INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG’s Intergovernmental Review (IGR) Section during the period 2015-11-01 through 2015-12-31. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to 2016-01-31. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.
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Document Received: 2015-11-02

SCAG ID. No: IGR8154_10001
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: La Ventana Ranch (formerly General Plan Amendment No. 1129)

Reg. Significance: Yes
Lead Agency: Riverside County Planning Department
City / County / Subregion: Riverside / **Not Applicable
Contact: Brett Dawson - (951) 955-0972

Comment Due Date: 2015-12-14
Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the Menifee Valley between the City of Menifee and City of Murrieta, County of Riverside, California, the proposed project consists of a General Plan Amendment to allow for up to 514 medium-density residential units to be developed on the approximate 171-acre property. The proposed project will install all required utility and roadway infrastructure to support access and use the property at an overall density of approximately 3.0 units per acre. The development proposal consists of 10 planning areas, including a proposal for a community park encompassing 15 acres.
Notice of Renewal of Title V Permit

The South Coast Air Quality Management District (SCAQMD) has received a Title V renewal application from Tesoro Refining & Marketing Company, LLC requested the SCAQMD to review their Title V Permit. The proposed project is a petroleum refinery that processes crude oil into products such as gasoline, diesel fuel, jet fuel, and petroleum coke. The processes and equipment at this refinery include distillation, coking, cracking, isomerization, reforming, alkylation, hydrogen production, hydrotreating, blending, loading/unloading, storage, sulfur recovery, flares, and wastewater treatment.

Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project consists of the adoption of the City of Santa Monica's Pedestrian Action Plan (the Plan). The Plan provides a comprehensive approach to pedestrian policy in Santa Monica using a multi-disciplined approach to making physical, operational and educational improvements that prioritize pedestrians.
Located in the City of Irvine, County of Orange, California, this proposed project consists of a Zone Change application to allow an increase in the Planning Area 31 (Irvine Spectrum 6) trip cap for the 5.5A Zoning District from 63,424 ADT, 8,707 a.m. peak-hour trips, and 7,875 p.m. peak-hour trips to 64,099 ADT, 8,876 a.m. peak-hour trips, and 8,006 p.m. peak-hour trips. The additional trips will be specifically applied to 52 Discovery to allow the existing 213,800 square foot building to be converted from an office and warehouse use to a Research and Development use via Interior tenant improvements. No change in the zoning district designation of 5.5A, Medical and Science, is being proposed.

A public hearing will be held by the City of Irvine Planning Commission on November 19, 2015 at 5:30 p.m. in the City Council Chamber at City Hall, located at One Civic Center Plaza, Irvine.
Project Description: Notice of Availability of a Draft Environmental Impact Report

Located within the Cities of Upland and Claremont, in San Bernardino County, the project consists of a subdivision, master site plan, conditional use permit, site plan, and development agreement for the phased development of a college sports complex with recreational/athletic fields, sports courts, parking, and supporting building facilities on a 75-acre former aggregate quarry within the cities of Upland and Claremont. Existing land uses include a temporary construction parking area adjacent to Claremont Boulevard in addition to a permitted Class III landfill site.

The Draft EIR is not being recirculated as a result of changes to the conceptual site plan. The development of two additional sports fields is now being considered; however, the total site acreage remains unchanged.

Comments must be submitted in writing. The comment period starts on November 2, 2015 and ends on December 17, 2015 at 6:00 p.m.

Document Received: 2015-11-02

SCAG ID. No: IGR8663_9997
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: State Route 60 (SR-60) Truck Lanes Project
Reg. Significance: No
Lead Agency: California Department of Transportation
City / County / Subregion: Riverside / **Not Applicable
Contact: James Shankel - (909) 383-6379
Comment Due Date: 2015-12-02

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the County of Riverside, California, the project consists of constructing an eastbound truck climbing lane and a westbound truck descending lane, along with inside and outside standard shoulders in both directions on State Route 60 (SR-60). The total length of the proposed project is 4.51 miles.

A public hearing will be held on Wednesday, November 18, 2015 from 6 p.m. to 8 p.m. at Sunnymead Elementary School, located at 24050 Dracaea Avenue, Moreno Valley, CA 92553.
Willowbrook Transit Oriented District Specific Plan

Located in the unincorporated community of Willowbrook, County of Los Angeles, California, the proposed project is a Specific Plan that introduces a transit oriented development (TOD) pattern into the area. The Specific Plan accommodates an additional 1,734 dwelling units and 2,630,306 square feet of non-residential land use on 312 acres.

A public scoping meeting will be held on November 21, 2015 at 10:00 a.m. at the Martin Luther King Jr. H. Claude Hudson Auditorium, located at 12021 South Wilmington Avenue, Los Angeles, California, 90059.

Encanto Residential Project

A Planning Commission public hearing will be held on November 12, 2015 at 7:00 p.m. at the City of Lake Forest Council Chambers, located at 25550 Commercentre Drive, #100, Lake Forest, California.
Document Received: 2015-11-03

SCAG ID. No: IGR7704_ 10004
Document Type: OTHER DOCUMENT
Project Title: City of Los Angeles Mobility Plan 2035 (MP 2035)
Reg. Significance: Yes
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: My La - (213) 978-1194
Comment Due Date:
Project Description: Notice of Public Hearing
A City Council public hearing will be held on November 10, 2015 at 2:30 p.m. at the John Ferraro Council Chamber, room 340, City Hall, located at 200 North Spring Street, Los Angeles, California.

Document Received: 2015-11-04

SCAG ID. No: IGR8550_ 10005
Document Type: NOTICE OF PREPARATION
Project Title: Clarendon Street Apartments
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Adam Villani - (213) 978-1270
Comment Due Date: 2015-12-02
Project Description: Revised and Recirculated Notice of Preparation of a Draft Environmental Impact Report
An NOP was circulated for this project on July 10, 2015. A revised NOP for the project is being sent out to inform the public of the following modifications: 1) Requests of permits/approvals; 2) increase in the project's square footage from 369,159 sf to 385,976 sf and reconfiguration of units; 3) reduction in proposed building heights; 4) clarification that the proposed parking structure is a 5-story, six-level structure, 5) reduction in parking from 576 to 560 plus four spaces at grade; 6) increase in bicycle parking spaces from 336 to 369 spaces; and 7) technical corrections.
A public hearing will be held by the City of Irvine Planning Commission on Thursday, November 19, 2015 at 5:30 p.m. in the Council Chambers at Irvine City Hall, located at One Civic Center Plaza, Irvine, California.

Located in the City of Newport Beach, County of Riverside, California, the proposed project consists of (1) on-site tank, spray booth, and oven relocation; (2) installation of additional air pollution control systems; (3) construction of permanent total enclosures; (4) installation of covers on waste water treatment tanks, preparation and implementation of an improved housekeeping and dust mitigation plan, and improvements to the Facility's electrical system.
Project Description:
Located in the City of Lancaster, County of Los Angeles, California, the proposed project proposes reuse, renovation, and expansion of the majority of the currently unoccupied Mira Loma Women's Detention Center (MLWDC) property to provide a total of 1,604 beds for low- to medium-security female inmates on a 46 acre site. New construction includes two new barracks, main control room, medical/IPA, laundry-warehouse, gate house, restroom, and parking lot.

