



**INTERGOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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**March 1 – April 30, 2016**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2016-03-01 through 2016-04-30**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2016-05-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12th Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

### **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

<b>SCAG ID Number</b>	<b>Document Type</b>	<b>County</b>	<b>Date Received</b>	<b>Comment Due Date</b>	<b>Lead Agency</b>
IGR8791_ 10260	OTH	Los Angeles	2016-03-02		Castaic Lake Water Agency
IGR8719_ 10246	OTH	San Bernardino	2016-03-03		San Bernardino Local Agency Formation Commission
IGR1788_ 10251	OTH	Los Angeles	2016-03-03	2016-04-01	Mt. San Antonio College
IGR8792_ 10262	OTH	San Bernardino	2016-03-03	2016-03-21	City of Chino
IGR8747_ 10253	MND	Los Angeles	2016-03-04	2016-03-21	City of El Monte
IGR8788_ 10254	NEG	Los Angeles	2016-03-04	2016-03-31	Los Angeles Harbor Department
IGR8794_ 10264	OTH	San Bernardino	2016-03-04		City of Highland
IGR8795_ 10265	OTH	Los Angeles	2016-03-04		City of Lancaster
IGR8796_ 10266	MND	Los Angeles	2016-03-05	2016-04-04	City of Bellflower
IGR8797_ 10267	OTH	Los Angeles	2016-03-05	2016-03-21	City of San Dimas
IGR5955_ 10261	OTH	San Bernardino	2016-03-05	2016-03-15	City of Chino
IGR8793_ 10263	OTH	Riverside	2016-03-05		Riverside County Planning Department
IGR8192_ 10270	EIR	Los Angeles	2016-03-07	2016-04-22	South Coast Air Quality Management District
IGR8798_ 10268	NOP	Orange	2016-03-09	2016-04-08	City of Dana Point
IGR8799_ 10269	EIR	Los Angeles	2016-03-09	2016-04-29	Los Angeles County Department of Regional Planning
IGR8790_ 10258	NOP	Orange	2016-03-09	2016-04-07	City of Yorba Linda
IGR8395_ 10259	EIR	San Bernardino	2016-03-09	2016-04-11	City of Fontana
IGR7662_ 10256	NOP	Los Angeles	2016-03-10	2016-03-29	Water Replenishment District of Southern California
IGR8789_ 10257	NOP	Los Angeles	2016-03-10	2016-04-04	Castaic Lake Water Agency
IGR8800_ 10271	EIR	Orange	2016-03-11	2016-04-18	City of Costa Mesa
IGR8801_ 10272	NOP	Riverside	2016-03-19	2016-04-13	City of Moreno Valley
IGR8803_ 10274	NOP	San Bernardino	2016-03-21	2016-03-22	City of Fontana
IGR8804_ 10275	NOP	San Bernardino	2016-03-21	2016-04-05	City of Fontana
IGR8805_ 10277	PMT	Los Angeles	2016-03-21		Department of Toxic Substances Control
IGR8614_ 10278	FIN	Los Angeles	2016-03-21		County Sanitation Districts of Los Angeles County
IGR8253_ 10279	NOP	Los Angeles	2016-03-21	2016-03-25	Department of Toxic Substances Control
IGR8808_ 10286	OTH	**Multi-County	2016-03-21	2016-04-13	South Coast Air Quality Management District
IGR8809_ 10287	NOP	Los Angeles	2016-03-21	2016-04-11	City of Los Angeles Department of City Planning
IGR8509_ 10288	PMT	Los Angeles	2016-03-21	2016-04-22	South Coast Air Quality Management District
IGR8810_ 10289	MND	Orange	2016-03-22	2016-04-18	City of Irvine
IGR7508_ 10276	OTH	San Bernardino	2016-03-22		City of Highland
IGR8070_ 10281	OTH	Los Angeles	2016-03-22		City of Pasadena

IGR8070_10282	OTH	Los Angeles	2016-03-22		City of Pasadena
IGR8807_10284	OTH	Los Angeles	2016-03-23	2016-03-28	City of Culver City
IGR8354_10285	FIN	Los Angeles	2016-03-23		City of Los Angeles Department of City Planning
IGR8802_10273	NOP	San Bernardino	2016-03-23	2016-04-22	County of San Bernardino Land Use Services Department
IGR8811_10290	MND	Orange	2016-03-24	2016-04-22	University of California, Irvine
IGR8812_10291	OTH	Los Angeles	2016-03-24	2016-04-18	City of Walnut
IGR8806_10283	OTH	Los Angeles	2016-03-24	2016-04-01	Department of Toxic Substances Control
IGR8253_10280	OTH	Los Angeles	2016-03-26		Department of Toxic Substances Control
IGR8791_10292	OTH	Los Angeles	2016-03-28		Castaic Lake Water Agency
IGR8814_10294	NOP	San Bernardino	2016-03-30	2016-04-23	Omnitrans
IGR8815_10295	NOP	San Bernardino	2016-03-31	2016-04-28	City of San Bernardino
IGR8816_10296	EIR	San Bernardino	2016-03-31	2016-04-28	City of Yucaipa
IGR8813_10293	NEG	Los Angeles	2016-03-31	2016-04-19	City of Santa Clarita
IGR7695_10297	OTH	Los Angeles	2016-04-04		City of Los Angeles Department of City Planning
IGR8817_10298	NEG	**Multi-County	2016-04-04	2016-05-10	Department of Toxic Substances Control
IGR8719_10299	OTH	San Bernardino	2016-04-04		San Bernardino Local Agency Formation Commission
IGR8562_10300	EA	**Multi-County	2016-04-04		South Coast Air Quality Management District
IGR8192_10301	OTH	Los Angeles	2016-04-04	2016-05-24	South Coast Air Quality Management District
IGR7456_10302	OTH	Riverside	2016-04-04		City of Corona
IGR8374_10304	OTH	Los Angeles	2016-04-04	2016-04-18	City of Los Angeles Department of City Planning
IGR8225_10305	FIN	Los Angeles	2016-04-04		Los Angeles County Department of Parks and Recreation
IGR8819_10306	MND	Los Angeles	2016-04-04	2016-04-25	City of South Pasadena
IGR8802_10307	OTH	San Bernardino	2016-04-04	2016-04-22	County of San Bernardino Land Use Services Department
IGR8820_10308	OTH	Orange	2016-04-04	2016-04-11	California Coastal Commission
IGR8821_10309	OTH	Los Angeles	2016-04-04	2016-04-21	Department of Toxic Substances Control
IGR8822_10310	NOP	Los Angeles	2016-04-04	2016-05-02	County of Los Angeles Department of Public Works
IGR8265_10313	EIR	Los Angeles	2016-04-04	2016-05-16	City of Los Angeles Department of City Planning
IGR8825_10314	MND	Orange	2016-04-05	2016-04-25	City of Stanton
IGR8305_10316	EIR	Los Angeles	2016-04-05	2016-05-19	City of Burbank
IGR8826_10317	OTH	Los Angeles	2016-04-06	2016-05-05	Department of Toxic Substances Control
IGR8217_10318	OTH	Los Angeles	2016-04-06	2016-05-02	Department of Toxic Substances Control

IGR8827_10319	OTH	Los Angeles	2016-04-06	2016-05-06	Department of Toxic Substances Control
IGR8829_10321	MND	Riverside	2016-04-06	2016-05-04	City of Riverside Public Work Department
IGR8823_10311	EIR	**Multi-County	2016-04-06	2016-05-31	California Natural Resources Agency
IGR7037_10315	OTH	San Bernardino	2016-04-06		City of Upland
IGR8818_10303	OTH	Riverside	2016-04-07	2016-05-09	Bureau of Land Management
IGR8828_10320	EIR	Los Angeles	2016-04-07	2016-05-02	City of Los Angeles Department of City Planning
IGR8830_10322	MND	Los Angeles	2016-04-08	2016-05-04	City of Burbank
IGR8824_10312	NOP	Los Angeles	2016-04-08	2016-05-02	City of Long Beach
IGR8835_10327	NOP	Orange	2016-04-11	2016-05-09	City of Laguna Niguel
IGR8068_10328	EIR	Riverside	2016-04-11	2016-05-20	Riverside County Planning Department
IGR8831_10323	OTH	Los Angeles	2016-04-12		Department of Toxic Substances Control
IGR8832_10324	PMT	Not Applicable	2016-04-12	2016-05-17	Department of Toxic Substances Control
IGR8833_10325	MND	Riverside	2016-04-12	2016-05-04	University of California, Riverside
IGR8834_10326	EIR	Los Angeles	2016-04-12	2016-05-04	Los Angeles County Department of Public Works
IGR8839_10332	OTH	**Multi-County	2016-04-12		Department of Toxic Substances Control
IGR8840_10333	MND	San Bernardino	2016-04-13	2016-05-02	City of San Bernardino
IGR7728_10334	EIR	Los Angeles	2016-04-14	2016-06-16	City of Long Beach
IGR8841_10335	MND	Los Angeles	2016-04-14	2016-05-16	City of Agoura Hills
IGR8800_10336	OTH	Orange	2016-04-14		City of Costa Mesa
IGR8808_10337	OTH	**Multi-County	2016-04-14		South Coast Air Quality Management District
IGR8836_10329	MND	Los Angeles	2016-04-14	2016-05-16	Port of Long Beach
IGR8837_10330	NEG	Los Angeles	2016-04-14		City of South Pasadena
IGR8838_10331	NEG	Los Angeles	2016-04-14		City of South Pasadena
IGR8522_10338	EIR	Riverside	2016-04-15	2016-05-30	Riverside County Planning Department
IGR6942_10339	OTH	Ventura	2016-04-15		City of Oxnard
IGR8270_10340	EIR	San Bernardino	2016-04-15	2016-05-28	City of San Bernardino Municipal Water Department
IGR8842_10341	MND	Los Angeles	2016-04-18	2016-05-03	City of Glendora
IGR7662_10342	EIR	Los Angeles	2016-04-18	2016-05-27	Water Replenishment District of Southern California
IGR7378_10343	FIN	Los Angeles	2016-04-18		City of Los Angeles Department of City Planning
IGR8749_10346	OTH	Ventura	2016-04-19		City of Santa Paula
IGR7378_10347	OTH	Los Angeles	2016-04-19		City of Los Angeles Department of City Planning
IGR8509_10348	OTH	Los Angeles	2016-04-19	2016-05-24	South Coast Air Quality Management District
IGR8270_10350	EIR	San Bernardino	2016-04-19	2016-05-31	City of San Bernardino Municipal Water Department

IGR8841_10352	MND	Los Angeles	2016-04-20	2016-05-16	City of Agoura Hills
IGR8845_10353	MND	San Bernardino	2016-04-20	2016-05-09	City of San Bernardino
IGR8691_10354	SUP	Los Angeles	2016-04-20	2016-05-31	City of Beverly Hills
IGR8846_10355	MND	Orange	2016-04-21	2016-05-10	City of Yorba Linda
IGR8568_10349	OTH	San Bernardino	2016-04-21	2016-05-06	California Department of Transportation
IGR8843_10344	FDG	Ventura	2016-04-21		Farmers Irrigation Company, Inc.
IGR8844_10345	OTH	San Bernardino	2016-04-21	2016-05-09	City of Upland
IGR8847_10357	MND	San Bernardino	2016-04-21	2016-05-24	Town of Apple Valley
IGR8771_10358	OTH	Los Angeles	2016-04-21	2016-05-20	Department of Toxic Substances Control
IGR8527_10356	NOP	Los Angeles	2016-04-22	2016-05-16	Los Angeles Harbor Department
IGR8848_10359	NOP	Riverside	2016-04-23	2016-05-20	City of Wildomar
IGR8849_10360	NOP	Los Angeles	2016-04-23	2016-05-31	City of West Hollywood
IGR8850_10361	MND	Ventura	2016-04-23	2016-05-10	City of Oxnard
IGR8758_10362	OTH	San Bernardino	2016-04-23		County of San Bernardino
IGR8127_10363	OTH	Los Angeles	2016-04-23		County of Los Angeles
IGR8806_10364	OTH	Los Angeles	2016-04-23		Department of Toxic Substances Control
IGR8270_10365	EIR	San Bernardino	2016-04-25	2016-06-08	City of San Bernardino Municipal Water Department
IGR8852_10367	MND	Riverside	2016-04-25	2016-05-24	City of Menifee
IGR8853_10368	MND	Los Angeles	2016-04-26	2016-05-25	University of California (UCLA)
IGR8851_10366	FDG	Riverside	2016-04-26		Galilee Center
IGR8854_10369	NOP	Los Angeles	2016-04-28	2016-05-27	City of Los Angeles Department of City Planning
IGR8849_10371	NOP	Los Angeles	2016-04-29	2016-05-31	City of West Hollywood
IGR7982_10372	EIR	Los Angeles	2016-04-29	2016-06-13	City of Los Angeles
IGR8856_10373	NOP	Los Angeles	2016-04-29	2016-05-27	City of Long Beach
IGR8493_10374	EIR	Los Angeles	2016-04-29	2016-06-13	California Public Utilities Commission
IGR8719_10375	OTH	San Bernardino	2016-04-30		San Bernardino Local Agency Formation Commission

EA ENVIRONMENTAL ASSESSMENT  
EIR ENVIRONMENTAL IMPACT REPORT  
EIS ENVIRONMENTAL IMPACT STATEMENT  
FDG FEDERAL GRANT  
FIN FINAL DOCUMENT  
FJD FINAL JOINT DOCUMENT  
FON FINDING NO SIGNIFICANT IMPACT  
INS INITIAL STUDY  
JD JOINT DOCUMENT  
MND MITIGATED NEGATIVE DECLARATION  
NEG NEGATIVE DECLARATION  
NOP NOTICE OF PREPARATION  
OTH OTHER DOCUMENT  
PMT PERMIT  
SUB SUBSEQUENT EIR  
SUP SUPPLEMENTAL EIR

**Document Received:** 2016-03-02

SCAG ID. No: **IGR8791\_ 10260**

Document Type: **OTHER DOCUMENT**

**Project Title:** 2015 Urban Water Management Plan

**Reg. Significance:** Yes

Lead Agency: **Castaic Lake Water Agency**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: -

**Comment Due Date:**

**Project Description:** Notice of Community Workshop

Located in the City of Santa Clarita and surrounding unincorporated communities, County of Los Angeles, California, the proposed project is a joint effort between Santa Clarita Valley's water agencies, Castaic Lake Water Agency, CLWA Santa Clarita Water Division, Newhall, County Water District and Valencia Water Company, to prepare the 2015 Urban Water Management Plan. The UWMP presents a picture of the valley's water situation through the year 2050, describing the long-range water needs of the community and the means to supply the necessary water.

