INTER-GOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

May 1 – June 30, 2018
INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG’s Intergovernmental Review (IGR) Section during the period 2018-05-01 through 2018-06-30. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to 2018-07-30. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments
Intergovernmental Review Section
900 Wilshire Boulevard, Suite 1700
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Anita Au, (213) 236-1874.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG’s IGR web page at www.scag.ca.gov/igr/.
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ADD: Addendum
CAT EXEMPT: Categorical Exemption
EA: Environmental Assessment
EA/IS: Joint Environmental Assessment/Initial Study
EIR: Environmental Impact Report
EIS: Environmental Impact Statement
EIS/EIR: Joint Environmental Impact Statement/Environmental Impact Report
FONSI: Finding No Significant Impact
MND: Mitigated Negative Declaration
NA: Not Applicable (Permit or Clean Up Plan)
ND: Negative Declaration
OTH EXEMPT: Other CEQA Exemption
PEIR: Program Environmental Impact Report
SUB EIR: Subsequent Environmental Impact Report
SUB MND: Subsequent Mitigated Negative Declaration
SUB ND: Subsequent Negative Declaration
SUPP ANALYS: Supplemental Analysis
SUPP EIR: Supplemental Environmental Impact Report
SUPP EIS/EIR: Supplemental Environmental Impact Statement/Environmental Impact Report
IGR9389_ 11799

Document Status: FINAL DOCUMENT
Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: Duke Warehouse at Perris Boulevard and Markham Street Project
Reg. Significance: Yes
Lead Agency: City of Perris
City / Jurisdiction / Subregion: Perris / RIVERSIDE COUNTY / Western Riverside
Contact: Diane Sbardellati - (909) 943-5003 x252
Comment Due Date: 2018-05-09

Project Description:
Located in the City of Perris, County of Riverside, California, the proposed project includes the construction of a 1,189,860 square foot warehouse with 20,000 square feet (sf) for office space and 1,169,860 sf for warehouse distribution uses. There will be approximately 187 dock doors total and 510 parking spaces on a 55 acre project site. The proposed project also consists of a Specific Plan Amendment to the Perris Valley Commerce Center Specific Plan to change the land use designation for the project site from Business Professional Office to Light Industrial and amend the Circulation Plan to accommodate changes for the proposed project.

A public hearing will be held on May 9, 2018 at 6:00 p.m. at the City Hall Council Chambers, located at 101 North "D" Street, Perris, CA 92570.

IGR9598_ 11800

Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF PREPARATION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: The Gateway at Grand Terrace Specific Plan and Homecoming Project
Reg. Significance: Yes
Lead Agency: City of Grand Terrace
City / Jurisdiction / Subregion: Grand Terrace / SAN BERNARDINO COUNTY / San Bernardino
Contact: Sandra Molina - (909) 824-6624 x225
Comment Due Date: 2018-05-29
Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Grand Terrace, County of San Bernardino, California, the proposed project includes the Gateway at Grand Terrace Specific Plan (Gateway SP), and the Homecoming Project, a residential development within the proposed Specific Plan. The proposed Gateway SP consists of five land use designations: business park uses (maximum of 366,993 square feet (sf) on 17.1 acres), commercial uses (maximum of 591,567 sf on 45.95 acres), and residential uses (maximum of 748 dwelling units on 40.5 acres) on a 132 acre project site. The Homecoming Project covers two Planning Areas and will include a maximum of 707 dwelling units (of the 748 total dwelling units), containing a mix of single-paired units, stacked units, and townhomes, with associated road, infrastructure, and recreational facilities to include a clubhouse, green spaces, and dog park.

A public scoping meeting will be held on May 9, 2018 at 6:00 p.m. in the Community Room at Grand Terrace City Hall, located at 22795 Barton Road, Grand Terrace, CA 92313.

Document Received: 2018-05-03

SCAG ID. No: IGR8705_ 11801
Document Status: OTHER
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: Phibro-Tech, Inc. (formerly Interim Measure Workplan and Revised Pond 1 Closure Plan for Phibro-Tech, Inc.)
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / Jurisdiction / Subregion: Santa Fe Springs / LOS ANGELES COUNTY / Gateway Cities
Contact: Stephen Baxter - (818) 717-6695

Comment Due Date: 2018-05-16
Project Description: Public Notice for Approval of Temporary Authorization for Tank C-40 at Phibro-Tech, Inc.

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes a temporary 180-day authorization for Tank C-40, which stores and treats wastewater generated from the production of copper oxide, and may contain copper above the California hazardous waste threshold of 25 ppm.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of an existing restaurant on a 2.75-acre site and the construction of a hotel of up to six stories and 70 feet in height, containing up to approximately 150 rooms and associated amenities, as well as a separate restaurant of up to 13,000 sq. ft., and a surface parking lot for up to 135 vehicles.

A public hearing will be held on July 24th and 25th at a time and place to be determined, which can be found at https://www2.calstate.edu/csu-system/board-of-trustees.

Notice of Public Hearing

Located in the City of Chino, County of San Bernardino, California, the proposed project includes a zone change from RD 4.5 (Residential) to OS-1 (Recreation/Open Space) and General Plan Land Use designation change from RD 4.5 to Recreation/Open Space for the 20,448 sq. ft. Chino School House Museum.

A public hearing will be held on May 21, 2018 at 7:00 p.m. in the City Council Chambers at Chino City Hall, located at 13220 Central Avenue, Chino, CA 91710.
Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing warehouse building and the construction of a mixed-use development containing 600 live/work units, 20,000 sf of office space, 15,000 of restaurant space, 15,000 sf of retail space, and 10,000 sf of cultural space. Up to 11% of the base density would be set aside as restricted affordable units (Very Low). The total floor area is approximately 584,760 sf with a FAR of 6:1.

A public hearing will be held on May 15, 2018 at 2:00 p.m. in Room 1020 at Los Angeles City Hall, located at 200 North Spring Street, Los Angeles, CA 90012.
Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing warehouse building and the construction of a mixed-use development containing 600 live/work units, 20,000 sf of office space, 15,000 of restaurant space, 15,000 sf of retail space, and 10,000 sf of cultural space. Up to 11% of the base density would be set aside as restricted affordable units (Very Low). The total floor area is approximately 584,760 sf with a FAR of 6:1.

A public hearing will be held on May 23, 2018 after 8:30 a.m. in the Van Nuys Council Chamber, located at 14410 Sylvan St., 2nd Floor, Van Nuys, CA 91401.

Document Received: 2018-05-04

SCAG ID. No: IGR8992_11808
Document Status: OTHER
Notice Type: NOTICE OF PUBLIC HEARING
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: ArtCenter Master Plan
Reg. Significance: Yes
Lead Agency: City of Pasadena
City / Jurisdiction / Subregion: Pasadena / LOS ANGELES COUNTY / Arroyo Verdugo
Contact: David Sinclair - (626) 744-6766

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Pasadena, County of Los Angeles, California, the proposed project is a 15-year master plan identifying a vision for both the Hillside Campus and the South Campus. Phase I of the project will occur between 2017-2022 and Phase II between 2022-2032. Upon completion of the project, enrollment is estimated to increase from 2,000 to 2,500 full-time students, and staffing will grow from 753 faculty/staff to approximately 994 faculty/staff.

Phase I improvements to the Hillside Campus include: (1) removal of the 17,000 SF Annex Building; (2) enclosure of the 3,500 SF open-air student pavilion; and (3) the installation of PV canopies over both the North and South Lots, and circulation and parking improvements. Phase II improvements will renovate and expand the Commuter Services and Facilities Hub adding approximately 15,520 SF of new building area.

Phase I at the South Campus proposes: (1) construction of two new student housing buildings, approx. 230 units with a maximum of 850 beds; (2) conversion of portions of existing commercial office space to ArtCenter's administrative and academic use; (3) renovating 40,000 of the 90,000 SF South Raymond building to provide additional student facilities; and (4) the creation of a main quad area over the Metro Gold Line, and an underground tunnel to connect subterranean parking. Phase II consists of: (1) construction of the 888 South Raymond Building as four 8-story buildings 220,000 SF in floor area; and (2) development of an elevated north quad which would connect the four new buildings to provide outdoor spaces.

A public hearing will be held on May 9, 2018 at 6:30 p.m. at the City Hall Council Chambers, located at 100 North Garfield Avenue, Pasadena, California.
Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of a mixed-use project on a 50,335 square foot site that would provide 438 residential units and approximately 7,500 SF of commercial/retail uses and 522 parking spaces. The proposed uses would be located within new 41-story, high-rise residential tower that, in total, would comprise approximately 481,753 SF of total floor area.

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of a mixed-use residential, commercial, office, hotel facility on a 34 acre lot located within the Warner Center 2035 Specific Plan area of the City of Los Angeles. The project would include approximately 1,432 multi-family residential units, approximately 244,000 square feet of retail/restaurant uses, approximately 629,000 SF of office space, approximately 572 hotel rooms and approximately 320,000 SF, 15,000 seat Entertainment and Sport Center. The site would be supported by approximately 5,610 parking spaces and would also include approximately 5.6 acres of ground level, publicly accessible open space as well as balconies, rooftop amenity decks for residents and hotel guests, and rooftop open space areas.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of 14 existing buildings, construction of a new classroom building, lunch pavilion, and sports facilities, the remodeling of existing administrative, academic, cafeteria, and auditorium buildings, and improvements to campus-wide infrastructure including water, fire, irrigation, gas, sewer, and electrical, as well as ADA compliance, landscape and hardscape, and exterior paint. The proposed project also includes a hazardous waste Removal Action Workplan and the removal of approximately 230 cubic yards of soil with elevated levels of arsenic and/or lead.