Document Received: 2015-11-05

SCAG ID. No: IGR8178_10006
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: Mira Loma Women's Detention Center Project (formerly Mira Loma Detention Center Women's Facility Project)
Reg. Significance: No
Lead Agency: County of Los Angeles
City / County / Subregion: Lancaster / Los Angeles / North Los Angeles County
Contact: Matthew Diaz - (213) 974-4260
Comment Due Date: 2016-01-12

Document Received: 2015-11-05

SCAG ID. No: IGR7619_10007
Document Type: OTHER DOCUMENT
Project Title: Crystal View Terrace/Green Orchard Place/Overlook Parkway Project
Reg. Significance: No
Lead Agency: City of Riverside
City / County / Subregion: Riverside / Riverside / Western Riverside
Contact: Diane Jenkins - (951) 826-5625
Comment Due Date: 
Project Description: Notice of Public Hearing

A City Council public hearing will be held on November 17, 2015 at 6:00 p.m. at the Art Pick Council Chamber, City Hall, located at 3900 Main Street, Riverside, California.
Document Received: 2015-11-05

SCAG ID. No: IGR8664_ 10008
Document Type: PERMIT
Project Title: DTSC Class 2 Permit for Clean Harbors Los Angeles, LLC
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Ricardo Gonzalez - (818) 717-6693
Comment Due Date:
Project Description: Notice of Approval of a Class 2 Permit Modification
Clean Harbors Los Angeles, LLC (CHLA) submitted a Class 2 permit modification request to DTSC on April 25, 2013. CHLA published a public notice on April 29, 2013, and held a public meeting on May 22, 2013. The final Permit and the CEQA NOE were signed and issued on September 10, 2015. This action constitutes a final permit decision and the permit modification became effective on September 10, 2015.

Document Received: 2015-11-05

SCAG ID. No: IGR8665_ 10009
Document Type: OTHER DOCUMENT
Project Title: Categorical Exemption for 10889 Wilshire Boulevard
Reg. Significance: No
Lead Agency: University of California, Los Angeles
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Tracy Dudman - (310) 206-1510
Comment Due Date:
Project Description: Notice of Exemption
Located in the UCLA campus, County of Los Angeles, California, the proposed project includes the acquisition and partial lease of a 305,000 square foot (sf) office tower and museum building. The office building, formerly the headquarters of Occidental Petroleum, is attached to the UCLA Hammer Museum. Under current City of Los Angeles zoning, the property is designated as C4-2-O and no changes to the current zoning would occur as a result of the acquisition and lease. No interior or exterior modifications are necessary for the acquisition or lease and the property will maintain the 634 subterranean parking spaces located on-site.
Located in the northwestern portion of the City of Lake Elsinore, County of Riverside, California, the proposed project consists of the Alberhill Villages Specific Plan which will allow for 8,244 dwelling units; 4,007,000 sf of non-residential uses including civic/institutional, commercial/retail, professional office/medical and entertainment uses; development of a university campus or similar educational institution to serve up to 6,000 students; and supporting uses including schools, parks, workshop centers, and green belt paseos.

A Planning Commission public hearing will be held on November 19, 2015 at 6:30 p.m. at the City of Agoura Hills, Council Chambers, located at 30001 Ladyface Court, Agoura Hills, California 91301.
Town of Apple Valley

Project Description:

A Town Council public hearing will be held on November 17, 2015 at 5:30 p.m. at the Town Hall Council Chambers, located at 14955 Dale Evans Parkway in Apple Valley, California.

City / County / Subregion: Apple Valley / San Bernardino / San Bernardino
Contact: Lori Lamson - (760) 240-7000 x7204

City of Fullerton

Project Description:

A City Council public hearing will be held on November 17, 2015 at 6:30 p.m. at the Fullerton City Council Chamber, located at 303 Commonwealth Avenue, Fullerton, California 92832.
Document Received: 2015-11-09

SCAG ID. No: IGR8225_ 10014
Document Type: OTHER DOCUMENT
Project Title: Earvin "Magic" Johnson Park Master Plan Project
Reg. Significance: No
Lead Agency: Los Angeles County Department of Parks and Recreation
City / County / Subregion: Los Angeles / **Not Applicable
Contact: Jui Ing Chien - (213) 351-5129

Comment Due Date: Notice of Public Hearing
Project Description:
A public hearing will be held on Wednesday, December 9, 2015 at 9:00 a.m. at 320 West Temple Street, Hall of Records, Rm. 150, Los Angeles, CA.

Document Received: 2015-11-09

SCAG ID. No: IGR7376_ 10015
Document Type: OTHER DOCUMENT
Project Title: Proposed Amended Rule 1113 -- Architectural Coatings
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City
Contact: Heather Farr - (909) 396-3672

Comment Due Date: 2015-11-24
Project Description: Notice of Public Hearing
A public hearing will be held on Friday, December 4, 2015 at 9:00 a.m. at the Auditorium at SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, CA 91765.
**Proposed Amended Rule 1110.2 - Emissions from Gaseous- and Liquid-Fueled Engines**

Lead Agency: South Coast Air Quality Management District

City / County / Subregion: **Multi-County / **Not Applicable

Contact: Joe Cassmassi - (909) 396-3155

Comment Due Date: 2015-11-24

**Proposed Amended Regulation XX - Regional Clean Air Incentives Market (RECLAIM)**

Lead Agency: South Coast Air Quality Management District

City / County / Subregion: **Multi-County / **Not Applicable

Contact: Barbara Radlein - (909) 396-2716

Comment Due Date: 2015-11-24

A public hearing will be held on December 4, 2015 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.
Project Description:

Located at Lake Gregory in the community of Crestline, approximately 14 miles north of the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the construction of an earthen stabilization buttress on the downstream (dry side) slope of the existing Lake Gregory Dam. Construction of the proposed project would require retrieval and hauling of stockpiled materials and imported material from quarries in the San Bernardino valley; excavation and hauling of material from up to two borrow sites; a temporary bridge reinforcement over Houston Creek in privately owned Camp Switzerland; traffic controls along Lake Drive, including a temporary road detour; temporary or permanent relocation of utilities on Lake Drive; restoration of disturbed areas; and road repairs along the haul routes and affected portion of Lake Drive.

A drop-in open house will be held on November 14, 2015 from 10:00 a.m. to 12:00 p.m. at the Crestline Sanitation District, located at 24516 Lake Drive, Crestline, California.
Project Description: Notice of Public Hearing

Located at Sunset Beach in the City of Huntington Beach in the County of Orange, the proposed project consists of (1) a General Plan Amendment (GPA No. 15-002) to amend the Coastal Element by including text amendments reflective of the addition of Sunset Beach into the City; designating the area as Subarea 4L; and revisions to the goals, objectives, policies and the glossary, (2) a Zoning Text Amendment (ZTA No. 15-005) to amend the Sunset Beach Specific Plan to reflect amendments required by the California Coastal Commission and various revisions to development standards and regulations, (3) a Local Coastal Program Amendment to amend the City's Local Coastal Program in accordance with GPA No. 15-002 and ZTA No. 15-005.

A public hearing will be held on November 16, 2015 at 6:00 p.m. in the City Council Chambers, located at 2000 Main Street, Huntington Beach, California.

Document Received: 2015-11-09

SCAG ID. No: IGR8667_10020
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Rondell Oasis Hotel Project
Reg. Significance: No
Lead Agency: City of Calabasas
City / County / Subregion: Calabasas / Los Angeles / Las Virgenes
Contact: Michael Klein - (818) 224-1710
Comment Due Date: 2015-12-04

Project Description: Notice of Intent to adopt a Mitigated Negative Declaration

Located in the City of Calabasas, County of Los Angeles, the proposed project includes the request for a Conditional Use Permit, Site Plan Review, Lot Merger, Scenic Corridor Permit, Development Plan, Oak Tree Permit and Street Vacation for the construction of a new 73,000 square-foot hotel, which includes 127 rooms, pool and surface level parking. The proposed project includes a Development Plan Permit in order to construct a 50-foot tall 4-story building and construction of retaining walls in excess of 6-feet in height.

