

Comment Due Date: **2017-08-03**

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the March JPA Land Use Area of unincorporated Riverside County, California, the proposed project includes a General Plan Amendment that will create approximately 5.7 acres of mixed-use designation in proximity to a Metrolink passenger rail site, reduce approximately 108 acres of industrial designated use to 97.2 acres and increase approximately 19 acres of Business Park use to approximately 24.1 acres on an approximately 130 acre project site.

The proposed project would include a total of 1,845,000 square feet of Industrial Warehouse development, 362,000 square feet of Industrial/Business Park development, and 66,000 square feet of mixed use and retail development.

Document Received: 2017-06-20

SCAG ID. No: **IGR9302_ 11208**

Document Type: **FINAL DOCUMENT**

Project Title: **Tentative Parcel Map No. 36991**

Reg. Significance: **No**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: ****Not Applicable / Riverside / **Not Applicable**

Contact: **David Alvarez - (951) 955-5719**

Comment Due Date:

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in unincorporated Riverside County, California, the proposed project includes a subdivision of a 79.5 acre site into four residential parcels. The parcels will be a minimum of 15 gross acres.

A public hearing will be held on July 10, 2017 at 9:00 a.m. at the Riverside County Administrative Center, 1st Floor, Conference Room 2A, located at 4080 Lemon Street, Riverside, California 92501.

Document Received: 2017-06-20

SCAG ID. No: **IGR9303_ 11209**

Document Type: **FINAL DOCUMENT**

Project Title: **Parkcrest Car Wash and Car Service**

Reg. Significance: **No**

Lead Agency: **City of Lakewood**

City / County / Subregion: Lakewood / Los Angeles / Gateway Cities

Contact: Paul Kuykendall - (562) 866-9771 x2300

Comment Due Date: **2017-07-06**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lakewood, County of Los Angeles, California, the proposed project includes the development of a car wash and car services building on a 1.06 acre project site. The existing building on site will be converted to a 3,100 square foot (sf) carwash building with a main car wash tunnel, equipment and storage rooms, bathroom, an office, and other improvements. The proposed project will also construct a new 3,900 sf car service building with five service bays. The entire development will provide 27 parking spaces, 16 of which will be used as self-service vacuum stations covered with canopies.

Document Received: 2017-06-20

SCAG ID. No: **IGR8425_ 11210**

Document Type: **OTHER**

Project Title: **Tustin Legacy Specific Plan Amendment 2015-001**

Reg. Significance: **Yes**

Lead Agency: **City of Tustin**

City / County / Subregion: Tustin / Orange / Orange County

Contact: Justina Willkom - (714) 573-3115

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the Cities of Irvine and Tustin, County of Orange, California, the proposed project includes a Specific Plan Amendment (SPA) on the 1,606 acre project area. Compared to the Adopted Specific Plan, the SPA would allow 2,212 additional homes and 1,755,306 fewer square feet of nonresidential building space.

A public hearing will be held on July 5, 2017 at 7:00 p.m. at the City Council Chamber, located at 300 Centennial Way, Tustin, California.

Document Received: 2017-06-20

SCAG ID. No: **IGR9304_ 11211**

Document Type: **FINAL DOCUMENT**

Project Title: Padilla Property

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Ignacio Rincon - (909) 864-8732 x210

Comment Due Date: 2017-07-11

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project includes a General Plan Amendment and Change of Zone from Low Density Residential and Single-Family to Office Professional (OP) District, to provide areas for the establishment of office based working environments for general, professional and administrative offices, as well as necessary support uses, where a surveying business exist.

Document Received: 2017-06-20

SCAG ID. No: **IGR9305_ 11212**

Document Type: **FINAL DOCUMENT**

Project Title: Bison Avenue Surface Parking Lot

Reg. Significance: No

Lead Agency: **University of California, Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Lindsey Hashimoto -

Comment Due Date: 2017-07-18

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Irvine, County of Orange, California, the proposed project includes the construction of an approximately 1,100-space surface parking lot on a 7.6 acre project site on the UCI campus. The project scope includes vegetation clearing, grading, asphalt paving including two driveway connections to Health Sciences Drive, construction of pedestrian walkways, and installation of lighting to allow 24-hour use, drainage improvements, electric vehicle (EV) charging stations, landscaping, and irrigation.