A public scoping meeting will be held on May 22, 2018 at 6:00 p.m. in the Auditorium at Thomas Jefferson High School, located at 1319 East 41st St., Los Angeles, CA 90011.

NOTICE OF PUBLIC HEARING

Huntington Beach Local Coastal Plan Amendment LCP-5-HNB-16-0031-1

Comment Due Date:
Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes an amendment to the City's Local Coastal Program and Implementation Plan with changes to regulations for medical marijuana dispensaries, non-commercial signage, park fees, wireless communications, and to the entitlement process.

A public hearing will be held on May 11, 2018 at 9:00 a.m. at the County of Sonoma Board of Supervisors Chambers, located at 575 Administration Dr., Santa Rosa, CA 95403.

Notice of Request to Extend Time Limit for Commission Action

Located in the City of Dana Point, County of Orange, California, the proposed project includes an amendment to the City's Local Coastal Plan to modify land use designations and zoning ordinances, which was submitted to the Commission in December 2017. The Commission requested further information and the full request was received in February 2018. The Commission requested an extension to review and take action on the request past the 90-day requirement.

Notice of Request to Extend Time Limit for Commission Action

Located in the City of Dana Point, County of Orange, California, the proposed project includes an amendment to the City's Local Coastal Plan to modify land use designations and zoning ordinances, which was submitted to the Commission in December 2017. The Commission requested further information and the full request was received in February 2018. The Commission requested an extension to review and take action on the request past the 90-day requirement.
Project Description: Notice of Public Meeting

Located in the City of Loma Linda, County of San Bernardino, California, the proposed project consists of a specific plan that would establish the preliminary land use development entitlement for the balance of Special Planning Area D, as well as the shared circulation, infrastructure, and parkland programs for 299.81 acres (project site). Approximately 103 of these acres would be used for a development program for the un-entitled balance of Special Planning Area D (Phase Three Concept Area). The Land Use Concept comprising the Phase Three Concept is anticipated to accommodate 481 residential units, including approximately 60 units for detached single-family; 20 acres of "mixed use" space that should consist of at least 7.1 acres of commercial/retail/office space; and 26.5 acres of parks, open space, and trails.

A public meeting will be held on May 22, 2018 at 7:00 p.m. in the Council Chambers at Loma Linda City Hall, located at 25541 Barton Rd., Loma Linda, CA 92354.

Document Received: 2018-05-09

SCAG ID. No: IGR6365_11816
Document Status: OTHER
Notice Type: NOTICE OF PUBLIC HEARING
Document Type: ENVIRONMENTAL ASSESSMENT (EA)
Project Title: Proposed Amended Rule 1146
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City / Jurisdiction / Subregion: Diamond Bar / MULTIPLE COUNTY WITHIN SCAG / San Gabriel Valley
Contact: Diana Thai - (909) 396-3982

Comment Due Date: Notice of Public Hearing

Project Description: A public hearing has been scheduled by SCAQMD to consider the proposed adoption of and amendments to Proposed Amended Rules (PAR) 1146 - Emissions of Oxides of Nitrogen from Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.1 - Emissions of Oxides of Nitrogen from Small Industrial, Institutional, and Commercial Boilers, Steam Generators, and Process Heaters; 1146.2 - Emissions of Oxides of Nitrogen from Large Water Heaters and Small Boilers and Process Heaters; and Proposed Rule (PR) 1100 - Implementation Schedule for NOx Facilities.

A public hearing will be held on June 1, 2018 at 9:00 a.m. in the Auditorium at SCAQMD Headquarters, located at 21865 Copley Dr., Diamond Bar, CA 91765.
Document Received: 2018-05-09

SCAG ID. No: IGR9607_11817
Document Status: FINAL DOCUMENT
Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: Autumn Care Assisted Living Project
Reg. Significance: No
Lead Agency: City of Huntington Beach
City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County
Contact: Ricky Ramos - (714) 536-5264
Comment Due Date: 2018-05-22
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes the construction of a 2-story 28,000 sq. ft. assisted living facility for patients with Alzheimer's Disease on a 30,000 sq. ft. vacant lot. The facility will contain 77 beds in 44 rooms with communal kitchen and living spaces and underground parking. The proposed project will require a General Plan Amendment to increase FAR, a conditional use permit, and a variance addressing setbacks.

Document Received: 2018-05-11

SCAG ID. No: IGR9608_11818
Document Status: FINAL DOCUMENT
Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: Interstate 5 Improvements Project From Interstate 405 to State Route 55
Reg. Significance: No
Lead Agency: Caltrans, District 12
City / Jurisdiction / Subregion: **Not Applicable / ORANGE COUNTY / **Not Applicable
Contact: Brian Liu
Comment Due Date: 2018-06-08
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration/Finding of No Significant Impact

Located in Orange County, California, the proposed project consists of widening the Interstate 5 freeway between the Interstate 405 State Route 55. The purpose of the proposed projects is to address existing and future traffic demand and mobility on this 9 mile stretch while minimizing environmental and economic impacts.

Public hearings are scheduled for May 24, 2018 at 5:30p.m. to 8:00p.m. at Tustin High School located at 1171 El Camino Real, Tustin, California 92780 and May 30, 2018 at 5:30p.m. to 8:30p.m. at the Lakeview Senior Center located at 20 Lake Road, Irvine, California 92604.
City of Lake Elsinore

Document Received: 2018-05-14

Project Description:
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project includes the realignment of Temescal Canyon Road west of Lake Street in two segments. Segment A includes the section of roadway from 200 feet northwest of the proposed bridge to the existing Temescal Canyon Road, to be built with local funds. Segment B includes 200 feet of roadway from Section A to the new bridge as well as 130 feet of roadway southeast of the bridge, built with a combination of local and federal funds. The proposed bridge will be 98 feet wide and 375 feet long, with 4 vehicle lanes and 2 shoulders to accommodate bike lanes, with six-foot sidewalks on either side, separated from vehicular traffic with concrete barriers. A third segment, approved under the Alberhill Villages Specific Plan, connects the bridge and realigned roadway to Lake Street approximately 180 feet south of the existing intersection. The proposed project also includes some drainage improvements within Temescal Wash.

Document Received: 2018-05-18

Project Title: San Pedro High School Comprehensive Modernization Project

San Pedro High School Comprehensive Modernization Project

Los Angeles Unified School District

City / Jurisdiction / Subregion: San Pedro / LOS ANGELES COUNTY / **Not Applicable

Contact: Will Meade -
Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of San Pedro, County of Los Angeles, California, the proposed project includes renovations, modernizations, and new construction at San Pedro HS including demolition of the Industrial Arts Building, Metal Shop Building, and Lunch Shelter/Food Service Building, and approximately 17 classrooms. The proposed project would include the construction of a Band and Shop Building, Lunch Shelters, and a new Administrative, Food Services, and Classroom Building with 14 new classrooms.

A public meeting will be held on May 23, 2018 at 6:00 p.m. at the San Pedro High School Auditorium located at 1001 West 15th Street, San Pedro, California.

Document Received: 2018-05-18

SCAG ID. No: IGR9045_11821
Document Status: OTHER
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: Hazardous Waste Permit Renewal Application - Southern California Gas Company, E. Olympic Blvd. Facility
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City
Contact: Matthew Mullinax - (916) 255-6531
Comment Due Date: 2018-06-18
Project Description: Public Notice

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of an application for Southern California Gas Company, Olympic Hazardous Waste Management Facility. The application is a request from SoCal Gas to renew its Resource Conservation and Recovery Act (RCRA) permit to store hazardous waste generated from both on-site and by off-site SoCal Gas activities for the next 10 years. The SoCal Gas Company's Olympic Hazardous Waste Management Facility, currently stores wastes containing PCBs that are generated on and off site. The wastes are generated during routine removal of accumulated condensate liquids from natural gas pipeline systems and cleaning of pipelines.
Notice of Availability of a Draft Environmental Impact Report

Located in the unincorporated area of County of Los Angeles, California, the proposed project consists of a transit oriented district specific plan that would permit development of up to 1,061 additional residential units and approximately 1.7 million additional square feet of nonresidential development over existing conditions in the plan area. In total, the project would allow up to 4,518 residential units and approximately 3.5 million square feet of nonresidential development.

A public meeting will be held on May 24, 2018 at 6:00 p.m. at the A.C. Bilbrew Public Library, located at 150 E. El Segundo Blvd., Los Angeles, CA 90059

Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Malibu, County of Los Angeles, California, the proposed project consists of replacing the City’s Integrated Pest Management Program with practices that incorporate an ecosystem-based strategy for managing pests. The proposed project will prohibit the use of synthetic fertilizers or animal trapping of any kind.
Located in the City of Los Angeles, the proposed project would establish a Specific Plan to guide future development within the Exposition Corridor. Specifically, the purpose of the proposed project is to plan for development in a manner consistent with state, regional and local policies to encourage infill around transit stations as a means to accommodate growth. Thus, the Proposed Project includes a variety of land use regulatory changes around the following five Expo Phase 2 LRT station areas: Bundy, Sepulveda, Westwood, Palms, and Culver City. The project would also involve new streetscape plans, modified street standards, and updated parking regulations that enhance the pedestrian experience, promote transit ridership and encourage a variety of mobility options.

