



INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

January 1 – February 29, 2016

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2016-01-01 through 2016-02-29**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2016-03-29**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Type	County	Date Received	Comment Due Date	Lead Agency
IGR8717_10124	FDG	San Bernardino	2016-01-02		Morongo Valley Community Services District
IGR7695_10125	FIN	Los Angeles	2016-01-04		City of Los Angeles Department of City Planning
IGR7372_10128	EIR	Los Angeles	2016-01-04	2016-02-19	City of Pasadena
IGR8718_10129	NOP	Riverside	2016-01-04		City of Banning
IGR8424_10130	EIR	Los Angeles	2016-01-04	2016-02-17	City of Hermosa Beach
IGR8705_10131	OTH	Los Angeles	2016-01-05	2016-02-22	Department of Toxic Substances Control
IGR8719_10132	OTH	San Bernardino	2016-01-06		San Bernardino Local Agency Formation Commission
IGR6720_10133	EIR	Los Angeles	2016-01-06	2016-02-03	City of Los Angeles Department of City Planning
IGR8535_10134	EIR	Los Angeles	2016-01-07	2016-02-18	South Pasadena Unified School District
IGR8720_10135	MND	Orange	2016-01-08	2016-01-19	City of Anaheim Planning Department
IGR8721_10136	NEG	Ventura	2016-01-09	2016-01-28	City of Ventura
IGR8726_10142	OTH	Riverside	2016-01-12		Riverside County Planning Department
IGR8727_10143	EIR	Los Angeles	2016-01-12	2016-03-07	City of Los Angeles Department of City Planning
IGR8728_10144	MND	San Bernardino	2016-01-12	2016-01-26	City of Loma Linda
IGR8726_10145	NOP	Riverside	2016-01-12	2016-02-05	Riverside County Planning Department
IGR8397_10146	EIR	Los Angeles	2016-01-15	2016-02-26	City of Long Beach
IGR8722_10137	NOP	Orange	2016-01-15	2016-02-11	City of Newport Beach
IGR8723_10138	INS	San Bernardino	2016-01-15		City of Rialto
IGR8724_10139	MND	Orange	2016-01-15	2016-02-12	El Toro Water District
IGR8725_10140	JD	Los Angeles	2016-01-15	2016-02-27	Caltrans, District 7
IGR8227_10141	OTH	Not Applicable	2016-01-15		County of San Luis Obispo
IGR8515_10147	EIR	Riverside	2016-01-19	2016-02-22	City of Lake Elsinore
IGR7456_10148	FIN	Riverside	2016-01-19		City of Corona
IGR8730_10150	MND	Orange	2016-01-19	2016-02-16	City of Newport Beach
IGR7883_10152	OTH	Orange	2016-01-20		City of Anaheim
IGR7464_10153	OTH	Riverside	2016-01-20		City of Lake Elsinore
IGR8731_10154	MND	Los Angeles	2016-01-20	2016-02-19	Las Virgenes Municipal Water District
IGR8732_10155	NOP	Los Angeles	2016-01-20	2016-02-18	City of Los Angeles Department of City Planning
IGR8729_10149	OTH	Los Angeles	2016-01-21		City of Los Angeles Department of City Planning
IGR1788_10151	NOP	Los Angeles	2016-01-21	2016-02-11	Mt. San Antonio College
IGR8733_10156	MND	San Bernardino	2016-01-22	2016-02-19	City of Highland
IGR8263_10157	EIR	Not Applicable	2016-01-22	2016-03-08	College of the Desert
IGR8734_10158	OTH	Los Angeles	2016-01-25	2016-02-12	Palmdale Water District

IGR8718_10159	OTH	Riverside	2016-01-25	2016-02-01	City of Banning
IGR8735_10160	NEG	San Bernardino	2016-01-25	2016-02-24	City of Rancho Cucamonga
IGR8225_10162	OTH	Los Angeles	2016-01-25		Los Angeles County Department of Parks and Recreation
IGR8736_10163	OTH	Los Angeles	2016-01-25		City of La Puente
IGR8738_10166	NOP	Los Angeles	2016-01-25	2016-02-25	City of Los Angeles
IGR8436_10167	OTH	Los Angeles	2016-01-27	2016-02-12	City of Los Angeles Department of City Planning
IGR8723_10161	NOP	San Bernardino	2016-01-27	2016-02-19	City of Rialto
IGR8739_10168	PMT	Los Angeles	2016-01-28	2016-02-11	City of Santa Clarita
IGR8737_10164	MND	Orange	2016-01-28	2016-02-22	City of Newport Beach
IGR7040_10165	OTH	Ventura	2016-01-28		County of Ventura
IGR8719_10170	OTH	San Bernardino	2016-01-28		San Bernardino Local Agency Formation Commission
IGR6541_10171	EIR	Los Angeles	2016-01-29	2016-03-14	City of Los Angeles Department of City Planning
IGR8114_10169	FIN	Los Angeles	2016-01-29		City of Los Angeles Department of City Planning
IGR8718_10173	OTH	Riverside	2016-02-01		City of Banning
IGR8178_10174	OTH	Los Angeles	2016-02-01	2016-03-02	County of Los Angeles
IGR7040_10175	OTH	Ventura	2016-02-01		County of Ventura
IGR8742_10177	MND	Orange	2016-02-01	2016-02-22	Caltrans, District 12
IGR8346_10178	OTH	Orange	2016-02-01		City of Santa Ana
IGR8595_10179	OTH	Orange	2016-02-01		City of Huntington Beach
IGR1584_10181	OTH	Riverside	2016-02-02		County of Riverside
IGR7695_10182	OTH	Los Angeles	2016-02-02		City of Los Angeles Department of City Planning
IGR8743_10183	NEG	Los Angeles	2016-02-02	2016-02-28	City of Walnut
IGR8748_10192	NOP	Riverside	2016-02-02	2016-03-01	City of Jurupa Valley
IGR8741_10176	MND	San Bernardino	2016-02-02	2016-03-02	City of San Bernardino
IGR8740_10172	NEG	Los Angeles	2016-02-03	2016-03-04	Los Angeles Harbor Department
IGR8530_10184	OTH	San Bernardino	2016-02-03		City of Highland
IGR8745_10187	NOP	Los Angeles	2016-02-03	2016-03-04	City of Los Angeles Department of City Planning
IGR8345_10189	OTH	Los Angeles	2016-02-03	2016-03-28	Department of Toxic Substances Control
IGR8747_10190	MND	Los Angeles	2016-02-04	2016-02-22	City of El Monte
IGR7712_10191	EIR	Los Angeles	2016-02-04	2016-03-21	City of Los Angeles Department of City Planning
IGR8744_10185	MND	Los Angeles	2016-02-04	2016-02-19	City of Walnut
IGR7851_10186	EIR	Los Angeles	2016-02-04	2016-04-03	City of Santa Monica
IGR8746_10188	NOP	Orange	2016-02-05	2016-03-07	City of Newport Beach
IGR8755_10202	MND	San Bernardino	2016-02-08	2016-03-09	City of Rancho Cucamonga

IGR8756_10205	OTH	Los Angeles	2016-02-08	2016-03-01	Los Angeles County Metropolitan Transportation Authority
IGR8749_10194	MND	Ventura	2016-02-08	2016-03-08	City of Santa Paula
IGR5955_10195	OTH	San Bernardino	2016-02-08		City of Chino
IGR8750_10196	OTH	**Multi-County	2016-02-08		South Coast Air Quality Management District
IGR8535_10197	OTH	Los Angeles	2016-02-10	2016-03-04	South Pasadena Unified School District
IGR8751_10198	NOP	Los Angeles	2016-02-10	2016-03-10	City of Los Angeles Department of City Planning
IGR8752_10199	NOP	Los Angeles	2016-02-10	2016-03-10	University of California, Los Angeles
IGR8753_10200	MND	San Bernardino	2016-02-10	2016-02-25	City of Riverside
IGR8754_10201	MND	San Bernardino	2016-02-10	2016-02-25	City of Riverside
IGR8757_10206	NOP	Los Angeles	2016-02-10	2016-03-11	City of Los Angeles Department of City Planning
IGR8436_10207	OTH	Los Angeles	2016-02-11	2016-02-26	City of Los Angeles Department of City Planning
IGR8758_10208	MND	San Bernardino	2016-02-11	2016-03-09	County of San Bernardino
IGR8759_10209	MND	Los Angeles	2016-02-11	2016-03-14	City of Bellflower
IGR8760_10210	OTH	Los Angeles	2016-02-11	2016-02-19	Department of Toxic Substances Control
IGR8761_10211	NEG	Los Angeles	2016-02-11	2016-03-01	City of Santa Clarita
IGR8762_10212	NEG	Los Angeles	2016-02-11	2016-03-01	City of Santa Clarita
IGR8763_10213	NEG	Los Angeles	2016-02-11	2016-03-01	City of Santa Clarita
IGR8737_10203	OTH	Orange	2016-02-11	2016-03-04	City of Newport Beach
IGR8393_10204	EIR	Los Angeles	2016-02-11	2016-04-05	City of Pasadena
IGR8679_10214	OTH	Los Angeles	2016-02-12		City of Los Angeles
IGR8764_10215	MND	Los Angeles	2016-02-12	2016-03-01	City of El Monte
IGR8765_10216	NOP	Los Angeles	2016-02-12	2016-03-11	City of West Covina
IGR8766_10217	OTH	Los Angeles	2016-02-16	2016-03-03	Department of Toxic Substances Control
IGR8719_10219	OTH	San Bernardino	2016-02-16		San Bernardino Local Agency Formation Commission
IGR8770_10222	MND	San Bernardino	2016-02-16	2016-03-16	City of Chino
IGR8771_10223	OTH	Los Angeles	2016-02-16	2016-03-08	Department of Toxic Substances Control
IGR8768_10220	PMT	Riverside	2016-02-19	2016-03-15	South Coast Air Quality Management District
IGR8769_10221	PMT	Los Angeles	2016-02-19	2016-03-15	South Coast Air Quality Management District
IGR8767_10218	MND	Ventura	2016-02-19	2016-03-07	City of San Buenaventura
IGR8772_10224	MND	Riverside	2016-02-20	2016-03-17	City of Wildomar
IGR7624_10225	MND	Riverside	2016-02-20	2016-03-16	City of Lake Elsinore
IGR8773_10226	OTH	San Bernardino	2016-02-20	2016-03-21	Bureau of Indian Affairs, U.S. Department of the Interior
IGR8774_10227	MND	Orange	2016-02-22	2016-03-09	City of Huntington Beach

IGR8403_10228	OTH	Los Angeles	2016-02-22		City of Los Angeles Department of City Planning
IGR8733_10229	OTH	San Bernardino	2016-02-22	2016-02-23	City of Highland
IGR7442_10230	OTH	Los Angeles	2016-02-22		Los Angeles World Airports
IGR8374_10231	EIR	Los Angeles	2016-02-23	2016-04-04	City of Los Angeles Department of City Planning
IGR8778_10237	OTH	**Multi-County	2016-02-23	2016-04-04	California Natural Resources Agency
IGR8702_10238	FON	Los Angeles	2016-02-24		Caltrans, District 7
IGR8776_10233	MND	San Bernardino	2016-02-24	2016-03-14	City of Colton
IGR7795_10234	OTH	Los Angeles	2016-02-24		City of Los Angeles Department of City Planning
IGR8543_10235	EIR	San Bernardino	2016-02-24	2016-04-07	City of Chino
IGR8777_10236	MND	Los Angeles	2016-02-24	2016-03-12	City of Gardena
IGR8775_10232	MND	Los Angeles	2016-02-25	2016-03-16	City of Los Angeles, Bureau of Engineering
IGR8779_10239	OTH	Los Angeles	2016-02-26	2016-03-28	Department of Toxic Substances Control
IGR8780_10240	MND	Los Angeles	2016-02-26	2016-03-15	City of Pasadena
IGR8781_10241	NOP	San Bernardino	2016-02-27	2016-03-30	City of Fontana
IGR8530_10242	OTH	San Bernardino	2016-02-27		City of Highland
IGR8758_10243	FON	San Bernardino	2016-02-27	2016-03-10	County of San Bernardino
IGR8782_10244	PMT	Orange	2016-02-27		City of Huntington Beach
IGR8783_10245	MND	San Bernardino	2016-02-27	2016-03-16	City of Loma Linda
IGR8784_10247	MND	Ventura	2016-02-29	2016-03-16	City of Ventura
IGR8785_10249	OTH	Los Angeles	2016-02-29	2016-03-23	City of Walnut
IGR8786_10250	NEG	Los Angeles	2016-02-29	2016-03-30	City of Long Beach
IGR8787_10252	INS	Los Angeles	2016-02-29		U. S. Army Corps of Engineers, LA Districts (NEPA)
IGR8595_10255	OTH	Orange	2016-02-29		City of Huntington Beach

EA ENVIRONMENTAL ASSESSMENT
EIR ENVIRONMENTAL IMPACT REPORT
EIS ENVIRONMENTAL IMPACT STATEMENT
FDG FEDERAL GRANT
FIN FINAL DOCUMENT
FJDFINAL JOINT DOCUMENT
FON FINDING NO SIGNIFICANT IMPACT
INS INITIAL STUDY
JD JOINT DOCUMENT
MND MITIGATED NEGATIVE DECLARATION
NEG NEGATIVE DECLARATION
NOP NOTICE OF PREPARATION
OTH OTHER DOCUMENT
PMT PERMIT
SUB SUBSEQUENT EIR
SUP SUPPLEMENTAL EIR

Document Received: 2016-01-04

SCAG ID. No: **IGR7695_ 10125**

Document Type: **FINAL DOCUMENT**

Project Title: Martin Expo Town Center Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the removal of all existing structures and the construction of a total of 807,200 square feet (sf) of new development (approximately 707,801 net new sf after removal of existing structures). The project is seeking land use equivalency (LUEP) and design flexibility programs with a base plan (Conceptual Plan) of 516 residential condominium units (540,200 gross sf), 67,000 sf of retail floor area, 200,000 sf of creative office floor area, and associated subterranean parking.