The third community workshop will be held on March 21, 2016 at 6:00 p.m. at Castaic Lake Water Agency, located at 27234 Bouquet Canyon Road.

**Document Received: 2016-03-03**

SCAG ID. No: **IGR8719\_ 10246**

Document Type: **OTHER DOCUMENT**

**Project Title: San Bernardino County LAFCO Hearing Agendas 2016**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

**Comment Due Date:**

**Project Description:** March 16, 2016 Hearing, Staff Reports, and Attachments

Regular meeting agenda consists the consideration of (1) Status Report on LAFCO 3176 - Special Study for Yermo, Daggett and Newberry Community Services District (Continued from February 17, 2016 Hearing), (2) Status Report on LAFCO 3189 - Special Study for Morongo Valley Community Services District (Continued from February 17, 2016 Hearing), (3) Status Report on Rim of the World Park and Recreation District (Continued from February 17, 2016 Hearing), (4) Update on Status of LAFCO 3157A - Service Review for Open Space and Habitat Conservation within the Valley Region and Request for Continuance to September 21, 2016 Hearing, (5) Review and Consideration of Policy Updates Related to Approval of SB 239 - Contracts for the Provisions of Fire Protection by Contract, and (6) Review and Consideration of Policy Updates Related to Approval of AB 402 - Special Provisions for Review of Out-of-Agency Contracts Outside a Sphere of Influence Within San Bernardino County.

**Document Received: 2016-03-03**

SCAG ID. No: **IGR1788\_ 10251**

Document Type: **OTHER DOCUMENT**

**Project Title: Mt. San Antonio Campus Master Plan**

**Reg. Significance: Yes**

Lead Agency: **Mt. San Antonio College**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Mikaela Klein - (909) 274-5720

**Comment Due Date: 2016-04-01**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Wednesday, April 13, 2016 at 6:30 p.m. in the Board of Trustees Room, Founder's Hall (Building 10) at Mt. San Antonio College, located at 1100 North Grand Avenue, Walnut, California 91789.



**Document Received: 2016-03-03**

SCAG ID. No: **IGR8792\_ 10262**

Document Type: **OTHER DOCUMENT**

**Project Title: Daniels Street Industrial Project PL15-0966 & PL15-0967**

**Reg. Significance: No**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

**Comment Due Date: 2016-03-21**

**Project Description:** Notice of Public Hearing

Located in the City of Chino, County of San Bernardino, California, the proposed project consists of subdividing 6.23 acres of land into three lots for the construction of three industrial buildings ranging in size from 28,600 square feet to 58,290 square feet in the M2 (General Industrial) zoning district. An addendum to the Chino General Plan Update Environmental Impact Report for the proposed project has been prepared. The project is within the scope of the EIR, which adequately describes the activity for the purpose of CEQA.

A Planning Commission public hearing will be held on Monday, March 21, 2016 at 7:00 p.m. at Chino City Hall in the City Council Chambers, located at 13220 Central Avenue, Chino, California.

**Document Received: 2016-03-04**

SCAG ID. No: **IGR8747\_ 10253**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Code Amendment No. 745, General Plan Amendment No. 01-15, and Zone Change 02-15 (formerly Code Amendment No. 745)**

**Reg. Significance: No**

Lead Agency: **City of El Monte**

City / County / Subregion: El Monte / Los Angeles / San Gabriel Valley

Contact: Jennifer Davis - (626) 258-8626

**Comment Due Date: 2016-03-21**

**Project Description:** Updated Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of El Monte, County of Los Angeles, California, the proposed project includes minor revisions to the Municipal Code for various chapters. The proposed project also proposes zoning map amendments for various properties throughout the city. The comment period will begin March 2, 2016 with the comment period ending March 21, 2016.

A Planning Commission public hearing will be held on Tuesday, March 22, 2016 at 7:00 p.m. at the El Monte City Hall Council Chambers, located at 11333 Valley Boulevard, El Monte, California.

**Document Received: 2016-03-04**

SCAG ID. No: **IGR8788\_ 10254**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Berths 177-178 Transit Shed Demolition Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christopher Cannon - (310) 732-7693

**Comment Due Date: 2016-03-31**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the Wilmington neighborhood of the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of a 135,000 square foot cargo transit shed. The transit shed is part of a 40-acre cargo terminal operated by Pasha Stevedoring and Terminals, which had used the shed to store steel sheets, coils, and other cargo as part of their terminal operations since 1986. The transit shed will be demolished to the top of the pavement with the foundations left in place, and no new structures will be built.

**Document Received: 2016-03-04**

SCAG ID. No: **IGR8794\_ 10264**

Document Type: **OTHER DOCUMENT**

**Project Title: Highland Park Planned Development (SPR 015-001)**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Thornsley - (909) 864-6861 x259

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of the establishment of development guidelines in the form of a Planned Development document with unique development standards, architectural concepts, and site amenities, for the creation of a medium density residential subdivision with 46 individual residential lots on 7.66 acres.

A public hearing will be held on March 15, 2016 at 6:00 p.m. at Highland City Hall Council Chambers, located at 27215 Base Line, Highland, CA 82346.

**Document Received: 2016-03-04**

SCAG ID. No: **IGR8795\_ 10265**

Document Type: **OTHER DOCUMENT**

**Project Title: SR 138/SR 14 Corridor Improvements Project**

**Reg. Significance: No**

Lead Agency: **City of Lancaster**

City / County / Subregion: Lancaster / Los Angeles / North Los Angeles County

Contact: Marissa Diaz - (661) 945-6862

**Comment Due Date:**

**Project Description:** Notice of Scoping Meeting

Located in the City of Lancaster, County of Los Angeles, California, the proposed project consists of interchange improvements on State Route (SR) 138/SR 14 at the following interchanges: Avenue G, Avenue J, Avenue K, Avenue L and Avenue M. The purpose of these projects is to improve operational capacity at the interchanges and surrounding local streets, eliminating congestion, improving mobility between the freeway and local streets, enhancing safety, and improving way-finding and other context sensitive solutions.

A scoping meeting will be held on Tuesday, March 15, 2016 from 5:00 p.m. to 8:00 p.m. at the East Activity Building of the Lancaster National Soccer Center, located at 3145 East Avenue L, Lancaster, CA 93535.

**Document Received: 2016-03-05**

SCAG ID. No: **IGR8796\_ 10266**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: City of Bellflower Roadway Improvements**

**Reg. Significance: No**

Lead Agency: **City of Bellflower**

City / County / Subregion: Bellflower / Los Angeles / Gateway Cities

Contact: Len Gorecki - (562) 804-1424 x2217

**Comment Due Date: 2016-04-04**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Bellflower, County of Los Angeles, California, the proposed project includes improvements that will widen the right-of-way (ROW) of Bellflower Boulevard to the west, creating a new right-turn lane in the southerly direction and providing another sidewalk and traffic signal improvements. The proposed improvements will reduce congestion and traffic delays, and improve traffic-related safety.

A public hearing will be held on Monday, April 25, 2016 at 7:00 p.m. in the Bellflower City Council Chambers, City Hall, located at 16600 Civic Center Drive, Bellflower, CA.

**Document Received: 2016-03-05**

SCAG ID. No: **IGR8797\_ 10267**

Document Type: **OTHER DOCUMENT**

**Project Title: Amended Tract Map No. 70583**

**Reg. Significance: No**

Lead Agency: **City of San Dimas**

City / County / Subregion: San Dimas / Los Angeles / San Gabriel Valley

Contact: Larry Stevens, AICP - (909) 394-6250

**Comment Due Date: 2016-03-21**

**Project Description:** Resolution of Amended Tract Map

Located in the City of San Dimas, County of Los Angeles, California, the proposed resolution seeks to address any comments or changes before the Tentative Tract Map is enclosed. The Tentative Tract Map will subdivide approximately 270 acres into 61 single-family residential lots; nine common area lots, including private roadways and an 83 acre parcel that is anticipated to remain open space and/or habitat conservation land that would be offered for dedication to the City of San Dimas or conservancy, and related infrastructure.

**Document Received: 2016-03-05**

SCAG ID. No: **IGR5955\_ 10261**

Document Type: **OTHER DOCUMENT**

**Project Title: Edgewater Communities (Rancho Miramonte Project) (formerly Edgewater Lake Communities)**

**Reg. Significance: Yes**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

**Comment Due Date: 2016-03-15**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on Tuesday, March 15, 2016 at 7:00 p.m. at the Chino City Hall, located at 13220 Central Avenue, Chino, California.

The Notice of Public Hearing is accompanied by the Addendum to the Edgewater Communities (Rancho Miramonte Project) Environmental Impact Report. The changes include the proposal to eliminate the water-oriented residential development concept, reduce the total number of residential dwellings from 1,074 to 823, and to re-distribute the land use designations.

**Document Received: 2016-03-05**

SCAG ID. No: **IGR8793\_ 10263**

Document Type: **OTHER DOCUMENT**

**Project Title: General Plan Amendment No. 1153**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department (4080)**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Cindy Thielman-Braun - (909) 955-4641

**Comment Due Date:**

**Project Description:** Notice of Public Hearing and Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of Riverside, California, the proposed project is to amend the Riverside County General Plan to expand existing renewable energy policies to facilitate renewable energy development in the county, particularly the far eastern desert and Salton Sea regions. Proposed changes include Land Use Element text and policy changes, Multipurpose Open Space Element revisions, and the Salton Sea Renewable Energy Policy Area or the Eastern Coachella Valley Area Plan, Countywide.

A public hearing will be held on Tuesday, March 29, 2016 at 10:30 a.m. at the County Administrative Center, 1st Floor Board Chambers, located at 4080 Lemon Street, Riverside, CA.

**Document Received: 2016-03-07**

SCAG ID. No: **IGR8192\_ 10270**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Tesoro Los Angeles Refinery Integration and Compliance Project**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Jillian Wong - (909) 396-3176

**Comment Due Date: 2016-04-22**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Carson and City of Los Angeles, County of Los Angeles, California, the proposed project seeks to fully integrate the Tesoro Refining & Marketing Company LLC and the adjacent BP West Coast Products LLC Carson Refinery, which Tesoro purchased. The proposed project is designed to comply with the federally-mandated Tier 3 gasoline specifications with State and local regulations mandating emission reductions. The project is expected to substantially reduce emissions by shutting down the Fluid Catalytic Cracking Unit at the Wilmington Operations, by installing interconnecting pipelines, and by reconfiguring the integrated Refinery in order to expeditiously respond and adjust to ongoing changes in market demand for various types of petroleum products.

**Document Received: 2016-03-09**

SCAG ID. No: **IGR8798\_ 10268**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Doheny Village Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Dana Point**

City / County / Subregion: Dana Point / Orange / Orange County

Contact: Rachel Johnson - (949) 248-3553

**Comment Due Date: 2016-04-08**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Dana Point, County of Orange, California, the proposed project proposes the future development of a mix of residential, commercial, retail, manufacturing, and institutional uses on specific sites within Doheny Village, for new construction and renovation and expansion of new and existing buildings. The proposed project would include the construction of 736 residential dwelling units and 381,650 square feet of non-residential uses. The project requires a General Plan Amendment, Zone Change Amendment, and Local Coastal Program Amendment to implement the proposed project.

A public scoping meeting will be held on March 16, 2016 at 6:00 p.m. at the Dana Point Community Center, located at 34052 Del Obispo Street, Dana Point, California, 92629.

**Document Received: 2016-03-09**

SCAG ID. No: **IGR8799\_ 10269**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Los Valles Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Steve Jones - (213) 626-0434

**Comment Due Date: 2016-04-29**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the unincorporated community of Castaic, County of Los Angeles, California, the proposed project consists of the construction of a single-family residential development of 497 dwelling units on lot sizes ranging from approximately 7,000-12,000 square feet, together with community amenities for residents and the public including a 7.45 acre public park, a multi-use trail, and approximately 28 acres for recreational use including a community recreation center, a 4.5 acre vineyard, and a 3.9 acre orchard. Approximately 189 acres of privately-owned space will be maintained on site including approximately 123 acres of non-irrigated open space, approximately 59.6 acres of slopes and a 6.44 acre mitigation area. Additional project components include approximately 6.19 acres of storm drain basins, installation of an 850,000 water tank, and a water booster station.

A public hearing will be held on Thursday, April 14, 2016 at 6:00 p.m. at the Live Oak Elementary School, located at 27715 Saddleridge Way, Castaic, CA.

**Document Received: 2016-03-09**

SCAG ID. No: **IGR8790\_ 10258**

Document Type: **NOTICE OF PREPARATION**

**Project Title: City of Yorba Linda General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **City of Yorba Linda**

City / County / Subregion: Yorba Linda / Orange / Orange County

Contact: Greg Rehmer - (714) 961-7137

**Comment Due Date: 2016-04-07**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Yorba Linda, County of Orange, California, the proposed project seeks to update its Adopted 1993 General Plan, complying with California Government Code Section 65300. The purpose of the Yorba Linda General Plan Update is to update land use, circulation and other physical changes that would have occurred since the adoption of the 1993 General Plan.