Document Received: 2015-11-09

SCAG ID. No: IGR7755_10022
Document Type: OTHER DOCUMENT
Project Title: Uptown Jefferson Corridor Specific Plan (formerly Uptown Jefferson Specific Plan)
Reg. Significance: Yes
Lead Agency: City of Temecula
City / County / Subregion: Temecula / Riverside / Western Riverside
Contact: Dale West - (951) 693-3918
Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on November 17, 2015 at 7:00 p.m. at the City of Temecula Council Chambers, located at 41000 Main Street, Temecula, California.
Document Received: 2015-11-09

SCAG ID. No: IGR8029_ 10023
Document Type: FINAL DOCUMENT
Project Title: Optimus Logistics Center #2
Reg. Significance: Yes
Lead Agency: City of Perris
City / County / Subregion: Perris / Riverside / Western Riverside
Contact: Kenneth Phung - (951) 943-5003 x257
Comment Due Date:
Project Description: Notice of Availability of Final Environmental Impact Report
Located in the City of Perris, County of Riverside, California the proposed project changes the land use designation of approximately 16 acres from General Industrial to Light Industrial.
A public hearing will be held on December 29, 2015 at 6:00 p.m. at Council Chambers City Hall, located at 101 North "D" Street, Perris, California 92570.

Document Received: 2015-11-10

SCAG ID. No: IGR8456_ 10021
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: Empire Lakes/Rancho Cucamonga Industrial Area Specific Area Plan Sub-Area 18 Specific Plan Amendment Project (formerly Empire Lakes Specific Plan Project)
Reg. Significance: Yes
Lead Agency: City of Rancho Cucamonga
City / County / Subregion: Rancho Cucamonga / San Bernardino / San Bernardino
Contact: Mike Smith - (909) 477-2750
Comment Due Date: 2015-12-24
Project Description: Notice of Availability for Draft Environmental Impact Report
Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project involves the amendment to the Empire Lakes/IASP Sub-Area 18 Specific Plan to establish a mixed use, transit-oriented development on the existing Empire Lakes Golf Course Property (new Planning Area [PA] I). The expected number of residential dwelling units within PA I would range from a minimum of 2,650 units to a maximum of up to 3,450 units. The proposed Specific Area Plan would allow for a maximum of 220,000 square feet (sf) of non-residential uses.
The Waterfront Project

Yes

City of Redondo Beach

Redondo Beach / Los Angeles / South Bay

Katie Owston - (310) 318-0637

2016-01-19

Notice of Availability of a Draft Environmental Impact Report

Located in the City of Redondo Beach’s Coastal Zone, County of Los Angeles, California, the proposed project includes redeveloping 36 acres of the 150-acre waterfront. The proposed project includes demolition of approximately 207,402 square feet (sf) of existing structures, replacement of the existing Pier Parking Structure, retention of 12,479 sf of existing development, and construction of up to 511,460 sf to include retail, restaurant, creative office, specialty cinema, an public market hall, and a boutique hotel.

Rancho La Habra Specific Plan

Yes

City of La Habra

La Habra / Orange / Orange County

Roy Ramsland - (562) 383-4100

2015-12-14

Notice of Preparation of a Draft Environmental Impact Report

Located in the City of La Habra, County of Orange, California, the proposed project includes construction of a mixed-use community consisting of three new residential neighborhoods with a maximum of 420 homes, trails and open space area, a community center and park, 12,000 square feet (sf) of commercial retail, and 12,000 sf of fine dining restaurants.

Two scoping meetings will be held on November 17, 2015 at 6:30 p.m. at Imperial Middle School, located at 1450 South Schoolwood Drive, La Habra, California 90631, and December 8, 2015 at 6:30 p.m. at the City of La Habra Community Center, located at 101 West La Habra Boulevard, La Habra, California 90631.
Project Description: Notice of Preparation of a Draft Focused Environmental Impact Report

Located in the City of Murrieta, County of Riverside, California, the proposed project consists of construction of a 196-unit multi-family residential community within a vacant 9.85-acre parcel. The 196 units will be located within nine three-story buildings, situated around community open space and amenities including a two-story community center and pool, children's play area, and barbecue areas.

Project Description: Community Survey - Westech Lynwood Site

The Department of Toxic Substances Control (DTSC) has proposed a Draft Removal Action Workplan for the Westech Lynwood Site. The site is approximately 8.7 acres and was used for manufacturing until 2011. Environmental regulations show that solvents and petroleum products used for parts cleaning and gear assembly have contaminated soil and groundwater beneath the Site above DTSC action levels and require cleanup. Duke Realty purchased the Site in 2015 and will be conducting the cleanup under DTSC oversight. They plan to build a warehouse on the property after cleanup.
Regular meeting agenda consisted consideration of same Public Hearing items as the Agenda document received on October 29, 2015.

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project consists of a 12.1 acre Mixed Use development consisting of 110 for-sale residential dwelling units on 10.31 acres of the site, and a retail/commercial center consisting of two multi-tenant buildings with a total floor area of approximately 18,000 square feet (sf) on 1.79 acres of the site. General Plan Amendment No. 14GPA02 is required to change the land use of the project site from Commercial to Mixed-Use.

A public hearing will be held on November 17, 2015 and December 15, 2015 at 7:00 p.m. in the Council Chambers of the City Hall, located at 14000 City Center Drive, Chino Hills, CA.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project consists of 324 residential apartment units at 13.53 units/acre and 15,600 square feet of commercial retail (two buildings) on 27.13 acres. Associated amenities within the residential use would include a mini-park, a community garden, and a recreation clubhouse with pool.

A public hearing will be held on both November 17, 2015 and December 15, 2015 at City Council Chambers, located at 14000 City Center Drive, Chino Hills, California 91709.

Notice of Intent to Adopt a Proposed Mitigated Negative Declaration

Located in the City of Santa Paula, County of Ventura, California, the proposed project consists of a new residential subdivision with approximately 54 residential lots including 53 new homes and the retention/rehabilitation of the Hardison House main residence and barn/stables.
**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a lease renewal for up to 30 years to allow continued long-term operations including the handling of primarily steel slab and breakbulk at their existing terminals in the Port of Los Angeles. There would not be any improvements or physical modifications to the existing three terminals as part of the proposed Project.

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**Project Description:** Notice of Availability and Completion of Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a 7-story mixed-use development. The project would involve the demolition of the existing buildings which include one single-family residence (single-story), a vacant 3-unit apartment building, two office buildings (one 1-story and one 2-story structure), an auto repair facility, and surface parking lots.

The proposed project would provide 369 residential units, approximately 2,570 square feet of commercial space on the ground floor and two levels of subterranean parking. The proposed project also includes approximately 40,900 square feet of open space. Parking would be provided in a two-level subterranean garage, at ground level within the building, and in the mezzanine level above-ground. The project would include approximately 567 parking spaces and 410 bicycle parking spaces.
Document Received: 2015-11-16

SCAG ID. No: IGR8054_ 10035
Document Type: OTHER DOCUMENT
Project Title: Lake Elsinore Walmart Supercenter Project (formerly Lake Elsinore Walmart Retail Center Project)
Reg. Significance: No
Lead Agency: City of Lake Elsinore
City / County / Subregion: Lake Elsinore / Riverside / Western Riverside
Contact: Richard MacHott - (951) 674-3124 x209

Comment Due Date:

Project Description:

A public hearing will be held on December 1, 2015 at the Lake Elsinore cultural Center, located at 183 North Main Street, Lake Elsinore, California 92530.