Document Received: 2016-01-04

SCAG ID. No: **IGR7372_ 10128**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Huntington Memorial Hospital Master Plan Amendment Project (formerly Huntington Memorial Hospital Master Development Plan Amendment)

Reg. Significance: No

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Ha Ly - (626) 744-6743

Comment Due Date: 2016-02-19

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Pasadena, County of Los Angeles, California, the proposed project includes proposing to amend its existing 20-year Master Plan to reconfigure its physical boundaries, rehabilitate existing facilities, and construct new facilities, in order to meet State seismic requirements for acute-care facilities and to ensure the uninterrupted provision of safe, efficient medical care. The proposed project would involve new construction totaling approximately 217,300 square feet (sf) and demolition of existing buildings totaling 250,076 sf.

A Planning Commission public hearing will be held on January 27, 2016 at 6:30 p.m. at the Pasadena City Hall, located at the City Council Chambers (Room S249), located at 100 North Garfield, Pasadena, California.

Document Received: 2016-01-04

SCAG ID. No: **IGR8718_ 10129**

Document Type: **NOTICE OF PREPARATION**

Project Title: Robertson's Quarry Reclamation Plan, General Plan Amendment, and Change of Zone

Reg. Significance: No

Lead Agency: **City of Banning**

City / County / Subregion: Banning / Riverside / Western Riverside

Contact: Brian Guillot – (951) 922-3131

Comment Due Date:

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Banning, County of Riverside, California, the proposed project includes the following: (1) Consolidate the two previously approved surface mining operations into a single permit; (2) consolidate the two previously approved reclamation plans into a single reclamation plan; (3) authorize the unapproved mining operation associated with the 17-acre property in the westernmost area of the project site and include in the overall permit; (4) incorporate the unapproved mining operation associated with the 17-property from Low Density Residential to Industrial Mining Resources (IMR); and (5) Change the Zoning District for the 17-acre property from Low Density Residential to Industrial-Mineral Resources.

Document Received: 2016-01-04

SCAG ID. No: **IGR8424_ 10130**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Transpacific Fiber-Optic Cables Project

Reg. Significance: No

Lead Agency: **City of Hermosa Beach**

City / County / Subregion: Hermosa Beach / Los Angeles / South Bay

Contact: Ken Robertson - (310) 318-0242

Comment Due Date: 2016-02-17

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Hermosa Beach, County of Los Angeles, California, the proposed project consists of the installation and operation of up to four transpacific submarine cable systems, which would connect the United States to various Pacific Rim locations such as Southeast Asia, China, Australia, and Japan. The terrestrial components of the proposed project would include marine directional bores, beach manholes, buried conduit systems, power feed equipment facilities, fiber optic cables, ocean ground beds, and other ancillary components.

A public hearing will be held on January 19, 2016 at 7:00 p.m. at the Hermosa Beach City Council Chambers, located at 1315 Valley Drive, Hermosa Beach, California 90254.

Document Received: 2016-01-05

SCAG ID. No: **IGR8705_ 10131**

Document Type: **OTHER DOCUMENT**

Project Title: **Phibro-Tech, Inc. (formerly Interim Measure Workplan and Revised Pond 1 Closure Plan for Phibro-Tech, Inc.)**

Reg. Significance: **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **Santa Fe Springs / Los Angeles / Gateway Cities**

Contact: **Stephen Baxter - (818) 717-6695**

Comment Due Date: **2016-02-22**

Project Description: **Proposed Class 2 Permit Modification**

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes a Class 2 permit modification and requests authorization from the Department of Toxic Substances (DTSC) to replace 4 hazardous wastewater tanks and a filter press with equipment of the same capacity and to increase the surface area (but not the amount of waste stored) at 2 existing hazardous waste storage units. Replacing the equipment is necessary so Phibro-Tech, Inc. (PTI) can continue its operations while safely implementing required closure activities of a former surface impoundment known as Pond 1.

Document Received: 2016-01-06

SCAG ID. No: **IGR8719_ 10132**

Document Type: **OTHER DOCUMENT**

Project Title: **San Bernardino County LAFCO Hearing Agendas 2016**

Reg. Significance: **No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: **San Bernardino / San Bernardino / San Bernardino**

Contact: **Rebecca Lowery -**

Comment Due Date:

Project Description: **January 27, 2016 Hearing, Staff Reports, and Attachments**

Regular meeting agenda consisted consideration of (1) CEQA Statutory Exemption for LAFCO 3197 - Sphere of Influence Amendment for San Bernardino County Fire Protection District (City of San Bernardino area) and (2) CEQA Statutory Exemption for LAFCO 3198 - Reorganization to include Annexations to the San Bernardino Fire Protection District, its Valley Service Zone and Service Zone FP-5.

Document Received: 2016-01-06

SCAG ID. No: **IGR6720_ 10133**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: 6433 La Tuna Canyon Road Project (formerly Verdugo Hills Golf Course Project (ENV-2007-3083-EIR))

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strelch - (213) 978-1343

Comment Due Date: 2016-02-03

Project Description: Updated Notice of Availability of Recirculated Portions of the Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes subdivision of 229 homes on the 58.32 acre project site. The development will be a private community with gated access and private roads. Lot sizes will range from 2,560 to 10,720 square feet in area. 137 units will have four bedrooms and 92 units will have five bedrooms.

The NOA is being recirculated because the comment period has been extended from January 19, 2016 to February 3, 2016.

Document Received: 2016-01-07

SCAG ID. No: **IGR8535_ 10134**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Mission Place Project

Reg. Significance: No

Lead Agency: **South Pasadena Unified School District**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: David Lubs - (626) 441-5810

Comment Due Date: 2016-02-18

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of developing a 1.27 acre surface parking lot with a three-story, 85,775 square foot (sf) project comprising of two new buildings. The project proposes 91 multi-family residential units, 7,000 sf of ground-floor commercial space fronting Mission Street, and 228 parking spaces in three levels of underground parking.

A Board of Education Meeting will be held on January 12, 2016 at 6:30 p.m. at the South Pasadena Unified School District, District Office Board Room, located at 1020 El Centro Street, South Pasadena, California 91030.

Document Received: 2016-01-08

SCAG ID. No: **IGR8720_ 10135**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Olson Manchester Townhomes

Reg. Significance: No

Lead Agency: **City of Anaheim Planning Department**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Amy Vazquez - (714) 765-5139 x5884

Comment Due Date: 2016-01-19

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Anaheim, County of Orange, California, the proposed project involves the demolition of an existing 144-space RV Park and the construction of a 120-unit, gated, three-story townhome community that includes a community recreational area and several smaller common areas.

A Planning Commission public hearing will be held on January 25, 2016 at 5:00 p.m. at the City Hall Council Chambers, located at 200 South Anaheim Boulevard, Anaheim, California 92805.

Document Received: 2016-01-09

SCAG ID. No: **IGR8721_ 10136**

Document Type: **NEGATIVE DECLARATION**

Project Title: City of Ventura Wastewater Reclamation Facility Recycled Water Project

Reg. Significance: No

Lead Agency: **City of Ventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Gina Dorrington - (805) 677-4131

Comment Due Date: 2016-01-28

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Ventura, County of Ventura, California, the proposed project includes expanding the use of recycled water permitted under Order No. 87-45, which allows for the delivery of recycled water for irrigation of golf courses, cemeteries, freeway landscapes, and landscapes in other areas where the public has similar access or exposure. The City also received other requests to expand recycled water for dust control needs and irrigation of park trees. A residential program, though not implemented currently, is also evaluated in the Negative Declaration.

Document Received: 2016-01-12

SCAG ID. No: **IGR8726_ 10142**

Document Type: **OTHER DOCUMENT**

Project Title: **Section 24 Planning Area 8 Specific Plan (formerly General Plan Amendment No. 1159, Specific Plan No. 391, Change of Zone No. 7890, Environmental Impact Report No. 547)**

Reg. Significance: **Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: **Rancho Mirage / Riverside / Coachella Valley**

Contact: **Matt Straite - (951) 955-8631**

Comment Due Date:

Project Description: **Notice of Scoping Session**

Located in the City of Rancho Mirage, County of Riverside, California, the proposed project consists of the development of approximately 321 acres featuring a residential community with recreation and open space, a maximum dwelling unit count of 1,200 dwelling units. The General Plan Amendment proposes to amend the General Plan Land Use Designation from Community Development: Commercial Tourist (CD: CT) and Community Development: Medium Density Residential (CD: MDR) (2-5 Dwelling Units per Acre) to Medium Density Residential (MDR) as reflected on the Specific Plan Land Use Plan. The Change of Zone proposes to change the site's zoning from Controlled Development Areas - 20 Acre Minimum (W-2-20) to Specific Plan (SP).

A scoping session will be held on January 25, 2016 at 9:00 a.m. or as soon as possible thereafter at the Palm Desert Permit Center, located at 77-588 El Duna Court, Suite H, Palm Desert, CA 92211.

Document Received: 2016-01-12

SCAG ID. No: **IGR8727_ 10143**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: **Coastal Transportation Corridor Specific Plan and West Los Angeles Transportation Improvement and Mitigation Specific Plan (CTCSP/WLA TIMP) Specific Plans Amendment Project**

Reg. Significance: **Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: **Los Angeles / Los Angeles / Los Angeles City**

Contact: **Conni Pallini-Tipton - (213) 978-1179**

Comment Due Date: **2016-03-07**

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of amendments to the Coastal Transportation Corridor Specific Plan and West Los Angeles Transportation Improvement and Mitigation Specific Plan. The amendments include an update to the Transportation Impact Assessment (TIA) fee program, including revisions to the fees, trip generation rates, exemptions, in lieu credits, and affordable housing credits; a new transit-oriented development (TOD) credit; and updates to the list of transportation improvements and mitigation measures to be funded, in part, by the impact fees collected from new development. The updated transportation improvement list include the following categories of transportation improvements: transit, bicycle, pedestrian, roadway, intelligent transportation systems (ITS), and trip reduction programs.

Two public hearings will be held. One public hearing will be held on Thursday, January 21, 2016 from 6:00 p.m. to 8:30 p.m. at Venice High School, located at 12000 Venice Boulevard, Los Angeles, CA 90066. The other public hearing will be held on Tuesday, February 2, 2016 from 6:00 p.m. to 8:30 p.m. at Henry Medina West LA Parking Enforcement Facility, located at 11215 Exposition Boulevard, Los Angeles, CA 90066.

Document Received: 2016-01-12

SCAG ID. No: **IGR8728_ 10144**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: **General Plan Amendment 15-102, Zone Change 15-101, Precise Plan of Design No. 15-100**

Reg. Significance: **No**

Lead Agency: **City of Loma Linda**

City / County / Subregion: Loma Linda / San Bernardino / San Bernardino

Contact: Guillermo Arreola - (909) 799-2839

Comment Due Date: **2016-01-26**

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Loma Linda, County of Los Angeles, California, the proposed project consists of constructing a pedestrian bridge and a six-story, 334,807 square-foot parking structure on an approximate 8.7-acre site that is currently composed of surface parking spaces, two residential structures and a portion of Daisy Avenue. The parking structure would provide a total of 945 parking spaces and would be approximately 75 feet high. Proposed development on the two adjacent properties would require the approval of a General Plan Amendment to change the existing land use designation from Low Density Residential to Health Care and a Zone Change from Single-Family Residence (R-1) to Institutional (I).

A public hearing will be held on Tuesday, January 26th, 2016 in the Loma Linda Council Chambers, located at 25541 Barton Road, Loma Linda, California.

Document Received: 2016-01-12

SCAG ID. No: **IGR8726_ 10145**

Document Type: **NOTICE OF PREPARATION**

Project Title: **Section 24 Planning Area 8 Specific Plan (formerly General Plan Amendment No. 1159, Specific Plan No. 391, Change of Zone No. 7890, Environmental Impact Report No. 547)**

Reg. Significance: **Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: **Rancho Mirage / Riverside / Coachella Valley**

Contact: **Matt Straite - (951) 955-8631**

Comment Due Date: **2016-02-05**

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Rancho Mirage, County of Riverside, California, the proposed project consists of the development of approximately 321 acres featuring an active adult community (ages 55 and up) consisting of up to 1,200 residential units in four neighborhoods. The General Plan Amendment proposes to amend the General Plan Land Use Designation from Community Development: Commercial Tourist (CD: CT) and Community Development: Medium Density Residential (CD: MDR) (2-5 Dwelling Units per Acre) to Medium Density Residential (MDR) as reflected on the Specific Plan Land Use Plan. The Change of Zone proposes to change the site's zoning from Controlled Development Areas - 20 Acre Minimum (W-2-20) to Specific Plan (SP).

Document Received: 2016-01-15

SCAG ID. No: **IGR8397_ 10146**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: **Midtown Specific Plan**

Reg. Significance: **Yes**

Lead Agency: **City of Long Beach**

City / County / Subregion: **Long Beach / Los Angeles / Gateway Cities**

Contact: **Craig Chalfant - (562) 570-6368**

Comment Due Date: **2016-02-26**

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project provides a framework for the development and improvement of a 369-acre corridor along Long Beach Boulevard. The Specific Plan would increase the number of permitted residential units within the plan area to just over 3,600 units (a net increase of 1,700 units more than existing conditions but about 2,200 less than would be allowed under the current D-29 zoning). The Specific Plan currently contains commercial and employment building square footage of a little over 2.6 million square feet and medical facilities with over 950 licensed hospital beds and three hotels with approximately 200 hotel rooms.