Public hearings before the Planning Commission and City Council will be held prior to the adoption of the General Plan and certification of the PEIR.

**Document Received: 2016-03-09**

SCAG ID. No: **IGR8395\_ 10259**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Sierra Lakes Commerce Center Project**

**Reg. Significance: Yes**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Zai AbuBakar - (909) 350-7625

**Comment Due Date: 2016-04-11**

**Project Description:** Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes the construction and operation of approximately 597,818 net square feet (sf) "high cube" logistics warehouse use with associated office space on a 23.46 acre project site. The project also proposes to construct a 70,000 gallon water tank. Onsite water quality and stormwater drainage would be addressed through the construction of a new storm drain system that would convey onsite flows to two detention basins located along the southwest and southeast boundary of the project site.

On June 25, 2015, the City of Fontana circulated a Draft EIR. Upon review of the comments, the City elected to revise and recirculate the Draft EIR in its entirety. The decision to recirculate was based, in part, upon an updated cumulative projects list with resulted in the addition of 18 additional cumulative projects and resulting changes to the discussion of cumulative impacts throughout the Draft EIR. In addition, an updated Biological Technical Report (revised August, 2015), a new Sensitive Habitats Report (February 5, 2016), a Revised Traffic Impact Analysis (revised October 7, 2015), and Supplemental Freeway Analysis (prepared October 7, 2015) were also prepared and incorporated into the Recirculated Draft EIR.

**Document Received: 2016-03-10**

SCAG ID. No: **IGR7662\_ 10256**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Groundwater Reliability Improvement Program (GRIP) Supplemental Recharge Wells Project (formerly Groundwater Reliability Improvement Program (GRIP) Recycled Water Project)**

**Reg. Significance: Yes**

Lead Agency: **Water Replenishment District of Southern California**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Esther Rojas - (562) 961-5521

**Comment Due Date: 2016-03-29**

**Project Description:** Notice of Preparation of a Supplemental Environmental Impact Report

Located in the City of Pico Rivera, County of Los Angeles, California, the proposed project is an additional component to the Groundwater Reliability Improvement Program (GRIP) Recycled Water Project and includes three supplemental recharge wells and three monitoring wells. As an effort to reduce reliance on imported water supplies, the GRIP Recycled Water Project will construct a new Advanced Water Treatment Facility (AWTF) to produce up to 11.5 million gallons per day (mgd) of Full Advanced Treated recycled water for groundwater recharge in the Central Groundwater Basin.

The project evaluated in the Final EIR does not include groundwater replenishment using the proposed supplemental recharge wells. The Supplemental EIR for the proposed project will evaluate the environmental impacts associated with modifying the GRIP Recycled Water Project to include the supplemental recharge wells.

**Document Received: 2016-03-10**

SCAG ID. No: **IGR8789\_ 10257**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Recycled Water Master Plan Update**

**Reg. Significance: Yes**

Lead Agency: **Castaic Lake Water Agency**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Cathy Hollomon - (661) 513-1282

**Comment Due Date: 2016-04-04**



**Project Description:** Notice of Preparation of a Program Environmental Impact Report

Located in the City of Santa Clarita and surrounding unincorporated communities such as Castaic, Stevenson Ranch, Val Verde, and Westridge, County of Los Angeles, California, the proposed project seeks to update the Castaic Lake Water Agency (CLWA) 2002 Recycled Water Master Plan (RWMP). CLWA has proposed to update the Phase 2 improvements of the 2002 RWMP to identify a new supply of recycled water in order to partially meet future water demands in the face of the ongoing drought in California and expected increases in water demand. The update is to evaluate the expansion of the existing recycled water system through: (1) extension of the pipeline distribution system to new end users, (2) the addition of pump stations, (3) the use of operational storage reservoirs, and (4) the possible use of recycled water to augment local groundwater.

Since the preparation of the 2002 RWMP, several projects have been identified to will form Phase 2 of the RWMP update. The four identified projects include the following: (1) Phase 2A would distribute recycled water from existing Valencia WRP to existing industrial and irrigation users within the Valencia and Saugus areas in the City of Santa Clarita, (2) Phase 2B would involve a partnership between CLWA, Santa Clarita Water Division, and the Vista Canyon development to utilized recycled water produced from the Vista Canyon Water Factory, (3) Phase 2C would utilize water from the Valencia WRP to serve existing irrigation and industrial users within the Valencia and Newhall areas in the City of Santa Clarita, and (4) Phase 2D would utilize recycled water from Valencia WRP to serve the irrigation users within the Stevenson Ranch area.

A public scoping meeting will be held on March 24, 2016 at 2:00 p.m. at Newhall County Water District, located at 23780 North Pine Street, Newhall, CA 91321.

**Document Received:** 2016-03-11

SCAG ID. No: **IGR8800\_ 10271**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** **Costa Mesa 2015-2035 General Plan Update**

**Reg. Significance:** **Yes**

Lead Agency: **City of Costa Mesa**

City / County / Subregion: **Costa Mesa / Orange / Orange County**

Contact: **Minoo Ashabi - (714) 754-5610**

**Comment Due Date:** **2016-04-18**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Costa Mesa, County of Orange, California, the proposed project consists of the adoption of updated Land Use, Circulation, Growth Management, Conservation, Noise, Safety, Historical & Cultural Resources, Community Design, and Open Space and Recreation Elements of the City of Costa Mesa General Plan. The 2015-2035 General Plan will incorporate the Housing Element, which was previously adopted in January 2014 and is valid through 2021. The amended Land Use Plan includes: (1) a new land use designation (Multi-Use Center) that applies to the Fairview Development Center, (2) two new land use overlays (Residential Incentive Overlay Zone and Harbor Mixed-Use Overlay Zone), (3) site-specific FAR of 0.64 for the Segerstrom Home Ranch site, (4) site-specific density of 80 dwelling units per acre for Sakioka Lot 2, and (5) amended General Plan designation of Commercial Center and site specific FAR of 0.54 to 0.64 for the Los Angeles Times site.

A public hearing will be held on Monday, March 14, 2016 at 6:00 p.m. in the City Council Chambers, located at 77 Fair Drive, Costa Mesa, CA 92627.

**Document Received: 2016-03-19**

SCAG ID. No: **IGR8801\_ 10272**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Indian Street Commerce Center Project**

**Reg. Significance: Yes**

Lead Agency: **City of Moreno Valley**

City / County / Subregion: Moreno Valley / Riverside / Western Riverside

Contact: Julia Descoteaux - (951) 413-3209

**Comment Due Date: 2016-04-13**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Moreno Valley, County of Riverside, California, the proposed project includes the construction of approximately 446,350 square feet of light industrial uses within an approximately 19.64-acre site. As currently proposed, 357,080 square feet, or approximately 80 percent of the project build area would be allocated for distribution warehouse use; the remaining 89,270 square feet or approximately 20 percent would be assigned to manufacturing. Supporting office uses would also be incorporated in the building design.

A public scoping meeting will be held on March 30, 2016 at 6:00 p.m. at the City Council Chambers, located at 14177 Frederick Street, Moreno Valley, California 92552.

**Document Received: 2016-03-21**

SCAG ID. No: **IGR8803\_ 10274**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Fontana North Walmart Project**

**Reg. Significance: No**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Orlando Hernandez - (909) 350-6602

**Comment Due Date: 2016-03-22**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project consists of the development of 234,959 square feet of commercial use on the project site, anchored by a 193,879 square-foot Walmart store and including seven outparcels that would support 2,900 to 15,500 square feet of smaller retail, restaurant, or fuel station uses.

A scoping meeting will be held on Wednesday, March 16, 2016 at 6:00 p.m. at Fontana City Hall, DAB Meeting Room, located at 8353 Sierra Avenue, Fontana, CA 92335.

**Document Received: 2016-03-21**

SCAG ID. No: **IGR8804\_ 10275**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Fontana South Walmart Project**

**Reg. Significance: No**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Shannon Casey - (909) 350-7608

**Comment Due Date: 2016-04-05**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project consists of the development of 205,696 square feet of commercial use on the project site, anchored by a 193,795 square-foot Walmart store and an 8-pump fuel station with convenience market as well as a 10,680 square-foot retail/restaurant building.

A scoping meeting will be held on Wednesday, March 30, 2016 at 6:00 p.m. at Citrus High School, located at 10760 Cypress Avenue, Fontana, CA 92335.

**Document Received: 2016-03-21**

SCAG ID. No: **IGR8805\_ 10277**

Document Type: **PERMIT**

**Project Title: David H. Fell Inc. Class 1 Permit Modification**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Bell / Los Angeles / Gateway Cities

Contact: Joanna Louie - (510) 540-3957

**Comment Due Date:**

**Project Description:** Notice of Class 1 Permit Modification

Located in the City of Bell, County of Los Angeles, California, the proposed notice is regarding the application by David H. Fell Inc. (DHF) for a Class 1 Permit Modification to the facility's hazardous waste facility permit. DHF is a precarious metal reclamation facility that reclaims silver, gold, and other precious metals from off-site generated Hazardous waste. DHF will be modifying their Closure Plan to change the Closure Process for two units: Screen #2 and Gas Furnace #22.

**Document Received: 2016-03-21**

SCAG ID. No: **IGR8614\_ 10278**

Document Type: **FINAL DOCUMENT**

**Project Title: Santa Clarita Valley Sanitation District Chloride Compliance Supplemental Environmental Impact Report for Brine Concentration and Limited Trucking**

**Reg. Significance: No**

Lead Agency: **County Sanitation Districts of Los Angeles County**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Bryan Langpap - (562) 908-4288 x2770

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Supplemental Environmental Impact Report

Located in the County of Los Angeles, California, the project proposes to modify the approved chloride compliance project by replacing brine disposal by DWI with brine concentration equipment at the Valencia Water Reclamation Plant (VWRP), a truck loading station at the VWRP, and limited brine trucking (average of 6 truckloads per day during off-peak hours) to an existing industrial facility such as the Sanitation Districts' Joint Water Pollution Control Plant (JWPCP).

The Santa Clarita Valley Sanitation District has proposed to modify one component of the approved compliance project - the approach to brine management. The proposed project modification is to replace deep well injection with the addition of enhanced brine concentration equipment at the VWRP and limited trucking of concentrated brine to an existing industrial facility. The modified compliance project would not result in any significant environmental impacts and no new mitigation measures are required relative to those identified in the Certified EIR.

**Document Received: 2016-03-21**

SCAG ID. No: **IGR8253\_ 10279**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Community Update Notice on Santa Susana Field Laboratory Cleanup**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: San Fernando / Los Angeles / Los Angeles City

Contact: Marcia Rubin - (714) 484-5338

**Comment Due Date: 2016-03-25**

**Project Description:** Community Survey

This survey is intended to provide feedback to The Department of Toxic Substances Control to improve outreach and communication on Santa Susana Field Lab activities.

**Document Received: 2016-03-21**

SCAG ID. No: **IGR8808\_ 10286**

Document Type: **OTHER DOCUMENT**

**Project Title: Fiscal Year 2016-17 Budget and Work Program, Automatic Fee Adjustment, and Proposed Amended Rule 306 - Plan Fees**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Jeffrey Inabinet - (909) 396-2000

**Comment Due Date: 2016-04-13**

**Project Description:** Notice of Public Workshop

Located within multiple counties of the SCAG region, the South Coast Air Quality Management District (SCAQMD) has scheduled a public workshop to present the Executive Officer's proposed SCAQMD Budget and Work Program, automatic fee adjustment, and Proposed Amendments to Rule 306 - Plan Fees (PAR 306) for Fiscal Year 2016-17. Amendments to Rule 306 include the extension of the payment due date for remittance of initial plan fees and the planning of annual review/renewal fees from 30 to 60 days to be consistent with other fees in Regulation III.

**Document Received: 2016-03-21**

SCAG ID. No: **IGR8809\_ 10287**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Sapphire Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee -

**Comment Due Date: 2016-04-11**

**Project Description:** Notice of Preparation of an Environmental Impact Report and Public Scoping Meeting

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of the existing structures on-site, which includes a three-level parking structure, one five-story commercial office and medical office building, and one four-story commercial office and medical office building, for the development of a residential and commercial mixed-use project. The Sapphire Project (Proposed Project) would consist of two buildings (North Building and South Building) that would be connected by a footbridge spanning above the adjacent alley. The North Building would include 142 apartment units within seven levels and the South Building would include 22,000 square feet of ground-floor retail and 227 units within six levels above the retail. The ground-floor commercial space may include retail, restaurant, coffee shop uses, and/or other uses permitted by the Specific Plan. In total, the proposed project would contain approximately 348,431 square feet of floor area.

A public scoping meeting will be held on March 24, 2016 from 6:00 p.m. to 8:00 p.m. at 888 S. Figueroa Street, Suite 510, Los Angeles, California 90017.

**Document Received: 2016-03-21**

SCAG ID. No: **IGR8509\_ 10288**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Permit for the Tesoro Refining & Marketing Co. LLC, LA Refinery - Carson Operations**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Danny Luong -

**Comment Due Date: 2016-04-22**

**Project Description:** Notice of Proposed Title V Significant Permit Revision

The South Coast Air Quality Management District (SCAQMD) has received a Title V Significant Permit Revision application from Tesoro Refining & Marketing Company, LLC and request SCAQMD revise their Title V permit. The revision includes construction of the "Los Angeles Refinery Integration and Compliance Project."