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project would retain, preserve, and rehabilitate the Crossroads of the World and remove all other existing uses on the project site, including surface parking lots and approximately 86,947 square feet (sf) of existing floor area consisting of 84 residential units. The proposed project includes the construction of a mixed-use development with approximately 1,381,000 sf of floor area consisting of 950 residential units, 308 hotel rooms, approximately 95,000 sf of office uses, and approximately 190,000 sf of commercial/retail uses.
Notice of Intent to Adopt a Negative Declaration

Located in the City of El Segundo, County of Los Angeles, California, the proposed project consists of amending the text in the Corporate Office section of the General Plan Land Use Element, and amend certain sections in the Municipal Code regarding the permitted uses, permitted accessory uses and conditionally permitted uses in the City’s Corporate Office Zone.

A public hearing will be held on May 24, 2018 at 5:30 p.m. at the City Council Chambers, located at 350 Main Street, El Segundo, California 90245.

Notice of Public Meeting

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of the existing warehouse building and the construction of a mixed-use development containing 600 live/work units, 20,000 sf of office space, 15,000 of restaurant space, 15,000 sf of retail space, and 10,000 sf of cultural space. Up to 11% of the base density would be set aside as restricted affordable units (Very Low). The total floor area is approximately 584,760 sf with a FAR of 6:1.

A public meeting will be held on June 14, 2018 after 8:30 a.m. in the Los Angeles City Hall, located at 200 N. Spring Street, 3rd Floor, Los Angeles, California 90012.
Document Received: 2018-05-18

Permit Modification for D/K Environmental, dba World Oil Terminals - Vernon (WOT-V)

Located in the City of Vernon, County of Los Angeles, California, the proposed project includes a permit modification for the D/K Environmental facility to change the name of the facility to D/K Environmental, dba World Oil Terminals - Vernon (WOT-V), as well as the name of the facility operator.

Comment Due Date: 2018-05-30

Located in the City of Gardena, County of Los Angeles, California, the proposed project includes a cleanup plan for a former degreasing and metal plating facility, now used for shipping and receiving, which was found to have volatile organic compounds as well as low levels of various metals in the soil, soilgas, and groundwater beneath the site.

The DTSC invites comments from the public from April 30, 2018 to May 30, 2018.
Gilman Springs Mine

Located in the City of Moreno Valley, County of Riverside, California, the proposed project consists of the expansion to the existing aggregate mining site by 54.4 acres, resulting in 204.8 acres for mining, increasing the reserves from 14.8 million tons to 44 million tons. The proposed project also includes facilitating the operation of an Inert Debris Engineered Fill operation and establish a revised reclamation plan. This would amend the Mine’s timing restrictions for activities within 300 feet of the mine boundaries from 7:00am to 10:00pm Monday through Saturday, to 24 hours a day, 7 days a week.

Naval Base San Diego Hazardous Waste Permit

Located in the City of San Diego, County of San Diego, California, the proposed project includes a 10-year permit renewal for Building 3458, a hazardous waste facility located on the Naval Base San Diego of 8,000 sq. ft., containing 9 hazardous waste storage bays, one consolidation bay, and one storage room for a limited amount of reactive waste, with a maximum capacity of 53,460 gallons.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Canada Flintridge, County of Los Angeles, California, the proposed project consists of the construction of a new 2-story residence, comprising of about 7,090 square feet on a 43,120 sq. ft. hillside property. The project requires a Hillside Development Permit because the average slope of the parcel is over 15%. A second floor review, a setback modification, and a Director's Miscellaneous Review are all additionally required and requested.

A continued public hearing will be held on June 12, 2018 at 6:00 p.m. at the La Canada Flintridge Council Chamber on the lower level of City Hall, located at 1327 Foothill Blvd., La Canada Flintridge, California 91011.

Notice of Open House

Located in the City of El Segundo, County of Los Angeles, California, the proposed project includes Phase IA of Earvin "Magic" Johnson Park, covering approximately 30 acres and including a community event center, picnic areas, splash pad, exercise stations, civic plaza, wedding lawn, children's play area, and walking trails.

An open house will be held on May 26, 2018 at 10:00 a.m. at Magic Johnson Park, located at 905 East El Segundo Blvd., El Segundo, CA 90059.
Community Survey - Environmental Investigation

Located in the City of Whittier, County of Los Angeles, California, the proposed project includes an environmental investigation to determine the presence of hazardous substances and the development of a cleanup plan.

A community survey has been circulated, with responses due by June 7, 2018.

SCAG ID. No: IGR9615_11836
Document Status: OTHER
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: Union Pacific Railroad Company Site and Adjacent Areas, Whittier
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / Jurisdiction / Subregion: Whittier / LOS ANGELES COUNTY / Gateway Cities
Contact: Stacey Lear

Notice of Proposed Title V Significant Permit Revision for Chevron Products Company/El Segundo Refinery

The South Coast Air Quality Management District (SCAQMD) is proposing to revise the existing Title V permit issued to Chevron Products Company/El Segundo Refinery. The change would allow the use of diethanolamine (DEA) in the fuel gas treating and MEA absorption and the MEA regeneration of the NO. 2 H2S recovery plant. No physical modification to the equipment is required for using DEA and the addition of DEA will not increase criteria pollutant emissions.

Document Received: 2018-05-18
SCAG ID. No: IGR8380_11838
Document Status: OTHER
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: SCAQMD Title V Permit Revision for Chevron Products Company/El Segundo Refinery
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City / Jurisdiction / Subregion: El Segundo / LOS ANGELES COUNTY / South Bay
Contact: Danny Luong

Comment Due Date: 2018-06-19
Project Description: Notice of Proposed Title V Significant Permit Revision
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Banning, County of Riverside, California, the proposed project includes the demolition of existing vacant buildings on the 3.31 acre site and the construction of a two-story, 36,174 square foot medical office building and would include ancillary pharmaceutical and optical sales. The proposed project requires a General Plan amendment, zone change, and design review.

A public meeting will be held on June 6, 2018 at 6:00 p.m. in the City Council Chambers in Banning City Hall, located at 99 #. Ramsey St., Banning, CA 92220.

Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project includes the re-establishment of an existing vacant service station including a 1,728 sq. ft. service station building, a 1,481 sq. ft. fuel pump canopy with 4 fuel pumps, and the construction of a 968 sq. ft. car wash on a 1.22 acre site. The proposed project requires a General Plan amendment, zone change, design review, conditional use permit, variance, and minor exception.

A public hearing will be held on June 13, 2018 at 7:00 p.m. at the Rancho Cucamonga Civic Center, Council Chambers, located at 10500 Civic Center Dr., Rancho Cucamonga, CA 91730.
Located in the City of Perris, County of Riverside, California, the proposed project includes the construction of a 1,189,860 square foot warehouse with 20,000 square feet (sf) for office space and 1,169,860 sf for warehouse distribution uses. There will be approximately 187 dock doors total and 510 parking spaces on a 55 acre project site. The proposed project also consists of a Specific Plan Amendment to the Perris Valley Commerce Center Specific Plan to change the land use designation for the project site from Business Professional Office to Light Industrial and amend the Circulation Plan to accommodate changes for the proposed project.

A public meeting of the Perris City Council will be held on May 29, 2018 at 6:30 p.m. in the Council Chambers at City Hall, located at 101 North "D" St., Perris, CA 92570. At the meeting held on May 9, 2018, the Perris Planning Commission recommended denial of the project.
Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of existing vacant buildings on the site and the construction of up to 778 residential units including up to 76 designated very-low income, up to 98 hotel rooms, up to 48,000 sq. ft. of office space, up to 95,000 sq. ft. of general commercial space including up to 20,000 sq. ft. associated with hotel uses in four primary structures: Tower A, Tower B, the Sunset Building, and the Courtyard Building. The proposed project also includes a total of 87,525 sq. ft. of open space including 6,050 sq. ft. of interior common space, as well as 1,799 parking spaces in a 5-level, partially subterranean parking structure within the footprint of the Courtyard Building.

A public scoping meeting will be held on May 30, 2018 at 5:00 p.m. at Castelar Elementary School, located at 840 Yale St., Los Angeles, CA 90012.

SCAG ID. No: IGR9499_11841
Document Status: OTHER
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: 1045 Olive Project
Reg. Significance: Yes
Lead Agency: City of Los Angeles Department of City Planning
City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City
Contact: Sarah Molina-Pearson -

Notice of Environmental Leadership Development Project (ELDP) (Senate Bill 743)

The applicant has elected to proceed under Chapter 6.5 (commencing with Section 21178) of the Public Resources Code, which provides, among other things, that any judicial action challenging the certification of the EIR or the approval of the project described in the EIR is subject to the procedures set forth in Sections 21185 to 21186, inclusive, of the Public Resources Code.
Project Description:

Located in the County of Riverside on land administered by the Bureau of Land Management in California, the proposed project consists of the construction and operation of a 500 megawatt (MW) solar photovoltaic (PV) electric generating facility with associated infrastructure on the approximately 4,200-acre project site. Once completed, the facility would deliver power to the Southern California Edison Red Bluff Substation, located about 4 miles west of the project site.

A solar project at the Palen site was initially proposed in 2007 and a series of environmental documents have been prepared since that time. To address the new solar technology and project configuration being proposed a Supplemental EIS/EIR was prepared for the Palen Solar Project.
**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the unincorporated Riverside County, California, the proposed project includes the construction of a commercial development that includes a gas station, restaurants, retail, office, and a supermarket on 27 acres. The overall project would be developed in two phases: Phase I would include development of approximately 12 acres with six buildings totaling approximately 61,000 square feet (sf) for fast food, retail, office, and gas station use; Phase II would include development of approximately 15 acres with nine buildings totaling approximately 133,000 for restaurant, bank, office, retail, and supermarket uses. There will also be 1,138 total parking spaces available.