Document Received: 2015-11-16

SCAG ID. No: IGR7791_ 10036
Document Type: OTHER DOCUMENT
Project Title: General Plan Amendment No. 15-001 (formerly City of Huntington Beach General Plan Amendment No. 12-001 2013 - 2021 Housing Element Update)
Reg. Significance: No
Lead Agency: City of Huntington Beach
City / County / Subregion: Huntington Beach / Orange / Orange County
Contact: Jennifer Villasenor - (714) 374-1661

Comment Due Date:

Project Description:

Located in the City of Huntington Beach, County of Orange, the proposed project consists of a request to amend the General Plan Housing Element. The Housing Element Amendment includes an Adequate Sites Program, which commits the City to re-zoning a combination of sites to accommodate the City’s remaining share of the RHNA for lower income households.

The Planning Commission Public Hearing will be held on November 24, 2015 at 7:00 p.m. at City Council Chambers, Huntington Beach Civic Center, located at 2000 Main Street, Huntington Beach, CA 92648.
IGR8676_ 10037

City of Santa Paula

Located in the City of Santa Paula, County of Ventura, California, the proposed project consists of a new 8,065 linear feet, 20-inch diameter buried water pipeline composed of polyvinyl chloride (PVC). In addition, the project would include three smaller new pipelines: (1) a new 2,915 linear feet, 18-inch diameter storm drain, (2) a new 600 linear feet, 12-inch diameter PVC water pipeline, and (3) a new 1,500 linear feet, 12-inch diameter PVC water pipeline.

Hawaii-Southern California Training and Testing (HSTT) Study Area

Located in Hawaii, in-water locations, and the ports of San Diego, this environmental Impact Statement is to evaluate the potential environmental effects associated with ongoing military readiness activities, which include training and research, development, testing and evaluation activities conducted within the Hawaii-Southern California Training and Testing (HSTT) Study area. An EIS/OEIS was completed in December 2013; this new HSTT document will support current and future military readiness activities in the HSTT Study Area beyond December 2018.

A public scoping meeting will be held on December 1, 2015 from 5:00 p.m. to 8:00 p.m. at the Marina Village Conference Center Starboard Room, located at 1936 Quivira Way, San Diego, CA 92109. There are two additional public scoping meetings held in Hawaii.
Notice of Availability to Comment on Resource Management Plans

Located in the County of Orange, California, the proposed project consists of Resource Management Plans (RMP) for the management and monitoring of the Preserves in accordance with a Conservation Plan. The Orange County Transportation Authority's (OCTA) RMP for Trabuco and Silverado Canyon areas were released for public review on November 11, 2015. This RMP includes the Ferber Rank, O'Neill Oaks, Hafen, Saddle Creek South, and MacPherson Preserves. The RMPs are available for public review during a 90-day public comment period to gather feedback.

Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Colton, County of San Bernardino, California, the proposed project includes the construction of a new building at its existing M Street facility. The proposed building is 21,200 square feet and will enclose electric-powered shearing equipment.
Document Received: 2015-11-18

SCAG ID. No: IGR8675_ 10034
Document Type: FEDERAL GRANT
Project Title: Federal Grant for the Juniper Riviera County Water District 2016 USDA Water System Improvements
Reg. Significance: No
Lead Agency: Juniper Riviera County Water District
City / County / Subregion: Apple Valley / San Bernardino / San Bernardino
Contact: James Owens - (858) 385-050 x187

Project Description: Application for 2016 USDA Water System Improvements for the Juniper Riviera County Water District in San Bernardino County, California

To support the Water and Waste Disposal Loan and Grant Program for 2016 USDA Water System Improvements for the Juniper Riviera County Water District, a funding opportunity of an estimated $1,055,300.00 is being sought from the Department of Agriculture-Rural Development.

Document Received: 2015-11-19

SCAG ID. No: IGR8679_ 10041
Document Type: OTHER DOCUMENT
Project Title: 18731, 18743, 18757 West Topham Street and 18800 West Calvert Street Zone Variance
Reg. Significance: No
Lead Agency: City of Los Angeles
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Marianne King - (818) 374-5059

Project Description: Notice of Public Hearing

A public hearing will be held on December 18, 2015 at 9:00 a.m. at the Marvin Braude San Fernando Valley Constituent Services Center, located at 6262 Van Nuys Boulevard, Room 1B, Van Nuys, California 91401.

The meeting will consider a variance to allow the continued use and maintenance of an existing landscaping/sprinkler business including the outdoor storage of materials, trucks, tractors, bulldozers, and trailers on an approximately 101,605 square foot site.
Document Received: 2015-11-19

SCAG ID. No: IGR7957_ 10042
Document Type: FINAL DOCUMENT
Project Title: 5901 Sunset
Reg. Significance: Yes
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Erin Strelich - (213) 978-1343

Project Description:
A public hearing will be held on December 16, 2015 at 3:30 p.m. at the Los Angeles City Hall, located at 200 North Spring Street, Room 1020, Los Angeles, California 90012.

Document Received: 2015-11-20

SCAG ID. No: IGR8614_ 10044
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: Santa Clarita Valley Sanitation District Chloride Compliance Supplemental Environmental Impact Report for Brine Concentration and Limited Trucking
Reg. Significance: No
Lead Agency: County Sanitation Districts of Los Angeles County
City / County / Subregion: Los Angeles / **Not Applicable
Contact: Bryan Langpap - (562) 908-4288 x2770

Comment Due Date: 2016-01-08

Project Description:
Located in the County of Los Angeles, California, the project proposes to modify the approved chloride compliance project by replacing brine disposal by DWI with brine concentration equipment at the Valencia Water Reclamation Plant (VWRP), a truck loading station at the VWRP, and limited brine trucking (average of 6 truckloads per day during off-peak hours) to an existing industrial facility such as the Sanitation Districts’ Joint Water Pollution Control Plant (JWPCP).

Two public hearings will be held on December 10, 2015 at 7:30 p.m. at the Santa Clarita Activities Center, located at 20880 Centre Pointe Parkway, Santa Clarita, California 91350 and on December 16, 2015 at 7:30 p.m. at the Stevenson Ranch Elementary School, located at 25820 Carroll Lane, Stevenson Ranch, California 91381.
Document Received: 2015-11-20

SCAG ID. No: IGR7508_10045
Document Type: OTHER DOCUMENT
Project Title: Harmony Specific Plan (SPR-011-001)
Reg. Significance: Yes
Lead Agency: City of Highland
City / County / Subregion: Highland / San Bernardino / San Bernardino
Contact: Kim Stater - (909) 864-8732 x204
Comment Due Date: 
Project Description: Notice of Public Meetings

Two public meetings will be held on December 1, 2015 at 3:30 p.m. at the Highland City Hall, Conference Room A, located at 27215 Base Line, Highland, California 92346 and December 3, 2015 at 5:00 p.m. at the Highland City Hall, Leo Donahue Council Chambers, located at 27215 Base Line, Highland, California 92346.

Document Received: 2015-11-20

SCAG ID. No: IGR8681_10046
Document Type: NEGATIVE DECLARATION
Project Title: Legacy High School Draft Remedial Action Plan for Operable Unit 3
Reg. Significance: No
Lead Agency: Los Angeles Unified School District
City / County / Subregion: South Gate / Los Angeles / Gateway Cities
Contact: Edward Paek -
Comment Due Date: 2015-12-23
Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of South Gate, County of Los Angeles, California, the proposed project involves the preparation and implementation of a Remedial Action Plan (RAP) for a portion of the Legacy High School Complex. The objectives of the RAP for Operable Unit 3 (OU 3) are to remediate shallow site-wide groundwater to meet the State primary drinking water standards, prevent or control potential contaminants from reaching drinking water wells, and prevent or control exposure of residual contaminants to groundwater and control and mitigate soil vapor to protect human health and the environment.
Notice of Public Hearing

A Planning Commission public hearing will be held on December 1, 2015 at 6:00 p.m. at the Highland City Council Chambers, located at 27215 Base Line, Highland, California. The meeting was rescheduled from the November 17, 2015 meeting due to lack of quorum.