Document Received: 2016-01-15

SCAG ID. No: **IGR8722_ 10137**

Document Type: **NOTICE OF PREPARATION**

Project Title: 150 Newport Center Residential Condominium Project

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Makana Nova - (949) 644-3249

Comment Due Date: 2016-02-11

Project Description: Notice of Preparation and Scoping Meeting

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of the demolition of an existing 8,500-square-foot car-wash, convenience market, and gas station to accommodate the development of a 7-story 49-unit residential condominium building with three levels of subterranean parking. The development would require the following approvals from the City of Newport Beach: (1) General Plan Amendment to change the land use category from CO-R (Regional Commercial Office) to RM (Multi-Unit Residential), (2) Zoning Code Amendment to change the Zoning District designation from OR (Office Regional Commercial) to PC (Planned Community District) over the entire site, (3) Planned Community Development Plan to establish a planned community development plan (PC) over the entire project site, (4) Site Development Review, (5) Tentative Tract Map, (6) Development Agreement that would provide public benefits should the project be approved, and (7) Environmental Impact Report.

A public scoping meeting will be held on January 27, 2016 at 6:00 p.m. at the Civic Center Community Room, located at 100 Civic Center Drive, Newport Beach, CA 92660.

Document Received: 2016-01-15

SCAG ID. No: **IGR8723_ 10138**

Document Type: **INITIAL STUDY**

Project Title: Pepper Avenue Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Rialto**

City / County / Subregion: Rialto / San Bernardino / San Bernardino

Contact: Gina Gibson - (909) 421-7240

Comment Due Date:

Project Description: Pepper Avenue Specific Plan Initial Study

Located in the City of Rialto, County of San Bernardino, California, the proposed specific plan is to guide development of an approximate 101.7-acre site (Project Site) south of State Route 210 (210 Freeway) along Pepper Avenue. The Project Site is mostly vacant with the exception of the recently constructed Pepper Avenue roadway extension and the West Valley Water District (WVWD). Proposed land uses include community commercial uses with up to approximately 462,000 square feet (SF) of retail shopping center and 125,000 SF of business park uses. In addition, a residential overlay would allow up to 275 multi-family dwelling units, which if developed would replace 116,000 SF of retail shopping center, leaving a total of 346,000 SF of retail shopping center use. At a minimum, at least 29.5 acres of open space would be provided to preserve existing sensitive wildlife and habitat. No future development is proposed on the WVWD Facility portion of the Project Site as part of the Project.

Document Received: 2016-01-15

SCAG ID. No: **IGR8724_ 10139**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Baker Pump Station Project

Reg. Significance: No

Lead Agency: **El Toro Water District**

City / County / Subregion: Lake Forest / Orange / Orange County

Contact: Dennis Cafferty - (949) 837-7050

Comment Due Date: 2016-02-12

Project Description: Notice of Intent to Adopt a Negative Declaration/Mitigated Negative Declaration

Located in the City of Lake Forest, County of Orange, California, the proposed project consists of upgrading the existing Baker Pump Station to deliver a constant flow of 5.0 cubic feet per second (cfs) into the El Toro Water District (ETWD)'s R-6 Pressure Zone (R-6 Zone). The proposed project would include demolition of the existing pump station building and construction of a new pump station on the same parcel. Pump station improvements include mechanical and electrical upgrades.

Document Received: 2016-01-15

SCAG ID. No: **IGR8725_ 10140**

Document Type: **JOINT DOCUMENT**

Project Title: Trancas Creek Bridge Replacement Project

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / County / Subregion: Malibu / Los Angeles / Las Virgenes

Contact: Ronald Kosinski - (213) 987-0703

Comment Due Date: 2016-02-27

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration/Finding of No Significant Impact (MND/FONSI)

Located in the City of Malibu, County of Los Angeles, California, the proposed project consists of the replacement of Trancas Creek Bridge (Bridge No. 50-0027) with the intent to ensure the safety of the traveling public. There may be short-term environmental impacts associated with construction which will be addressed in the environmental document.

A public scoping meeting will be held on Wednesday, January 27, 2016 from 6:00 p.m. to 8:00 p.m. at the Malibu West Beach Club, located at 6285 Pacific Coast Highway, Long Beach, CA 90803.

Document Received: 2016-01-15

SCAG ID. No: **IGR8227_ 10141**

Document Type: **OTHER DOCUMENT**

Project Title: Phillips 66 Proposed Rail Spur Project (formerly The Phillips 66 Company Rail Spur Extension Project)

Reg. Significance: No

Lead Agency: **County of San Luis Obispo**

City / County / Subregion: / Not Applicable / **Not Applicable

Contact: Ryan Hostetter - (805) 781-5600

Comment Due Date:

Project Description: Notice of Public Hearing and Availability of Final Environmental Impact Report

Located in the County of San Luis Obispo, California, the proposed project includes modification of the existing rail spur by constructing five parallel tracks and an unloading rack area. The Project would include a request by Phillips 66 for a Development Plan/Coastal Development Permit to allow for the modification of the existing rail spur currently on the southwest side of the Santa Maria Refinery (SMR) and installation of rail unloading facilities in order to bring in unrefined heavy crude via train.

A public hearing will be held on both Thursday, February 4th and Friday, February 5th, 2016 at 9:00 a.m. in the San Luis Obispo County Board of Supervisors Chambers, located at 1055 Monterey St., Room #D170, County Government Center, San Luis Obispo, CA.

Document Received: 2016-01-19

SCAG ID. No: **IGR8515_ 10147**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Nichols Canyon Mine Expansion Project

Reg. Significance: No

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Richard MacHott - (951) 674-3124 x209

Comment Due Date: 2016-02-22

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project consists of applications for a surface mining permit and an amendment to Reclamation Plan, which proposes to: increase the total area subject to mining activities on the approximately 199-acre Nichols Canyon Mine from approximately 116 acres to approximately 140 acres, representing an increase of approximately 24 acres; extend the hours permitted for mining equipment operation, processing, equipment, and export during specific hours.

Document Received: 2016-01-19

SCAG ID. No: **IGR7456_ 10148**

Document Type: **FINAL DOCUMENT**

Project Title: Arantine Hills Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Corona**

City / County / Subregion: Corona / Riverside / Western Riverside

Contact: Terri Manuel - (909) 279-3670

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Corona, County of Riverside, California, the proposed project includes a major revision to the existing Arantine Hills. The Specific Plan Amendment will eliminate the Mixed Use I and Mixed Use II land use designations, reduce the acreage of General Commercial by 28 acres, reduce High Density Residential by 0.1 acres and 107 units, increase Medium Density Residential by 8.5 acres and 259 units, decrease master plan roadways by 1.0 acres, create a 2.6 acre overlay for a mixed density model complex, and permit development of the same number of dwelling units (1,621 plus potential 185 age-restricted) as originally approved master plan on 276 acres.

Document Received: 2016-01-19

SCAG ID. No: **IGR8730_ 10150**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Little Corona Infiltration Project

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: John Kappeler - (949) 644-3218

Comment Due Date: 2016-02-16

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of the installation of a diversion structure at the upstream side of the existing concrete weir located within Buck Gully Creek. The diverted water flow will be conveyed through a proposed 8-inch PVC pipe into a 48-inch continuous deflection system (CDS) that will service to remove sediment. Subsequently, the flow will be directed into a proposed 3,182 square-foot underground infiltration system.

A public hearing will be held on March 22, 2016 at 7:00 p.m. at the City of Newport Beach Council Chambers, located at 100 Civic Center Drive, Newport Beach, CA 92660.

Document Received: 2016-01-20

SCAG ID. No: **IGR7883_10152**

Document Type: **OTHER DOCUMENT**

Project Title: Anaheim Canyon Specific Plan Project

Reg. Significance: Yes

Lead Agency: **City of Anaheim**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Susan Kim - (714) 765-5139-5792

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on January 26, 2016 at 5:30 p.m. at the Office of the City Clerk, located at 200 South Anaheim Boulevard, Anaheim, California 92805.

Document Received: 2016-01-20

SCAG ID. No: **IGR7464_10153**

Document Type: **OTHER DOCUMENT**

Project Title: Alberhill Villages Specific Plan and related General Plan Amendment No. 2012-01 and Zone Change 2012-02

Reg. Significance: Yes

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Roy Stephenson - (714) 402-4185

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on February 16, 2016 at 6:00 p.m. at the Lake Elsinore Cultural Center, located at 183 North Main Street, Lake Elsinore, California 92530.

Document Received: 2016-01-20

SCAG ID. No: **IGR8731_ 10154**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Las Virgenes-Triunfo Joint Powers Authority Woodland Hills Water Recycling Project

Reg. Significance: No

Lead Agency: **Las Virgenes Municipal Water District**

City / County / Subregion: Calabasas / Los Angeles / Las Virgenes

Contact: Eric Schlageter - (818) 251-2100

Comment Due Date: 2016-02-19

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Calabasas, County of Los Angeles, California, the proposed project includes construction of approximately five miles of recycled water pipeline to serve 477 acre-feet per year (AFY) of recycled water to customers within the JPA's service area and the service area of Los Angeles Department of Water and Power.

A public hearing will be held on April 4, 2016 at 5:00 p.m. at the Las Virgenes Municipal Water District office, located at 4232 Las Virgenes Road, Calabasas, California 91302.

Document Received: 2016-01-20

SCAG ID. No: **IGR8732_ 10155**

Document Type: **NOTICE OF PREPARATION**

Project Title: 6200 West Sunset Boulevard

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Lamborn – (213) 978-1343

Comment Due Date: 2016-02-18

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a mixed-use development with 270 residential units, approximately 12,420 square feet (sf) of neighborhood-serving commercial retail and restaurant uses, and a minimum of 361 vehicle parking spaces on a 1.24 acre site. The new building would comprise approximately 243,315 square feet (sf) of floor area. The proposed uses would be located within a seven-story building with ground level and subterranean parking below.

Document Received: 2016-01-21

SCAG ID. No: **IGR8729_ 10149**

Document Type: **OTHER DOCUMENT**

Project Title: 655 South Hope Street CUP

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jordann Turner - (213) 978-1379

Comment Due Date:

Project Description: Notice of Public Hearing for Conditional Use Permit

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the sale and dispensing of a full line of alcoholic beverages in conjunction with a proposed 4,265 square-foot restaurant with a 146 square-foot patio and seating a total of 104 patrons with hours of operation from 11:30 a.m. to 2:00 a.m. daily in the C2-4D Zone. A Conditional Use to permit the sale and dispensing of a full line of alcoholic beverages is requested from the City of Los Angeles Department of City Planning.

A public hearing will be held on Wednesday, February 3, 2016 at 12:30 p.m. at Los Angeles City Hall, located at 200 North Spring Street, Room 1020, Los Angeles, CA 90012.

Document Received: 2016-01-21

SCAG ID. No: **IGR1788_ 10151**

Document Type: **NOTICE OF PREPARATION**

Project Title: Mt. San Antonio Campus Master Plan

Reg. Significance: Yes

Lead Agency: **Mt. San Antonio College**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Mikaela Klein - (909) 274-5720

Comment Due Date: 2016-02-11

Project Description: Notice of Preparation of a Draft Program Environmental Impact Report

Located in the City of Walnut, County of Los Angeles, California, the proposed project consists of an update from the 2012 Facilities Master Plan (FMP). The major change from the 2012 FMP is the re-design of the athletic facilities south of Temple Avenue and East of Bonita Avenue. The existing stadium (11,940 seats) will be demolished, rather than renovated, and a new stadium (10,912 seats) built onsite. The Mt. San Antonio Community College District (District) intends to use Measure RR funds to design and construct the Physical Education Projects. Other changes in the 2015 FMP Update include the relocation of the Public Transportation Center to Lot D3, an expanded Wildlife Sanctuary and Open Space area, and a pedestrian bridge across Temple Avenue connecting the Physical Education Complex to Lot F. The net increase in square footage (i.e. construction and demolition) at 2015 FMP Update buildout is approximately 500,000 gross square feet.

Document Received: 2016-01-22

SCAG ID. No: **IGR8733_ 10156**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Tentative Tract No. 19915, Tentative Tract Map (TTM 015-004)

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Thornsley - (909) 864-6861 x259

Comment Due Date: 2016-02-19

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of a change of zone from two-Family Residential (R-2) to Planned Development to permit a 46-lot subdivision on 7.66 acres. This application also includes: Conditional Use Permit for the development of the Planned Development with unique standards to permit separate lot development with project site amenities; and TTM 19915 with 46 single-family lots, one neighborhood park/dual water quality basin, landscaped slopes, roadways, and utilities.

The City of Highland Planning Commission is tentatively scheduled to make a decision regarding this project and the associated Mitigated Negative Declaration on March 1, 2016.

Document Received: 2016-01-22

SCAG ID. No: **IGR8263_ 10157**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: The College of the Desert West Valley Campus Master Plan and Associated Phase I Project

Reg. Significance: No

Lead Agency: **College of the Desert**

City / County / Subregion: Palm Springs / Not Applicable / Coachella Valley

Contact: Mac McGinnis - (760) 773-2511

Comment Due Date: 2016-03-08

Project Description: Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of Palm Desert, County of Riverside, California, the proposed project consists of developing its West Valley Campus (WVC) on approximately 29.11 acres currently occupied by the large vacant Palm Springs Mall. The site also includes Camelot Festival Theaters and an associated parcel, and a Jack-in-the-Box restaurant. These two buildings would remain. The Palm Springs Mall building encompasses approximately 332,000 square feet and would be replaced by a multiple building community college campus providing approximately 330,000 square feet of academic and ancillary space.

Document Received: 2016-01-25

SCAG ID. No: **IGR8734_ 10158**

Document Type: **OTHER DOCUMENT**

Project Title: 2015 Urban Water Management Plan for the Palmdale Water District

Reg. Significance: No

Lead Agency: **Palmdale Water District**

City / County / Subregion: Palmdale / Los Angeles / North Los Angeles County

Contact: Peter Thompson II - (611) 947-4111-1042

Comment Due Date: 2016-02-12

Project Description: Public Notice

The Palmdale Water District (PWD) is undertaking the review, update, and revision of its Urban Water Management Plan (UWMP). The 2015 UWMP will include an update of anticipated water demands in the PWD service area and will also revise its Water Shortage Contingency Plan (WSCP).

PWD anticipates a draft UWMP and WSCP will be available for public review in April 2016. PWD will hold a public hearing in June 2016, prior to adoption of the UWMP and WSCP.