Document Received: 2017-06-20

SCAG ID. No: **IGR7331_ 11213**

Document Type: **OTHER**

Project Title: Landmark Village Project (w/n Newhall Ranch)

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Diane Aranda - (213) 974-6433

Comment Due Date:

Project Description: Notice of Public Hearing

Located in unincorporated Santa Clarita Valley in northwestern Los Angeles County, California, the proposed project includes the development of the 292.6 acre Landmark Village tract map. Landmark Village would provide 1,444 homes (270 single family, 1,174 multi-family) and 1,033,000 sf of commercial uses. The proposed project also includes a 9.7 acre elementary school, a 1.3 acre fire station, a park and ride facility, and approximately 76.7 acres of open space (including a community park, recreation areas, trails, and a trailhead).

A public hearing will be held on July 18, 2017 at 9:30 a.m. at the Kenneth Hahn Hall of Administration, Room 381B, located at 500 West Temple Street, Los Angeles, California 90012.

Document Received: 2017-06-20

SCAG ID. No: **IGR7278_ 11214**

Document Type: **OTHER**

Project Title: The Mission Village Project (Part of the Newhall Ranch Specific Plan)

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City

Contact: Diane Aranda - (213) 974-6433

Comment Due Date:

Project Description: Notice of Public Hearing

Located in unincorporated Santa Clarita Valley in northwestern Los Angeles County, California, the proposed project includes the development of the 1,261.8 acre Mission Village tract map. Mission Village would provide 4,055 homes (351 single family, 3,704 multi-family) and 1,555,100 sf of commercial uses. The proposed project also includes a 9.5 acre elementary school, a 3.3 acre library, a 1.5 acre fire station, a 1.2 acre bus transfer station, and approximately 693 acres of open space (including parks, recreation areas, Santa Clara River area, and three spineflower preserves located on 85.8 acres).

A public hearing will be held on July 18, 2017 at 9:30 a.m. at the Kenneth Hahn Hall of Administration, Room 381B, located at 500 West Temple Street, Los Angeles, California 90012.

Document Received: 2017-06-22

SCAG ID. No: **IGR9306_ 11215**

Document Type: **DRAFT DOCUMENT**

Project Title: 7-Eleven Convenience Store & Fuel Station - Conditional Use Permit, Design Review Application, and Tentative Parcel Map

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Ignacio Rincon - (909) 864-8732 x210

Comment Due Date: 2017-07-11

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of a new commercial development comprising a single-story, 3,100-square foot 7-Eleven Convenience Store on a 1.41-acre portion of an approximately 3.82-acre site. The proposed Conditional Use Permit application also includes a request to permit the sale of alcoholic beverages for off-site consumption. The project also includes a six-pump fueling station with canopy and will include six multi-product dispensers for a total of 12 fueling positions. The development will include on-site parking, bike racks, signage and landscaping.

A hearing before the City Planning Commission is tentatively scheduled for August 1, 2017 or later.

Document Received: 2017-06-22

SCAG ID. No: **IGR9186_ 11216**

Document Type: **DRAFT DOCUMENT**

Project Title: Alliance California Gateway South Building 4 Project

Reg. Significance: Yes

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Travis Martin -

Comment Due Date: 2017-07-31

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project would redevelop a 62.02 acre site through the construction and operation of one 1,063,852 square foot high cube logistics warehouse building. The building will include 188 trailer truck dock doors, 1,171 auto and trailer parking stalls, truck courts and drive aisles, landscaping, a detention basin, utility infrastructure, a Southern California Edison transmission line easement (existing), lighting, signage, and other associated improvements.

Document Received: 2017-06-22

SCAG ID. No: **IGR9287_ 11217**

Document Type: **DRAFT DOCUMENT**

Project Title: Mt. San Antonio College West Parcel Solar Project

Reg. Significance: No

Lead Agency: **Mt. San Antonio College**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Rebecca Mitchell - (909) 594-5611

Comment Due Date: 2017-07-17

Project Description: Notice of Preparation of a Tiered Draft Supplemental Environmental Impact Report

Located in the City of Walnut, County of Los Angeles, California, the proposed project consists of the installation of a 2.0 megawatt solar panel system on 27.65 acres of land. Grading will occur on 17.25 acres to create a 9.9 acre pad at 761 feet mean sea level. The proposed project would provide up to 4.6 million kilowatt-hours of electricity for a college campus during the system's first year of operation.