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**Document Received:** 2018-05-24

**SCAG ID. No:** IGR9619_11847

**Document Status:** FINAL DOCUMENT

**Notice Type:** NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)

**Document Type:** MITIGATED NEGATIVE DECLARATION (MND)

**Project Title:** Symphony at San Gabriel

**Reg. Significance:** No

**Lead Agency:** City of San Gabriel

**City / Jurisdiction / Subregion:** San Gabriel / LOS ANGELES COUNTY / San Gabriel Valley

**Contact:** Tracy Steinkruger - (626) 308-2806 x4623

**Comment Due Date:** 2018-06-11

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Gabriel, County of Los Angeles, California, the proposed project includes the construction of a 3-story assisted living and memory care facility that would contain 151 senior independent-living residential units and 46 senior memory care residential units, with one level of subterranean parking, two landscaped central courtyards, and landscaped grounds along S. Gladys Avenue.

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**Document Received:** 2018-05-24

**SCAG ID. No:** IGR9624_11854

**Document Status:** DRAFT DOCUMENT

**Notice Type:** NOTICE OF PREPARATION

**Document Type:** SUPPLEMENTAL EIR

**Project Title:** Beverly Hilton Specific Plan Amendment

**Reg. Significance:** Yes

**Lead Agency:** City of Beverly Hills

**City / Jurisdiction / Subregion:** Beverly Hills / LOS ANGELES COUNTY / Westside

**Contact:** Cindy Gordon - (310) 285-1191

**Comment Due Date:** 2018-06-18
Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project includes an amendment to the existing Beverly Hilton Specific Plan, which was approved and certified in 2008 to allow the demolition of the existing Palm/Oasis Court Hotel and associated parking structure, the renovation of the existing Beverly Hilton Wilshire Tower and associated pool facilities, and the construction of two new residential buildings with a total of 110 dwelling units, a 12-story hotel with up to 170 rooms (which has been built), a 22,000 sq. ft. conference center, a maximum of 20,253 sq. ft. of restaurants, and approximately 142,799 sq. ft. of landscaped gardens and pedestrian amenities. The amendment will combine the two proposed residential buildings into one 23-story tower with an additional 30 dwelling units, for a total of 140 dwelling units.

A public scoping meeting will be held on June 12, 2018 at 6:00 p.m. at the Municipal Gallery in Beverly Hills City Hall, located at 455 North Rexford Dr., Beverly Hills, CA 90210.

Document Received: 2018-05-24

SCAG ID. No: IGR8103_11849
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION
Document Type: SUBSEQUENT EIR
Project Title: Lakeview Senior Living
Reg. Significance: No
Lead Agency: City of Yorba Linda
City / Jurisdiction / Subregion: Yorba Linda / ORANGE COUNTY / Orange County
Contact: Greg Rehmer - (714) 961-7137
Comment Due Date: 2018-07-02
Project Description: Notice of Availability of a Draft Subsequent Environmental Impact Report

Located in the City of Yorba Linda, County of Orange, California, the proposed project consists of the development of an age-restricted senior living facility, which will include a mix of Independent Living, Assisted Living, and Memory Care units with up to 250 beds. Other project components include recreational facilities, common areas, parking lots and landscape amenities. The project would be developed on a 4.92-acre site.

A public hearing will be held on July 11, 2018 at 6:30 p.m. at the City of Yorba Linda Council Chambers, located at 4845 Casa Loma Avenue, Yorba Linda, CA 92886.
IGR9463_ 11848

Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: Doheny Ocean Desalination Project
Reg. Significance: Yes
Lead Agency: South Coast Water District
City / Jurisdiction / Subregion: Dana Point / ORANGE COUNTY / Orange County
Contact: Andrew Brunhart - (949) 499-4555

Comment Due Date: 2018-07-23
Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Dana Point, County of Orange, California, the proposed project consists of an ocean water desalination facility of which would provide up to 15 million gallons (MGD) per day of potable drinking water, with an initial phase of 5 MGD. The District is only proposing to pursue permits and approval for the initial phase.

A public meeting will be held on June 26, 2018 at 6:00 p.m. at the Capistrano Unified School District Education Center, located at 33122 Valle Road, San Juan Capistrano, California 92675.

IGR9625_ 11855

Document Status: FINAL DOCUMENT
Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: Anaheim Hilton Garden Inn and Home2 Suites Hotel
Reg. Significance: No
Lead Agency: City of Anaheim
City / Jurisdiction / Subregion: Anaheim / ORANGE COUNTY / Orange County
Contact: Elaine Thienprasiddhi - (714) 765-5139 x5746

Comment Due Date: 2018-06-12
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Anaheim, County of Orange, California, the proposed project consists of 2.5 acres and includes of the demolition of an existing Quality Inn & Suites and the construction of a 223-room, 6-story hotel with 1,516 square feet (sf) of retail space and 975 sf of meeting spaces. The proposed project would include two levels of subterranean parking.

A public hearing will be held on June 25, 2018 at 5:00 p.m. in the City Council Chambers, located at 200 S. Anaheim Blvd., California 92805.
Located in the City of Moreno Valley, County of Riverside, California, the proposed project includes the construction of a 248,807 square foot warehouse facility with 13,000 square feet of office space on an approximately 11.8 acre property.

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project includes a specific plan for a 72.5-acre area, which proposes 168 single-family residences on approximately 31.1 acres; 14.5 acres of commercial retail, including a 13-room hotel, 20,900 sq. ft. of restaurant uses, 4,400 sq. ft. of commercial retail uses, an 8,000 sq. ft. health and fitness club, and a gas station with 16 fueling stations; 8.3 acres of recreational open space; drainage basins on 5.5 acres; 1.3 acres of open space; 6.5 acres of floodway; and 5.3 acres for backbone on-site roadways.

A public scoping meeting will be held on June 14, 2018 at 6:00 p.m. at the Lake Elsinore Cultural Arts Center, located at 183 North Main St., Lake Elsinore, CA 92530.
Notice of Availability and Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the demotion of an existing residential structure and the construction of a 135,000 square foot (sf) industrial warehouse on the 7.22 acre area. The project also includes the expansion and improvement of the existing storm basin facility, located on 10.49 acres south of the proposed project. There will also be 10,000 sf of office space and 91 parking spots.

Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a 569,448 square feet (sf) development that will include 353 live-work dwelling units (DU), 194,357 sf of office space, 47,597 sf of retail/restaurant space, 2,109 sf of warehouse space, and 926 sf of artist production amenity space. The project will result in a maximum floor area ration (FAR) of 6.0:1 and will include 828 parking spaces and 1,284 bicycle parking spaces. The new uses will be located in a 15-story building.

A public scoping meeting will be held on June 14, 2018 at 5:00 p.m. at the Los Angeles Cleantech Incubator Training Classroom (Room 401), located at 525 S. Hewitt Street, Los Angeles, California, 90013.
Located in the City of Westlake Village, County of Los Angeles, California, the proposed project is a specific plan for the northern two-thirds of the entire specific plan area. The total area is about 111.7 acres (ac) and will include as many as 1,017 dwelling units (DU) and 1,631,392 square feet (sf) of non-residential uses, about 221,825 sf of commercial/retail and 425,790 sf of office space. This results in a net increase of 389,698 sf of floor area.

A public scoping meeting will be held on June 12, 2018 at 6:00 p.m. at the City of Westlake Village Council Chambers, located at 31200 Oak Crest Drive, Westlake Village, California 91361.

Located in the County of Kern, California, the proposed project includes the Federal Transportation Improvement Plan (FTIP) for 2019 and the Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) with a horizon year of 2042, applicable for the County of Kern and its 11 incorporated cities.

Three public hearings are scheduled: 1) June 6, 2018 at 6:00 p.m. in Ridgecrest; 2) June 19, 2018 at 6:00 p.m. in Arvin; and 3) June 21, 2018 at 6:30 p.m. in Bakersfield.
Document Received: 2018-05-30

SCAG ID. No: IGR9395_ 11861
Document Status: FINAL DOCUMENT
Notice Type: NOTICE OF AVAILABILITY NOTICE OF COMPLETION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: Rice Avenue Grade Separation Project
Reg. Significance: No
Lead Agency: Caltrans, District 7
City / Jurisdiction / Subregion: Oxnard / VENTURA COUNTY / Ventura
Contact: Ronald Kosinski - (213) 987-0703

Comment Due Date:

Project Description: Notice of Availability of Environmental Impact Report/Environmental Assessment

Located in the City of Oxnard, County of Ventura, California, the proposed project includes the construction of a grade separation of Rice Avenue where it crosses over State Route 34 and the Union Pacific Railroad tracks. The project improvements are proposed along SR-34 (Fifth Street) from Post Mile (PM) 6.27 to PM 6.77, and along Rice Avenue for approximately 0.4 miles to the north and south of the Rice Avenue/SR-34 (Fifth Street) intersection. The chosen alternative would elevate Rice Avenue over Fifth Street and the UPPR track (Rice Avenue grade separation).

Document Received: 2018-05-30

SCAG ID. No: IGR9567_ 11862
Document Status: OTHER
Notice Type: NOTICE OF PUBLIC HEARING
Document Type: OTHERS
Project Title: Killefer Square Apartments
Reg. Significance: No
Lead Agency: City of Orange
City / Jurisdiction / Subregion: Orange / ORANGE COUNTY / Orange County
Contact: Marissa Moshier - (714) 744-7243

Comment Due Date:

Project Description: Notice of a Public Hearing

Located in the City of Orange, County of Orange, California, the proposed project includes the adaptive reuse and rehabilitation of the historic Killefer Elementary School to create a 24-unit residential development on a 1.7 acre site, with 6 units located in the existing historic school building and 18 units located in a new 3-story building, along with surface parking and associated residential amenities. The proposed project would require a general plan amendment change from Public Facilities and Institutions to Low Medium Density Residential.