Document Received: 2016-01-25

SCAG ID. No: **IGR8718_ 10159**

Document Type: **OTHER DOCUMENT**

Project Title: Robertson's Quarry Reclamation Plan, General Plan Amendment, and Change of Zone

Reg. Significance: No

Lead Agency: **City of Banning**

City / County / Subregion: Banning / Riverside / Western Riverside

Contact: Brian Guillot - (951) 922-3131

Comment Due Date: 2016-02-01

Project Description: Notice of Scoping Meeting

A scoping meeting will be held on February 1, 2016 at 6:00 p.m. at the City of Banning City Hall, located at 99 East Ramsey Street, Banning, California.

The Notice of Preparation review period is from December 31, 2015 to February 1, 2016.

Document Received: 2016-01-25

SCAG ID. No: **IGR8735_ 10160**

Document Type: **NEGATIVE DECLARATION**

Project Title: General Plan Amendment DRC2015-00887

Reg. Significance: No

Lead Agency: **City of Rancho Cucamonga**

City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino

Contact: Mike Smith - (909) 477-2750

Comment Due Date: 2016-02-24

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project is an amendment to change the land use designations of multiple parcels at various locations within the City from their existing designations (which varies but includes, for example, General Commercial and Office Professional) to Mixed Use, and to correct, as necessary, existing tables and text in the General Plan that specify the uses and range of development required on various parcels in the City that are currently designated for Mixed Use development.

Document Received: 2016-01-25

SCAG ID. No: **IGR8225_ 10162**

Document Type: **OTHER DOCUMENT**

Project Title: Earvin "Magic" Johnson Park Master Plan Project

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Jui Ing Chien - (213) 351-5129

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the Willowbrook community within unincorporated Los Angeles County, California, the proposed project would be a master plan for an approximately 126-acre area to provide recreational opportunities and amenities for residents and communities. The project will expand the existing park by adding the former Ujima Village Apartment Complex site (approximately 16 acres) and the County may also consider acquiring the privately owned Ujima Housing Corporation (UHC) site (approximately 6 acres) if and when the property becomes available for sale.

A public hearing will be held by the Los Angeles County Board of Supervisors on Tuesday, February 23, 2016 at 9:30 a.m. in Room 381B of the Kenneth Hahn Hall of Administration, located at 500 West Temple Street, Los Angeles, CA 90012.

Document Received: 2016-01-25

SCAG ID. No: **IGR8736_ 10163**

Document Type: **OTHER DOCUMENT**

Project Title: Municipal Code Amendment No. 141, General Plan Amendment 16-01, General Plan Amendment 16-02

Reg. Significance: No

Lead Agency: **City of La Puente**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Guillermo Arreola - (626) 855-1500

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of La Puente, County of Los Angeles, California, the proposed notice consists of considering an ordinance to amend Sections 10.10.010.E (High Density Residential Zone), Table 2-2 (Residential Standards) of Section 10.10.030 (Development Standards), Table 2-1 (Use Regulations of Residential Zones) of Section 10.10.020 (Land Use Regulations), Section 10.132.070 ("F" Definitions), Section 10.132.200 ("S" Definitions), Section 10.132.210 ("T" Definitions) of Title 10 (Zoning) of La Puente Municipal Code to comply with California State Department of Housing and Community Development requirements. There is also the consideration of adopted General Plan Amendment to the Community Development Element of the General Plan and updating the 2013-2021 Housing Element to comply with California State Department of Housing and Community Development's requirements.

A public hearing will be held on Tuesday, January 26, 2016 at 7:00 p.m. in the Council Chambers of the City Hall, located at 15900 East Main Street, La Puente, California.

Document Received: 2016-01-25

SCAG ID. No: **IGR8738_ 10166**

Document Type: **NOTICE OF PREPARATION**

Project Title: 333 La Cienega Boulevard Project

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

Comment Due Date: 2016-02-25

Project Description: Notice of Preparation for an Environmental Impact Report and Public Scoping Meeting

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the replacement of existing commercial uses on the project site for a new mixed-use, 20-story building consisting of 145 residential units and 31,055 square feet (sf) of commercial uses, including 3,370 sf for a proposed restaurant and 28,685 sf for commercial retail uses. The proposed project would require a zone and height district change from C2-1VL-O to C2-2-O, and a General Plan Amendment (GPA) to change the land use designation from Neighborhood Office Commercial to Regional Center Commercial which would allow for the proposed height, density, and floor area of the new structure.

A public scoping meeting in an open house format will be held on Tuesday, February 16, 2016 from 6:00 p.m. to 8:00 p.m. at Our Lady of Mount Lebanon Church, Cathedral Hall Room, located at 333 S. Vicente Boulevard, Los Angeles, CA 90048.

Document Received: 2016-01-27

SCAG ID. No: **IGR8436_10167**

Document Type: **OTHER DOCUMENT**

Project Title: NoHo West

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

Comment Due Date: 2016-02-12

Project Description: Corrected Notice of Availability of a Draft Environment Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes demolition of the existing 90,000 square foot (sf) office building at the corner of Laurel Canyon and Erwin Street and approximately 30,000 sf of the existing Macy's annex building. The main Macy's building would be expanded and re-used for approximately 500,000 sf of office uses. The project also involves the development approximately 300,000 square feet of commercial uses and the development of two residential buildings fronting on Radford Avenue and Erwin Street containing a total of 742 residential units.

The CD containing the NoHo West Draft EIR that circulated on or about December 3, 2015 contained two administrative errors. The two revisions include (1) the corrected version of Appendix F, Geotechnical Report, prepared by Geotechnologies Inc. and (2) the addition of Los Angeles Department of Transportation Traffic Study Assessment dated November 19, 2015 to the beginning of Appendix J, Traffic Study.

Document Received: 2016-01-27

SCAG ID. No: **IGR8723_ 10161**

Document Type: **NOTICE OF PREPARATION**

Project Title: Pepper Avenue Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Rialto**

City / County / Subregion: Rialto / San Bernardino / San Bernardino

Contact: Gina Gibson - (909) 421-7240

Comment Due Date: 2016-02-19

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Rialto, County of San Bernardino, California, the proposed specific plan is to guide development of an approximate 101.7-acre site that include community commercial uses with up to approximately 462,000 square feet (SF) of retail shopping center and 125,000 SF of business park uses. A residential overlay would allow up to 275 multi-family dwelling units which, if developed, would replace 116,000 SF of retail shopping center, leaving a total of 346,000 SF of retail shopping center use. At least 29.5 acres of open space would be provided to preserve existing sensitive wildlife and habitat. No future development is proposed on the WVWD Facility portion of the Project Site as part of the Project.

A scoping meeting will be held on Tuesday February 4th, 2016 at 6:00 p.m. at Frisbie Middle School Multi-purpose Room, located at 1442 N. Eucalyptus Avenue, Rialto, CA 92376.

Document Received: 2016-01-28

SCAG ID. No: **IGR8739_ 10168**

Document Type: **PERMIT**

Project Title: Master Case No. 15-231, Minor Use Permit 15-038

Reg. Significance: No

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: Ben Jarvis - (661) 255-4330

Comment Due Date: 2016-02-11

Project Description: Notice of Application and Notice of Action for a Minor Use Permit

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed action consists of the approval of a Minor Use Permit to allow for the operation of a recycling center at 27125 Sierra Highway. The proposal includes the installation of one eight foot by 22-foot long metal storage container at the rear parking lot of an existing commercial retail center.

Document Received: 2016-01-28

SCAG ID. No: **IGR8737_ 10164**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: The Residences at Newport Place

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Rosalinh Ung - (949) 644-3208

Comment Due Date: 2016-02-22

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of the demolition of an existing 58,277-square-foot shopping center known as MacArthur Square to accommodate the development of a mixed-use residential development consisting of up to 384 multi-family residential dwelling units and 5,677 square feet of retail (restaurant) use.

Document Received: 2016-01-28

SCAG ID. No: **IGR7040_ 10165**

Document Type: **OTHER DOCUMENT**

Project Title: Wayne J. Sand and Gravel Mine Expansion (formerly Wayne J. Conditional Use Permit 4571-6)

Reg. Significance: No

Lead Agency: **County of Ventura**

City / County / Subregion: Moorpark / Ventura / Ventura

Contact: Scott Ellison - (805) 654-2495

Comment Due Date:

Project Description: Notice of Public Hearing

Located in the City of Moorpark, in the County of Ventura, the proposed project includes a request for a modified conditional use permit and amended Reclamation Plan be approved to authorize the expansion and continued operation of an existing mining facility.

A public hearing will be held by the Planning Commission of Ventura County on Thursday, February 11, 2016 at 8:30 a.m. at the County Government Center, Hall of Administration, Board of Supervisors' Hearing Room, located at 800 S. Victoria Avenue, Ventura, CA 93009.

Document Received: 2016-01-28

SCAG ID. No: **IGR8719_ 10170**

Document Type: **OTHER DOCUMENT**

Project Title: San Bernardino County LAFCO Hearing Agendas 2016

Reg. Significance: No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: February 17, 2016 Hearing, Staff Reports, and Attachments

Regular meeting agenda consists the consideration of (1) CEQA Statutory Exemption for LAFCO 3193 - Sphere of Influence Amendment (Expansion) for the Phelan Pinon Hills Community Services District, (2) CEQA Statutory Exemption for LAFCO 3194 - Reorganization to include Annexations to the Phelan Pinon Hills Community Services District and Detachment from County Service Area 70 Zone P-6, (3) CEQA Statutory Exemption for LAFCO 3199 - Sphere of Influence Amendment (Expansion) for San Bernardino County Fire Protection District (Twenty-nine Palms Water District Area), and (4) CEQA Statutory Exemption for LAFCO 3200 - Reorganization to include Annexation to the San Bernardino County Fire Protection District (SBCFPD) and its South Desert Service Zone, as well as the area to be formed as the boundary for SBCFPD Service Zone 29 Palms Retirement.

Document Received: 2016-01-29

SCAG ID. No: **IGR6541_ 10171**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Baldwin Hills Crenshaw Plaza Master Plan Project (formerly Baldwin Hills Crenshaw Plaza Redevelopment Project)

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Diana Kitching - (213) 978-1342

Comment Due Date: 2016-03-14

Project Description: Notice of Availability of Recirculated Portions of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes redevelopment of the existing Baldwin Hills Crenshaw Plaza which would result in a mixed-use retail, commercial, office, hotel, and residential development totaling approximately 3,072,956 square feet. Upon the close of the DEIR public circulation period on February 17, 2015, the project design was revised to one of the proposed project's six development areas.

Document Received: 2016-01-29

SCAG ID. No: **IGR8114_ 10169**

Document Type: **FINAL DOCUMENT**

Project Title: 6250 Sunset Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the Hollywood Community of the City of Los Angeles, County of Los Angeles, California, the proposed project is a mixed-use project that would retain the existing building and construct a new seven-story, 90-foot tall, building on the western portion of a 2.06-acre site.

The proposed project would include approximately 4,700 square feet of ground floor commercial space oriented, 200 residential units on floors three through seven with five percent (9 units) being restricted as very-low income, and an approximately 7,261 square-foot Paseo linking Sunset Boulevard and LeLand Way. The Paseo would be accessible to the public during daylight hours.

Document Received: 2016-02-01

SCAG ID. No: **IGR8718_ 10173**

Document Type: **OTHER DOCUMENT**

Project Title: Robertson's Quarry Reclamation Plan, General Plan Amendment, and Change of Zone

Reg. Significance: No

Lead Agency: **City of Banning**

City / County / Subregion: Banning / Riverside / Western Riverside

Contact: Brian Guillot - (951) 922-3131

Comment Due Date:

Project Description: Notice of Meeting Cancellation

The scheduled public scoping meeting on February 1, 2015 at 6:00 p.m. is cancelled until further notice.

Document Received: 2016-02-01

SCAG ID. No: **IGR8178_ 10174**

Document Type: **OTHER DOCUMENT**

Project Title: Mira Loma Women's Detention Center Project (formerly Mira Loma Detention Center Women's Facility Project)

Reg. Significance: No

Lead Agency: **County of Los Angeles**

City / County / Subregion: Lancaster / Los Angeles / North Los Angeles County

Contact: Matthew Diaz - (213) 974-4260

Comment Due Date: 2016-03-02

Project Description: Notice of Extended Comment Period for the Draft Environmental Impact Report

Located in the City of Lancaster, County of Los Angeles, California, the proposed project proposes reuse, renovation, and expansion of the majority of the currently unoccupied Mira Loma Women's Detention Center (MLWDC) property to provide a total of 1,604 beds for low- to medium-security female inmates on a 46 acre site. New construction includes two new barracks, main control room, medical/IPA, laundry-warehouse, gate house, restroom, and parking lot.

A second public review period will begin on February 1, 2015 and end March 2, 2016.

Document Received: 2016-02-01

SCAG ID. No: **IGR7040_ 10175**

Document Type: **OTHER DOCUMENT**

Project Title: Wayne J. Sand and Gravel Mine Expansion (formerly Wayne J. Conditional Use Permit 4571-6)

Reg. Significance: No

Lead Agency: **County of Ventura**

City / County / Subregion: Moorpark / Ventura / Ventura

Contact: Scott Ellison - (805) 654-2495

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on February 11, 2016 at 8:30 a.m. at the County Government Center, located at 800 South Victoria Avenue, Ventura, California 93009.

Document Received: 2016-02-01

SCAG ID. No: **IGR8742_ 10177**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: State Route 1 Permanent Restoration Project

Reg. Significance: No

Lead Agency: **Caltrans, District 12**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Edward Dolan -

Comment Due Date: 2016-02-22

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Newport Beach, County of Orange, California, the proposed project includes permanently restoring the collapsed concrete slope paving at the North Arm of the Newport Bay Bridge abutment, fill the scoured channel bed with rock to match the existing bed and repair the failed asphalt section of the bicycle and pedestrian path.