Notice of Public Hearing

A Planning Commission public hearing will be held on December 7, 2015 at 6:30 p.m. at the Council Chambers, located at 23825 Stuart Ranch Road, Malibu, California.

Copies of all documents relating to the proposed Local Coastal Program Amendment are available for review at City Hall and the Malibu Public Library during regular business hours.
Notice of Preparation of a Draft Environmental Impact Report

Located within the unincorporated County of Orange, California, this proposed project includes the subdivision of a 64 acre property into 25 residential lots and three open space lots.

A public scoping meeting will be held on December 7, 2015 at 6:30 p.m. at Bell Tower Regional Community Center, located at 22242 El Paseo, Rancho Santa Margarita, CA 92688.

Notice of Availability of a Housing Element Amendment

A draft of the Housing Element amendment will be available for public review and comment for 30 days starting November 19, 2015 and ending December 18, 2015.
NOTICE OF PREPARATION

Located in the City of Huntington Beach, County of Orange, California, the proposed project consists of the sale and redevelopment of the 2-acre Michael E. Rodgers Seniors' Center site (project site) with a 22 single-family residential small lot subdivision and associated infrastructure improvements and an approximately 17,000 square foot public park. The proposed project would require an amendment to the existing General Plan land use and zoning designations on the project site.

A scoping meeting will be held on December 9, 2015 at 6:00 p.m. at City Hall Room B-7, Lower Level, located at 2000 Main Street, Huntington Beach, CA 92648.

MITIGATED NEGATIVE DECLARATION

Located in the City of Pasadena, County of Los Angeles, California, the proposed amendment consists of (1) changes to the parking requirements, mainly to allow greater flexibility in Sierra Madre Villa TOD area; (2) creation of optional 1/2 mile TOD area for all TOD areas in the City except Sierra Madre Villa TOD area; (3) changes to the options to exceed maximum parking requirements; (4) addition of "Vehicle Services - Vehicle/Equipment Repair" use to the prohibited land use list within the TOD areas; and (5) other technical changes.

A public hearing will be held on December 9, 2015 at 6:30 p.m. at City Hall, Council Chamber, Room S249, located at 100 North Garfield Avenue.
Amendment to South Fair Oaks Specific Plan

No

City of Pasadena

Pasadena / Los Angeles / Arroyo Verdugo

Jose Daniel Jimenez - (626) 744-7137

IGR8685_ 10052

MITIGATED NEGATIVE DECLARATION

A public hearing will be held on December 9, 2015 at 6:30 p.m. at City Hall, Council Chamber, Room S249, located at 100 North Garfield Avenue, California.

La Palma Village

No

City of Anaheim

Anaheim / Orange / Orange County

Scott Koehm - (714) 765-5139 x5395

IGR8686_ 10053

MITIGATED NEGATIVE DECLARATION

A public meeting will be held on December 14, 2015 at 5:00 p.m. at City Hall Council Chambers, located at 200 S. Anaheim Boulevard, Anaheim, CA 92805.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Los Angeles and City of Culver City, County of Los Angeles, California, the proposed project includes a new trail on BHRCA property to connect the Baldwin Hills Scenic Overlook to the Kenneth Hahn State Recreation Area (KHSRA). Segment C of the Park to Playa Trail would result in potentially significant impacts but compliance with regulatory requirements and the implementation of mitigated measures would reduce all potentially significant adverse impacts to less than significant impacts.

A public meeting will be held on December 10, 2015 at 6:00 p.m. at City Hall of Culver City, Dan Patacchia Conference Room, located at 9770 Culver Boulevard, Culver City, CA 90232.

Notice of Renewal of Title V Permit

The South Coast Air Quality Management District (SCAQMD) is proposing to renew the existing Title V permit issued to Chevron Products Company (El Segundo Refinery). The proposed permit incorporates updates to the facility information, as provided in the facility's Title V renewal application, as well as updates to all rules and regulations that are currently applicable to the facility and a Compliance Assurance Monitoring (CAM) Plan.
Located in the City of San Buenaventura (hereafter City of Ventura), County of Ventura, California, the proposed project consists of a mix of residential units on the 20.6-acre site. All buildings (excluding the Housing Authority administration building) would be demolished and the site would be redeveloped with a total of 320 residential units in 42 two, and three-story buildings providing a combination of affordable rental multi-family units, rental senior units, and for-sale units. In addition, amenity space (in the form of recreational areas/open space), parking, site serving infrastructure, and landscaping would be provided on the project site.

Located in the City of Rancho Mirage, County of Riverside, California the proposed project is an installation of a video scoreboard at Rancho Mirage High School football stadium. The proposed video scoreboard would be located on the southern end of the existing football stadium and would replace the existing scoreboard. It would be approximately 20 feet 11 inches tall and 25 feet wide. Construction activities would occur for approximately 1 week and would include the use of heavy equipment such as welders, backhoes, and cranes.
Proposed Negative Declaration for New Single-Family Home

Located in the City of South Pasadena, County of Los Angeles, California the proposed project consists of a new three level, 2,958 square foot single-family residence on a vacant 7,145 square foot upslope lot.

Proposed Negative Declaration for New Single-Family Home

Located in the City of South Pasadena, County of Los Angeles, California the proposed project consists of demolishing an existing single family residence and constructing a new three level, 2,599 square foot single-family residence on a 7,420 square lot upslope lot.
**Document Received: 2015-11-23**

SCAG ID. No: IGR8690_ 10060  
Document Type: NEGATIVE DECLARATION  
Project Title: Hillside Development Permit, Design Review, Variance and Environmental Impact for Project No. 1831-DRX-HDP  
Reg. Significance: No  
Lead Agency: City of South Pasadena  
City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley  
Contact: Knarik Vizcarra - (626) 403-7260  
Comment Due Date:  

Project Description: Proposed Negative Declaration for New Single-Family Home  
Located in the City of South Pasadena, County of Los Angeles, California the proposed project consists of a new three level, 2,997 square foot single-family residence on a vacant 8.585 square foot lot downslope hillside lot.

**Document Received: 2015-11-29**

SCAG ID. No: IGR8697_ 10077  
Document Type: OTHER DOCUMENT  
Project Title: Tentative Tract Map (TTM) 72844  
Reg. Significance: No  
Lead Agency: City of Walnut  
City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley  
Contact: Chun-Chien Yang - (909) 595-7543  
Comment Due Date: 2015-12-22  

Project Description: Subdivision Review  
Located in the City of Walnut, County of Los Angeles, California, the proposed project includes subdivision of one existing parcel, totaling 2.67 acres into twenty-two (22) residential lots. The development will also include improvements such as on-site infrastructure (water, power, etc.) and the creation of a new private driveway to provide access to the twenty-two lots.
An agency scoping meeting will be held on December 10, 2015 at 3:00 p.m. at the Buena Vista Library, located at 300 N Buena Vista St, Burbank, CA 91505.

A Notice of Preparation is scheduled to be published the week of December 14, 2015.

An agency scoping meeting will be held on December 10, 2015 at 3:00 p.m. at the Buena Vista Library, located at 300 N Buena Vista St, Burbank, CA 91505.

A Notice of Preparation is scheduled to be published the week of December 14, 2015.
Located in the City of Beverly Hills, County of Los Angeles, California the proposed project consists of an alteration to the proposed 9900 Wilshire Project. The City of Beverly Hills certified a Final Environmental Impact Report (FEIR) for the 990 Wilshire Project in February 2008. The project studied in the FEIR included the construction of luxury condominiums, commercial space, and a two-level subterranean parking garage with mezzanine containing a total of 956 parking spaces, and landscaped gardens and other open space throughout the site. The City adopted a Specific Plan for the 9900 Wilshire Project in April 2008. In December 2012 an Administrative Modification was approved for the project, which reduced the approved commercial square footage and increased parking spaces (2012 Approved Project). For the purpose of the SEIR for the currently proposed project, the 2012 Approved Project is used as a baseline as it represents what is currently permitted for development at the project site today.