A public hearing will be held on June 4, 2018 at 7:00 p.m. at the City of Orange Weimer Room, located at 300 East Chapman Avenue, Orange, California.
Located in the County of Riverside, California, the proposed project consists of a Specific Plan that would include 1,501 residential dwelling units (DU), 378,971 square feet (sf) or commercial/retail use, a 14.5 acre (ac) elementary school, and 33.1 acres of parks and open space on a 214.7 acre project site. The Specific Plan will facilitate two phased of development and two sub phases: Phase 1 (A,B) and Phase 2. Phase 1A consists of the development of 600 single-family DU, a 14.5 ac elementary school, interim drainage facilities, a 2.3 ac electrical substation, 30.6 ac of open space, and five (5) 0.5 ac parks, totaling 2.5 ac in park space. Phase 1B consists of the development of 529 multi-family DU and 222,156 sf of commercial/retail space. Phase 2 consists of an additional 372 multi-family DU and 156,815 sf of commercial/retail space as well as the removal of the interim drainage facilities. Phase 1A is expected to being in 2022, and Phase 2 is expected to end 2035.

A public scoping meeting will be held on June 18, 2018 at 1:30 p.m. at the County of Riverside Desert Office, Suite H, located at 77-588 El Duna Court, Palm Desert, California 92211.
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Alhambra, County of Los Angeles, California, the proposed project is a hotel that consists of 134 guest rooms, 194 parking spaces, and 233 square feet (sf) of open space on a 1.43 acre (ac) site. The hotel would have a 1.23 floor area ratio. The proposed project will also include a fitness area, a bar and lounge, meeting rooms, indoor pool, and café.

A public hearing will be held on June 18, 2018 at 7:00 p.m. in the Council Chambers of the Alhambra City Hall, located at 111 South First Street, Alhambra, California 91801.

Document Received: 2018-05-31

SCAG ID. No: IGR9632_11865
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF PREPARATION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: Harbor Performance Enhancement Center Project
Reg. Significance: No
Lead Agency: Los Angeles Harbor Department
City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City
Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: 2018-06-29

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the Port of Los Angeles, City of Los Angeles, County of Los Angeles, California, the proposed project includes a 2-phase plan for the improvement of truck and container capacity and efficiency in the Port with modifications to the former US Customs House and LAXT Facility. A pilot project testing truck deployment and on-street truck queues. Phase 1, proposed to take place between October 2019 and May 2020, would develop a portion of the LAXT site and demolish the existing US Customs House and clear the site for wheeled truck slots. Phase 2, proposed to take place between June 2020 and July 2021, would utilize the full project site and construct a new above-grade crossing from Terminal Way over the train tracks and onto the project site.
Robertson Lane Hotel Project

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project consists of the construction of a multi-use hotel of approximately 262,315 square feet that would vary from 3 to 9 stories in height. The hotel would have 141 guestrooms and 750 parking spaces as well as retail space, restaurant space, outdoor dining, hotel meeting spaces, a nightclub, a gym and spa, back-of-house areas, a lobby, circulation space, and design showroom space. Construction would involve retention and rehabilitation of a portion of one of the existing on-site structures, demolition of two existing on-site structures, and incorporation of two existing on-site structures into the project.

A public hearing will be held on June 4, 2018 at 6:30 p.m. at the West Hollywood Park Public Meeting Room - Council Chambers, located at 625 N. San Vicente Boulevard, West Hollywood, CA 90069.
Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a mixed use development on a 1.29-acre site. The proposed project would include a total of up to 781 residential units, up to 6,700 square feet of commercial retail and/or restaurant uses, and 39,100 square feet of open space. Total building floor area would be 791,843 square feet.

A public hearing will be held on June 19, 2019 at 11:30 a.m. at Los Angeles City Hall Room 1070, located at 200 N. Spring Street, Los Angeles, California 90012.

Notice of Public Hearing

Located in the Santa Clarita Valley in an unincorporated portion of the Los Angeles County north of the City of Santa Clarita, California, the proposed project consists of further development of a master planned community, with a final EIR that was approved in 1998. Phase A of the original EIR is fully built out, and Phase D is not included in this revised tract map. Phase B and C would include 820 residential lots in a master planned and partially gated community, which includes the originally approved 122 units for Phase B, 115 units approved for Phase C, the remaining balance of 475 lots from Phase A, and 108 units from an Administrative Housing Permit 14% density bonus the applicant has requested. The approval of the density bonus is contingent on the provision of 365 age-qualified (senior) dwelling units.

A public hearing will be held on June 27, 2018 at 9:00 a.m. at the Hall of Records Room 150, located at 320 West Temple Street, Los Angeles, California 90012.
Located in the City of El Segundo, County of Los Angeles, California, the proposed project would permanently seal the intake and discharge tunnels that support Unit 3 and 4 at the El Segundo Generation Station (ESGS). The proposed project includes constructing the bulkhead and framework and pouring the concrete to permanent plug the tunnels all within the 34 acre (ac) site.

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of improvements made to the existing roadway and drainage infrastructure on a 2-mile stretch of Victoria Avenue. The proposed project includes pavement rehabilitation for 1.7 miles between 6th Street and Highland Avenue, widening of the road between 3rd Street and 6th Street, construction of a median, and a new 0.2-mile drainage channel.
NOTICE OF PUBLIC HEARING

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project includes demolition of the existing structures on the project site and construction of an approximately 132,000 square foot, nine-story, multi-use commercial building that would house retail spaces and an art gallery on the ground floor (Level 1); creative office space on Levels 2 through 4; and the Arts Club, which would include restaurants, lounges and bars, private dining areas, dining terraces, a supper club, 15 guest rooms, and fitness room/spa on Levels 5 through 8, and a pool, changing rooms, sun deck, and a bar on the roof top (Level 9). There would be 220 parking spaces in four subterranean parking levels (Levels B2 through B5) with an internal valet court and lobby for the Arts Club and building loading area on a partially subterranean Level B1 with ingress and egress on North Boulevard and North Hilldale Avenue. The project site is 20,241 square feet.

A public hearing will be held on June 7, 2018 at 6:30 p.m. at the West Hollywood Park Public Meeting Room located at 625 North San Vicente Boulevard, West Hollywood, California 90069.
Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Chino, County of San Bernardino, California, the proposed project includes a zone change from RD 4.5 (Residential) to OS-1 (Recreation/Open Space) and General Plan Land Use designation change from RD 4.5 to Recreation/Open Space for the 20,448 sq. ft. Chino School House Museum.

Document Received: 2018-06-06

SCAG ID. No: IGR9634_11870
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF PREPARATION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: 713 East 5th Street Project
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City
Contact: Jon Chang - (213) 978-1343

Comment Due Date: 2018-07-02
Project Description: Notice of Preparation of Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, the proposed project consists of a new residential development with 51 total dwelling units (DU), 50 of which would be Restricted Affordable Efficiency DU, 433 square feet (sf) of residential supportive services, and one parking space on a 5,506 sf site. The proposed project would consist of an 8-story, 33,007 sf building that would require the demolition of the existing residential development, which contains 46 Very Low Income single room DU.

A public scoping meeting will be held on June 13, 2018 at 5:00 p.m. at the New Pershing, located at 108 East 5th Street, Los Angeles, California 90013.

Document Received: 2018-06-06

SCAG ID. No: IGR9062_11871
Document Status: OTHER
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: Promenade 2035
Reg. Significance: Yes
Lead Agency: City of Los Angeles Department of City Planning
City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City
Contact: Elva Nuno-O’Donnell - (818) 374-5066

Comment Due Date: 2018-07-26
Project Description: Notice of Extension

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of a mixed-use residential, commercial, office, hotel facility on a 34 acre lot located within the Warner Center 2035 Specific Plan area of the City of Los Angeles. The project would include approximately 1,432 multi-family residential units, approximately 244,000 square feet of retail/restaurant uses, approximately 629,000 SF of office space, approximately 572 hotel rooms and approximately 320,000 SF, 15,000 seat Entertainment and Sport Center. The site would be supported by approximately 5,610 parking spaces and would also include approximately 5.6 acres of ground level, publicly accessible open space as well as balconies, rooftop amenity decks for residents and hotel guests, and rooftop open space areas.

Document Received: 2018-06-06

SCAG ID. No: IGR5863_11872
Document Status: OTHER
Notice Type: NOTICE OF PUBLIC HEARING
Document Type: OTHERS
Project Title: Sunset and Gordon Mixed Use Project
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City
Contact: Blake Lamb -

Comment Due Date: Notice of Public Hearing

Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, the proposed project was previously approved in September 2008. The Applicant proposes to modify the approved project to allow for the development of 299 residential units, including 284 market rate units and 15 affordable housing units at the “very low” income level, approximately 46,110 square feet (sf) of commercial space comprised of approximately 38,440 sf of office space, approximately 3,700 sf of ground floor restaurant space and approximately 3,790 sf of community serving retail space, and an approximately 18,962 sf public park. The Modified Project will provide 353 residential parking spaces and 76 commercial parking spaces for a total of 428 parking spaces. In total, the Modified Project will contain approximately 324,693 sf of floor area.

A public hearing will be held on June 20, 2018 at 9:30 a.m. at Los Angeles City Hall Room 1020, located at 200 N. Spring Street, Los Angeles, California 90012.
Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lancaster, County of Los Angeles, the proposed project is an update of the Antelope Valley Community College District Facilities Master Plan, which will serve as a guide for development for the next 30 years and support an increase of 5,175 full-time equivalent students (FTES), for a total of 15,908 FTES on the Lancaster campus by 2030.