Document Received: 2016-02-01

SCAG ID. No: **IGR8346_ 10178**

Document Type: **OTHER DOCUMENT**

Project Title: The Heritage Mixed Use Project

Reg. Significance: Yes

Lead Agency: **City of Santa Ana**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Vince Fregoso - (714) 667-2700

Comment Due Date:

Project Description: Notice of Public Hearing

A City Council public hearing will be held on February 2, 2016 at 5:45 p.m. at the Council Chamber, located at 22 Civic Center Plaza, Santa Ana, California.

Document Received: 2016-02-01

SCAG ID. No: **IGR8595_ 10179**

Document Type: **OTHER DOCUMENT**

Project Title: City of Huntington Beach Housing Element Amendment

Reg. Significance: Yes

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on February 9, 2016 at 7:00 p.m. at the City Council Chambers, located at 2000 Main Street, Huntington Beach, California 92648.

Document Received: 2016-02-02

SCAG ID. No: **IGR1584_ 10181**

Document Type: **OTHER DOCUMENT**

Project Title: LAFCO No. 2001-27-1--Lake Mathews Community of Interest #16

Reg. Significance: No

Lead Agency: **County of Riverside**

City / County / Subregion: County of Riverside / Riverside / Coachella Valley

Contact: Art Cassel - (909) 778-6351

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on February 17, 2016 at 9:00 a.m. at the County Administrative Center, located at 4080 Lemon Street, Riverside, California 92501.

Document Received: 2016-02-02

SCAG ID. No: **IGR7695_ 10182**

Document Type: **OTHER DOCUMENT**

Project Title: Martin Expo Town Center Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on Wednesday, March 2, 2016 at 4:00 p.m. at the West Los Angeles Municipal Building, Second Floor Hearing Room, located at 1645 Corinth Avenue, Los Angeles, CA 90025.

Document Received: 2016-02-02

SCAG ID. No: **IGR8743_ 10183**

Document Type: **NEGATIVE DECLARATION**

Project Title: Zoning Ordinance Amendment No. 2016-01

Reg. Significance: No

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Chris Vasquez - (909) 595-7543

Comment Due Date: 2016-02-28

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Walnut, County of Los Angeles, California, the proposed project consists of a request to amend Title IV, Chapter 25, Article XVI, Division 1 (Water Efficient Landscaping) of the Walnut Municipal Code in order to establish guidelines that are consistent with recent State legislation regarding water efficiency.

A public hearing is tentatively scheduled for Wednesday, March 2, 2016 at 7:00 p.m. or as soon thereafter as the matter can be held in the Council Chambers of the Walnut City Hall.

Document Received: 2016-02-02

SCAG ID. No: **IGR8748_ 10192**

Document Type: **NOTICE OF PREPARATION**

Project Title: City of Jurupa Valley Interim General Plan

Reg. Significance: Yes

Lead Agency: **City of Jurupa Valley**

City / County / Subregion: Jurupa Valley / Riverside / Western Riverside

Contact: Ernest Perea - (951) 332-6464

Comment Due Date: 2016-03-01

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Jurupa Valley, County of Riverside, California, the proposed project includes the proposal of the City of Jurupa Valley Interim General Plan (IGP) which consists of the following Elements: Land Use, Mobility (Circulation), Conservation/Open Space, Environmental Justice, Housing, Safety/Noise, Public Facilities and Services, Healthy Communities, Environmental Sustainability, and Air Quality.

A public scoping meeting will be held on March 1, 2016 at 7:00 p.m. at the Jurupa Valley City Hall, located at 8930 Limonite Avenue, Jurupa Valley, California 92509.

Document Received: 2016-02-02

SCAG ID. No: **IGR8741_ 10176**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Waterman Industrial Center Development Permit Type - D 15-11

Reg. Significance: No

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Travis Martin -

Comment Due Date: 2016-03-02

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project includes construction of a 564,652 square foot industrial building with office space, parking, a pump house, and landscaping on an approximately 26 acre property located on the southwest corner of the intersection of East Dumas Street and South Waterman Avenue.

Document Received: 2016-02-03

SCAG ID. No: **IGR8740_ 10172**

Document Type: **NEGATIVE DECLARATION**

Project Title: SA Recycling Crane Replacement and Electrification Project

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: San Pedro / Los Angeles / **Not Applicable

Contact: Christopher Cannon - (310) 732-7693

Comment Due Date: 2016-03-04

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project involves the assembly of the crane, the installation of approximately 400 linear feet of conduit and wiring to electrify the wharf and the disposal of the existing crane. The new crane will run as a Tier 4 diesel crane through January 31, 2017, while landside improvements are made. After January 31, 2017, the crane will run solely on electricity except during routine maintenance which would not exceed 12 hours per year. There are no operational alterations or expansions as a result of the proposed project and there is no lease or lease amendment associated with the proposed project.

Document Received: 2016-02-03

SCAG ID. No: **IGR8530_ 10184**

Document Type: **OTHER DOCUMENT**

Project Title: Mediterra Project (formerly Mediterra Specific Plan)

Reg. Significance: Yes

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Megan Taggart - (909) 864-6861 x210

Comment Due Date:

Project Description: Notice of a Public Hearing of the Highland Planning Commission

Located in the City of Highland, County of San Bernardino, California, the proposed project includes 13 parcels totaling approximately 178-acres. The project allows establishment of a planned development consisting of a low density residential development of 200 residential lots, a medium density development of 110 residential units, six estate lots, and several lettered lots containing two parks, landscaping and a water quality management basin within 8 Planning Areas of approximately 178 gross acres.

A public hearing will be held on Tuesday, February 16, 2016 at the Highland City Council Chambers, located at 27215 Base Line, Highland, California.

Document Received: 2016-02-03

SCAG ID. No: **IGR8745_ 10187**

Document Type: **NOTICE OF PREPARATION**

Project Title: 1020 S. Figueroa Street Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

Comment Due Date: 2016-03-04

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would demolish the Luxe Hotel, surface parking, and related improvements on the Project Site in order to construct a new mixed-use hotel, residential and commercial development. The mixed-use project would include up to approximately 1,129,284 square feet (sf) of floor area in three towers atop an eleven level podium (Podium) with eight levels above grade. The Project would include a total of up to 300 hotel rooms, 650 residential condominium units, and up to approximately 80,000 sf of retail, restaurant, and other commercial units.

A public scoping meeting in an open house format will be held on February 18, 2016 from 6:00 p.m. to 8:00 p.m. at LUXE City Center Hotel, Figueroa Room, 2nd Floor, located at 1020 S. Figueroa Street, Los Angeles, CA 90015.

Document Received: 2016-02-03

SCAG ID. No: **IGR8345_ 10189**

Document Type: **OTHER DOCUMENT**

Project Title: Exide Technologies

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Wayne Lorentzen - (916) 255-3883

Comment Due Date: 2016-03-28

Project Description: Public Notice

The Department of Toxic Substances Control (DTSC) Permitting Division has extended the public comment period to end on March 28, 2016.

A public hearing will be held on February 3, 2016 at 6:00 p.m. at the City Council Chambers, located at 2535 Commerce Way, Commerce, California 90040.

Document Received: 2016-02-04

SCAG ID. No: **IGR8747_ 10190**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Code Amendment No. 745, General Plan Amendment No. 01-15, and Zone Change 02-15 (formerly Code Amendment No. 745)

Reg. Significance: No

Lead Agency: **City of El Monte**

City / County / Subregion: El Monte / Los Angeles / San Gabriel Valley

Contact: Jennifer Davis - (626) 258-8626

Comment Due Date: 2016-02-22

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of El Monte, County of Los Angeles, California, the proposed project includes minor revisions to the Municipal Code for various chapters. The proposed project also proposes zoning map amendments for various properties throughout the city.

A Planning Commission public hearing will be held on February 23, 2016 at 7:00 p.m. at the El Monte City Hall Council Chambers, located at 11333 Valley Boulevard, El Monte, California.

Document Received: 2016-02-04

SCAG ID. No: **IGR7712_ 10191**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Harvard-Westlake Parking Improvement Plan Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Diana Kitching – (213) 978-1342

Comment Due Date: 2016-03-21

Project Description: Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a new three-story (four-level), 750 space parking structure including a practice field with lights on the top level. A pedestrian bridge is also proposed to cross over Coldwater Canyon Avenue from the development site to the Harvard-Westlake Campus. This Recirculated DEIR contains changes in the project and updates to the project, including, but not limited to: additional property added, addition of a debris basin, changes in location and height of retaining walls, addition of deflection walls, new Final Geologic and Soils Engineering Report and updated Hydrological and LID reports, Supplemental Traffic and Tree reports, additional consideration of alternatives, and updates information and design refinements.

Document Received: 2016-02-04

SCAG ID. No: **IGR8744_ 10185**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: San Jose Hills Residential Specific Plan

Reg. Significance: No

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Chun-Chien Yang - (909) 595-7543

Comment Due Date: 2016-02-19

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes a Specific Plan to create a twenty-two (22) single family small lot residential community with common area and landscape on 2.67 acres. The project site is currently undeveloped.

Document Received: 2016-02-04

SCAG ID. No: **IGR7851_ 10186**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: City of Santa Monica Downtown Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Rachel Kwok -

Comment Due Date: 2016-04-03

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project includes the Santa Monica Downtown Specific Plan that implements the City's Land Use and Circulation Element (LUCE) goals and policies, addressing issues like historic preservation, urban design, diversity of housing, sustainability, cultural arts offerings, open space, walkability, multi-modal access and parking, economic health, and integration with the Expo LRT. The Specific Plan encompasses 236 acres, totaling 60 city blocks and anticipates construction of 3,450 residential units, house 4,016 residents and generate 19,416 employees.

Document Received: 2016-02-05

SCAG ID. No: **IGR8746_ 10188**

Document Type: **NOTICE OF PREPARATION**

Project Title: Museum House Residential Project

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Gregg Ramirez - (949) 644-3219

Comment Due Date: 2016-03-07

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of the demolition of the existing 23,000 square foot Orange County Museum of Art building and associated hardscape and landscaping and improvements to accommodate the development of a 26-story 100-unit residential condominium tower with two levels of subterranean parking.

A public scoping meeting will be held on February 22, 2016 at 6:00 p.m. at the Civic Center Community Room, located at 100 Civic Center Drive, Newport Beach, California 92660.

Document Received: 2016-02-08

SCAG ID. No: **IGR8755_ 10202**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Tentative Tract map SUBTT19917

Reg. Significance: No

Lead Agency: **City of Rancho Cucamonga**

City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino

Contact: Tom Grahn, AICP - (909) 477-2750

Comment Due Date: 2016-03-09

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project consists of a request to subdivide 7.17 acres into 10 lots in the Very Low (VL) Residential District of the Etiwanda Specific Plan.

A public hearing will be held on March 9, 2016 at 7:00 p.m. at the Rancho Cucamonga Civic Center, Council Chambers, located at 10500 Civic Center Drive, Rancho Cucamonga.

Document Received: 2016-02-08

SCAG ID. No: **IGR8756_ 10205**

Document Type: **OTHER DOCUMENT**

Project Title: Project Approval & Environmental Document (PA/ED) for the I-605/SR-60 Interchange Improvement

Reg. Significance: No

Lead Agency: **Los Angeles County Metropolitan Transportation Authority**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: Erika Estrada - (213) 922-1102

Comment Due Date: 2016-03-01

Project Description: Notice of Availability RFP No. AE22559

Metro has established an Architectural and Engineering (A&E) qualifications based contracting opportunity to obtain professional services to prepare the Project Approval and Environmental Document for the I-605/SR-60 Interchange.

Document Received: 2016-02-08

SCAG ID. No: **IGR8749_ 10194**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: River Rock/Hardison House

Reg. Significance: No

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Chris Williamson - (805) 933-4214 x251

Comment Due Date: 2016-03-08

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Paula, County of Ventura, California, the proposed project includes the redevelopment of the 19.27-acre "Hardison House" property located at 1226 Ojai Road by retaining and restoring the historic 1884 Hardison House in place and relocating and converting the 1885 bar into a garage; subdividing the lower 10 acres into 53 lots for construction of 53 one and two story single family homes and three common area lots; development of four streets with sidewalks, drainage, and landscaping; and establishment of the upper 9.18 acre hillside as a common area open space with a walking trail. The proposed project will require demolition of two small existing structures.

Document Received: 2016-02-08

SCAG ID. No: **IGR5955_ 10195**

Document Type: **OTHER DOCUMENT**

Project Title: Edgewater Communities (Rancho Miramonte Project) (formerly Edgewater Lake Communities)

Reg. Significance: Yes

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

Comment Due Date:

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on February 17, 2016 at 7:00 p.m. at the Chino City Hall, located at 13220 Central Avenue, Chino, California.

The Notice of Public Hearing is accompanied by the Addendum to the Edgewater Communities (Rancho Miramonte Project) Environmental Impact Report. The changes include the proposal to eliminate the water-oriented residential development concept, reduce the total number of residential dwellings from 1,074 to 823, and to re-distribute the land use designations.

Document Received: 2016-02-08

SCAG ID. No: **IGR8750_ 10196**

Document Type: **OTHER DOCUMENT**

Project Title: SCAQMD's Technology Advancement Office (TAO) Annual Report and Plan

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Drue Hargis -

Comment Due Date:

Project Description: Notice of Public Hearing

The TAO Annual Report and Plan will be considered at the SCAQMD's regularly scheduled Board meeting on March 4, 2016 at 9:00 a.m. at the SCAQMD's Headquarters, located at 21865 Copley Drive, Diamond Bar, California.

Document Received: 2016-02-10

SCAG ID. No: **IGR8535_ 10197**

Document Type: **OTHER DOCUMENT**

Project Title: Mission Place Project

Reg. Significance: No

Lead Agency: **South Pasadena Unified School District**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: David Lubs - (626) 441-5810

Comment Due Date: 2016-03-04

Project Description: Extension of Public Comment Period for Draft Environmental Impact Report

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of developing a 1.27 acre surface parking lot with a three-story, 85,775 square foot (sf) project comprising of two new buildings. The project proposes 91 multi-family residential units, 7,000 sf of ground-floor commercial space fronting Mission Street, and 228 parking spaces in three levels of underground parking.