The currently proposed site involved the development of 901,514 sf of floor area, which is identical to the approved floor area of the 2012 Project. The project would include up to 193 condominiums and up to a 134-room luxury hotel. The currently proposed project would also include development of a smaller building located to the east of the South Building to be used for ancillary hotel uses. The total number of parking spaces in the project is anticipated to be approximately 1,140 spaces.

A public scoping meeting will be held on December 7, 2015 from 6:00 p.m. to 8:00 p.m. at Municipal Gallery - Beverly Hills City Hall 2nd Floor, located at 455 North Rexford Drive, Beverly Hills, CA 90210.

An open house will be held on December 12, 2015 from 10 a.m. at the Gorman Elementary School, located at 49847 Gorman School Road, Gorman, CA 93243.
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the Cities of Santa Ana, Tustin, and Irvine, and in the County of Orange, the proposed project consists of widening State Route 55 (SR-55) in both directions from just north of the Interstate 405 (I-405)/SR-55 Interchange to just south of the Interstate 5 (I-5)/SR-55 Interchange between Post Miles 6.4 and 10.3, traversing the cities of Santa Ana, Tustin, and Irvine. The purpose of the proposed project is to reduce traffic congestion and improve mobility and traffic operations in the project study area.

A public meeting will be held on December 10, 2015 from 6 p.m. to 8 p.m. at the Boy Scouts of America, Orange County Council, located at 1211 E Dyer Road, Santa Ana, CA 92705.

Document Received: 2015-11-30

SCAG ID. No: IGR8693_ 10065
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: 6220 West Yucca Project

Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: William Lamborn -

Comment Due Date: 2015-12-28

Project Description: Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of two buildings, Building 1 and 2. Building 1 would include commercial/restaurant space and a lobby/leasing office for residents and hotel guests on the Ground Level, a naturally ventilated parking garage on Levels 2-5, hotel restaurant with outdoor dining, a pool/spa desk and fitness center, hotel rooms on Level 6 to 12, and residential flats and suites on Levels 13-32; Building 2, would be six-stories (~75 feet) with only residential uses (11 units).

The project would include 218,200 square feet of residential uses with 191 multi-family residential units, including 152 market rate units and 39 affordable units; a 147,270 square-foot hotel with 260 hotel rooms, and 6,980 square feet of commercial/restaurant uses. Parking for all proposed uses would be provided within a six-level parking structure housing within the podium structure of Building 1. The parking would include 456 parking spaces.

A public scoping will be held on December 9, 2015 from 6:30 p.m. to 8:30 p.m. at Fire Station 82 Annex Conference Room, located at 1800 N. Bronson Avenue, Los Angeles, CA 90028.
Located in the City of Irvine, County of Orange, California, the proposed project consists of a Zone Change to add 169 a.m. trips, 131 p.m. trips and 675 Average Daily Trips to increase the maximum vehicle trip budget. The increased vehicle trip budget will allow the existing 213,800 square foot building to be converted from office/warehouse to Research and Development use. No development is requested with this application.

A public hearing will be held on Tuesday, December 8, 2015 at 4:00 p.m. in the Council Chambers at Irvine City Hall, located at One Civic Center Plaza, Irvine, California.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Verne, County of Los Angeles, California, the proposed project consists of developing 14 single-family detached units on 11.4 acres via a residential subdivision. Two of the homes currently exist on the site and one will be refurbished in the future in conjunction with the new development.

A public meeting will be held on Wednesday, January 13, 2015 at the Council Chambers, located at 3660 "D" Street, La Verne, CA.

Extension of Public Comment Period for Draft Environmental Impact Report

On October 13, 2015, the Draft EIR was made available for review during a 49-day public comment period that was originally set to close on November 30, 2015. The comment period is being extended and will now end on December 18, 2015.
Project Description: Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes two city blocks on the south side of Wilshire Blvd, bound by Muirfield Road on the east, Rimpau Boulevard on the west and 8th Street on the south. The two blocks are separated by Mullen Avenue. "Block A" (west of Mullen Avenue) currently consists of the former Farmers Insurance Home Office Building ("Farmers Building") and surface parking. "Block B" (east of Mullen Avenue) currently consists of additional surface parking and two vacant residential lots.

The proposed project will merge Mullen Avenue, Block A and the majority of Block B into a single legal lot for condominium development purposes. The remaining portion of Block B will be merged and re-subdivided into six (6) smaller legal lots for the development of single-family homes. Block A will convert floors 3-8 of the existing 8-story, approx. 211,000 square foot Farmers Building into 53 residential condominiums and floors 1-2 into approximately 54,515 square feet of office space. Block B will include the construction of 17 residential condominium units and the construction of 6 single-family homes. Overall, the proposed project includes 87 residential units.

A public scoping meeting will be held on Wednesday, December 16, 2015 from 5:00 p.m. to 7:00 p.m. at House of Lebanon, located at 4800 Wilshire Boulevard, Los Angeles, CA 90005.
**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in portions of the Alpine Butte, Lancaster East, Little Rock, and City of Palmdale, County of Los Angeles, California, the Palmdale Water District plans to develop groundwater banking programs with new spreading grounds to recharge imported water and potentially recycled water, as well as recovery facilities to help meet future water demands and improve reliability. The proposed project would deliver raw imported water from the East Branch of the California Aqueduct (State Water Project or SWP water) and recycled water from the Los Angeles County Sanitation District's Palmdale Water Reclamation Plan. The SWP water would be the blending source for the recharge water. The recharge capacity of the project is projected to be approximately 50,000 to 52,000 acre-feet per year (an acre-foot is approximately 326,000 gallons).

The preliminary phase is intended to meet the District's water demands for the first 22 years of the project's life, providing water supply of 14,125 acre-feet per year (AFY). The second phase is sized to meet PWD's water demand through the 50-year proposed Project evaluation period (through 2067), as well as ultimate buildout, providing a water supply of up to 24,250 AFY.

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**Document Received:** 2015-12-01

**SCAG ID. No:** IGR8694_10067

**Document Type:** NEGATIVE DECLARATION

**Project Title:** 99th Street Wells Chloramination Station Project

**Reg. Significance:** No

**Lead Agency:** City of Los Angeles Department of Water and Power

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Stephanie Eatinger - (213) 367-0968

**Comment Due Date:** 2016-01-15

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the construction of a chloramination station within the 99th Street Wells Pumping Station. The chloramination station would combine liquid ammonium sulfate, a stable non-toxic, non-volatile, non-flammable, odorless chemical, with sodium hypochlorite to disinfect the groundwater supply distributed by the 99th Street Wells Pumping Station complex.

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**Document Received:** 2015-12-01

**SCAG ID. No:** IGR8039_10061

**Document Type:** FINAL JOINT DOCUMENT

**Project Title:** State Route 210/Pepper Avenue New Interchange Project

**Reg. Significance:** No

**Lead Agency:** Caltrans, District 8

City / County / Subregion: San Bernardino

Contact: James Shankel - (909) 383-6379

**Comment Due Date:**
Project Description: Notice of Availability for Final Impact Study with Negative Declaration/Environmental Assessment

San Bernardino Associated Governments (SANBAG), in cooperation with the California Department of Transportation (Caltrans) and the City of Rialto, is proposing to construct a new tight diamond interchange along State Route (SR) 210 at Pepper Avenue.

Subsequent to public and agency review, and consideration of comments received on the Draft Initial Study with Proposed Negative Declaration/Environmental Assessment (IS/ND/EA), a Final IS/ND/EA with Finding of No Significant Impact (FONSI) was issued and approved on July 13, 2015.