A public scoping meeting will be held on June 11, 2018 at 6:30 p.m. at the Antelope Valley Community College District Palmdale Center Room 147 and 148, located at 2301 East Palmdale Blvd., Palmdale, California 93550.

Document Received: 2018-06-07

SCAG ID. No: IGR9607_11874
Document Status: OTHER
Notice Type: NOTICE OF PUBLIC HEARING
Document Type: OTHERS
Project Title: Autumn Care Assisted Living Project
Reg. Significance: No
Lead Agency: City of Huntington Beach
City / Jurisdiction / Subregion: Huntington Beach / ORANGE COUNTY / Orange County
Contact: Ricky Ramos - (714) 536-5264
Comment Due Date:
Project Description: Notice of Public Hearing

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes the construction of a 2-story 28,000 sq. ft. assisted living facility for patients with Alzheimer's Disease on a 30,000 sq. ft. vacant lot. The facility will contain 77 beds in 44 rooms with communal kitchen and living spaces and underground parking. The proposed project will require a General Plan Amendment to increase FAR, a conditional use permit, and a variance addressing setbacks.

A public hearing will be held on June 12, 2018 at 7:00p.m. at the City Council Chambers at the Huntington Beach Civic Center, located at 2000 Main Street, Huntington Beach, California 92648.

Document Received: 2018-06-08

SCAG ID. No: IGR8389_11876  
Document Status: DRAFT DOCUMENT  
Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION  
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)  
Project Title: Vista Del Agua Specific Plan  
Reg. Significance: Yes  
Lead Agency: City of Coachella  
City / Jurisdiction / Subregion: Coachella / RIVERSIDE COUNTY / Coachella Valley  
Contact: Luis Lopez - (760) 398-3102  
Comment Due Date: 2018-07-23  
Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Coachella, County of Riverside, California, the proposed project is a Specific Plan for an approximately 275-acre site, which is currently undeveloped with various dirt roadways for mainly agricultural uses. The proposed plan includes up to 1,640 multi-family and single-family dwelling units within 7 planning areas, a commercial area of approximately 17.6 acres, open space of approximately 13.8 acres including community park space, and an additional 12.7 acres of paseos and trails.
Notice of Availability of a Draft Environmental Impact Report

Located in the City of Anaheim, County of Orange, California, the proposed project includes a land use designation and zoning change for a 19.5-acre site, from Transitional (T) and Industrial (I) to General Commercial (C-G), as well as a Class 1 Bike Path/Trail Study Area along the northern, eastern, and southern edges of the Ball Road Basin.

A public hearing will be held on September 5, 2018 at 5:00 p.m. in the City Council Chambers, located at 200 South Anaheim Blvd., Anaheim, CA 92805.

Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project includes three single-family residences, each with three bedrooms and two bathrooms located in a main house on the hillside, with a two-car garage at the street level.

A public hearing will be held on June 25, 2018 at 6:30 p.m. at the Amedee O. "Dick" Richards, Jr. Council Chamber, located at 1424 Mission St., South Pasadena, CA 91030.
Federal Grant for Imperial County's Sheriff's Office
Office Equipment for Rural Communities Project

No

Imperial County Sheriff's Office

Laura Bowen - (760) 339-6391

Comment Due Date:

Project Description: Application for Office Equipment for Rural Communities for the Imperial County Sheriff's Office

A funding opportunity of $77,500.00 is being sought from the U.S. Department of Agriculture, Office of Rural Development for Office Equipment for Rural Communities. Funds would be used to purchase equipment and furniture for the new law enforcement and fire building in Winterhaven, California.

Environmental Assessment No. 42893

Located in the City of Murrieta, County of Riverside, California, the proposed project consists of a residential development of four new houses on a 21.14-acre site. There is a similar project located next to this one.
Located in the City of Murrieta, County of Riverside, California, the proposed project consists of a residential development of four new houses on a 20.00-acre site. A similar project is being developed next to this one.

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of the existing Luxe City Center Hotel and construction of a mixed-use project consisting of 1,129,284 square feet of floor area for 300 hotel rooms, 650 residential condominium units, and 80,000 square feet of restaurant, retail, and other commercial uses.

A public hearing will be held on June 12, 2018 at 10:00 a.m. at the John Ferraro Council Chamber Room 340, located at 200 N. Spring Street, Los Angeles, California 90012.
Document Received: 2018-06-12

SCAG ID. No: IGR9641_ 11885
Document Status: FINAL DOCUMENT
Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: Haphan Townhomes
Reg. Significance: No
Lead Agency: City of Santa Ana
City / Jurisdiction / Subregion: Santa Ana / ORANGE COUNTY / Orange County
Contact: Selena Kelaher - (714) 667-2740

Comment Due Date: 2018-07-02
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Ana, County of Orange, California, the proposed project consists of 18 townhouses and 60 total parking spaces in a new condominium subdivision. Each dwelling unit will be three-stories and contain 1,170 to 2,021 square feet. There will be two attached clusters of 4 units and one cluster of 10 units.

Document Received: 2018-06-12

SCAG ID. No: IGR9463_ 11886
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF PUBLIC COMMENT PERIOD (TIME) EXENSION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: Doheny Ocean Desalination Project
Reg. Significance: Yes
Lead Agency: South Coast Water District
City / Jurisdiction / Subregion: Dana Point / ORANGE COUNTY / Orange County
Contact: Andrew Brunhart - (949) 499-4555

Comment Due Date: 2018-08-06
Project Description: Notice of Public Comment Period Extension

Located in the City of Dana Point, County of Orange, California, the proposed project consists of an ocean water desalination facility of which would provide up to 15 million gallons (MGD) per day of potable drinking water, with an initial phase of 5 MGD. The District is only proposing to pursue permits and approval for the initial phase.

The comment period deadline has been extended from July 23, 2018 to August 6, 2018 to allow for a full 60-day review period of the complete Draft EIR.

A public meeting will be held on June 26, 2018 at 6:30 p.m. at the Dana Hills High School Gym, located at 33333 Golden Lantern Street, Dana Point, California 92629.
Notice of Public Hearing

The South Coast Air Quality Management District (SCAQMD) has scheduled a public consultation meeting to present and solicit information and suggestions from the public and affected businesses regarding Proposed Amended Rule (PAR) 1111 - Reduction of NOx Emissions From Natural-Gas-Fired, Fan-Type Central Furnaces. PAR 1111 is scheduled for a Public Hearing before the SCAQMD Governing Board on June 1, 2018.

A public hearing will be held on July 6, 2018 at 9:00 a.m. at the SCAQMD Headquarters Auditorium, located at 21865 Copley Drive, Diamond Bar, California 91765.

Notice of Availability of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project is a comprehensive update of the City’s General Plan to include new development and/or update all of the elements in the General Plan. The General Plan Update also includes changes in land use designations as well as updates to policies and programs within the various elements.

A public hearing will be held on June 19, 2018 at 7:00 p.m. at the City of Fontana City Hall Council Chambers, located at 8353 Sierra Avenue, Fontana, California 92335.
Project Description: West Ontario Commerce Center Specific Plan

Located in the City of Ontario, County of San Bernardino, California, the proposed project consists of a specific plan that will establish land use, development, and design standards for approximately 120-net acres, allowing the development of up to approximately 555,505 square feet of Business Park and 2,350,005 square feet of Industrial use, for a total of approximately 2,905,510 square feet in two Planning areas.

A public hearing with the City Planning Commission will be held on June 19, 2018 at 6:30 p.m. in the City Council Chambers at Ontario City Hall, located at 303 E. "B" Street, Ontario, CA 91764.

Document Received: 2018-06-13

SCAG ID. No: IGR9642_11888
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF PREPARATION
Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)
Project Title: Diamond Bar General Plan Update and Climate Action Plan
Reg. Significance: Yes
Lead Agency: City of Diamond Bar
City / Jurisdiction / Subregion: Diamond Bar / LOS ANGELES COUNTY / San Gabriel Valley
Contact: Grace Lee - (909) 839-7032
Comment Due Date: 2018-07-06
Project Description: Notice of Preparation of a Draft Program Environmental Impact Report

Located in the City of Diamond Bar, County of Los Angeles, California, the proposed project consists of an update to the City's General Plan and a Climate Action Plan for the 13,039-acre planning area. It allows the community to establish priorities regarding land use, parks and recreation, public gathering spaces, mobility, and other issues over the next 20 to 30 years. The Climate Action Plan includes a comprehensive plan for addressing the community's greenhouse gas emissions. The plan was last updated January 2014.

A public scoping meeting will be held on June 21, 2018 at 6:00 p.m. at the Diamond Bar City Hall Windmill Room, located at 21810 Copley Drive, Diamond Bar, California 91765.

Document Received: 2018-06-13

SCAG ID. No: IGR9644_11890
Document Status: FINAL DOCUMENT
Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: Toyota Logistics Services Improvement Project
Reg. Significance: No
Lead Agency: Port of Long Beach
City / Jurisdiction / Subregion: Long Beach / LOS ANGELES COUNTY / Gateway Cities
Contact: Heather Tomley -
Comment Due Date: 2018-07-10
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the Port of Long Beach, County of Los Angeles, California, the proposed project includes reconfiguring the existing Toyota Logistics Services (TLS) terminal to streamline daily operations by demolishing approximately 223,200 square feet (sf) of existing process facilities and constructing a new consolidated replacement facility of approximately 167,372 sf, including a 13,600 sf fuel cell power plant and hydrogen fuel dispensing station. The existing TLS facilitate transfers new automobiles from Japan from ships to off-site via truck or rail.