**Document Received: 2016-03-22**

SCAG ID. No: **IGR8810\_ 10289**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: University Dr. and Ridgeline Dr./Rosa Drew Ln. Intersection Improvement Project**

**Reg. Significance: No**

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Cheryl Lea - (949) 724-7313

**Comment Due Date: 2016-04-18**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Irvine, County of Orange, California, the proposed project includes adding an additional through lane on eastbound University Drive from approximately (approx.) 580 feet (ft) west of the intersection with Ridgeline Drive/Rosa Drew Lane, which would taper back to two through lanes approx. 725 t east of the intersection. A northbound right-turn lane would be added to Ridgeline Drive from approx. 500 ft south of the intersection. The existing left turn pocket on westbound University Drive would be extended by approx. 40 ft. This project also includes new pavement, curb, gutter, sidewalk, and pedestrian ramps; modifications to the existing traffic signals to improve traffic operations; construction of low-flow check dams, a vegetated swale, and stormwater/water quality facilities.

A Planning Commission meeting will be held on June 2, 2016 at 5:30 p.m. at the City Council Chambers, located at One Civic Center Plaza, Irvine, California 92606.

A City Council meeting will be held on June 28, 2016 at 4:00 p.m. at the City Council Chambers, located at One Civic Center Plaza, Irvine, California 92606.

**Document Received: 2016-03-22**

SCAG ID. No: **IGR7508\_ 10276**

Document Type: **OTHER DOCUMENT**

**Project Title: Harmony Specific Plan (SPR-011-001)**

**Reg. Significance: Yes**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Kim Stater - (909) 864-8732 x204

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on March 31, 2016 at 6:00 p.m. at Highland City Hall, City Council Chambers, located at 27215 Base Line, Highland, CA 92346.

**Document Received: 2016-03-22**

SCAG ID. No: **IGR8070\_ 10281**

Document Type: **OTHER DOCUMENT**

**Project Title: Arroyo Seco Music and Arts Festival (formerly Increase to Number of Displacement Events (Rose Bowl Music Festival))**

**Reg. Significance: No**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: David Sanchez - (626) 744-6707

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Rose Bowl Operating Committee Board public hearing will be held on March 24, 2016, at 6:30 p.m. at Brookside Clubhouse, located at 1133 Rosemont Avenue, Pasadena, CA.

**Document Received: 2016-03-22**

SCAG ID. No: **IGR8070\_ 10282**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Arroyo Seco Music and Arts Festival (formerly Increase to Number of Displacement Events (Rose Bowl Music Festival))**

**Reg. Significance:** **No**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: David Sanchez - (626) 744-6707

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A City Council public hearing will be held on April 4, 2016, at 6:45 p.m. at Council Chambers, City Hall, Room S249, located at 100 North Garfield Avenue, Pasadena, CA.

**Document Received: 2016-03-23**

SCAG ID. No: **IGR8807\_ 10284**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Discussion and Potential Approval of Affordable Housing Programs and Incentives**

**Reg. Significance:** **No**

Lead Agency: **City of Culver City**

City / County / Subregion: Culver City / Los Angeles / Westside

Contact: Sol Blumenfeld - (310) 253-5700

**Comment Due Date:** **2016-03-28**

**Project Description:** Notice of Public Meeting

Located in the City of Culver City, County of Los Angeles, California, the City Council is requested to consider a number of City staff proposals to provide incentives for the creation of affordable housing and related programs. Should the City Council deem it appropriate, the City Council may adopt a proposed resolution implementing some/all of the proposals.

The public meeting will be held on Monday, March 28, 2016 at 7:00 p.m. at Mike Balkman Council Chambers, located at 9770 Culver Boulevard, Culver City, CA 90232.



**Document Received: 2016-03-23**

SCAG ID. No: **IGR8354\_ 10285**

Document Type: **FINAL DOCUMENT**

**Project Title: 5750 Hollywood Boulevard Project (formerly 5750 Hollywood Boulevard Mixed-Use Project)**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sarah Molina-Pearson -

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the project proposes the demolition of the two vacant commercial buildings onsite and the construction of a seven-story mixed-used building, 86 feet in height, containing 161 apartments, with an option for residential condominiums, and 5,747 square feet of ground-level retail space arranged around a central courtyard. A total of 271 automobile parking spaces and 96 bicycle parking spaces would be provided within two subterranean levels and one at-grade level.

**Document Received: 2016-03-23**

SCAG ID. No: **IGR8802\_ 10273**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Western Realco Bloomington Facility**

**Reg. Significance: Yes**

Lead Agency: **County of San Bernardino Land Use Services Department**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Kevin White - (909) 387-8311

**Comment Due Date: 2016-04-22**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in unincorporated County of San Bernardino, California, the proposed project consists of an industrial warehouse project on 34.54 acres, consisting of a 676,983 square foot distribution building with associated facilities and improvements such as a guard booth, parking, bicycle racks, landscaping and detention basins. All existing structures on the Project site would be demolished prior to Project construction. Truck access would be from Cedar Avenue, and the dockyard would include 183 trailer storage stalls, four grade level ramps, and 110 dock high doors. The proposed Project is comprised of the following elements: (1) General Plan Amendment to change the existing land use designation from Bloomington/Residential 1-acre minimum lot size-additional agriculture overly (BL/RS-1AA) and Bloomington/Industrial (BL/IN) to Bloomington/Industrial (BL/IN); (2) approval of Tentative Parcel Map 19635 to combine the existing 17 parcels into one lot; and (3) a Conditional Use Permit to construct an industrial warehouse building and associated facilities and improvements.

A scoping meeting will be held on Tuesday, April 5, 2016 at 6:00 p.m. at Bloomington Senior Center, located at 18313 Valley Boulevard, Bloomington, CA 92316.

**Document Received: 2016-03-24**

SCAG ID. No: **IGR8811\_ 10290**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: University Hills Area 11 Faculty and Staff Housing**

**Reg. Significance: No**

Lead Agency: **University of California, Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Lindsey Hashimoto -

**Comment Due Date: 2016-04-22**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Irvine, County of Orange, California, the proposed project includes construction of 300 affordable housing units to be occupied by University faculty and staff. Development of the project would include approximately 29.2 acres of neighborhood use and associated infrastructures, including one acre of combined park space at the north and southeast portions of the project site, roadways, sidewalks, and street parking. The remaining 5 acres consists of landscaped slopes and common areas, including a 50-foot landscape buffer on the southern edge of the project site.

**Document Received: 2016-03-24**

SCAG ID. No: **IGR8812\_ 10291**

Document Type: **OTHER DOCUMENT**

**Project Title: Subdivision Review for Vesting Tentative Tract Map 72017**

**Reg. Significance: No**

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Joelle Julve - (909) 595-7543

**Comment Due Date: 2016-04-18**

**Project Description:** Subdivision Review

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes the subdivision of an existing 22.46 acre lot into 18 residential lots, with landscape and open space easements, street improvements, and utilities.

**Document Received: 2016-03-24**

SCAG ID. No: **IGR8806\_ 10283**

Document Type: **OTHER DOCUMENT**

**Project Title: Quemetco, Inc., City of Industry (formerly Community Survey for Quemetco, Inc., City of Industry)**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Industry / Los Angeles / San Gabriel Valley

Contact: Jose Diaz - (818) 717-6614

**Comment Due Date: 2016-04-01**

**Project Description:** Community Survey

The Department of Toxic Substances Control (DTSC) is overseeing an environmental investigation and cleaning at Quemetco Inc., a battery recycling facility that smelts and reclaims metal, plastic, and acid from used batteries. The facility treats byproducts and waste in order to minimize the amount going offsite. The battery casings are crushed into small plastic chips which are recycled, and the battery acid is also recovered and utilized in the water treatment process. The community survey is to obtain feedback on the best way to keep local residents informed and to plan future outreach activities with regards to this facility.

**Document Received: 2016-03-26**

SCAG ID. No: **IGR8253\_ 10280**

Document Type: **OTHER DOCUMENT**

**Project Title: Community Update Notice on Santa Susana Field Laboratory Cleanup**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: San Fernando / Los Angeles / Los Angeles City

Contact: Marcia Rubin - (714) 484-5338

**Comment Due Date:**

**Project Description:** Community Update

A public meeting will be held on April 12, 2016 at 6:30 p.m. at El Camino Real Charter High School, Anderson Hall, located at 5440 Valley Circle Boulevard, Woodland Hills, California. DTSC will provide an update on accomplishments from the last six months and planned work activities for the next six months.

**Document Received: 2016-03-28**

SCAG ID. No: **IGR8791\_ 10292**

Document Type: **OTHER DOCUMENT**

**Project Title: 2015 Urban Water Management Plan**

**Reg. Significance: Yes**

Lead Agency: **Castaic Lake Water Agency**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: -

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on April 13, 2016 at 6:00 p.m. at the Castaic Lake Water Agency, located at 27234 Bouquet Canyon Road, Santa Clarita, California 91350.

**Document Received: 2016-03-30**

SCAG ID. No: **IGR8814\_ 10294**

Document Type: **NOTICE OF PREPARATION**

**Project Title: West Valley Connector Project**

**Reg. Significance: Yes**

Lead Agency: **Omnitrans**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Anna Jaiswal -

**Comment Due Date: 2016-04-23**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the County of San Bernardino, California, the proposed project includes a 25-mile long Bus Rapid Transit (BRT) project with dedicated lanes, limited stops, more frequent headways, and transit signal priority. The proposed project includes stations at 27 locations/major intersections along with associated improvements.

**Document Received: 2016-03-31**

SCAG ID. No: **IGR8815\_ 10295**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Rancho Palma Project**

**Reg. Significance: Yes**

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Oliver Mujica - (909) 384-7272 x3332

**Comment Due Date: 2016-04-28**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project includes a Specific Plan to allow the future development of up to 120 single-family residential dwelling units and up to 98,000 square feet of commercial uses on a 42-acre project site. Two private parks and a paseo are proposed within the residential area, along with a recreational vehicle storage lot. And approximately 0.5 acre of parkland will be dedicated as part of the project for the expansion of the existing Ronald Reagan Park.

**Document Received: 2016-03-31**

SCAG ID. No: **IGR8816\_ 10296**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Wilson Creek Estates**

**Reg. Significance: No**

Lead Agency: **City of Yucaipa**

City / County / Subregion: Yucaipa / San Bernardino / San Bernardino

Contact: Joseph Lambert - (909) 797-2489 x231

**Comment Due Date: 2016-04-28**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Yucaipa, County of San Bernardino, California, the proposed project includes subdividing approximately 236 gross acres into 184 single-family lots, each with a minimum lot size of one (1) gross acre, with two (2) additional "Not a Part" lots for an existing private residence (Casa Blanca Ranch) and water tank/pump station site owned and operated by the Yucaipa Valley Water District.

**Document Received: 2016-03-31**

SCAG ID. No: **IGR8813\_ 10293**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Loop Avenue Single-Family Residence**

**Reg. Significance: No**

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: Cynthia Campana - (661) 255-4330

**Comment Due Date: 2016-04-19**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Clarita, County of Los Angeles, California, the proposed project includes the construction of a 6,837 square foot, three-story single-family residence located on top of a hillside.

A Planning Commission public hearing will be held on April 19, 2016 at 6:00 p.m. at the City Council Chambers, located at 23920 Valencia Boulevard, Santa Clarita, California 91355.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR7695\_ 10297**

Document Type: **OTHER DOCUMENT**

**Project Title: Martin Expo Town Center Project**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sergio Ibarra - (213) 978-1333

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on April 28, 2016 at 8:30 a.m. at the Los Angeles City Hall, located at 200 North Spring Street, Public Works Board Room, Rm 350, Los Angeles, California 90012.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8817\_ 10298**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Soil Management Agreement for Aerially Deposited Lead-Contaminated Soils**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / **\*\*Multi-County / \*\*Not Applicable**

Contact: Perry Myers - (916) 255-3708

**Comment Due Date: 2016-05-10**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located at Caltrans right-of-ways throughout the State of California, the proposed projects includes the Department of Toxic Substances Control (DTSC) proposing to enter into an agreement with Caltrans that would, under specified terms and conditions, allow Caltrans to excavate, stockpile, transport, and reuse soil contaminated with aerially-deposited lead (ADL) that may be encountered during highway improvement projects conducted within existing state-owned highway right-of-ways (Agreement). These projects are individually subject to additional environmental impact assessments as required by CEQA when Caltrans proposes and approved projects for detailed design and construction.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8719\_ 10299**

Document Type: **OTHER DOCUMENT**

**Project Title: San Bernardino County LAFCO Hearing Agendas 2016**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

**Comment Due Date:**

**Project Description:** April 20, 2016 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consider of (1) review of Mitigated Negative Declaration prepared by the County of San Bernardino to construct a 214,300 sf industrial building to be used as a high-cube warehouse/distribution facility on approximately 9.89 acres; (2) City of Fontana Pre-Annexation Agreement No. 15-003 for Sewer Service; (3) CEQA Statutory Exemption for LAFCO 3205 - Sphere of Influence Amendment for San Bernardino County Fire Protection District; and (4) CEQA Statutory Exemption for LAFCO 3206 - Reorganization to include Annexations to the San Bernardino Fire Protection District, its South Desert Service Zone and Service Zone FP-5 and the Formation of Zone FP-5 Needles.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8562\_ 10300**

Document Type: **ENVIRONMENTAL ASSESSMENT**

**Project Title: Proposed Amended Rule 1110.2 - Emissions from Gaseous- and Liquid-Fueled Engines**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / **\*\*Multi-County / \*\*Not Applicable**

Contact: Joe Cassmassi - (909) 396-3155

**Comment Due Date:**

**Project Description:** Notice of Completion of a Draft Subsequent Environmental Assessment

The proposed project consists of amending Rule 1110.2, which would provide a facility operator relief from the emissions requirements specified in Table III-B of Rule 1110.2, provided the facility has submitted a plan, approved by the Executive Officer, that commits the operator of this facility to inactivate permits and shut down and disable all equipment subject to Rule 1110.2 by October 1, 2022 in specified ways. PAR 1110.2 would affect only one facility, MM PRIMA DESECHA ENERGY, LLC, which is located at 32250 La Pata Ave, San Juan Capistrano, CA 92675.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8192\_ 10301**

Document Type: **OTHER DOCUMENT**

**Project Title: Tesoro Los Angeles Refinery Integration and Compliance Project**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / Los Angeles / **\*\*Not Applicable**

Contact: Jillian Wong - (909) 396-3176

**Comment Due Date: 2016-05-24**

**Project Description:** Notice of Extension of Review Period

The review period is extended to May 24, 2016. No changes have been made to the Draft EIR.