On January 5, 2016, the Draft EIR was made available for public review during a 45 day public comment period that was set to close on February 18, 2016. The comment period is being extended and will now end on March 4, 2016.

Document Received: 2016-02-10

SCAG ID. No: **IGR8751_ 10198**

Document Type: **NOTICE OF PREPARATION**

Project Title: Single-Family Residence in Studio City

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

Comment Due Date: 2016-03-10

Project Description: Notice of Preparation for an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the development of a two-story single-family residence (approximately 3,826 square feet of residential floor area), including a stacked car-life four-car garage, a swimming pool, outdoor living areas (barbeque area and patio), landscaped area, open space, a fence surrounding the property, and an entrance gate. The project includes the removal of six mature oak trees and the partial alteration of a blue-line stream and riparian habitat on the site. The Project Applicant is requesting the following approvals: (1) Director's Design Review Determination and Project Permit Compliance Review, (2) Haul Route approval, (3) approvals and permits from the Building and Safety Department (and other municipal agencies), and (4) a Notification of Lake or Steambed Alteration review by the State of California Department of Fish and Wildlife.

Document Received: 2016-02-10

SCAG ID. No: **IGR8752_ 10199**

Document Type: **NOTICE OF PREPARATION**

Project Title: Geffen Academy at UCLA

Reg. Significance: No

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

Comment Due Date: 2016-03-10

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the construction of a proposed Geffen Academy at UCLA to be located at the existing Kinross Building on 2.0 acres. No new permanent structures would be constructed; however, interior and exterior modifications and exterior site modifications would be required. A new main entry to the building would be constructed along the western façade at the proposed drop-off/pickup location, and a new driveway would be installed along Kinross Avenue (right-turn out only). The Geffen Academy is proposed to open for the 2017-2018 school year with approximately 160 students in grades 6 and 9. The enrollment is projected to increase up to a maximum of 620 students in grades 6 through 12 by the 2020-2021 school year.

A scoping meeting will be held on February 25, 2016 from 6:00 p.m. to 8:00 p.m. at the UCLA Faculty Center, Sierra Room, located at 480 Charles E. Young Drive East, Los Angeles, CA.

Document Received: 2016-02-10

SCAG ID. No: **IGR8753_ 10200**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Scheuer and Garner Solar Power Facilities

Reg. Significance: No

Lead Agency: **City of Riverside**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Matthew Bates - (951) 826-5116

Comment Due Date: 2016-02-25

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the development of two solar photovoltaic (PV) electrical generating facilities on properties owned by the City of Riverside Public Utilities Department (RPU) within the City of San Bernardino. The Scheuer site proposes 18.5 acres of solar PV panels that would be capable of generating up to 3.0 megawatts (MW) of electricity. The Garner site proposes 5.2 acres of solar PV panels and would be capable of generating up to 0.75 MW of electricity.

Document Received: 2016-02-10

SCAG ID. No: **IGR8754_ 10201**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Cooley Solar Power Facility

Reg. Significance: No

Lead Agency: **City of Riverside**

City / County / Subregion: / San Bernardino / **Not Applicable

Contact: Matthew Bates - (951) 826-5116

Comment Due Date: 2016-02-25

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located within the unincorporated County of San Bernardino land within the City of San Bernardino Sphere of Influence, California, the proposed project consists of the development of a solar photovoltaic (PV) electrical generating facility on property owned by the City of Riverside Public Utilities Department (RPU). The Cooley site proposes approximately 2.4 acres of solar PV panels that would be capable of generating approximately 0.52 megawatts of electricity.

Document Received: 2016-02-10

SCAG ID. No: **IGR8757_ 10206**

Document Type: **NOTICE OF PREPARATION**

Project Title: 6901 Santa Monica Boulevard Mixed-Use Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sarah Molina-Pearson -

Comment Due Date: 2016-03-11

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of an approximately 218,316 square foot (sf) mixed-use building on a 72,772 sf site composed of 12 contiguous parcels of land within the Hollywood Community Plan Area. The project would include 231 multi-family residential units, including 15 units for Very Low Income households within 7 stories, above 15,000 sf of ground-floor neighborhood-serving commercial uses and 2 levels of subterranean parking, providing 390 vehicle parking spaces.

A public scoping meeting will be held on February 25, 2016 at 6:00 p.m. at the Laurel Span Elementary School, Multi-Purpose Room, located at 925 North Hayworth Avenue, Los Angeles, California 90046.

Document Received: 2016-02-11

SCAG ID. No: **IGR8436_ 10207**

Document Type: **OTHER DOCUMENT**

Project Title: NoHo West

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

Comment Due Date: 2016-02-26

Project Description: Revised Comment Review Period

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes demolition of the existing 90,000 square foot (sf) office building at the corner of Laurel Canyon and Erwin Street and approximately 30,000 sf of the existing Macy's annex building. The main Macy's building would be expanded and re-used for approximately 500,000 sf of office uses. The project also involves the development approximately 300,000 square feet of commercial uses and the development of two residential buildings fronting on Radford Avenue and Erwin Street containing a total of 742 residential units.

The new comment review period is now until February 26, 2016.

Document Received: 2016-02-11

SCAG ID. No: **IGR8758_ 10208**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Las Terrazas Affordable Housing Project

Reg. Significance: No

Lead Agency: **County of San Bernardino**

City / County / Subregion: / San Bernardino / **Not Applicable

Contact: Aron Liang - (909) 387-0235

Comment Due Date: 2016-03-09

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in unincorporated San Bernardino County, in the Sphere of Influence of City of Colton, California, the proposed project includes a General Plan Land Use District Amendment from Single Residential (RS) and Commercial General (CG) to Special Development-Residential (SD-RES), a Lot Merger to combine three separate parcels into one large parcel, and a Planned Development Permit (PDP) to construct a 112-unit affordable housing project within community and childcare buildings on approximately 5.92 acres.

Document Received: 2016-02-11

SCAG ID. No: **IGR8759_ 10209**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Leahy Avenue Well

Reg. Significance: No

Lead Agency: **City of Bellflower**

City / County / Subregion: Bellflower / Los Angeles / Gateway Cities

Contact: Rowena Genilo-Concepcion - (562) 804-1424 x2228

Comment Due Date: 2016-03-14

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Bellflower, County of Los Angeles, California, the proposed project involves a request for a Conditional Use Permit for a utility substation - a groundwater well and a 1,470 square foot (sf) pump house on the 12,474 sf property. Work will consist of abandonment of the existing well, and removal/relocation of the existing gates, and construction of a new 6' block wall along Leahy Avenue frontage.

Document Received: 2016-02-11

SCAG ID. No: **IGR8760_ 10210**

Document Type: **OTHER DOCUMENT**

Project Title: LeFiell Manufacturing Company

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Santa Fe Springs / Los Angeles / Gateway Cities

Contact: Elsa Lopez - (818) 717-6571

Comment Due Date: 2016-02-19

Project Description: Community Survey

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes a community survey for the LeFiell Manufacturing site. Based on results of previous investigations, a targeted assessment and testing of a presumptive corrective action (soil vapor extraction), in the areas identified as two possible sources of contamination, shown to have the highest human health risk potential is currently being implemented.

Document Received: 2016-02-11

SCAG ID. No: **IGR8761_ 10211**

Document Type: **NEGATIVE DECLARATION**

Project Title: West Hills/West Creek Annexation

Reg. Significance: No

Lead Agency: **City of Santa Clarita**

City / County / Subregion: / Los Angeles / **Not Applicable

Contact: David Peterson - (661) 255-4330

Comment Due Date: 2016-03-01

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in unincorporated Los Angeles County, California, the proposed project includes an annexation and prezone of 1,018 acres within the County of Los Angeles. As a part of the annexation, the City proposes a prezone that would designate the project area with the City of Santa Clarita zoning and land use designations consistent with the approved General Plan. The proposed land use designations are consistent with the built environment in the project area as well. These include 45 acres of the Neighborhood Commercial zone, 270 acres of the Open Space zone, 35 acres of the Public Institution zone, and 668 acres of various Urban Residential zones.

A Planning Commission public hearing will be held on March 1, 2016 at 6:00 p.m. at the City Council Chamber, located at 23920 Valencia Boulevard, Santa Clarita, California 91355.

Document Received: 2016-02-11

SCAG ID. No: **IGR8762_ 10212**

Document Type: **NEGATIVE DECLARATION**

Project Title: Plum Canyon Wireless Communications Facility

Reg. Significance: No

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: Cynthia Campana - (661) 255-4330

Comment Due Date: 2016-03-01

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project includes a Conditional Use Permit and Development Review for the construction of a wireless communications facility located at 20660 Plum Canyon Road, in the community of Saugus. The proposed unmanned wireless communications facility would include 12 antennas, 12 remote radio units, two surge protectors, one emergency generator, and two equipment cabinets located within a new 50 foot tall tower located on the north side of the existing utility building on the project site.

A Planning Commission public hearing will be held on March 1, 2016 at 6:00 p.m. at the City Council Chambers, located at 23920 Valencia Boulevard, Santa Clarita, California 91355.

Document Received: 2016-02-11

SCAG ID. No: **IGR8763_ 10213**

Document Type: **NEGATIVE DECLARATION**

Project Title: Wiley Canyon Wireless Communications Facility

Reg. Significance: No

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: Cynthia Campana - (661) 255-4330

Comment Due Date: 2016-03-01

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project includes a Conditional Use Permit and Development Review for the construction of a wireless communications facility located at 24640 Wiley Canyon Road, in the community of Newhall. The proposed unmanned wireless communications facility would include 12 antennas, 12 remote radio units, two ray caps, one emergency generator, and two equipment cabinets located within a new 45 foot tall tower located on the east side of the existing building on the project site.

A Planning Commission public hearing will be held on March 1, 2016 at 6:00 p.m. at the City Council Chambers, located at 23920 Valencia Boulevard, Santa Clarita, California 91355.

Document Received: 2016-02-11

SCAG ID. No: **IGR8737_ 10203**

Document Type: **OTHER DOCUMENT**

Project Title: The Residences at Newport Place

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Rosalinh Ung - (949) 644-3208

Comment Due Date: 2016-03-04

Project Description: Revised Notice of Intent to Adopt a Mitigated Negative Declaration

The Mitigated Negative Declaration is available for a 30-day public review period beginning January 22, 2016 and ending February 22, 2016; but will be extended to March 4, 2016.

Document Received: 2016-02-11

SCAG ID. No: **IGR8393_ 10204**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: YWCA/Kimpton Hotel Project

Reg. Significance: No

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Kevin Johnson – (626) 744-7806

Comment Due Date: 2016-04-05

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Pasadena, County of Los Angeles, California, the proposed project involves the rehabilitation and adaptive reuse of the existing 40,570 square feet (sf) YWCA building and the addition of an 87,342 sf, six-story building which would become a 179-room Kimpton Hotel. The hotel is proposed to include approximately 1,989 sf of meeting facilities, approximately 5,630 sf of ballroom space, approximately 1,197 sf of hospitality parlors, and an approximately 2,350 sf, 140-seat restaurant.

The Historic Preservation Commission will hold a public hearing on March 1, 2016 at 6:00 p.m. at the Pasadena City Hall Council Chambers, Room S249, located at 100 N. Garfield Avenue, Pasadena, CA 91101. The Design Commission will hold a public hearing on March 8, 2016 at 6:00 p.m. at Pasadena City Hall Basement Training Room #S018, located at 100 N. Garfield Avenue, Pasadena, CA 91101. The Planning Commission will hold a public hearing on March 9, 2016 at 6:30 p.m. at Pasadena City Hall Council Chambers, Room S249, located at 100 N. Garfield Avenue, Pasadena, CA 91101.

Document Received: 2016-02-12

SCAG ID. No: **IGR8679_ 10214**

Document Type: **OTHER DOCUMENT**

Project Title: 18731, 18743, 18757 West Topham Street and 18800 West Calvert Street Zone Variance

Reg. Significance: No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Marianne King - (818) 374-5059

Comment Due Date:

Project Description: Staff Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a zone variance that authorizes the continued maintenance of a landscaping/irrigation business and the outside storage of materials and equipment otherwise not permitted in the area. The variance is approved.

Document Received: 2016-02-12

SCAG ID. No: **IGR8764_ 10215**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Valley and Ramona Residential Project

Reg. Significance: No

Lead Agency: **City of El Monte**

City / County / Subregion: El Monte / Los Angeles / San Gabriel Valley

Contact: Tony Bu - (626) 258-8626

Comment Due Date: 2016-03-01

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of El Monte, County of Los Angeles, California, the proposed project includes construction of a new 62-unit townhome development on a 3.1 acre vacant site within Downtown El Monte. The site is designed with 45 off-street surface parking spaces and each unit will provide an attached 2-car garage. The proposed plans include 14,411 square feet (sf) of common open space with landscaping and active amenities.

A Planning Commission public hearing will be held on March 8, 2016 at 7:00 p.m. at the El Monte City Hall, located at 11333 Valley Boulevard, El Monte, California.

Document Received: 2016-02-12

SCAG ID. No: **IGR8765_ 10216**

Document Type: **NOTICE OF PREPARATION**

Project Title: City of West Covina 2016 General Plan Update and Downtown Master Plan and Code

Reg. Significance: Yes

Lead Agency: **City of West Covina**

City / County / Subregion: West Covina / Los Angeles / San Gabriel Valley

Contact: Jeff Anderson - (626) 939-8422

Comment Due Date: 2016-03-11

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of West Covina, County of Los Angeles, California, the proposed project includes a comprehensive update to the City's General Plan and proposal to adopt a Downtown Master Plan and Code. The Draft 2016 General Plan will include eight Elements: Natural Community, Prosperous Community, Well Planned Community, Accessible Community, Resilient Community, Healthy and Safe Community, Active Community, and Creative Community. The Downtown Plan and accompanying form-based code establishes an image for Downtown West Covina as a livable, healthy, and economically vibrant community. As the General Plan Update and Downtown Master Plan are prepared simultaneously, the two documents are entirely consistent with each other.