Document Received: 2018-06-14

SCAG ID. No: IGR9643_11889
Document Status: FEDERAL GRANT
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: Federal Grant for Imperial Valley Telecommunications Authority Borderlink Project (Westmorland)
Reg. Significance: No
Lead Agency: Imperial Valley Telecommunications Authority
City / Jurisdiction / Subregion: El Centro / IMPERIAL COUNTY / Imperial Valley
Contact: Luis Wong - (760) 312-6512
Comment Due Date:
Project Description: Application for BorderLink Project (Westmorland) for the Imperial Valley Telecommunications Authority

To support the Community Facilities Loans and Grants Program, a funding opportunity of $112,500.00 is being sought from the U.S. Department of Agriculture, Office of Rural Development for BorderLink Project (Westmorland). The funds will help expand the project, a countywide wireless network infrastructure that complements the existing fiber-optic infrastructure that connects a total of 31 public agencies including the 16 school districts to each other and the Internet. The goal of BorderLink is to close the digital divide for rural and under-served areas of Imperial County identified as having the greatest infrastructure needs.

Document Received: 2018-06-14

SCAG ID. No: IGR9534_11893

Document Status: OTHER

Notice Type: NOTICE OF PUBLIC HEARING

Document Type: PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR)

Project Title: Downtown Commercial Core Specific Plan

Reg. Significance: Yes

Lead Agency: City of Tustin

City / Jurisdiction / Subregion: Tustin / ORANGE COUNTY / Orange County

Contact: Dana Ogdon -

Comment Due Date: Notice of Public Hearing

Project Description: Located in the City of Tustin, County of Orange, California, the proposed project includes a specific plan to promote pedestrian-oriented, first-floor commercial development, transform streets through streetscape, roadway, pedestrian, and bicycle-oriented improvements, embracing and preserving historic character, and introducing the possibility for mixed-use and multi-family development. The proposed plan area is divided into six Development Areas (DAs), reflecting the differences of each. The proposed plan provides for 300,000 sq. ft. of new non-residential space in the area, in addition to a maximum of 887 new dwelling units, divided between each of the DAs.

A public hearing will be held on June 19, 2018 at 7:00 p.m. at the City Council Chamber, located at 300 Centennial Way, Tustin, California.
City of Highland

Document Received: 2018-06-15

SCAG ID. No: IGR9636_11894
Document Status: FINAL DOCUMENT
Notice Type: NOTIFICATION OF REVISION OR CORRECTION
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: Victoria Avenue Roadway Improvements Project
Reg. Significance: No
Lead Agency: City of Highland
City / Jurisdiction / Subregion: Highland / SAN BERNARDINO COUNTY / San Bernardino
Contact: Dennis Barton - (909) 864-6861

Comment Due Date: 2018-07-02
Project Description: Revised Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of improvements made to the existing roadway and drainage infrastructure on a 2-mile stretch of Victoria Avenue. The proposed project includes pavement rehabilitation for 1.7 miles between 6th Street and Highland Avenue, widening of the road between 3rd Street and 6th Street, construction of a median, and a new 0.2-mile drainage channel.

The due date has been corrected from June 5, 2018 to July 2, 2018.

City of Menifee

Document Received: 2018-06-15

SCAG ID. No: IGR9546_11895
Document Status: OTHER
Notice Type: NOTICE OF PUBLIC HEARING
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: McLaughlin Village Tentative Tract Map No. 2015-250 (TM 36937), Plot Plan No. 2015-251, and Change of Zone No. CZ 2015-252
Reg. Significance: No
Lead Agency: City of Menifee
City / Jurisdiction / Subregion: Menifee / RIVERSIDE COUNTY / Western Riverside
Contact: Manny Baeza - (951) 723-3742

Comment Due Date: Notice of Public Hearing
Project Description: Notice of Public Hearing

Located in the City of Menifee, County of Riverside, California, the proposed project consists of a residential townhouse development on a 14.34-acre site. The proposed project would include 126 dwelling units, 416 parking spaces, an outdoor recreation area, and a recreation center.

A public hearing will be held on June 20, 2018 at 7:00 p.m. at the Menifee City Council Chambers, located at 29714 Haun Road, Menifee, CA 92586.
Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would renovate two existing 10-story office towers on a 3.58-acre site and add a two-story, 120,000 sq. ft. podium element connecting the towers on floors 2 and 3 with additional connections between floors 5, 7, and 9, along with ground floor restaurant uses, rooftop gardens and an outdoor recreation deck, and pedestrian improvements along Olympic Blvd.

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes a 2-story residential building with 4 dwelling units and 10 parking spaces on an 8,837 sq. ft. lot. As a multi-family project with no more than 4 units in an urbanized area, the project is exempt from CEQA and has been approved by the City of Burbank's Community Development Director.

A public hearing of the Planning Board to consider an appeal to the Community Development Director's decision will be held on June 11, 2018 at 6:00 p.m. at the City Council Chambers in City Hall, located at 275 E. Olive Ave., Burbank, CA 91502.
Community Update for YRC Wilmington

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a revised draft Removal Action Workplan (RAW) for the former YRC Wilmington site. The project site is currently an active trucking terminal with five active crude oil wells on the property.

Renu Planting Company Site (AKA Proposed Nevin Park Site)

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a park on former industrial plating site which has since been cleaned up by DTSC. Work is set to begin onsite on June 13, 2018 with the demolition of an existing building, while students of the neighboring school are on summer break.
Document Received: 2018-06-20

Project Description: Notice of Intent to Issue "Permits to Construct"

Located in the City of Montebello, County of Los Angeles, California, the proposed project includes a baked goods manufacturing facility. The facility will include a bakery oven to process bun rolls which emits volatile organic compounds (VOCs) due to the fermentation of the yeast dough, which will be vented to a catalytic oxidizer to control VOC emissions. SCAQMD has analyzed the potential emissions and their health effects on the surrounding community and determined they are acceptable, and will issue permits for the facility.

Document Received: 2018-06-20

Project Description: Notice of Availability of a Draft Subsequent Environmental Impact Report

Located in the City of Santa Ana, County of Orange, California, the proposed project includes the expansion of an existing 200-acre Mixed-Use Overlay zone by an additional 33.52 acres, as well as a residential and commercial development including one 7-story "wrap building," one 5-story building, and two levels of underground parking with a total of 1,209 spaces. The proposed development will provide 603 residential units and approximately 8,500 sq. ft. of commercial uses, along with other residential amenities such as pools, spas, and open space.
NOTICE OF REVISION OR CORRECTION

Vista Del Agua Specific Plan

Located in the City of Coachella, County of Riverside, California, the proposed project is a Specific Plan for an approximately 275-acre site, which is currently undeveloped with various dirt roadways for mainly agricultural uses. The proposed plan includes up to 1,640 multi-family and single-family dwelling units within 7 planning areas, a commercial area of approximately 17.6 acres, open space of approximately 13.8 acres including community park space, and an additional 12.7 acres of paseos and trails.

The previous Notice of Availability had an incorrect list of Assessor’s Parcel Numbers, and a revised list was provided.

NOTICE OF EXEMPTION

Conditional Use Permit (CUP 18-002), Design Review Application (DRA 18-007) and Tentative Tract Map 18-002

Located in the City of Highland, County of San Bernardino, California, the proposed project includes a 50 condominium units in 12 two-story buildings, associated landscaping, active and passive recreation amenities, and parking on a vacant 4-acre parcel. The proposed project is categorically exempt from CEQA per Section 15332: In-Fill Development Projects.
Craig Park Bike Facility Project

Located in the City of Fullerton, County of Orange, California, the proposed project includes a 9.7-acre mountain bike skills course with new trail features and difficulty types for all ages and abilities, 5 ramada areas with picnic tables, an information/map kiosk, and a stormwater collection and filtration system.

Tentative Tract Map (TTM) No. 72798

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes the subdivision of a 25-acre parcel previously used for equestrian purposes into 28 residential lots ranging in size from 15,000 to 75,000 sq. ft., open space, and related site improvements. Development of the proposed lots is not proposed at this time.
Located in the City of Walnut, County of Los Angeles, California, the proposed project includes the subdivision of a 1.12 acre lot into two residential lots with a 2,000 sq. ft. easement on the west of the property. One lot has an existing single-family home, and development of the second lot is not currently proposed.

A public hearing will be held on July 31, 2018 at 7:00 p.m. at the Irwindale Community Center, located at 16102 Arrow Highway, Irwindale, CA 91706.
Department of Toxic Substances Control

Project Description:

The Department of Toxic Substances Control (DTSC) is proposing to adopt emergency regulations to determine the initial penalty for each violation subject to the requirements of Health and Safety Code 25150. DTSC is authorized by Health and Safety Code section 25180 to be the primary enforcement authority. DTSC proposes to amend section 66272.62, which determines the initial penalty matrix for deviation from hazardous waste management requirements.