**Document Received: 2016-04-04**

SCAG ID. No: **IGR7456\_ 10302**

Document Type: **OTHER DOCUMENT**

**Project Title: Arantine Hills Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Corona**

City / County / Subregion: Corona / Riverside / Western Riverside

Contact: Terri Manuel - (909) 279-3670

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on April 25, 2016 at 6:00 p.m. at the Corona City Hall, located at 400 South Vicentia Avenue, Corona, California 92882.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8374\_ 10304**

Document Type: **OTHER DOCUMENT**

**Project Title: Andora Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

**Comment Due Date: 2016-04-18**

**Project Description:** Extension of Comment Period for a Draft Environmental Impact Report

The comment period regarding the Draft EIR originally ended on Monday, April 4, 2016. It is now extended to April 18, 2016.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8225\_ 10305**

Document Type: **FINAL DOCUMENT**

**Project Title: Earvin "Magic" Johnson Park Master Plan Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Department of Parks and Recreation**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Jui Ing Chien - (213) 351-5129

**Comment Due Date:**

**Project Description:** Adoption of Master Plan Project

The Earvin "Magic" Johnson Park Master Plan (Plan) was adopted unanimously by the Los Angeles County Board of Supervisors (Board) on February 23, 2016. At the public hearing on February 23, 2016, the Board also unanimously allocated funds to begin design work for Phase I of the Plan.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8819\_ 10306**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: South Pasadena Dog Park Project**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Shin Furukawa - (626) 403-7240

**Comment Due Date: 2016-04-25**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of developing a 0.53-acre vacant site owned by the City of South Pasadena with a dog park consisting of separated small and large dog play areas that would be lined with decomposed granite and wood chips. Additional improvements and amenities include dog waste stations, trash receptacles, benches, and drinking/pet watering fountains. The project also proposes pedestrian improvements, including a decomposed granite path in the public right-of-way along Stoney Drive and a striped crosswalk across Stoney Drive at Lohman Lane, which will provide access to a future trailhead and trail segment of the Arroyo Seco Trail. Lastly, an irrigation system is proposed throughout the site.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8802\_ 10307**

Document Type: **OTHER DOCUMENT**

**Project Title: Western Realco Bloomington Facility**

**Reg. Significance: Yes**

Lead Agency: **County of San Bernardino Land Use Services Department**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Kevin White - (909) 387-8311

**Comment Due Date: 2016-04-22**

**Project Description:** Notice of Rescheduled Scoping Meeting

On March 24, 2016, a Notice of Preparation (NOP) was distributed for the Western Realco Bloomington Facility EIR, which included a date, time, and location for the Project Scoping Meeting. The San Bernardino County Land Use Services Department has rescheduled the date, time, and location of the Scoping Meeting to April 13, 2016 at 9:00 a.m. at San Bernardino County Government Center, Joshua Room, First Floor, located at 385 North Arrowhead Avenue, San Bernardino, CA 92415. The Public Review Period for the NOP is not affected by this change and continues to end on April 22, 2016.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8820\_ 10308**

Document Type: **OTHER DOCUMENT**

**Project Title: Minor Coastal Zone Boundary Adjustment**

**Reg. Significance: No**

Lead Agency: **California Coastal Commission**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Greg Benoit - (415) 904-5335

**Comment Due Date: 2016-04-11**

**Project Description:** Notice of Public Hearing

Located in the City of Newport Beach, County of Orange, California, the proposed project includes a minor Coastal Zone adjustment to avoid bisecting any single lot or parcel or to confirm it to readily identifiable natural or manmade features. In November 2015, the City Council directed staff to submit an application to the California Coastal Commission to make such boundary adjustments.

A public hearing will be held on April 14, 2016 at 9:00 a.m. at Veteran's Memorial Hospital, located at 1351 Maple Avenue, Santa Rosa, CA 95404.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8821\_ 10309**

Document Type: **OTHER DOCUMENT**

**Project Title: Cleanup Plan for Gardena Marketplace Site (former Honeywell Gardena Facility)**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Gardena / Los Angeles / South Bay

Contact: Jose Diaz - (818) 717-6614

**Comment Due Date: 2016-04-21**

**Project Description:** Proposed Cleanup Plan for Gardena Marketplace Site (former Honeywell Gardena Facility)

Located in the City of Gardena, County of Los Angeles, California, the proposed project includes a cleanup plan to remove and treat volatile organic compounds (VOCs) in soil gas as the Gardena Marketplace. The property includes an Albertsons supermarket which is part of the Gardena Marketplace Shopping Center. The proposed cleanup plan, called a draft Interim Removal Action Workplan (IRAW), was developed specifically for the site. If approved, the IRAW will prevent the potential migration of VOCs, primarily PCE and TCE, into indoor air of building structures on the site and further subsurface migration. This removal is considered an "Interim" action and is not the final cleanup remedy for the site.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8822\_ 10310**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Olive View-UCLA Medical Center Campus Master Plan**

**Reg. Significance: Yes**

Lead Agency: **County of Los Angeles Department of Public Works**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Clarice Nash - (626) 300-2363

**Comment Due Date: 2016-05-02**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the Sylmar neighborhood of the County of Los Angeles, California, the proposed project consists of two development phases under the Master Plan, which will guide future development of the campus and the delivery of health care services and health related community programs. Tier I entails near-term projects constructed before 2035, including an Ambulatory Care Center, research and development buildings, a Community Center, improvements to the existing hospital, appurtenant parking facilities, and other medical center campus improvements that would be located predominately in the eastern third of the current campus. Tier II development would occur beyond 2035, and would include the construction of a new inpatient hospital, retail space, County department buildings, and the reuse and renovation of the existing inpatient hospital for other purposes. Full build-out of the Master Plan could result in a total of approximately 1,382,000 square feet of development throughout the campus.

A public scoping meeting will be held on Thursday, April 14, 2016 from 4:30 p.m. to 7:30 p.m. at Olive View-UCLA Medical Center, located at 14445 Olive View Drive, Sylmar, CA 91342.

**Document Received: 2016-04-04**

SCAG ID. No: **IGR8265\_ 10313**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Academy Square**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sarah Molina-Pearson -

**Comment Due Date: 2016-05-16**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would involve the demolition of the existing building and construction of an approximately 498,599 square foot mixed-use project containing offices, residence, and retail/restaurant space with associated parking. The project would include approximately 233,665 square feet of office, and 49,135 square feet of retail/restaurant land uses in three buildings up to five stories in height. The project would also include an approximately 215,799 square foot, 23 story residential tower containing up to 250 residential units. The residential portion of the Project would also include a gym, a pool, and public and private open space. The project would include 1,349 subterranean automobile parking spaces and 398 bicycle parking spaces.

**Document Received: 2016-04-05**

SCAG ID. No: **IGR8825\_ 10314**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: 12282 Beach Boulevard Mixed-Use Project**

**Reg. Significance: No**

Lead Agency: **City of Stanton**

City / County / Subregion: Stanton / Orange / Orange County

Contact: Kelly Hart - (805) 388-5341

**Comment Due Date: 2016-04-25**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Stanton, County of Orange, California, the proposed project consists of a five-story mixed-use building that would include commercial space, parking, and a residential care facility. The residential care facility would have a total of 66 rooms. The project would also include a 1,153 square foot (SF) public restaurant, a 3,143 SF kitchen, a 1,471 SF outpatient medical clinic, 5,036 SF administrative and reception areas for the assisted living facility, and 38 garage parking spaces.

**Document Received: 2016-04-05**

SCAG ID. No: **IGR8305\_ 10316**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Development Agreement Amendment for the Walt Disney Studios Master Plan (formerly Disney Studios Development Agreement Amendment No. 1)**

**Reg. Significance: Yes**

Lead Agency: **City of Burbank**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Brian Foote - 818-238-5250

**Comment Due Date: 2016-05-19**

**Project Description:** Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes a request for an extension of the time for an existing Development Agreement by 18 years, from 2017 to 2035, for the Walt Disney Studios Master Plan. No changes to the type(s) of land uses or intensity of development allowed by PD 91-13 would occur under the time extension. Approval of the proposed extension would provide additional time for the Walt Disney Company to complete implementation of the Master Plan and construct the already entitled and remaining 681,632 office equivalent gross square feet on the project site.

**Document Received: 2016-04-06**

SCAG ID. No: **IGR8826\_ 10317**

Document Type: **OTHER DOCUMENT**

**Project Title: Proposed Remedial Action Plan for the Former Southwest Marine Property**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sara Michael -

**Comment Due Date: 2016-05-05**

**Project Description:** Proposed Remedial Action Plan for the Former Southwest Marine Property

The Department of Toxic Substances Control (DTSC) is proposing a Remedial Action Plan (RAP) for the treatment and control of chemical contamination resulting from historic operations at the former Southwest Marine Property. The RAP proposed an interim two-phase cleanup approach that included excavation and stockpiling of contaminated soil, and off-site disposal at an appropriate disposal facility. Under current site conditions, there is no immediate health risk because the public is not exposed to any contamination.

A public meeting will be held on April 13, 2016 at 6:30 p.m. at Port of Los Angeles, Harbor Administration Building, Board Room, Second Floor, located at 425 South Palos Verdes Street, San Pedro, California 90731.

**Document Received: 2016-04-06**

SCAG ID. No: **IGR8217\_ 10318**

Document Type: **OTHER DOCUMENT**

**Project Title: AAD Distribution and Dry Cleaning Services**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Vernon / Los Angeles / Gateway Cities

Contact: Lori Parnass - (818) 717-6597

**Comment Due Date: 2016-05-02**

**Project Description:** Proposed Consent Decree (Settlement Agreement)

The proposed consent decree is under a 30-day public review from April 2, 2016 through May 2, 2016.

Investigations conducted at the site have detected the presence perchloroethylene (PCE) in the soil beneath the site. The site remains contaminated with hazardous substances, and remains the source of threatened releases of hazardous substances into the environment. Although DTSC has not selected a final remedy for the Site, the PCE contamination at beneath, and/or from the site requires further action by DTSC.

**Document Received: 2016-04-06**

SCAG ID. No: **IGR8827\_ 10319**

Document Type: **OTHER DOCUMENT**

**Project Title: Pacific Palisades Village Mobil Gasoline Station**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jose Diaz - (818) 717-6614

**Comment Due Date: 2016-05-06**

**Project Description:** Community Update

Located in the Pacific Palisades neighborhood in the City of Los Angeles, County of Los Angeles, California, the proposed project includes clean up of the contaminated groundwater at the gasoline station. The groundwater has petroleum fuel hydrocarbons, primarily benzene in it and needs to be removed. There is no immediate health risk because the site is fully developed and paved. No one is exposed to the contaminated groundwater.

**Document Received: 2016-04-06**

SCAG ID. No: **IGR8829\_ 10321**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Mission Inn Booster Station Installation & Pressure Rezoning Project**

**Reg. Significance: No**

Lead Agency: **City of Riverside Public Work Department**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Blake Yamamoto - (951) 826-5549

**Comment Due Date: 2016-05-04**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Riverside, County of Riverside, California, the proposed project includes the construction of the Mission Inn Booster, the installation of approx 1,900 linear feet (lf) of replacement 4- and 6-inch diameter cast iron water mains with 8-inch diameter ductile iron pipeline, the installation of approx 2,200 lf of new 8-inch and 12-inch diameter discharge pipeline, and the installation of approx 750 lf of new 12-inch diameter suction pipeline. The proposed project includes the abandonment and demolition of the Rubidoux and Mary Evans booster stations, and the consolidation of three existing pressure zones into one pressure zone which will be known as Rubidoux 1115. The proposed project will take place in order to address the issues of low water pressure, insufficient fire flow, booster station operation deficiencies, and aged and existing undersized water mains within the existing pressure zones.

**Document Received: 2016-04-06**

SCAG ID. No: **IGR8823\_ 10311**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Statewide Vegetation Treatment Program**

**Reg. Significance: No**

Lead Agency: **California Natural Resources Agency**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Edith Hannigan - (916) 653-8007

**Comment Due Date: 2016-05-31**



**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located throughout the state of California, the proposed project consists of a Vegetation Treatment Program (VTP) to reduce the wildland fuel threat on State Responsibility Area (SRA) lands and restore economically and environmentally sustainable range landscapes. Proposed VTP activities are limited to approximately 22 million acres of the approximately 31 million acres of SRA lands in California, with the proposed VTP taking place on approximately 60,000 acres per year.

The VTP organizes treatments into three general types: (1) Wildland-Urban Interface, where treatments will be focused in WUI-designated areas, and generally consist of fuel reduction to prevent the spread of fire between wildlands and structures, or vice versa; (2) Fuel Breaks, strategically placed vegetation treatments that actively support fire control activities; and (3) Ecological Restoration, projects that will occur outside the WUI areas that have departed from the natural fire regime as a result of fire exclusion and that will focus on restoring ecosystem resiliency by moderating uncharacteristic wildland fuel conditions to reflect historic vegetative composition and structure, including cultural landscapes.

**Document Received:** 2016-04-06

SCAG ID. No: **IGR7037\_ 10315**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Claremont Colleges East Campus Project (formerly Claremont Colleges East Campus)**

**Reg. Significance:** **No**

Lead Agency: **City of Upland**

City / County / Subregion: Upland / San Bernardino / San Bernardino

Contact: Keri Johnson - (909) 931-4305

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Wednesday, April 13, 2016 at 6:30 p.m. at the Council Chambers of the Upland City Hall, located at 460 North Euclid Avenue, Upland, CA 91786.