A public scoping meeting will be held on February 29, 2016 at 6:00 p.m. at the West Covina City Hall Community Room, located at 1444 West Garvey Avenue South, West Covina, California.

Document Received: 2016-02-16

SCAG ID. No: **IGR8766_ 10217**

Document Type: **OTHER DOCUMENT**

Project Title: **Golden Eagle Refinery**

Reg. Significance: **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Stacey Lear -

Comment Due Date: **2016-03-03**

Project Description: Community Assessment for Former Golden Eagle Refinery in Carson

Located in the City of Carson, County of Los Angeles, California, the Department of Toxic Substances Control (DTSC) is requesting for community input to assess public interest in an environmental investigation for the former Golden Eagle Refinery. The 57 acre site consists of two Operable Units (OUs) 1 and 2. OU1 is the former Golden Eagle Refinery (47 acre refinery portion) and OU2 is the northeast portion of the property known as the former Gardena Valley Landfill (10 acre landfill portion). Both OUs are near several industrial/commercial and retail buildings and parking lot areas. Historical petroleum manufacturing and refining activities in OU1 and historical landfill waste in OU2 resulted in the contamination of groundwater. Impacted groundwater is not a source of drinking water and ongoing monitoring has been conducted by DTSC including following completion of impacted soil removal activities in December 1995.

Document Received: 2016-02-16

SCAG ID. No: **IGR8719_ 10219**

Document Type: **OTHER DOCUMENT**

Project Title: **San Bernardino County LAFCO Hearing Agendas 2016**

Reg. Significance: **No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: February 17, 2016 Agenda

Regular meeting agenda consists the consideration of (1) CEQA Statutory Exemption for LAFCO 3193 - Sphere of Influence Amendment (Expansion) for the Phelan Pinon Hills Community Services District, (2) CEQA Statutory Exemption for LAFCO 3194 - Reorganization to include Annexations to the Phelan Pinon Hills Community Services District and Detachment from County Service Area 70 Zone P-6, (3) CEQA Statutory Exemption for LAFCO 3199 - Sphere of Influence Amendment for San Bernardino County Fire Protection District (Twentynine Palms Water District Area), and (4) CEQA Statutory Exemption for LAFCO 3200 - Reorganization to include Annexations to the San Bernardino County Fire Protection District (SBCFPD), its South Desert Service Zone and Service Zone FP-5 and Divestiture of Fire Powers from the Twentynine Palms Water District.

Document Received: 2016-02-16

SCAG ID. No: **IGR8770_ 10222**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: The Preserve/Prado Sewer Improvement Project

Reg. Significance: No

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Michael Hitz - (909) 334-3448

Comment Due Date: 2016-03-16

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino, County of San Bernardino, California, the proposed project includes construction of new sewage conveyance facilities so that existing sewage flows from the Preserve Specific Plan Area that are temporarily connected to the Inland Empire Brine Line can be conveyed to the Inland Empire Utilities Agency (IEUA) Regional Plant 5. A new pump station will be located at IEUA's existing dechlorination facility. New pipelines (approx. 2.4 miles) will be installed from Chino Corona Road in the southeast around the California Institution for Women (CIW) and through a portion of the Prado Regional Park (on US Army Corps of Engineers property), north in Johnson Road, east in Pine Avenue, and north in Mayhem Avenue (future road) to an existing pipeline in Kimball Avenue.

A Planning Commission public hearing will be held on March 21, 2016 at 7:00 p.m. at the Chino City Hall City Council Chambers, located at 13220 Central Avenue Chino, California.

Document Received: 2016-02-16

SCAG ID. No: **IGR8771_ 10223**

Document Type: **OTHER DOCUMENT**

Project Title: Boeing Satellite Systems

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Elsa Lopez - (818) 717-6571

Comment Due Date: 2016-03-08

Project Description: Community Survey for the Boeing Satellite Systems

Located in the City of El Segundo, County of Los Angeles, California, the Department of Toxic Substances Control (DTSC) is requesting community input on the Boeing Satellite Systems. In October 2010, Boeing submitted results of extensive soil, soil gas, and groundwater investigations and health risk assessment evaluations to DTSC, and in January 2012, DTSC issued approval of the reports, conditional upon completion of additional risk evaluations and results of 2 years of supplemental groundwater monitoring and reporting subsequently completed in July 2014.

DTSC is now preparing a Statement of Basis for Remedy Selection concluding that residual concentrations of chemical compounds that remain in the subsurface do not pose an unacceptable risk to human health for the current commercial/industrial zoning land use, and that land use restrictions will be placed upon the property to ensure that future uses are restricted on non-residential purposes.

Document Received: 2016-02-19

SCAG ID. No: **IGR8768_ 10220**

Document Type: **PERMIT**

Project Title: SCAQMD Title V Permit for New Basis

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Jeanne Villacorte - (909) 396-2621

Comment Due Date: 2016-03-15

Project Description: Notice of Intent to Issue Permits to Construct and a Title V Permit

Located in the City of Riverside, County of Riverside, California the proposed permit issuance would be to install a new spray booth for New Basis (ID 40806). The new spray booth will be used to apply coating, fiberglass resins and gel coats to various molds. The coatings, fiberglass resins, gel coats, thinners and cleaning solvents to be used in the spray booth contain Volatile Organic Compounds that evaporate during the coating and drying process.

Document Received: 2016-02-19

SCAG ID. No: **IGR8769_ 10221**

Document Type: **PERMIT**

Project Title: SCAQMD Title V Permit for Performance Composites, Inc.

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Compton / Los Angeles / Gateway Cities

Contact: Todd Iwata - (909) 396-2574

Comment Due Date: 2016-03-15

Project Description: Notice of Intent to Issue Permits to Construct and a Title V Permit

Located in the City of Compton, County of Los Angeles, California, the proposed issued permits are for Performance Composites, Inc. (ID 140552) to install a new spray booth and correct the permit for an existing, permitted spray booth. The new spray booth will be used to apply coatings, fiberglass resins and gel coats to various wood parts. The coatings, fiberglass resins, gel coats, thinners and cleaning solvents to be used in the spray booth contain Volatile Organic Compounds (VOC) that evaporate during the coating and drying processes.

Document Received: 2016-02-19

SCAG ID. No: **IGR8767_ 10218**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Kellogg Park Project

Reg. Significance: No

Lead Agency: **City of San Buenaventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Jeffrey Lambert - (805) 658-4723

Comment Due Date: 2016-03-07

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration and Environmental Assessment

Located in the City of San Buenaventura (Ventura), County of Ventura, California, the proposed project consists of the conversion of a vacant parcel along the 100 block of Kellogg Street owned by the City of Ventura into a new, 2.41-acre neighborhood park. The project requires a General Plan Amendment, with a proposal Land Use Designation of Parks Open Space for the entire site. The project would involve a rezone of the entire project site to the P - Parks zone. Amenities include a new playground area, four bicycle racks, 0.25-mile walking path with mile markers, fitness equipment, grassy play area/open space, picnic areas, interpretive signage, outdoor learning/nature play areas, entry plaza, screen plantings, raised community garden beds, community garden orchard, interactive water play area, amphitheater/multi-use space, community art elements, site furnishings, gates/fencing, lighting and 1.47 acres of native and adapted plantings.

Public hearings will be set at a later date, at a properly noticed public hearing tentatively scheduled for March 9, 2016 before the Planning Commission and March 21, 2016 before the City Council to consider the GPA, Rezone, and the Draft MND & EA.

Document Received: 2016-02-20

SCAG ID. No: **IGR8772_ 10224**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Clinton Keith Village Retail Project

Reg. Significance: No

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

Comment Due Date: 2016-03-17

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Wildomar, County of Riverside, California, the proposed project consists of the development of a 40,120 square foot commercial retail center including a 7-Eleven mini-mart/gas station (with alcohol sales). Six other commercial/retail buildings are proposed for development in addition to the 7-Eleven building.

Document Received: 2016-02-20

SCAG ID. No: **IGR7624_ 10225**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Wake Rider Beach Resort and Beach Park (formerly Wake Rider Beach Resort)

Reg. Significance: No

Lead Agency: **City of Lake Elsinore**

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

Contact: Justin Kirk - (951) 674-3124 x284

Comment Due Date: 2016-03-16

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lake Elsinore, County of Riverside, California, the proposed project consists of the Beach Resort and Beach Park. The Beach Resort includes construction of five buildings totaling 65,335 square feet, with associated on-site and off-site improvements, including hardscape and landscaping on approximately 2.8 acres of a 5.4 acre parcel. The remaining approximately 2.6 acres are located within the jurisdictional and high water areas for Lake Elsinore and will not be affected by the project. The project includes a dedication of additional right-of-way for Grand Avenue in front of the project. The Beach Park is approximately 2.73 gross acres/2.65 net acres in area. On-site project improvements include a 15-berth dock, a boat launch ramp, a 47-space parking lot, a 488 square foot bathhouse, a 1,548 square foot garage with storage, and picnic tables and BBQ grills.

Document Received: 2016-02-20

SCAG ID. No: **IGR8773_ 10226**

Document Type: **OTHER DOCUMENT**

Project Title: Coyotes Band of Cahuilla and Cupeno Indians Fee-to-Trust and Casino-Hotel Project

Reg. Significance: No

Lead Agency: **Bureau of Indian Affairs, U.S. Department of the Interior**

City / County / Subregion: Barstow / San Bernardino / San Bernardino

Contact: John Rydzik - (916) 978-6051

Comment Due Date: 2016-03-21

Project Description: Notice of Availability of Draft Conformity Determination

Located in the City of Barstow, County of San Bernardino, California, the proposed project includes a fee-to-trust acquisition of 23 acres of land on which the Tribe proposes to construct a gaming facility, hotel, parking areas, and other facilities. The Preferred Alternative includes the development of a casino with approximately 57,070 square feet of gaming floor and a 100 room hotel with a full service restaurant. Other associated facilities include food and beverage facilities, a "drive-in" restaurant, a food court with four venues, a coffee shop, three service bars, and a lounge. A total of 1,405 parking spaces would be provided.

Document Received: 2016-02-22

SCAG ID. No: **IGR8774_ 10227**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Delaware Street Residential Project

Reg. Significance: No

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Tess Nguyen - (714) 374-1744

Comment Due Date: 2016-03-09

Project Description: Public Notice of Availability of a Draft Mitigated Negative Declaration

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of the construction of a 37-unit apartment building that is 100 percent affordable (except for one manager's unit) on an approximately 0.99 acre vacant lot. The development includes 7,191 sq. ft. of common open space, 3,840 sq. ft. private open space, and a 1,007 sq. ft. community room.

A public hearing is tentatively scheduled for May 2016.

Document Received: 2016-02-22

SCAG ID. No: **IGR8403_ 10228**

Document Type: **OTHER DOCUMENT**

Project Title: Jefferson and La Cienega Project (formerly known as Cumulus Transit Oriented/Mixed-Use Project)

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on Thursday, March 10, 2016 after 8:30 a.m. at Los Angeles City Hall, located at 200 North Spring Street, Public Works Room, Los Angeles, California 90012.

Document Received: 2016-02-22

SCAG ID. No: **IGR8733_ 10229**

Document Type: **OTHER DOCUMENT**

Project Title: Tentative Tract No. 19915, Tentative Tract Map (TTM 015-004)

Reg. Significance: No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Thornsley - (909) 864-6861 x259

Comment Due Date: 2016-02-23

Project Description: Revision to Notice of Intent to Adopt a Mitigated Negative Declaration

The purpose of the revised notice is to advise you that the project description failed to include the necessary processing of a General Plan Amendment (GPA 015-003). The inclusion of the GPA has no effect on the outcome of the Mitigated Negative Declaration.

Document Received: 2016-02-22

SCAG ID. No: **IGR7442_ 10230**

Document Type: **OTHER DOCUMENT**

Project Title: LAX Northside Plan Update

Reg. Significance: Yes

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Herb Glasgow - (310) 646-7690

Comment Due Date:

Project Description: Notice of Availability of Addendum to the Certified Final Environmental Impact Report

Located in the City of El Segundo, County of Los Angeles, California, the proposed project includes an Addendum to the Final EIR for the LAX Northside Plan Update. The Addendum to the certified Final EIR is proposed in order to make minor technical changes and additions to the previously certified EIR (1) relating to construction of the potential below-ground stormwater treatment facility and (2) clarifying that biological research and development uses are permitted as part of the previously disclosed and analyzed Research and Development land use, while maintaining a prohibition on hazardous materials testing.

A public meeting will be held on February 25, 2016 at 6:00 p.m. at Westchester District Office Community Room, located at 7166 W Manchester Avenue, Los Angeles, CA 90045.

Document Received: 2016-02-23

SCAG ID. No: **IGR8374_ 10231**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Andora Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

Comment Due Date: 2016-04-04

Project Description: Notice of Completion and Availability of a Draft Environmental Impact Report

Located in the Chatsworth Community in the City of Los Angeles, County of Los Angeles, California the proposed project is the development of a 42-unit single-family subdivision and two open space lots on an approximately 91-acre underdeveloped site located on the westerly terminus of Andora Avenue in the Chatsworth - Porter Ranch Community Plan Area. Approximately 53.3 acres are proposed to be donated to a non-profit conservation entity to remain in perpetuity as an open space conservation easement. In addition to the two open space lots, approximately 18 acres of private property within the individual residential lots would be delineated as a deed-restricted area for the purpose of ensuring this area remains as unimproved open space.