The Draft SEIR will be tiered to the 2012 Master Plan's Subsequent Environmental Impact report certified as a programmatic EIR by action of the District Board of Trustees in December 2013 and the 2015 Facilities Master Plan Update and Physical Education Projects Subsequent Program/Project Environmental Impact Report certified as a programmatic/project EIR in October 2016. The EIR will be tiered because it will use analysis of general matters contained in the aforementioned broader EIRs.

A public scoping session is scheduled for July 11, 2017 at 6:00 p.m. at Building 46, Room 1050, Mt. San Antonio College, located at 1100 North Grand Avenue, Walnut, California.

Document Received: 2017-06-22

SCAG ID. No: **IGR8883_ 11218**

Document Type: **DRAFT DOCUMENT**

Project Title: Avenue 50 Extension Project

Reg. Significance: No

Lead Agency: **City of Coachella**

City / County / Subregion: Coachella / Riverside / Coachella Valley

Contact: Christine Donoghue - (909) 974-4963

Comment Due Date: 2017-07-20

Project Description: Notice of Availability of a Draft Environmental Assessment

Located in the City of Coachella, County of Riverside, California, the proposed project consists of the construction of a road crossing (bridge), utility extensions, drainage infrastructure, and a segment of roadway over the Coachella Branch of the All American Canal (Canal). The project will affect approximately 0.25 miles of the Canal and will require the diversion of the Coachella Canal for approximately 6 to 8 months while the crossing is under construction.

Document Received: 2017-06-23

SCAG ID. No: **IGR9307_ 11219**

Document Type: **DRAFT DOCUMENT**

Project Title: Howell Elementary School Project

Reg. Significance: No

Lead Agency: **Anaheim Elementary School District**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Tina Jackson - (714) 517-7537

Comment Due Date: 2017-07-21

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Anaheim, County of Orange, California, the proposed project includes the development and operation of a new Transitional Kindergarten (TK) through Sixth Grade Elementary School with Preschool and Special Education programs on a 17 acre project site. The new school facilities will accommodate up to 1,550 students and 125 staff. The school will have a total floor area of approximately 103,600 gross square feet (gsf) including joint use facilities with approximately 335,000 gsf of outdoor spaces.

A public scoping meeting will be held on July 12, 2017 at 3:00 p.m. at the Board Room, Building B, located at 1001 South East Street, Anaheim, California.

Document Received: 2017-06-23

SCAG ID. No: **IGR7218_ 11220**

Document Type: **OTHER**

Project Title: Proposed Amended Rule 1401 - New Source Review of Toxic Air Contaminants; and Impact Assessment for Facilities Subject to Rule 1402 - Control of Toxic Air Contaminants from Existing Sources

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Diamond Bar / Los Angeles / San Gabriel Valley

Contact: Cheryl Marshall - (909) 396-2567

Comment Due Date:

Project Description: Notice of Public Workshop

The South Coast Air Quality Management District (SCAQMD) has scheduled a public workshop to obtain comments on the Proposed Amended Rule 1401 - New Source Review of Toxic Air Contaminants (PAR 1401) which establishes cancer and non-cancer health risk requirements for new, relocated or modified sources of toxic air contaminants.

The public workshop will be held on July 12, 2017 at 2:00 p.m. at the SCAQMD Headquarters, Conference Room GB, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2017-06-23

SCAG ID. No: **IGR4235_ 11221**

Document Type: **OTHER**

Project Title: Proposed Amended Rule 1118 -- Control of Emissions From Refinery Flares

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / Other / **Not Applicable**

Contact: **Kathy Stevens - (909) 396-3439**

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on July 7, 2017 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

Document Received: 2017-06-23

SCAG ID. No: **IGR9243_ 11222**

Document Type: **OTHER**

Project Title: Proposed Rule 1466 Control of Particulate Emissions From Soils With Toxic Air Contaminants

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / Multiple County Within SCAG / **Not Applicable**

Contact: **Sam Wang - (909) 396-2649**

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on July 7, 2017 at 9:00 a.m. at SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, CA 91765.