**Document Received:** 2016-04-07

SCAG ID. No: **IGR8818\_ 10303**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Ten West Link Project**

**Reg. Significance:** **Yes**

Lead Agency: **Bureau of Land Management**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Joe Incardine - (801) 560-7135

**Comment Due Date:** **2016-05-09**

**Project Description:** Notice of Agency-Only Scoping Meeting

Located in the County of Riverside, California and in western Arizona, the proposed project consists of a 500 kilovolt (kV) transmission line (Project) that would connect the Delaney Substation west of Tonopah, Arizona and the Colorado River Substation west of Blythe, California. The total length of the proposed Project is 114 miles with approximately 97 miles in Arizona and 17 in California. DCR Transmissions, LLC (DCRT) files a right-of-way (ROW) application with the Bureau of Land Management (BLM) Yuma Field Office and proposes to construct, operate, and maintain the Project. Of the total length, 83 miles are on public land with majority of the public land in Arizona.

An agency-only Scoping meeting will be held on April 12, 2016 from 9:00 a.m. to 11:00 a.m. at the BLM National Training Center, located at 9828 N. 31st Avenue, Phoenix, Arizona 85051. Attendance is also welcome at the following public Scoping meetings: (1) Tuesday, April 12, 2016 from 5:30 p.m. to 8:00 p.m. at Ruth Fisher Elementary School Cafeteria, located at 38201 W. Indian School Road, Tonopah, Arizona; (2) Wednesday, April 13, 2016 from 5:30 p.m. to 8:00 p.m. at Quartzsite Senior Center, located at 40 S. Moon Mountain Avenue, Quartzsite, Arizona; and (3) Thursday, April 14, 2016 from 5:30 p.m. to 8:00 p.m. at Blythe Community Center, located at 445 N. Broadway, Blythe, California.

**Document Received:** 2016-04-07

SCAG ID. No: **IGR8828\_ 10320**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Vesting Tentative Tract No. 67505

**Reg. Significance:** No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Milena Zasadzien - (818) 374-5054

**Comment Due Date:** 2016-05-02

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the subdivision of a 6.2 acre property into 19 lots and the subsequent development of 19 detached, single-family residences. Each residence would have three or four bedrooms and would have a maximum height of three stories or 36 feet. There would be 38 covered parking spaces for residents. A new public street would provide vehicular access from San Feliciano Drive to 11 of the homes. Within the site, project building footprints would account for approximately 0.86 acre, hardscape and impervious surfaces would cover 0.96 acre, landscaped areas would comprise 1.35 acres and 3.03 acres would remain as undisturbed naturally vegetated open space. One abandoned single-family residence and associated structures existing on-site would be demolished.

**Document Received: 2016-04-08**

SCAG ID. No: **IGR8830\_ 10322**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: First Street Village**

**Reg. Significance: No**

Lead Agency: **City of Burbank**

City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo

Contact: Brian Foote - 818-238-5250

**Comment Due Date: 2016-05-04**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes the development of three, five-story buildings, to provide: a combined total of 261 apartments; up to 21,265 square feet (sf) of retail/commercial space on the ground floors; a total of 673 parking spaces in three, three-level subterranean garages; on-site amenities and open space for residents; and related site improvements such as public sidewalks, vehicular driveways, landscaping and lighting. The project site is approximately three acres in size, and the project would require the demolition of 16 existing one-story commercial buildings onsite.

**Document Received: 2016-04-08**

SCAG ID. No: **IGR8824\_ 10312**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Shoemaker Bridge Replacement Project**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Traci Gleason -

**Comment Due Date: 2016-05-02**

**Project Description:** Notice of Preparation

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of replacing the Shoemaker Bridge (West Shoreline Drive) as an Early Action Project of the Interstate 710 (I-710) Corridor Improvement Project with the cooperation with Caltrans. The purpose of the proposed project is to improve existing traffic safety, increase multi-modal connectivity within the project limits and surrounding area, enhance Complete Streets elements, and address non-standard features and design deficiencies.

A public scoping meeting will be held on Wednesday, April 13, 2016 from 4:30 p.m. to 7:30 p.m. at Cesar Chavez Park Community Center Social Hall, located at 401 Golden Avenue, Long Beach, CA 90802.

**Document Received: 2016-04-11**

SCAG ID. No: **IGR8835\_ 10327**

Document Type: **NOTICE OF PREPARATION**

**Project Title: AGORA Arts District Downtown Project**

**Reg. Significance: No**

Lead Agency: **City of Laguna Niguel**

City / County / Subregion: Laguna Niguel / Orange / Orange County

Contact: John Morgan -

**Comment Due Date: 2016-05-09**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Laguna Niguel, County of Orange, California, the proposed project includes the construction of up to 200 multifamily residential units and approximately 279,500 square feet of commercial uses on a 22-acre project site. The proposed project would require a General Plan Amendment to add the Residential Attached (RA) land use designation to the site to allow for the residential development and a Zone Change to add the Multi-Family (RM) District to the site to permit the proposed residential units.

A public scoping meeting will be held on April 25, 2016 at 6:00 p.m. at the City of Laguna Niguel Council Chambers, located at 30111 Crown Valley Parkway, Laguna Niguel, California 92677.

**Document Received: 2016-04-11**

SCAG ID. No: **IGR8068\_ 10328**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Plot Plan No. 24883 & Change of Zone No. 07782**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Matt Straite - (951) 955-8631

**Comment Due Date: 2016-05-20**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the County of Riverside, California, the proposed project includes the construction of a 2,480 square foot special occasions facility and restroom building, a 68,389 square foot open air wedding ceremony assembly area, a 768 square foot residence (Phase I), a 31,496 square foot church building comprised of classrooms, offices, assembly areas, and porches (Phase II), and a 49,379 square foot church building for the sanctuary, offices, restrooms, and porches (Phase III).

**Document Received: 2016-04-12**

SCAG ID. No: **IGR8831\_ 10323**

Document Type: **OTHER DOCUMENT**

**Project Title: Chatsworth Park South Remedial Action Plan**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Chand Sultana - (818) 717-6552

**Comment Due Date:**

**Project Description:** Community Update

Located in the Chatsworth neighborhood of the City of Los Angeles, County of Los Angeles, California, the proposed project entails a Voluntary Cleanup Agreement between the Department of Toxic Substances Control (DTSC) and the City of Los Angeles (City) to investigate and cleanup soil at the 81-acre Chatsworth Park South (Park) property. During environmental investigations conducted in the property, remnants of the lead shot and clay pigeons were found which contained hazardous substances. DTSC approved a cleanup plan called a Remedial Action Plan (RAP) for this project in 2013 and the City will be implementing the RAP this month (April 2016).

**Document Received: 2016-04-12**

SCAG ID. No: **IGR8832\_ 10324**

Document Type: **PERMIT**

**Project Title: Lawrence Livermore National Library Site 300 Draft Permit**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / Not Applicable / \*\*Not Applicable

Contact: Alejandro Galdamez -

**Comment Due Date: 2016-05-17**

**Project Description:** Notice to Comment on Draft Permit

Located in the City of Livermore, County of Alameda, California, the proposed project consists of reviewing the draft Hazardous Waste Facility Permit (Draft Permit) for Lawrence Livermore National Laboratory (LLNL). LLNL applied for a permit renewal for its Site 300 facility, which would allow for the facility to continue the treatment and storage of non-nuclear explosive hazardous waste and residue as well as the storage of non-explosive hazardous waste.

A public hearing will be held on Wednesday, April 27, 2016 at 6:30 p.m. at the Multipurpose Room at Monticello Elementary School, located at 1001 Cambridge Place, Tracy, CA 95377.

**Document Received: 2016-04-12**

SCAG ID. No: **IGR8833\_ 10325**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Multidisciplinary Research Building 1**

**Reg. Significance: No**

Lead Agency: **University of California, Riverside**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Tricia Thrasher, ASLA - (909) 787-4201

**Comment Due Date: 2016-05-04**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Riverside, County of Riverside, California, the proposed project consists of the construction of a new 190,000 gross square foot (gsf) 4 to 5-level academic research building. The proposed project would provide wet and drive research laboratories and related laboratory support spaces. The proposed project would also involve the implementation of open space, landscape, and hardscape areas and installation of lighting and utility infrastructure.

**Document Received: 2016-04-12**

SCAG ID. No: **IGR8834\_ 10326**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Los Angeles County Waterworks District 29 Water System Master Plan**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles County Department of Public Works**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Julian Juarez -

**Comment Due Date: 2016-05-04**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the County of Los Angeles, California, the proposed project is the Los Angeles County Waterworks District 29 Water System Master Plan (WSMP), led by the County of Los Angeles Department of Public Works (LACDPW). The WSMP describes the water infrastructure needs of District 29 through the year 2035, identifying system facilities needed to overcome existing deficiencies and meeting anticipated requirements through the target planning year. WSMP Phase 1 projects include 6 above ground water reservoirs that will be constructed at existing reservoir sites and 26 pipeline segments, including an emergency connection pipeline to the Las Virgines Municipal Water District at Encinal Canyon Road.

A public meeting will be held on Wednesday, April 6, 2016 from 6:30 p.m. to 8:30 p.m. at Malibu City Hall, Council Chambers, located at 23825 Stuart Ranch Road, Malibu, CA 90265.

**Document Received: 2016-04-12**

SCAG ID. No: **IGR8839\_ 10332**

Document Type: **OTHER DOCUMENT**

**Project Title: Hazardous Materials: Motor Vehicle Brake Friction Materials**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Jackie Buttle - (916) 322-2543

**Comment Due Date:**

**Project Description:** Notice to Adopt California Code of Regulations

Located throughout California, the proposed regulation would adopt a new Chapter 35, Hazardous materials: motor vehicle brake friction materials, to division 4.5 of Title 22, California Code of Regulations to satisfy the mandates of Health and Safety Code (HSC) sections 25250.50(g), 25250.54, 25250.60(a), and 25250.60(j).

California Code of Regulations, Title 22, Division 4.5, Chapter 35, Article 1, sections 66387.1 to 66387.9 are being adopted by the Department of Toxic Substances Control (DTSC) under the approved Senate Bill 346 on September 10, 2010 and enacted Health and Safety Code (HSC) sections 25250 et seq. The statute, commencing on January 1, 2014, prohibits the sale of any motor vehicle brake friction materials containing specified constituents in amounts that exceed certain concentrations. The statute allows until the end of 2023 for motor vehicle manufacturers and distributors, wholesalers, or retailers of replacement brake friction materials to deplete their inventory of noncompliant materials DTSC is responsible for implementing this statute.

**Document Received: 2016-04-13**

SCAG ID. No: **IGR8840\_ 10333**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Hallmark at Shenandoah Warehouse**

**Reg. Significance: No**

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Chantal Power -

**Comment Due Date: 2016-05-02**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project includes the construction of a 340,080 square-foot high cube warehouse on 14.43 acres of which 10,000 square feet is proposed to be used for office space. The proposed project also includes the demolition of an existing asphalt parking lot on the southern portion of the project site. The proposed project includes 223 auto parking spaces and 50 trailer parking spaces. The proposed project proposes two water quality detention basins on the southern boundary and the project will connect to sewers via a 6-inch lateral connection under Hallmark Way to include cleanouts at 6 feet inside each fire access and a monitoring manhole.

**Document Received: 2016-04-14**

SCAG ID. No: **IGR7728\_ 10334**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Belmont Pool Revitalization Project (formerly Belmont Pool Project)**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2016-06-16**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project includes the construction and operation of an approximately 125,500 square foot pool complex that includes indoor and outdoor pool components and an approximately 1,500 square foot cafe. Permanent indoor seating for approximately 1,250 spectators would be provided to view competitive events at the 50-Meter Competition Pool and the Dive Pool. Temporary outdoor seating would be provided for up to 3,000 spectators.

**Document Received: 2016-04-14**

SCAG ID. No: **IGR8841\_ 10335**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Park at Ladyface Mountain Senior Apartments Project**

**Reg. Significance: No**

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Allison Cook - (818) 597-7310

**Comment Due Date: 2016-05-16**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Agoura Hills, County of Los Angeles, California, the proposed project includes the construction of a 71,206 square foot apartment complex with 46 housing units for senior citizens, on an undeveloped 7.1 acre parcel located in the Ladyface Mountain Specific Plan. The proposed building complex consists of two, two-story buildings located above subterranean parking garages.



**Document Received: 2016-04-14**

SCAG ID. No: **IGR8800\_ 10336**

Document Type: **OTHER DOCUMENT**

**Project Title: Costa Mesa 2015-2035 General Plan Update**

**Reg. Significance: Yes**

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Mino Ashabi - (714) 754-5610

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on April 25, 2016 at 6:00 p.m. at the City Council Chambers, located at 77 Fair Drive, Costa Mesa, California.

**Document Received: 2016-04-14**

SCAG ID. No: **IGR8808\_ 10337**

Document Type: **OTHER DOCUMENT**

**Project Title: Fiscal Year 2016-17 Budget and Work Program, Automatic Fee Adjustment, and Proposed Amended Rule 306 - Plan Fees**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Jeffrey Inabinet - (909) 396-2000

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on May 6, 2016 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

**Document Received: 2016-04-14**

SCAG ID. No: **IGR8836\_ 10329**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Fireboat Station Number 20 Project**

**Reg. Significance: No**

Lead Agency: **Port of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Heather Tomley -

**Comment Due Date: 2016-05-16**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of the creation of a 9,416-square-foot two-story building designed as a fireboat station alongside waterside improvements, which include demolition of the existing 7,060-square-foot relieving platform and removal of existing landslide wooden support piles and the construction of an approximate 18,700-square-foot boat bay with an approximate 13,860-square-foot covered roof enclosure.

A public hearing will be held on Wednesday, May 4, 2016 at 5:00 p.m. at Harbor Commission Board Room at the Port of Long Beach Interim Administrative Offices, located at 4801 Airport Plaza Drive, Long Beach, California.