Document Received: 2016-02-23

SCAG ID. No: **IGR8778_ 10237**

Document Type: **OTHER DOCUMENT**

Project Title: Title 14 Updating Appendix G of CEQA Guidelines

Reg. Significance: No

Lead Agency: **California Natural Resources Agency**

City / County / Subregion: / ****Multi-County / **Not Applicable**

Contact: Heather Baugh - (916) 653-8152

Comment Due Date: 2016-04-04

Project Description: Notice of Proposed Rulemaking Amending Guidelines Implementing the California Environmental Quality Act

Located statewide, the proposed action is to adopt and amend regulations implementing the California Environmental Quality Act (CEQA) to include considerations of impacts of tribal cultural resources. Public Resources Code section 21083.09, added by Assembly Bill 52 (Gatto, 2014), requires the California Natural Resources Agency ("Resources Agency") to update Appendix G of the CEQA Guidelines to address tribal cultural resources. Main amendments include adding a definition of "tribal cultural resources," allowing Tribal Governments to request consultation with California Native American Tribes regarding potential impacts to tribal cultural resources, and adding questions to the environmental checklist form.

A public hearing will be held on April 4, 2016 at 9:00 a.m. at the California Natural Resources Building, located at 1416 Ninth Street, First Floor Auditorium, Sacramento, CA 95814.

Document Received: 2016-02-24

SCAG ID. No: **IGR8702_ 10238**

Document Type: **FINDING NO SIGNIFICANT IMPACT**

Project Title: Century Boulevard Extension Project

Reg. Significance: No

Lead Agency: **Caltrans, District 7**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Mine Struhl -

Comment Due Date:

Project Description: Notice of Availability of Finding of No Significant Impact

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the extension of Century Boulevard between Grape Street and Alameda Street which is approximately 2,600 feet (or 0.5 miles). The extension of Century Boulevard would serve as the main thoroughfare within the Jordan Downs Urban Village Specific Plan area which would create a mixed-use, economically-diverse transit-oriented development for an under-served population.

Document Received: 2016-02-24

SCAG ID. No: **IGR8776_ 10233**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: City Hub Center at Valley and Pepper

Reg. Significance: No

Lead Agency: **City of Colton**

City / County / Subregion: Colton / San Bernardino / San Bernardino

Contact: Steve Gonzales - (909) 370-5527

Comment Due Date: 2016-03-14

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Colton, County of San Bernardino, California, the proposed project consists of the development of a new commercial center that includes a full service 6,000 square foot restaurant, a quick service 3,500 square foot restaurant, 9,000 square feet of retail space, a 6,500 square foot service station with a convenience market and car wash, and a four story 90 room hotel.

A public hearing will be held on March 22, 2016 at 5:30 p.m. in City Hall Council Chambers, located at 650 N. La Cadena Drive, Colton, CA 92324.

Document Received: 2016-02-24

SCAG ID. No: **IGR7795_ 10234**

Document Type: **OTHER DOCUMENT**

Project Title: Palladium Residences

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Luciaralia Ibarra -

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on Tuesday, March 15, 2016 at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Royal Hearing Room 350, City Hall, located at 200 North Spring Street, Los Angeles, CA 90012.

Document Received: 2016-02-24

SCAG ID. No: **IGR8543_ 10235**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Kimball Business Park

Reg. Significance: Yes

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Michael Hitz - (909) 334-3448

Comment Due Date: 2016-04-07

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Chino, in the County of San Bernardino, California, the proposed project includes construction and operation of approximately 1,203,050 square feet (sf) of warehouse and light industrial/business park uses on approximately 70 acres. The project proposes 25 buildings ranging in size from approximately 5,825 sf to approximately 352,000 sf.

Document Received: 2016-02-24

SCAG ID. No: **IGR8777_ 10236**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Storquest Gardena Project

Reg. Significance: No

Lead Agency: **City of Gardena**

City / County / Subregion: Gardena / Los Angeles / South Bay

Contact: Raymond Barragan - (310) 217-9546

Comment Due Date: 2016-03-12

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Gardena, County of Los Angeles, California, the proposed project consists of the development of a self-storage facility, office space for the self-storage facility, rentable retail space, and interior circulation and parking on 1.24 acres of vacant land owned by the City of Gardena. The project requires a General Plan amendment to the Land Use Plan, a Zone Change on the Storquest site and three adjacent properties from C-3 to C-4 (totaling 1.84 acres), and a Zone text amendment to Municipal code Sections 18.34.030, 18.34.050, and 18.46.030(C)C17.

A public hearing is tentatively scheduled on March 15, 2016 at 7:00 p.m. in the Council Chambers of City Hall, located at 1700 W. 162nd Street, Gardena CA 90247.

Document Received: 2016-02-25

SCAG ID. No: **IGR8775_ 10232**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Channel 35 Studio Relocation Project

Reg. Significance: No

Lead Agency: **City of Los Angeles, Bureau of Engineering**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Catalina Hernandez - (213) 485-5756

Comment Due Date: 2016-03-16

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is to rehabilitate the existing Merced Theatre and Masonic Hall (interior and exterior retrofits) for Los Angeles City View Channel 35 studio use and complete a coordinated structural retrofit to the Merced Theatre, Masonic Hall and Pico House.

Document Received: 2016-02-26

SCAG ID. No: **IGR8779_ 10239**

Document Type: **OTHER DOCUMENT**

Project Title: Proposed Remedial Action Plan for Victoria Golf Course

Reg. Significance: No

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Alice Gimeno-O'Brien -

Comment Due Date: 2016-03-28

Project Description: Proposed Remedial Action Plan for Victoria Golf Course Available for Public Review & Comment

Located in the City of Carson, County of Los Angeles, California, the proposed project consists of enhancing the containment of contaminated soils and waste debris as well as maintaining a soil cover and landfill gas at the Victoria Golf Course Site (known as the former BKK Carson Landfill). The proposed plan, called a draft Remedial Action Plan (RAP), was developed specifically for the approximately 270 acre site, including the Victoria Golf Course, the Victoria Cricket Fields, a portion of the Victoria Regional Park, the Goodyear Airship Center, and the MB Landscape Nursery.

A public hearing will be held on Thursday, March 10, 2016 at 6:00 p.m. at the Victoria Community Regional Park Multipurpose Room, located at 419 E. 192nd Street, Carson, CA 90746.

Document Received: 2016-02-26

SCAG ID. No: **IGR8780_ 10240**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: 39 Congress Medical Building Expansion

Reg. Significance: No

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Luis Rocha - (626) 744-6747

Comment Due Date: 2016-03-15

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration and Notice of Public Hearing

Located in the City of Pasadena, County of Los Angeles, California, the proposed project consists of a four-story, 17,105-square-foot addition to the 39 Congress Medical Building, which is an existing three-story, 17,500-square-foot medical office building. The proposed addition is intended for outpatient medical office use for the Huntington Orthopedic Institute. The proposed building addition consists of three levels of medical offices over two levels of parking (one at grade and one below grade).

A public hearing will be held on Wednesday, March 16, 2016 at 6:00 p.m. at the Permit Center Hearing Room, located at 175 N. Garfield Avenue.

Document Received: 2016-02-27

SCAG ID. No: **IGR8781_ 10241**

Document Type: **NOTICE OF PREPARATION**

Project Title: City of Fontana General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: James Troyer - (909) 350-7640

Comment Due Date: 2016-03-30

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project is a comprehensive update of the City's General Plan to include new development and/or update all of the elements in the General Plan. The General Plan Update also includes changes in land use designations as well as updates to policies and programs within the various elements.

A scoping meeting will be held on March 10, 2016 at 7:00 p.m. at the Senior Center, located at 16710 Ceres Avenue, Fontana, CA 92335.

Document Received: 2016-02-27

SCAG ID. No: **IGR8530_ 10242**

Document Type: **OTHER DOCUMENT**

Project Title: Mediterra Project (formerly Mediterra Specific Plan)

Reg. Significance: Yes

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Megan Taggart - (909) 864-6861 x210

Comment Due Date:

Project Description: Notice of a Public Hearing of the Highland City Council

A public hearing will be held on Tuesday, March 8, 2016 at 6:00 p.m. at the Highland City Council Chambers, located at 27215 Base Line, Highland, California.

Document Received: 2016-02-27

SCAG ID. No: **IGR8758_ 10243**

Document Type: **FINDING NO SIGNIFICANT IMPACT**

Project Title: Las Terrazas Affordable Housing Project

Reg. Significance: No

Lead Agency: **County of San Bernardino**

City / County / Subregion: / San Bernardino / **Not Applicable

Contact: Aron Liang - (909) 387-0235

Comment Due Date: 2016-03-10

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration/Finding of No Significant Impact

The comment period is closing on March 10, 2016 instead of March 9, 2016.

Document Received: 2016-02-27

SCAG ID. No: **IGR8782_ 10244**

Document Type: **PERMIT**

Project Title: Bungalow Live Entertainment And Dancing

Reg. Significance: No

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jill Arabe - (714) 536-5271

Comment Due Date:

Project Description: Notice of Public Hearing/Conditional Use Permit

Located in the City of Huntington Beach, County of Orange, California, the proposed project includes requesting to permit live entertainment consisting of a disc jockey, live bands, karaoke, and dancing within a 300 square foot dance floor within an approved approximately 5,941 square foot suite and 2,654 square foot outdoor patio area.

A Planning Commission public hearing will be held on March 8, 2016 at 7:00 p.m. at the City Council Chambers, located at 2000 Main Street, Huntington Beach, California 92648.

Document Received: 2016-02-27

SCAG ID. No: **IGR8783_ 10245**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Marriott Towne Place Suites

Reg. Significance: No

Lead Agency: **City of Loma Linda**

City / County / Subregion: Loma Linda / San Bernardino / San Bernardino

Contact: Guillermo Arreola - (909) 799-2839

Comment Due Date: 2016-03-16

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Loma Linda, County of San Bernardino, California, the proposed project includes the construction of a 95-room, three-story extended stay hotel that would serve the needs of guests wanting additional amenities such as a full size refrigerator and cook top. The project includes a Condition Use Permit to allow the hotel to serve beer and wine and a Variance for the proposed on-site monument sign, wall signs, and freestanding sign due to the existing gradient of Richardson Street. The bar would have limited operating hours commencing in the afternoon and closing before midnight. The 63,000 square foot hotel also includes: on-site guest parking, guest pool, exercise room, an approximate 2,325 square foot meeting room, and a lobby and breakfast room.

Document Received: 2016-02-29

SCAG ID. No: **IGR8784_ 10247**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Victoria Avenue Corridor Development Code Ordinance Amendment

Reg. Significance: No

Lead Agency: **City of Ventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Iain Holt - (805) 654-7752

Comment Due Date: 2016-03-16

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Ventura, County of Ventura, California, the proposed project consists of amendments to the T4.9 (General Urban 9) zone of the Victoria Avenue Corridor Development Code Ordinance (Victoria Avenue Corridor). The proposed amendments would allow drive-through facilities to be permitted: (1) by right for Drive-Through Retail or Services and (2) with a Use Permit for Dining Establishments, Fast Service Drive Up. Amendments would include design standards for drive through facilities and revised definitions.

A public hearing is tentatively scheduled for April 13, 2016 at 6:00 p.m. in the City Council Chambers at City Hall, located at 501 Poli Street, Ventura, CA 93001.

Document Received: 2016-02-29

SCAG ID. No: **IGR8785_ 10249**

Document Type: **OTHER DOCUMENT**

Project Title: City of Walnut Tentative Parcel Map 73650

Reg. Significance: No

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Joelle Julve - (909) 595-7543

Comment Due Date: 2016-03-23

Project Description: Community Development Department Subdivision Review

Located in the City of Walnut, County of Los Angeles, CA 91789, the proposed project consists of a Tentative Parcel Map (TPM) application to subdivide an existing 1.735 Acre lot into four (4) residential lots (single-family residential purposes).

Document Received: 2016-02-29

SCAG ID. No: **IGR8786_ 10250**

Document Type: **NEGATIVE DECLARATION**

Project Title: City of Long Beach Downtown and TOD Pedestrian Master Plan

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 2016-03-30

Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Long Beach, County of Los Angeles, the proposed Downtown and TOD Pedestrian Master Plan (PMP), an amendment to the adopted Mobility Element of the City's General Plan, is intended to provide policies, guidelines, and standards to ensure that all capital projects incorporate best practices for pedestrian design. The PMP identifies high priority catalytic infrastructure investments that the City of Long Beach can implement over the next 15 years. The PMP will include a list of capital improvement projects so the City can pursue funding. It will include short-term (detailed), mid-term, and long-term projects along with cost estimates for the short-term projects to assist in the grant process funding. The PMP will give guidance to the City's Public Work Department for urban design issues.

Document Received: 2016-02-29

SCAG ID. No: **IGR8787_ 10252**

Document Type: **INITIAL STUDY**

Project Title: Port of Long Beach Deep Draft Navigation Project

Reg. Significance: No

Lead Agency: **U. S. Army Corps of Engineers, LA Districts (NEPA)**

City / County / Subregion: San Pedro / Los Angeles / **Not Applicable

Contact: Kurt Keilman - (415) 503-6596

Comment Due Date:

Project Description: Feasibility Study, Review Plan Approval

Located in the San Pedro neighborhood of the City of Los Angeles, County of Los Angeles, California, the proposed project will investigate potential solutions to transportation efficiencies by channel deepening and widening. Additional analysis will be conducted in the feasibility phase and will involve evaluation of all reasonable alternatives to address problems and opportunities. Alternatives will be studied to address container movements through from the entrance/main channel to Pier J, the southeast Basin, and Pier T West Basin. Only container vessels are expected to be impacted by any proposed alternatives. The estimated construction cost for a range of potential alternatives is approximately \$70 to \$335 million.

The public will be invited to comment directly through informal and formal public scoping meetings and public review comment periods programmed into the feasibility schedule.

Document Received: 2016-02-29

SCAG ID. No: **IGR8595_ 10255**

Document Type: **OTHER DOCUMENT**

Project Title: City of Huntington Beach Housing Element Amendment

Reg. Significance: Yes

Lead Agency: **City of Huntington Beach**

City / County / Subregion: Huntington Beach / Orange / Orange County

Contact: Jennifer Villasenor - (714) 374-1661

Comment Due Date:

Project Description: Notice of Public Hearing

The Planning Commission Public Hearing will be held on March 7, 2016 at 6:00 p.m. at City Council Chambers, Huntington Beach Civic Center, located at 2000 Main Street, Huntington Beach, CA 92648.