Document Received: 2017-06-23

SCAG ID. No: **IGR9308_ 11223**

Document Type: **DRAFT DOCUMENT**

Project Title: Banning Water Canyon Pipeline Replacement

Reg. Significance: No

Lead Agency: **City of Banning**

City / County / Subregion: Banning / Riverside / Western Riverside

Contact: Art Vela - (951) 922-3130

Comment Due Date: 2017-07-05

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Banning, County of Riverside, California, the proposed project consists of the replacement of 6.5 miles of a water transmission pipeline. The project will occur in two phases; the first phase will replace 2.38 miles of pipeline and the second phase will replace the remaining 22,000 miles.

Document Received: 2017-06-23

SCAG ID. No: **IGR9309_ 11224**

Document Type: **DRAFT DOCUMENT**

Project Title: Jeffrey Open Space Trail Extension Project

Reg. Significance: No

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Cheryl Lea - (949) 724-7313

Comment Due Date: 2017-07-24

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Irvine, County of Orange, California, the proposed project consists of an extension to an existing trail and the construction of a lighted Class-I off-street bicycle-pedestrian trail along the east side of Jeffrey Road, between Barranca Parkway and Walnut Avenue. The proposed project would also construct a rest area at the northeast corner of Jeffrey Road and Barranca Parkway.

A public information meeting will be held July 12, 2017 from 6 to 8 p.m. at the Cypress Community Center, located at 255 Visions, Irvine, California.

Document Received: 2017-06-23

SCAG ID. No: **IGR9310_ 11225**

Document Type: **DRAFT DOCUMENT**

Project Title: Specific Plan Amendment, Tentative Parcel Map and Design Review (Starbucks Drive-through)

Reg. Significance: No

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Sean McPherson - (626) 914-8214

Comment Due Date: 2017-07-18

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Glendora, County of Los Angeles, California, the proposed project consists of a specific plan amendment, tentative parcel map and design review that would allow for a fourth drive-through business in the Glendora Commercial Specific Plan and increase the maximum allowable square footage dedicated to drive-through businesses in the Specific Plan. The tentative parcel map would allow one new parcel and the proposed new drive-through would total 1,840 square feet and provide 23 parking spaces on a new parcel comprising 26,571 square feet.

The Planning Commission will consider the Negative Declaration for recommendation to the City Council on July 18, 2017 at 7 p.m. in the City Hall Council Chambers, located at 116 East Foothill Boulevard, Glendora, California. The City Council will hold a public hearing on August 8, 2017 at the same location to consider adoption of the proposed Negative Declaration.

Document Received: 2017-06-23

SCAG ID. No: **IGR9311_ 11227**

Document Type: **OTHER**

Project Title: Magnolia Power Project

Reg. Significance: No

Lead Agency: **California Energy Commission**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Dale Rundquist - (916) 651-2072

Comment Due Date: 2017-07-17

Project Description: Staff Analysis on Petition to Amend

Located in the City of Burbank, County of Los Angeles, California, the proposed project consists of modifications to the startup and shutdown operation of the 323-megawatt electrical power generating Magnolia Power Project, including an increase in startup duration, number of startups and shutdowns, and duct burner operation. The increase in monthly startup and shutdowns is necessary to integrate the operation of MPP with intermittent renewable energy resources (e.g., wind and solar).

Document Received: 2017-06-24

SCAG ID. No: **IGR9312_ 11228**

Document Type: **DRAFT DOCUMENT**

Project Title: 1360 N. Vine Street

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sarah Molina-Pearson -

Comment Due Date: 2017-07-21

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of up to 429 new residential units, including 15 live-work units and 16 units designated for Very Low Income households, a 55,000 square foot grocery store, approximately 5,000 square feet (sf) of neighborhood-serving commercial retail uses, up to 8,988 sf of restaurant uses, a minimum of 677 vehicle parking spaces, and 532 bicycle parking spaces on a 81,050 square foot project site.