**Document Received: 2016-04-14**

SCAG ID. No: **IGR8837\_ 10330**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Project No. 1865-HDP (Excavation & Retaining Walls)**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of a request for excavation of a hillside area in the rear yard of a single family home to create an approximate 860 square foot flat area for back yard recreation.

**Document Received: 2016-04-14**

SCAG ID. No: **IGR8838\_ 10331**

Document Type: **NEGATIVE DECLARATION**

**Project Title: Project No. 1820-HDP (New Hillside Home)**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project consists of a new 1,942 square foot single family home on a 5,564 square foot undeveloped lot that will involve approximately 630 cubic yards of grading on this up-sloped lot.

**Document Received: 2016-04-15**

SCAG ID. No: **IGR8522\_ 10338**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: General Plan Amendment No. 1122 (formerly General Plan Amendment No. 1120)**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Bill Gayk - (951) 955-8514

**Comment Due Date: 2016-05-30**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the County of Riverside, California, the proposed project would: (1) Revise the existing Housing Element in order to adopt a 5th cycle Housing Element for years 2013-2021; (2) revise ten General Plan Area Plans in order to reflect the revisions made in the Housing Element; (3) revise the Land Use Element and Safety Element to comply with SB244 and SB1241; (4) revise the Highest Density Residential (HHDR) land use designation to permit condominiums; (5) revise the Mixed Use Planning Area (MUPA) land use designation and rename it to Mixed Use Area (MUA), and expand the definition of uses and intent of the MUA designation; and (6) redesignate approximately 4,856 acres to either MUA or HHDR to allow future development intended to meet the RHNA.

**Document Received: 2016-04-15**

SCAG ID. No: **IGR6942\_ 10339**

Document Type: **OTHER DOCUMENT**

**Project Title: City of Oxnard 2030 General Plan and 2006-2014 Housing Element**

**Reg. Significance: Yes**

Lead Agency: **City of Oxnard**

City / County / Subregion: Oxnard / Ventura / Ventura

Contact: Christopher Williamson - (805) 385-8156

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A Planning Commission public hearing will be held on May 5, 2016 at 7:00 p.m. at the City Council Chambers, located at 300 West Third Street, Oxnard.

**Document Received: 2016-04-15**

SCAG ID. No: **IGR8270\_ 10340**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Clean Water Factory Project**

**Reg. Significance: Yes**

Lead Agency: **City of San Bernardino Municipal Water Department**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: John Claus - (909) 384-5108

**Comment Due Date: 2016-05-28**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project includes a proposal to reduce its dependence on imported water and establish a reliable, sustainable source of clean water. The project would reduce secondary effluent convey from the San Bernardino Water Reclamation Plant (SBWRP) to the Rapid Infiltration and Extraction (RIX) Facility to convey advanced treated recycled water to direct use customers and existing recharge basins.

A public meeting will be held on May 3, 2016 at 4:00 p.m. at the Norton Regional Event Center, located at 1601 East Third Street, San Bernardino, California 92408.

**Document Received: 2016-04-18**

SCAG ID. No: **IGR8842\_ 10341**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Planning Master Project (PLN15-0056)**

**Reg. Significance: No**

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Sean McPherson - (626) 914-8214

**Comment Due Date: 2016-05-03**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Glendora, County of Los Angeles, California, the proposed project includes the construction of two new commercial buildings, one which includes a drive-through. The project also proposes to merge six existing lots into two new lots.

A Planning Commission public hearing will be held on May 3, 2016 at 7:00 p.m. in the Council Chamber at City Hall, located at 116 East Foothill Boulevard, Glendora, California.

**Document Received: 2016-04-18**

SCAG ID. No: **IGR7662\_ 10342**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Groundwater Reliability Improvement Program (GRIP) Supplemental Recharge Wells Project (formerly Groundwater Reliability Improvement Program (GRIP) Recycled Water Project)**

**Reg. Significance: Yes**

Lead Agency: **Water Replenishment District of Southern California**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Esther Rojas - (562) 961-5521

**Comment Due Date: 2016-05-27**

**Project Description:** Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Pico Rivera, County of Los Angeles, California, the proposed project is an additional component to the Groundwater Reliability Improvement Program (GRIP) Recycled Water Project and includes three supplemental recharge wells and three monitoring wells. As an effort to reduce reliance on imported water supplies, the GRIP Recycled Water Project will construct a new Advanced Water Treatment Facility (AWTF) to produce up to 11.5 million gallons per day (mgd) of Full Advanced Treated recycled water for groundwater recharge in the Central Groundwater Basin.

The project evaluated in the Final EIR does not include groundwater replenishment using the proposed supplemental recharge wells. The Supplemental EIR for the proposed project will evaluate the environmental impacts associated with modifying the GRIP Recycled Water Project to include the supplemental recharge wells.

**Document Received: 2016-04-18**

SCAG ID. No: **IGR7378\_ 10343**

Document Type: **FINAL DOCUMENT**

**Project Title: Paramount Pictures Master Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

**Document Received: 2016-04-19**

SCAG ID. No: **IGR8749\_ 10346**

Document Type: **OTHER DOCUMENT**

**Project Title: River Rock/Hardison House**

**Reg. Significance: No**

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Chris Williamson - (805) 933-4214-251

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Tuesday, April 26, 2016 at Santa Paula City Hall Council Chambers, located at 970 East Ventura Street, Santa Paula, California 93060.

**Document Received: 2016-04-19**

SCAG ID. No: **IGR7378\_ 10347**

Document Type: **OTHER DOCUMENT**

**Project Title: Paramount Pictures Master Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Monday, May 16, 2016 at 9:30 a.m. at First Presbyterian Church of Hollywood, Mears Center, located at 1760 North Gower Street, Los Angeles, CA 90028.

**Document Received: 2016-04-19**

SCAG ID. No: **IGR8509\_ 10348**

Document Type: **OTHER DOCUMENT**

**Project Title: SCAQMD Title V Permit for the Tesoro Refining & Marketing Co. LLC, LA Refinery - Carson Operations**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Carson / Los Angeles / Gateway Cities

Contact: Danny Luong -

**Comment Due Date: 2016-05-24**

**Project Description:** Notice of Public Hearing

A public hearing will be held on May 17, 2016 from 6:00 p.m. to 8:00 p.m. at Carson Center, located at 801 East Carson Street, Carson, CA 90745.

The deadline for submitting comments has been extended to May 24, 2016.

**Document Received: 2016-04-19**

SCAG ID. No: **IGR8270\_ 10350**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Clean Water Factory Project**

**Reg. Significance: Yes**

Lead Agency: **City of San Bernardino Municipal Water Department**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: John Claus - (909) 384-5108

**Comment Due Date: 2016-05-31**

**Project Description:** Updated Notice of Availability of a Draft Environmental Impact Report

The update indicates that Section 4.4 Biological Resources has been replaced due to clerical errors which resulted in missing content. It is noted that the changes do not affect overall findings or conclusions. As a courtesy, the public review period is extended to May 31, 2016.

**Document Received: 2016-04-20**

SCAG ID. No: **IGR8841\_ 10352**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Park at Ladyface Mountain Senior Apartments Project**

**Reg. Significance: No**

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Allison Cook - (818) 597-7310

**Comment Due Date: 2016-05-16**

**Project Description:** Updated Notice of Intent to Adopt a Mitigated Negative Declaration

The City of Agoura Hills have provided a corrected version of the Notice of Intent (NOI). The first paragraph of the NOI that was mailed on April 11, 2016 contained an incorrect reference in the first paragraph to a different project. No changes are made in the NOI to the project location, case numbers, project description, listing of environmental issues analyzed, document availability, comment period, or public hearing information.



**Document Received: 2016-04-20**

SCAG ID. No: **IGR8845\_ 10353**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Orange Show Logistics Center**

**Reg. Significance: No**

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Travis Martin -

**Comment Due Date: 2016-05-09**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the construction of a logistics warehouse building on a 15.64-acre property containing 318,989 square feet (sf) of floor area and associated improvements including, but not limited to, surface parking areas, drive aisles, utility infrastructure, landscaping, exterior lighting, signage, and walls/fencing. The proposed warehouse building is designed for the potential future expansion to 342,000 sf of floor area.

**Document Received: 2016-04-20**

SCAG ID. No: **IGR8691\_ 10354**

Document Type: **SUPPLEMENTAL EIR**

**Project Title: 9900 Wilshire Boulevard (One Beverly Hills) Project**

**Reg. Significance: No**

Lead Agency: **City of Beverly Hills**

City / County / Subregion: Beverly Hills / Los Angeles / Westside

Contact: Andre Sahakian -

**Comment Due Date: 2016-05-31**

**Project Description:** Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Beverly Hills, County of Los Angeles, California the proposed project consists of an alteration to the proposed 9900 Wilshire Project. The City of Beverly Hills certified a Final Environmental Impact Report (FEIR) for the 9900 Wilshire Project in February 2008. The project studied in the FEIR included the construction of luxury condominiums, commercial space, and a two-level subterranean parking garage with mezzanine containing a total of 956 parking spaces, and landscaped gardens and other open space throughout the site. The City adopted a Specific Plan for the 9900 Wilshire Project in April 2008. In December 2012 an Administrative Modification was approved for the project, which reduced the approved commercial square footage and increased parking spaces (2012 Approved Project). For the purpose of the SEIR for the currently proposed project, the 2012 Approved Project is used as a baseline as it represents what is currently permitted for development at the project site today.

The currently proposed site involved the development of 901,514 sf of floor area, which is identical to the approved floor area of the 2012 Project. The project would include up to 193 condominiums and up to a 134-room luxury hotel. The currently proposed project would also include development of a smaller building located to the east of the South Building to be used for ancillary hotel uses. The total number of parking spaces in the project is anticipated to be approximately 1,140 spaces.

A public hearing about the Draft Supplemental Environmental Impact Report will be held on May 12, 2016 at 7:00 p.m. at Beverly Hills City Hall, 2nd Floor, Commission Meeting Room 280A, located at 455 North Rexford Drive, Beverly Hills, CA 90210.

**Document Received:** 2016-04-21

SCAG ID. No: **IGR8846\_ 10355**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **Savi Ranch Planned Development (PD) Zone Change**

**Reg. Significance:** **No**

Lead Agency: **City of Yorba Linda**

City / County / Subregion: Yorba Linda / Orange / Orange County

Contact: Jamie Smith - (714) 961-7130

**Comment Due Date:** **2016-05-10**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Yorba Linda, County of Orange, California, the proposed project consists of a conditionally permitted use in the Support-Commercial subarea, a 13.2-acre project area of the 75-acre Savi Ranch Planned Development (PD). The project would add vehicle sales with ancillary service use, does not include a project-specific development or redevelopment, and is limited to the zone modification.

A public hearing will be held on Wednesday, May 11, 2016 at 6:30 p.m. in the City Council Chamber at Yorba Linda City Hall, located at 4845 Casa Loma Avenue, Yorba Linda, CA 92885.

**Document Received: 2016-04-21**

SCAG ID. No: **IGR8568\_ 10349**

Document Type: **OTHER DOCUMENT**

**Project Title: US Highway 395 Widen Median and Shoulder and Install Rumble Strips Project**

**Reg. Significance: No**

Lead Agency: **California Department of Transportation**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: James Shankel - (909) 383-6379

**Comment Due Date: 2016-05-06**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Thursday, April 21 from 5:00 p.m. to 7:00 p.m. at the Roadhouse Restaurant, located at 6158 State Road 58, Kramer Junction, CA 93516.

**Document Received: 2016-04-21**

SCAG ID. No: **IGR8843\_ 10344**

Document Type: **FEDERAL GRANT**

**Project Title: Federal Grant for the Farmers Irrigation Company, Inc. Pressurized system and Santa Paula Basin Groundwater Sustainability Project**

**Reg. Significance: No**

Lead Agency: **Farmers Irrigation Company, Inc.**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Pete Fallini - (805) 525-5993

**Comment Due Date:**

**Project Description:** Preapplication for Pressurized System and Santa Paula Basin Groundwater Sustainability Project for Farmers Irrigation Company, Inc. in Ventura County, California

The support the Water and Waste Disposal Loan and Grant Program for Pressurized System and Santa Paula Basin Groundwater Sustainability Project for Farmers Irrigation Company, Inc., a funding opportunity of an estimated \$15,060,000.00 is being sought from the Department of Agriculture-Rural Development.

**Document Received: 2016-04-21**

SCAG ID. No: **IGR8844\_ 10345**

Document Type: **OTHER DOCUMENT**

**Project Title: City of Upland - Draft FY 2016-2017 Action Plan**

**Reg. Significance: No**

Lead Agency: **City of Upland**

City / County / Subregion: Upland / San Bernardino / San Bernardino

Contact: Deborah Alcorn - (909) 931-4113

**Comment Due Date: 2016-05-09**

**Project Description:** Notice of Draft FY 2016-2017 Action Plan

Located in the City of Upland, County of San Bernardino, California, the plan proposes the second of five annual plans implementing the 2015-2019 Consolidated Plan Strategic Plan goals. The long-term plan is for the investment of annual allocations of Community Development Block Grant funds from the U.S. Department of Housing and Urban Development. The 2016-2017 Action Plan identifies available resources, annual goals, projects and activities to allocate the awarded \$533,988 during the period beginning July 1, 2016 and ending June 30, 2017.