Document Received: 2015-12-03

SCAG ID. No: IGR8599_10076
Document Type: OTHER DOCUMENT
Project Title: Encanto Residential Project
Reg. Significance: No
Lead Agency: City of Lake Forest
City / County / Subregion: Lake Forest / Orange / Orange County
Contact: Ron Santos - (9949) 461-3449
Comment Due Date: 

Project Description: Notice of Public Hearing

A Planning Commission public hearing will be held on December 15, 2015 at 7:00 p.m. at the City of Lake Forest Council Chambers, located at 25550 Commercentre Drive, #100, Lake Forest, California.

Document Received: 2015-12-05

SCAG ID. No: IGR7957_10079
Document Type: OTHER DOCUMENT
Project Title: 5901 Sunset
Reg. Significance: Yes
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Erin Strelich - (213) 978-1343
Comment Due Date: 

Project Description: Revised Notice of Public Hearing

A public hearing will be held on December 28, 2015 at 9:00 a.m. at the Los Angeles City Hall, located at 200 North Spring Street, Room 1020, Los Angeles, California 90012.
Document Received: 2015-12-05

SCAG ID. No: IGR6720_10080
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: 6433 La Tuna Canyon Road Project (formerly Verdugo Hills Golf Course Project (ENV-2007-3083-EIR))
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Erin Strelich - (213) 978-1343
Comment Due Date: 2016-01-19
Project Description: Notice of Availability of Recirculated Portions of the Draft Environmental Impact Report
Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes subdivision of 229 homes on the 58.32 acre project site. The development will be a private community with gated access and private roads. Lot sizes will range from 2,560 to 10,720 square feet in area. 137 units will have four bedrooms and 92 units will have five bedrooms.

Document Received: 2015-12-07

SCAG ID. No: IGR8699_10081
Document Type: OTHER DOCUMENT
Project Title: Title 22 Emergency Regulations - Annual Fee for Metal Shredding Facilities
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / County / Subregion: **Multi-County / **Not Applicable
Contact: Benjamin Molin - (916) 322-4882
Comment Due Date: 
Project Description: Notification of Proposed Emergency Regulation Action
The Department of Toxic Substances Control (DTSC) proposes to adopt emergency regulations to establish an annual fee on metal shredding facilities subject to the requirements of Senate Bill 1249.
Project Description: December 16, 2015 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of: (1) Presentation Required Pursuant to Policy and Procedure Manual Section IV-Application Processing, Chapter 1 - Proposals, Policy 11 - Island Annexation Pursuant to Government Code Section 56375.3 - Proposed Annexation to the City of Rialto and West Valley Water District of the Lytle Creek Ranch Specific Plan anticipating the development of more than 500 units and (2) Outline of Issues Related to Commission Consideration of LAFCO 3197/3198 - City of San Bernardino Fire Reorganization with the San Bernardino County Fire Protection District and LAFCO 3199/3200 Twentynine Palms Fire Reorganization with the San Bernardino County Fire Protection District.

Document Received: 2015-12-08

SCAG ID. No: IGR8020_10082
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: Santa Ana River Parkway Extension

Reg. Significance: No
Lead Agency: Orange County Public Works Department
City / County / Subregion: Santa Ana / Orange / Orange County
Contact: Jeff Dickman - (714) 647-3937
Comment Due Date: 2016-01-25

Project Description: Located in the City of Santa Ana, County of Orange, California, the proposed project includes the construction of a new Class I Bikeway, Riding and Hiking Trail, and Santa Ana River Class I (off-road, paved), between Gypsum Canyon Road Bridge and the Orange County boundary. In addition, three bridges (narrow, non-vehicular) will be constructed. The proposed project will include other design features such as a staging area, trailheads, turnouts, and vista points.
Located in the northern area of the Vandenberg Air Force Base (VAFB), in the County of Santa Barbara, California, the project proposes environmental cleanup action at the Installation Restoration Program (IRP) Site 15 (referred to as SD015). The proposed clean up action includes groundwater treatment using groundwater recirculation and in-situ biological treatment.

Located in the City of Rancho Cucamonga, County of San Bernardino, California, the proposed project is to amend the Development Code to conditionally permit Residential Care Facilities in the Low and Low-Medium Residential Districts, and the review of a proposed 112-unit Residential Care Facility, the proposed subdivision of 9.55 acre parcel into a 4.07 and 5.48 acre parcel, and the removal of 35 trees on 4.07 acres in the Low Residential District.

A Planning Commission public hearing will be held on January 13, 2016 at 7:00 p.m. at the Rancho Cucamonga Civic Center, Council Chambers, 10500 Civic Center Drive, Rancho Cucamonga, California.
Document Received: 2015-12-11

SCAG ID. No: IGR8702_ 10085
Document Type: ENVIRONMENTAL ASSESSMENT
Project Title: Century Boulevard Extension Project

Reg. Significance: No
Lead Agency: Caltrans, District 7
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Mine Struhl -
Comment Due Date: 2015-12-30

Project Description: Notice of Availability of an Environmental Assessment

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the extension of Century Boulevard between Grape Street and Alameda Street which is approximately 2,600 feet (or 0.5 miles). The extension of Century Boulevard would serve as the main thoroughfare within the Specific Plan area which would create a mixed-use, economically-diverse transit-oriented development for an under-served population.

A public hearing will be held on December 17, 2015 at 6:00 p.m. at the Jordan Downs Gymnasium, located at 9900 Grape Street, Los Angeles, California 90002.

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Document Received: 2015-12-11

SCAG ID. No: IGR8703_ 10086
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: California University of Science and Medicine and Planning Area 21 Master Plan

Reg. Significance: No
Lead Agency: City of Colton
City / County / Subregion: Colton / San Bernardino / San Bernardino
Contact: Mark Tomich - (909) 370-5079
Comment Due Date: 2015-12-28

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Colton, County of San Bernardino, California, the proposed project includes the development of a new 3-story, 91,500 square foot medical school at one of two locations, either the 300 North Pepper Avenue within the Arrowhead Regional Medical Center (ARMC) campus, or at the SW corner of San Bernardino and Meridian Aves within Planning Area 21 of the Colton’s Hub City Centre Specific Plan project area. If developed at the ARMC site, the California University of Science and Medicine (CUSM) would need additional parking which will be provided by an existing adjacent lot then the alternate site in PA 21 will be developed as a parking lot to replace the spaces lost with the development of the CUSM. If the SW corner of San Bernardino and Meridian is selected, adequate parking can be provided at that site but a Conditional Use Permit is required.

A public hearing will be held on January 12, 2016 at 5:30 p.m. at the City Hall Council Chambers, located at 650 North La Cadena Drive, Colton, California 92324.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rancho Palos Verdes, County of Los Angeles, California, the proposed project includes revisions to the “Zone 1 Landslide Moratorium Ordinance” that would create a new exception category to allow the residential development of any privately owned legal lots greater than 25 acres in area ("two subject lots") located within Zone 1 of the City's Landslide Moratorium Area.

A City Council public meeting will be held on January 19, 2016 at 7:00 p.m. at the Hesse Park Community Building, located at 29301 Hawthorne Boulevard, Rancho Palos Verdes, California.

Notice of Public Hearing

A Planning Commission public hearing will be held on December 21, 2015 at 7:00 p.m. at the City Council Chambers, located at 13220 Central Avenue, Chino, California.
A public hearing will be held on January 6, 2016 at 1:00 p.m. at the Los Angeles City Hall, located at 200 North Spring Street, Room 1020, Los Angeles, California 90012.