Document Received: 2017-06-24

SCAG ID. No: **IGR9313_ 11229**

Document Type: **DRAFT DOCUMENT**

Project Title: SR-133 Safety Project

Reg. Significance: No

Lead Agency: **Caltrans, District 12**

City / County / Subregion: Laguna Beach / Orange / Orange County

Contact: Smita Deshpande - (949) 724-2000

Comment Due Date: 2017-07-24

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Laguna Beach, County of Orange, California, the proposed project includes improving the conditions on State Route 133 by eliminating the lane drop in the northbound direction, extending the second lane in the southbound direction and improving the lane assignment from El Toro Road on to SR-133. The proposed project will also have to permanently acquire 0.28 acres of parkland from the Laguna Coast Wilderness Park in order to construct the project. The Initial Study indicates the park will not be adversely affected by the project.

Document Received: 2017-06-24

SCAG ID. No: **IGR8954_ 11226**

Document Type: **DRAFT DOCUMENT**

Project Title: Temple City General Plan Update and Temple City Crossroads Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Temple City**

City / County / Subregion: Temple City / Los Angeles / San Gabriel Valley

Contact: Scott Reimers - (626) 656-7316

Comment Due Date: 2017-08-03

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Temple City, County of Los Angeles, California, the proposed project includes a General Plan update and a Specific Plan adoption.

The General Plan will guide development in the city and its Sphere of Influence (SOI) over the next 35 years. Buildout under the General Plan would allow for approximately 20,520 residential units (increase of 5,220) and 3,867,597 square feet (sf) of nonresidential uses (commercial, industrial and institutional; 1,048,100 sf increase). This will generate approximately 12,778 additional residents and 3,200 additional workers in the City and its SOI.

The Crossroads Specific Plan (SP), encompassing 72.55 acres, would establish a land use, development, and implementation framework for the SP area through the year 2035. Buildout of the Crossroads SP would include 1,887 dwelling units and 1,082,061 square feet of commercial use.

Document Received: 2017-06-28

SCAG ID. No: **IGR7712_ 11238**

Document Type: **OTHER**

Project Title: Harvard-Westlake Parking Improvement Plan Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the continued operation of a private school use on the Harvard-Westlake School Campus, modifications to the existing campus plan and addition of new parcels into the campus. Modifications include relocation of the main entrance driveway, the removal of 140 surface parking spaces, and the construction of a landing with stairs and elevator for a proposed elevated pedestrian bridge. The proposed project also includes the construction of a three-story, 750 space parking structure with a rooftop practice field and associated lighting.

A public hearing will be held on July 24, 2017 at 9:00 a.m. at the Van Nuys City Hall, Room 201, located at 14410 Sylvan Street, Van Nuys, California 91401.

Document Received: 2017-06-29

SCAG ID. No: **IGR8318_ 11239**

Document Type: **OTHER**

Project Title: BKK Landfills Facility (formerly BKK Landfills Facility Soil Gas Investigation Results)

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: West Covina / Los Angeles / San Gabriel Valley

Contact: Kamili Siglowide - (916) 255-3657

Comment Due Date:

Project Description: Work Notice

DTSC is sending this work notice to inform the community that BKK will be conducting drilling activities along the south and southeast perimeter borders of the BKK Class I Landfill Facility for approximately three weeks.

Document Received: 2017-06-29

SCAG ID. No: **IGR9318_ 11240**

Document Type: **FINAL DOCUMENT**

Project Title: L.A. Valley Garden Plaza Project

Reg. Significance: No

Lead Agency: **City of El Monte**

City / County / Subregion: El Monte / Los Angeles / San Gabriel Valley

Contact: Tony Bu - (626) 258-8626

Comment Due Date: 2017-07-20

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of El Monte, County of Los Angeles, California the proposed project includes the construction of an approximately 17,000 square foot (sf) two-story multi-tenant commercial building with 7,318 sf of commercial space on the first floor and 9,662 sf of restaurant space on the second floor. The existing 12,000 sf structure and a mix of asphalt and concrete will be demolished. A two-level underground parking structure with 97 spaces will also be constructed.

A public hearing will be held on August 8, 2017 at 7:00 p.m. at the El Monte City Hall, located at 11333 Valley Boulevard, El Monte, California.