**Document Received: 2016-04-21**

SCAG ID. No: **IGR8847\_ 10357**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Project Jupiter Distribution Warehouse**

**Reg. Significance: No**

Lead Agency: **Town of Apple Valley**

City / County / Subregion: Apple Valley / San Bernardino / San Bernardino

Contact: Carol Miller - (760) 240-7000-7222

**Comment Due Date: 2016-05-24**

**Project Description:** Project Jupiter Distribution Warehouse

Located in the Town of Apple Valley, County of San Bernardino, California, the proposed project will develop a 106.5 acre parcel to accommodate a 1,360,875 square foot distribution center and associated ancillary facilities. The distribution warehouse will consist of a single, 45 foot high building with ancillary office space all included in the building envelope. Parking areas will accommodate 606 automobiles as well as 60 tractor spaces, 222 trailer shipping spaces, and 450 trailer receiving spaces. The project also includes off-site improvements, including roadway improvements to Navajo Road, Lafayette Street, and Dachshund Avenue. Other improvements include water main relocation and extensions on the frontage roadways as well as the undergrounding of power lines on Navajo Road.

**Document Received: 2016-04-21**

SCAG ID. No: **IGR8771\_ 10358**

Document Type: **OTHER DOCUMENT**

**Project Title: Boeing Satellite Systems**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: **El Segundo / Los Angeles / South Bay**

Contact: **Elsa Lopez - (818) 717-6571**

**Comment Due Date: 2016-05-20**

**Project Description:** Notice of Corrective Action Remedy Selection

The California Department of Toxic Substances Control (DTSC) has proposed a corrective action remedy selection for the facility as a Land Use Covenant that will be entered into and recorded to ensure that future use of the property will be for industrial/commercial purposes with no residential land use allowed.

**Document Received: 2016-04-22**

SCAG ID. No: **IGR8527\_ 10356**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Berths 167-169 [Shell] Marine Oil Terminal Wharf Improvements Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: **Los Angeles / Los Angeles / Los Angeles City**

Contact: **Christopher Cannon - (310) 732-7693**

**Comment Due Date: 2016-05-16**

**Project Description:** Revised Notice of Preparation of a Draft Environmental Impact Report

A Notice of Preparation (NOP) was released on June 30, 2015. Since the NOP was circulated, throughput conditions at the terminal have changed. Based on substantial fluctuations in throughput from year to year, it was determined that a five-year average (2011 and 2015) would better represent the baseline period than calendar year 2014, which was the baseline for the 2015 NOP. This change in the baseline period results in a higher baseline and future throughput projections, as compared to the baseline and throughput in the previously circulated 2015 NOP. Therefore, a Revised NOP is being circulated to reflect the most current information.

**Document Received: 2016-04-23**

SCAG ID. No: **IGR8848\_ 10359**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Bundy Canyon Apartment Project**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 2016-05-20**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Wildomar, County of Riverside, California, the proposed project includes the development of a 140-unit apartment project on 28.8 acres which requires approval of a Change of Zone to amend the zoning map from the existing zoning designation of R-R (Rural Residential) to R-3 (General Residential). The proposed project will also have related on-site and off-site improvements, including landscaping.

A public scoping meeting will be held on May 9, 2016 at 6:00 p.m. at the Wildomar City Council Chambers, located at 23873 Clinton Keith Road, Suite 106, Wildomar, California 92595.

**Document Received: 2016-04-23**

SCAG ID. No: **IGR8849\_ 10360**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Arts Club**

**Reg. Significance: No**

Lead Agency: **City of West Hollywood**

City / County / Subregion: West Hollywood / Los Angeles / Westside

Contact: Rachel Dimond - (323) 848-6487

**Comment Due Date: 2016-05-31**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project includes demolition of the existing structures on the project site and construction of an approximately 132,000 square foot, nine-story, multi-use commercial building that would house retail spaces and an art gallery on the ground floor (Level 1); creative office space on Levels 2 through 4; and the Arts Club, which would include restaurants, lounges and bars, private dining areas, dining terraces, a supper club, 15 guest rooms, and fitness room/spa on Levels 5 through 8, and a pool, changing rooms, sun deck, and a bar on the roof top (Level 9). There would be 220 parking spaces in four subterranean parking levels (Levels B2 through B5) with an internal valet court and lobby for the Arts Club and building loading area on a partially subterranean Level B1 with ingress and egress on North Boulevard and North Hilldale Avenue. The project site is 20,241 square feet.

A scoping meeting will be held on May 11, 2016 on 6:30 p.m. at the West Hollywood Elementary School, located at 970 Hammond Street, West Hollywood, California.

**Document Received: 2016-04-23**

SCAG ID. No: **IGR8850\_ 10361**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Gateway Station**

**Reg. Significance: No**

Lead Agency: **City of Oxnard**

City / County / Subregion: Oxnard / Ventura / Ventura

Contact: Juan Martinez - (805) 385-7556

**Comment Due Date: 2016-05-10**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Oxnard, County of Ventura, California, the proposed project includes the construction of an all affordable 240-unit residential apartment complex with associated site improvements and on-site amenities in accordance with the City's adopted All Affordable Housing Opportunity Program (AAHOP) and the Attached Dwelling Unit Development Standards.

**Document Received: 2016-04-23**

SCAG ID. No: **IGR8758\_ 10362**

Document Type: **OTHER DOCUMENT**

**Project Title: Las Terrazas Affordable Housing Project**

**Reg. Significance: No**

Lead Agency: **County of San Bernardino**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Aron Liang - (909) 387-0235

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on May 5, 2016 at 9:00 a.m. at the San Bernardino County Government Center, Board Hearing Chambers, First Floor, located at 385 North Arrowhead Avenue, San Bernardino, California 92415.

**Document Received: 2016-04-23**

SCAG ID. No: **IGR8127\_ 10363**

Document Type: **OTHER DOCUMENT**

**Project Title: Santa Monica Mountains Local Coastal Program**

**Reg. Significance: No**

Lead Agency: **County of Los Angeles**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Josh Huntington – (213) 974-6465

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on May 25, 2016 at 9:00 a.m. located at 320 West Temple Street, Hall of Records, Room 150, Los Angeles, California 90012.

**Document Received: 2016-04-23**

SCAG ID. No: **IGR8806\_ 10364**

Document Type: **OTHER DOCUMENT**

**Project Title: Quemetco, Inc., City of Industry (formerly Community Survey for Quemetco, Inc., City of Industry)**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Industry / Los Angeles / San Gabriel Valley

Contact: Jose Diaz - (818) 717-6614

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on April 27, 2016 at VFW Post 1944, located at 16157 Gale Avenue, City of Industry, California.



**Document Received: 2016-04-25**

SCAG ID. No: **IGR8270\_ 10365**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Clean Water Factory Project**

**Reg. Significance: Yes**

Lead Agency: **City of San Bernardino Municipal Water Department**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: John Claus - (909) 384-5108

**Comment Due Date: 2016-06-08**

**Project Description:** Updated Notice of Availability of a Draft Environmental Impact Report

The update indicates that some of the CDs containing the Draft EIR may not have been working properly and thus have provided a new CD for review. It is noted that the changes do not affect overall findings or conclusions. As a courtesy, the public review period is extended to June 8, 2016.

**Document Received: 2016-04-25**

SCAG ID. No: **IGR8852\_ 10367**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Holland Road/Interstate 215 Overcrossing Project**

**Reg. Significance: No**

Lead Agency: **City of Menifee**

City / County / Subregion: Menifee / Riverside / Western Riverside

Contact: Carlos Geronimo -

**Comment Due Date: 2016-05-24**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Menifee, County of Riverside, California, the proposed project includes the construction of a new overcrossing at Holland Road over I-215 which includes four lanes and will span the I-215 freeway and Antelope Road. The proposed project also includes realigning of Willowood Way, re-striping of Hanover Lane and Albion Lane, and constructing an access road for existing businesses on the west side of I-215, as well as providing and relocating essential utilities.

**Document Received: 2016-04-26**

SCAG ID. No: **IGR8853\_ 10368**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: UCLA Margan Apartments Redevelopment Project**

**Reg. Significance: No**

Lead Agency: **University of California (UCLA)**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

**Comment Due Date: 2016-05-25**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the UCLA Campus, County of Los Angeles, California, the proposed project includes the demolition of an existing UCLA-owned undergraduate apartment building of approximately 43,000 gross square feet (gsf) and the construction of a new 62,000 gsf apartment building, comprised of 61,000 gsf of residential development and 1,000 gsf of parking. The proposed project would provide a total of 42 apartment units, accommodating 216 beds for undergraduate and transfer students.

**Document Received: 2016-04-26**

SCAG ID. No: **IGR8851\_ 10366**

Document Type: **FEDERAL GRANT**

**Project Title: Federal Grant for Galilee Center Permanent Shade Structure and New Service Truck Project**

**Reg. Significance: No**

Lead Agency: **Galilee Center**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Claudia Castorena - (760) 398-2100

**Comment Due Date:**

**Project Description:** Application for Galilee Center and Food/Goods Service Truck for the Galilee Center in Riverside County, California

To support the Community Facilities Loans and Grants Program for the Galilee Center and food/goods service truck for the Galilee Center, a funding opportunity of an estimated \$50,000.00 is being sought from the Department of Agriculture-Rural Development.

**Document Received: 2016-04-28**

SCAG ID. No: **IGR8854\_ 10369**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Fox Studios Master Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Lamborn - (213) 978-1343

**Comment Due Date: 2016-05-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a Master Plan to guide the future development of the existing Fox Studios multimedia entertainment campus located in the Century City District. As of 2015, on-site development totaled 1,798,504 square feet of Existing Studio Uses and 4,286 parking spaces. New development would include up to 1,099,300 square feet of a mix of new (1) Creative Office Space; (2) Specialty Space; (3) Stage Space; (4) Facility Support Space; and (5) Utility Support Space. Approximately 353,400 square feet of existing floor area would be removed and replaced. At project buildout, a total of up to 8,298 parking spaces would be available on the project site.

A public scoping meeting will be held on May 11, 2016 at 6:00 p.m. at the Cheviot Hills Recreation Center, located at 2551 Motor Avenue, Los Angeles, California 90064.

**Document Received: 2016-04-29**

SCAG ID. No: **IGR8849\_ 10371**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Arts Club**

**Reg. Significance: No**

Lead Agency: **City of West Hollywood**

City / County / Subregion: West Hollywood / Los Angeles / Westside

Contact: Rachel Dimond - (323) 848-6487

**Comment Due Date: 2016-05-31**

**Project Description:** Revised Notice of Preparation of a Draft Environmental Impact Report

The Revised NOP is being circulated due to changes with the discretionary actions required for the project. The actions were mislabeled and have been corrected in the revised NOP. The due date for the project's comment period is still May 31, 2016.

**Document Received: 2016-04-29**

SCAG ID. No: **IGR7982\_ 10372**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Landmark Apartments Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date: 2016-06-13**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a 34-story residential building containing up to 376 multi-family dwelling, including market-rate and affordable housing units, and an approximately 18,000 square foot private maintained, publicly accessible open space area on a 2.8 acre site in the West Los Angeles Community Plan Area. The project will also demolish an existing 42,900 square foot, single-story supermarket building. An existing 17-story office building and a four-level subterranean parking structure will remain on the site.

**Document Received: 2016-04-29**

SCAG ID. No: **IGR8856\_ 10373**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Los Cerritos Wetlands Restoration and Oil Consolidation Project**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2016-05-27**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Long Beach, County of Los Angeles, California, the proposed project would restore a privately-owned oil field through creation of a wetlands mitigation bank. The project includes the relocation of certain oil facilities currently located on the Synergy Oil Field and City-owned property to two off-site properties (Pumpkin Patch site and Los Cerritos Wetlands Authority site).

A scoping meeting will be held on May 11, 2016 at 6:00 p.m. at Kettering Elementary School, Cafeteria Dining Room, located at 550 Silvera Avenue, Long Beach, California.

**Document Received: 2016-04-29**

SCAG ID. No: **IGR8493\_ 10374**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Mesa 500-kV Substation Project (formerly Mesa Substation Project)**

**Reg. Significance: No**

Lead Agency: **California Public Utilities Commission**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Lisa Orsaba - (844) 538-6992

**Comment Due Date: 2016-06-13**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the County of Los Angeles, California, the proposed project is primarily in the City of Monterey Park where the existing Mesa Substation would be demolished and the new Mesa Substation would be constructed. Other components will be located within portions of Monterey Park, Montebello, Rosemead, South El Monte, Commerce, Bell Gardens, Pasadena, Industry, Santa Clarita, and in portions of unincorporated Los Angeles County.

Primary components of the new Mesa 500-kV Substation Project includes: (1) construction of the new station and demolition of the existing station, increasing the substation's footprint from 22 acres to 69 acres; (2) replacement (removal and installation) and modification of transmission lines, subtransmission lines, and distribution structures to accommodate the new station; (3) new telecommunication lines and modifications to an existing line, mostly on existing poles and in existing ducts; (4) temporary modifications to 220-kV equipment at several existing substations to prevent electrical outages during construction; (5) relocation and replacement of an existing 72-inch diameter waterline within an 84-inch diameter waterline; (6) electrical and/or telecommunications equipment upgrades at 27 existing substations; and (7) undergrounding of three spans of overhead streetlight conductor.

A public meeting will be held on May 18, 2016 at 6:00 p.m. at the Barnes Park, Service Club House Main Room, located at 350 South McPherrin Avenue, Monterey Park, California 91754.

**Document Received: 2016-04-30**

SCAG ID. No: **IGR8719\_ 10375**

Document Type: **OTHER DOCUMENT**

**Project Title: San Bernardino County LAFCO Hearing Agendas 2016**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

**Comment Due Date:**

**Project Description:** May 18, 2016 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of (1) Final EIR adopted by the City of Rialto for the Annexation No. 170, General Plan Amendment No. 29, Specific Plan No. 12, and Development Agreement for the Lytle Creek Ranch Specific Plan; (2) Adoption of Facts, Findings, and Statement of Overriding Considerations; and (3) LAFCO 3201 - Reorganization to include Annexations to the City of Rialto and the West Valley Water District and Detachments from San Bernardino County Fire Protection District and its Valley Service Zone, Fontana Fire Protection District, County Service Area 70 and County Service Area SL-1.