Document Received: 2018-06-28

SCAG ID. No: IGR9514_11909
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: Banning Distribution Center
Reg. Significance: Yes
Lead Agency: City of Banning
City / Jurisdiction / Subregion: Banning / RIVERSIDE COUNTY / Western Riverside
Contact: Patty Nevins - (951) 922-3130

Comment Due Date: 2018-08-09

Project Description: Notification of Proposed Emergency Regulatory Action

Located in the City of Banning, County of Riverside, California, the proposed project includes the construction and operation of approximately 1,000,000 square feet (sf) of industrial warehouse and distribution center uses on a site of approximately 63.9 acres. The proposed project will include 990,000 sf of high-cube, non-refrigerated warehouse space; 10,000 sf of office space; 660,860 sf of landscaped, outdoor space; and 503 total parking spaces. The proposed project requires a General Plan amendment and zone change from Public Facilities - Airport (PF-A) to Airport Industrial (A-I).
Document Received: 2018-06-28

SCAG ID. No: IGR9652_ 11910
Document Status: FINAL DOCUMENT
Notice Type: NOTICE OF INTENT/NOTICE OF COMPLETION (IN CEQA)
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: 13100 Brooks Drive Digital Billboard
Reg. Significance: No
Lead Agency: City of Baldwin Park
City / Jurisdiction / Subregion: Baldwin Park / LOS ANGELES COUNTY / San Gabriel Valley
Contact: Gustavo Romo - (626) 960-4011 x477
Comment Due Date: 2018-07-18
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Baldwin Park, County of Los Angeles, California, the proposed project involves the construction of a 67.5-foot tall, dual-faced, digital LED billboard with associated infrastructure connections on the southwest portion of a 1.38 acre site. The proposed project will not alter the existing commercial development on this site.

Document Received: 2018-06-28

SCAG ID. No: IGR9494_ 11911
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: Los Angeles International Airport (LAX) United Airlines East Aircraft Maintenance and Ground Support Equipment Project
Reg. Significance: No
Lead Agency: Los Angeles World Airports
City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City
Contact: Maritza Lee -
Comment Due Date: 2018-08-13
Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of consolidation and modernization of the existing United Airlines (UAL) aircraft maintenance and Ground Support Equipment (GSE) facilities at LAX in light of an upcoming lease expiration for one of the two existing maintenance areas at LAX. The proposed project would redevelop a 35-acre site in the eastern portion of the airport operations area with a new aircraft and GSE maintenance facility totaling 411,000 square feet. UAL proposes to vacate the western facility and redevelop its existing eastern facility to consolidate all of its aircraft and GSE maintenance activities in a single site.

A public workshop will be held on July 31, 2018 at 5:30 p.m. at the Westchester - Loyola Village Branch Library, located at 7114 W. Manchester Ave., Los Angeles, California 90045.
Project Description:
Located in the County of San Bernardino, California, the proposed project includes a county-wide Storm Water System Maintenance Program to provide a formal approach to routine maintenance for the County's 500+ flood control facilities, increasing the efficiency and environmental sensitivity of maintenance activities.

Document Received: 2018-06-28

SCAG ID. No: IGR9653_ 11915
Document Status: OTHER
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: Cameo Porcelain-Enameling Plant Clean-up
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / Jurisdiction / Subregion: Commerce / LOS ANGELES COUNTY / Gateway Cities
Contact: Amanda Dominguez -
Comment Due Date: 2018-07-06
Project Description:
Located in the City of Commerce, County of Los Angeles, California, the proposed project includes a cleanup plan for the former Cameo site, a plant which manufactured porcelain-enamel coated products which quit operations in 1992. The site contains chemicals such as Trivalent Chromium, Hexavalent Chromium, and Cadmium in the soil and/or groundwater, and low levels of volatile organic compounds were also found in soil gas and groundwater.
Document Received: 2018-06-28

SCAG ID. No: IGR9655_ 11918
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF PREPARATION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: Costco/Vineyard II Retail Development Project
Reg. Significance: No
Lead Agency: City of Murrieta
City / Jurisdiction / Subregion: Murrieta / RIVERSIDE COUNTY / Western Riverside
Contact: Dennis Watts - (951) 461-6037

Comment Due Date: 2018-07-26
Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Murrieta, County of Riverside, California, the proposed project includes the construction of a new retail development consisting of a Costco warehouse, 32-pump gas station, and carwash, a 37,000 sq. ft. fitness building, a 16,000 sq. ft. major retail pad including two smaller retail shops, one 1,200 sq. ft. casual dining restaurant, one 2,400 sq. ft. drive-through fast food restaurant, two detention basins and associated parking on a 26-acre site. The Costco warehouse would occupy a 150,000 sq. ft. building on a 16.5 acre parcel within the project site. The proposed project would be completed in two to three phases, and employ a maximum of 285 employees including 250 full-time employees at the Costco warehouse and an additional 35 employees at the other retail establishments.

A public scoping meeting will be held on July 10, 2018 at 5:30 p.m. at the City of Murrieta Fire Station No. 4, located at 28155 Baxter Rd., Murrieta, CA 92563.

Document Received: 2018-06-28

SCAG ID. No: IGR8732_ 11919
Document Status: OTHER
Notice Type: NOTICE OF PUBLIC HEARING
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: 6200 West Sunset Boulevard
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City / Jurisdiction / Subregion: Los Angeles / LOS ANGELES COUNTY / Los Angeles City
Contact: William Lamborn - (213) 978-1343

Comment Due Date:
Project Description: Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a mixed-use development with 270 residential units, approximately 12,120 square feet (sf) of neighborhood-serving commercial retail and restaurant uses, and a minimum of 361 vehicle parking spaces on a 1.24 acre site. The new building would comprise approximately 243,315 square feet (sf) of floor area. The proposed uses would be located within a seven-story building with ground level and subterranean parking below.

Document Received: 2018-06-28

SCAG ID. No: IGR8709_ 11920
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF AVAILABILITY/NOTICE OF COMPLETION
Document Type: SUPPLEMENTAL EIR
Project Title: Lynwood Transit Area Specific Plan (formerly Lynwood Transit Area Strategic Plan) and Plaza Mexico Residences
Reg. Significance: Yes
Lead Agency: City of Lynwood
City / Jurisdiction / Subregion: Lynwood / LOS ANGELES COUNTY / Gateway Cities
Contact: Bruno Naulls - (310) 603-0220
Comment Due Date: 2018-08-06
Project Description: Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Lynwood, County of Los Angeles, California, the proposed project includes a number of specific plan amendments in order to allow the development of a mixed-use development named the Plaza Mexico Residences with 348 rental dwelling units and 26,417 sq. ft. of retail and restaurant uses within a 6-story podium-style building with a parking garage, common landscaped courtyards and hardscaped areas and vehicular and pedestrian circulation improvements. The proposed amendments do not change the number of allowable units or amount of non-residential square footage within the specific plan area.

Document Received: 2018-06-29

SCAG ID. No: IGR9656_ 11921
Document Status: DRAFT DOCUMENT
Notice Type: NOTICE OF PREPARATION
Document Type: ENVIRONMENTAL IMPACT REPORT (EIR)
Project Title: North District Development Plan
Reg. Significance: Yes
Lead Agency: University of California, Riverside
City / Jurisdiction / Subregion: Riverside / RIVERSIDE COUNTY / Western Riverside
Contact: Tricia Thrasher, ASLA - (909) 787-4201
Comment Due Date: 2018-07-20
Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Riverside, County of Riverside, California, the proposed project includes a plan to provide up to 6,000 student beds on the East Campus of UC Riverside on an approximately 55 acre site located in the northeastern portion of the campus. The North District Development Plan (NDD Plan) includes Phase 1 which involves construction of about 1,500 student beds and associated facilities by 2020 and Phase 2 which involves construction of about 4,500 student beds and associated facilities between 2020 and 2024/5.

Document Received: 2018-06-29

SCAG ID. No: IGR9654_11916
Document Status: OTHER
Notice Type: OTHER PUBLIC NOTICES
Document Type: OTHERS
Project Title: Old Orchard Shopping Center
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / Jurisdiction / Subregion: Santa Clarita / LOS ANGELES COUNTY / North Los Angeles County
Contact: Zenzi Poindexter
Comment Due Date: 2018-07-06
Project Description: Community Survey

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project is the investigation of soil, groundwater and indoor air to assess the presence of volatile organic compounds (VOCs) in soil gas beneath an existing shopping center.

Document Received: 2018-06-29

SCAG ID. No: IGR9603_11917
Document Status: OTHER
Notice Type: NOTICE OF PUBLIC HEARING
Document Type: MITIGATED NEGATIVE DECLARATION (MND)
Project Title: 11111 South Prairie Avenue Hotel Project
Reg. Significance: No
Lead Agency: City of Inglewood
City / Jurisdiction / Subregion: Inglewood / LOS ANGELES COUNTY / South Bay
Contact: Bernard McCrumby - (310) 412-5230
Comment Due Date:
Project Description: Notice of Public Hearing

Located in the City of Inglewood, County of Los Angeles, California, the proposed project includes the construction of a six-story, 105,392 sq. ft., 120-room hotel with associated parking on a 29,931 sq. ft. property.

A public hearing will be held on July 11, 2018 at 7:00 p.m. in the First Floor Community Room at Inglewood City Hall, located at 1 Manchester Blvd., Inglewood, CA 90301.
Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of an application for Southern California Gas Company, Olympic Hazardous Waste Management Facility. The application is a request from SoCal Gas to renew its Resource Conservation and Recovery Act (RCRA) permit to store hazardous waste generated from both on-site and by off-site SoCal Gas activities for the next 10 years. The SoCal Gas Company’s Olympic Hazardous Waste Management Facility, currently stores wastes containing PCBs that are generated on and off site. The wastes are generated during routine removal of accumulated condensate liquids from natural gas pipeline systems and cleaning of pipelines. The permit was issued and goes into effect on June 30, 2018.

Located in the City of Pasadena, County of Los Angeles, California, the proposed project includes the construction of 8-building residential and mixed use development with 550 apartment units, 9,800 square feet of retail space, and 2.0 acres of recreational and open space on an approximately 8.53 acre project site. A total of 839 vehicle parking spaces and 84 bicycle parking stalls would be provided.

A public hearing will be held on July 9, 2018 at 7:00 p.m. at the Pasadena City Hall Council Chambers, Room S249, located at 100 North Garfield Avenue, California, 91101.