Document Received: 2017-06-29

SCAG ID. No: **IGR9319_ 11241**

Document Type: **FINAL DOCUMENT**

Project Title: Los Angeles International Airport (LAX) Terminals 2 and 3 Modernization Project

Reg. Significance: No

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Angelica Espiritu -

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of El Segundo, County of Los Angeles, California, the proposed project includes the modernization of the existing Terminals 2 and 3 at LAX through improvements on safety and security, passenger convenience, quality of service, and building and operational efficiencies. The proposed project would add approximately 832,000 square feet (sf) of new building space for a total square footage of approximately 1,620,010 sf.

A public hearing will be held on July 13, 2017 at 10:30 a.m. at the Clifton A. Moore Administration Building, Los Angeles World Airports Board Room, located at One Way Los Angeles, California 90045.

Document Received: 2017-06-29

SCAG ID. No: **IGR9040_ 11242**

Document Type: **FINAL DOCUMENT**

Project Title: Alamitos Generating Station Battery Energy Storage System

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 2017-07-28

Project Description: Recirculated Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes the construction of a 300 megawatt battery energy storage system (BESS) facility at the existing Alamitos Generating Station. The BESS would consist of three 65-foot high buildings and would be constructed within an existing surface parking lot on the generating station property. The project would include ancillary facilities such as a chiller plant (utilized as a cooling system for BESS facilities) and necessary utility connections.

The IS/MND is being recirculated due to refinements to the project description, which include: 1) an increase in the height of the three proposed BESS buildings from 50 feet to 65 feet; and 2) parking, landscaping, and open space improvements in various portions of the generating station that were previously proposed are no longer included in the project.

Document Received: 2017-06-29

SCAG ID. No: **IGR9296_ 11230**

Document Type: **DRAFT DOCUMENT**

Project Title: Paseo Marina

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jon Chang - (213) 978-1343

Comment Due Date: 2017-07-18

Project Description: Notice of Extension

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction a mixed-use development consisting of 658 multi-family residential units and an estimated 27,300 square feet (sf) of neighborhood-serving commercial uses totaling 674,329 square feet.

This notice serves to extend the public comment period for the original Notice of Preparation by one week to July 18, 2017.

Document Received: 2017-06-29

SCAG ID. No: **IGR9314_ 11231**

Document Type: **DRAFT DOCUMENT**

Project Title: 5420 Sunset

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jon Chang - (213) 978-1343

Comment Due Date: 2017-07-28

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a four-building mixed-use development featuring 735 multi-family residential units, 95,820 square feet (sf) of commercial/retail space, and 79,955 sf of open space. The project would be supported by 1,463 vehicle parking spaces and 386 bicycle parking spaces. The project would remove approximately 100,796 sf of existing floor area and construct 845,868 sf of new floor area. The project would also include residential lobbies and leasing offices, pools, spas, and other recreational facilities.

A public scoping meeting is scheduled for July 13, 2017 at 6:00 p.m. at the Mayer Building, located at 5500 Hollywood Boulevard, Suite 314, Los Angeles, California.

Document Received: 2017-06-29

SCAG ID. No: **IGR8650_ 11232**

Document Type: **DRAFT DOCUMENT**

Project Title: Crossroads Hollywood

Reg. Significance: Yes

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date: 2017-07-26

Project Description: Notice of Extension

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project would retain, preserve, and rehabilitate the Crossroads of the World and remove all other existing uses on the project site, including surface parking lots and approximately 86,947 square feet (sf) of existing floor area consisting of 84 residential units. The proposed project includes the construction of a mixed-use development with approximately 1,432,000 sf of floor area consisting of 950 residential units, 308 hotel rooms, approximately 95,000 sf of office uses, and approximately 185,000 sf of commercial/retail uses.

The notice extends the final day of the public comment period for the Draft Environmental Impact Report from June 26, 2017 to July 26, 2017.

Document Received: 2017-06-29

SCAG ID. No: **IGR9315_ 11233**

Document Type: **DRAFT DOCUMENT**

Project Title: PA-17-03 Master Plan for Former LA Times Property

Reg. Significance: No

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Minoo Ashabi - (714) 754-5610

Comment Due Date: 2017-07-24

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Costa Mesa, County of Orange, California, the proposed project consists of the repurposing and development of a 23.5-acre property formerly owned by the LA Times. The proposed project would occur in three phases. The first phase would repurpose the 339,063-square foot (sf) former LA Times building into a 3-level parking structure with 1,277 spaces and 87 spaces of surface parking. The second phase would develop a new 190,000-sf office building with 220 surface parking spaces and a 697-space parking structure. The third phase would develop a new 125,000-sf office building with 84 surface parking spaces and a 423-space parking structure. The project would allow for a maximum of 655,000 sf of office space.

A public hearing is scheduled for August 14, 2017 at 6:00 p.m. in the City Council Chambers at Costa Mesa City Hall, located at 77 Fair Drive, Costa Mesa, California.

Document Received: 2017-06-29

SCAG ID. No: **IGR9316_ 11234**

Document Type: **OTHER**

Project Title: Raytheon Space and Airborne Systems

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **El Segundo / Los Angeles / South Bay**

Contact: **Parampreet Bhatti - (916) 255-6413**

Comment Due Date:

Project Description: Public Notice of Approval of Class 1* Permit Modification

Located in the City of El Segundo, County of Los Angeles, California, the proposed project consists of a Class 1 Permit Modification for a manufacturer and assembler of electronic components and accessories with a Resource Conservation and Recovery Act Hazardous Waste Facility Permit. The permit modification removes two parcels along the northern boundary of the facility due to their proposed sale.

Document Received: 2017-06-29

SCAG ID. No: **IGR9317_ 11235**

Document Type: **DRAFT DOCUMENT**

Project Title: Malibu Surfrider Plaza

Reg. Significance: No

Lead Agency: **City of Malibu**

City / County / Subregion: **Malibu / Los Angeles / Las Virgenes**

Contact: **Adrian Fernandez -**

Comment Due Date: 2017-07-19

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Malibu, County of Los Angeles, California, the proposed project consists of the demolition of an existing 40-space parking lot to construct a new commercial plaza comprising 7,713 gross square feet across two buildings and 92 surface and subterranean parking spaces.

Document Received: 2017-06-29

SCAG ID. No: **IGR8192_ 11236**

Document Type: **FINAL DOCUMENT**

Project Title: Tesoro Los Angeles Refinery Integration and Compliance Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: ****Not Applicable / Los Angeles / **Not Applicable**

Contact: Jillian Wong - (909) 396-3176

Comment Due Date:

Project Description: Notice of Determination

Located in the Cities of Carson and Los Angeles, County of Los Angeles, California, the proposed project would integrate the Tesoro Refining & Marketing Company LLC and the adjacent BP West Coast Products LLC Carson Refinery, which Tesoro purchased in 2013. The proposed project is also designed to comply with federally-mandated Tier 3 gasoline specifications and with State and local regulation mandating emission reductions.

The South Coast Air Quality Management District has approved the issuance of Title V permits and administrative revisions to the Title V permits for the first phase of the project. The Notice of Determination issued by SCAQMD serves to reflect the issuance of the aforementioned permits and administrative revisions.

Document Received: 2017-06-29

SCAG ID. No: **IGR8973_ 11237**

Document Type: **FINAL DOCUMENT**

Project Title: French Valley Specific Plan Amendment No. 2

Reg. Significance: Yes

Lead Agency: **Riverside County Planning Department (4080)**

City / County / Subregion: **County of Riverside / Riverside / Coachella Valley**

Contact: Russell Brady - (951) 955-1888

Comment Due Date: 2017-07-11

Project Description: Notice of Public Hearing/Notice of Intent to Certify an Environmental Impact Report

Located in unincorporated Riverside County, California, the proposed project includes the French Valley Specific Plan which encompasses approximately 221.7 acres (198.9 acres within existing SP and 22.8 acres proposed to be added). The proposed project includes a revision to the portion of the French Valley Specific Plan (SP) land use plan located north of Baxter Road to increase total acreage of the SP by 22.8 acres, reconfigure planning area boundaries, renumber planning areas, increase total dwelling units by 149 units, add park facilities, and relocate the proposed elementary school from the central portion to the northeast portion of the SP. The amendment also includes a subdivision of 842 lots - 753 of which would be residential lots - while the remaining 89 lots are proposed for open space, parks, trails, landscape, water quality retention basins, and the school site.

A public hearing before the County Board of Supervisors is scheduled for July 11, 2017 at 10:30 a.m. at the 1st Floor Board Chambers of the County Administrative Center, located at 4080 Lemon Street, Riverside, California.