Located in the City of Santa Fe Springs, County of Los Angeles, California, the proposed project includes a proposed Interim Measure Work Plan that will require Phibro Tech, Inc. (PTI) to clean up hexavalent chromium in soil near a former underground chromic acid tank. The clean up involves injection of chemicals into the ground to reduce the hexavalent chromium to acceptable levels. The proposed project also includes a Revised Pond 1 Closure Plan which updates a previously approved Closure Plan for a former surface impoundment. The Revised Pond 1 Closure Plan requires PTI to remove the two wastewater treatment tanks, the pond structure, and two adjacent wastewater treatment tanks.
**Exide Technologies**

**Notice of Availability of a Draft Environmental Impact Report**

Located in the City of Vernon, County of Los Angeles, California, the proposed project includes a draft Closure Plan for the Exide Technologies Battery Recycling Facility.

**SCAG ID. No:** IGR8345_ 10091  
**Document Type:** ENVIRONMENTAL IMPACT REPORT  
**Project Title:** Exide Technologies  
**Reg. Significance:** No  
**Lead Agency:** Department of Toxic Substances Control  
**City / County / Subregion:** Vernon / Los Angeles / Gateway Cities  
**Contact:** Wayne Lorentzen - (916) 255-3883  
**Comment Due Date:** 2016-02-12  
**Project Description:** Notice of Availability of a Draft Environmental Impact Report

**SCAQMD Title V Permit Revision for Chevron Products Company/El Segundo Refinery**

The South Coast Air Quality Management District is proposing to revise the existing Title V Permit for the Chevron Products Company - El Segundo Refinery. The project proposes to install an emergency internal combustion engine (ICE) which will serve as a backup electrical generator at its refinery.

**SCAG ID. No:** IGR8380_ 10092  
**Document Type:** PERMIT  
**Project Title:** SCAQMD Title V Permit Revision for Chevron Products Company/El Segundo Refinery  
**Reg. Significance:** No  
**Lead Agency:** South Coast Air Quality Management District  
**City / County / Subregion:** El Segundo / Los Angeles / South Bay  
**Contact:** Danny Luong -  
**Comment Due Date:** 2016-01-11  
**Project Description:** Notice of Proposed Title V Significant Permit Revision
Notice of Availability of a Draft Environmental Impact Report

Located in the City of Yucaipa, County of San Bernardino, California, the proposed project includes the General Plan Update for the City of Yucaipa. The GPU involves reorganization of the current General Plan into the following seven elements: the Community Design and Land Use Element; the Housing and Neighborhood Element; the Parks, Recreation, Trails, and Open Space Element; the Economic Development Element; the Transportation Element; the Public Safety Element; and the Public Services and Facilities Element. The GPU would result in a potential buildout total of 30,077 units, 77,328 residents, 9,581,104 nonresidential square footage, and 18,488 jobs in the City and Sphere of Influence (SOI). Compared to existing conditions, the proposed project would result in an increase of 10,847 units, 29,493 residents, 6,830,178 nonresidential square footage, and 11,600 jobs in the City and SOI.

Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project would redevelop the project site to provide a retail center with 3 different users/tenants, with the development consisting of a total of 3,000 square feet of retail/restaurant space; in one (1) one-story building. The building will have a drive-through for potential pharmacy or coffee concepts. The center would provide 59 parking spaces.
Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a planning document that would guide development of new buildings and related improvements on both the East and West Campuses in four phases over the coming 30 years.

The East Campus would include three new buildings, two replacement buildings, and renovation and expansion of two existing buildings. These improvements would result in the removal of approximately 43,660 square feet (sf) of existing building floor area and construction of approximately 244,300 sf.

The West Campus would include two new buildings and one replacement building. Seven existing buildings would be removed to accommodate new or replacement facilities. These improvements would result in the removal of approximately 28,881 sf of building floor area and construction of approximately 61,000 sf of new building floor area.

The project would be implemented in four phases over approximately 30 years as new buildings and related improvements are completed at both Campuses. This enrollment would be phased in over 4 years from 2017 to 2020 as new building areas for the middle school program are completed. Total enrollment at the East Campus would increase from 695 to 960 students. Total enrollment at the West Campus would remain unchanged at 300 students.
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Palma, County of Orange, California, the proposed project includes the construction of a digital billboard on land adjacent to and abutting State Route 91 (SR-91) right-of-way within city boundaries. The proposed billboard will be located on a parcel on the south side of SR-91, which is currently occupied by a Burger King fast-food restaurant. The proposed project will include the removal of 12 trees and utility connections for the billboard will be provided as part of the proposal.

Document Received: 2015-12-16

SCAG ID. No: IGR7965_10097
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: Skyline Heights Project
Reg. Significance: Yes
Lead Agency: City of Corona
City / County / Subregion: Corona / Riverside / Western Riverside
Contact: Jason Moquin - (951) 736-2262
Comment Due Date: 2016-01-20

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Corona, County of Riverside, California, the proposed project includes the annexation of 394.8 acres, all of which are located in the unincorporated area of the Riverside County but within the City of Corona Sphere of Influence. The annexation is accompanied by a tentative tract map to subdivide approximately 271 acres into 292 single family residential lots.

Document Received: 2015-12-21

SCAG ID. No: IGR8708_10098
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Santa Monica Post Office Productions Project
Reg. Significance: No
Lead Agency: City of Santa Monica
City / County / Subregion: Santa Monica / Los Angeles / Westside
Contact: Rachel Kwok -
Comment Due Date: 2016-01-19

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project includes the expansion of the floor area in the former U.S. Post Office building for creative office use, arts, and media uses. The project site is comprised of 5 parcels totaling 37,388 square feet (sf) and supports the 33,968 square foot, 2-story historical Post Office buildings with loading bays in the rear, and adjacent parking spaces on the north, west, and south sides of the building. The proposed project would include construction of a proposed addition to the rear exterior of the building while preserving and rehabilitating the exterior features.
Document Received: 2015-12-21

SCAG ID. No: IGR8709_10099
Document Type: NOTICE OF PREPARATION
Project Title: Lynwood Transit Area Strategic Plan
Reg. Significance: Yes
Lead Agency: City of Lynwood
City / County / Subregion: Lynwood / Los Angeles / Gateway Cities
Contact: Bruno Naulls - (310) 603-0220
Comment Due Date: 2016-01-11
Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Lynwood, County of Los Angeles, California, the proposed project is a Strategic Plan for the Lynwood Transit Area, encompassing approximately 315 acres. The guiding principles of the Lynwood Transit Area Strategic Plan (LTASP) include: 1) promote transit oriented development (TOD) near the Metro Green Line Station; 2) allow flexibility in land uses; 3) consolidate uses and create new development sites; 4) enhance pedestrian safety and comfort; 5) create a sense of place and identity of downtown Lynwood; 6) improve and facilitate additional housing; and 7) create a sustainable community. The Lynwood TOD envisions a total development area of approximately 142 acres with land designations consisting of Mixed-Use (89.3 acres), Downtown Residential (10.8 acres), Limited Industrial (34.8 acres), and Open Space (7 acres).

A public scoping meeting will be held on January 12, 2016 at 6:00 p.m. in Bateman Hall, located at 11330 Bullis Road in the City of Lynwood.

Document Received: 2015-12-21

SCAG ID. No: IGR7541_10100
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: Groundwater Basins Master Plan (GBMP)
Reg. Significance: Yes
Lead Agency: Water Replenishment District of Southern California
City / County / Subregion: Los Angeles / **Not Applicable
Contact: Jason Weeks - (562) 921-5521
Comment Due Date: 2016-02-15
Project Description: Notice of Availability of a Draft Program Environmental Impact Report

Located in the West Coast and Central groundwater basin areas, in the southern portion of Los Angeles County, the proposed project is a Draft Groundwater Basins Master Plan (GBMP). The GBMP identifies and evaluates specific projects and management strategies that would increase replenishment and beneficial use of recycled water and capture storm water. The increased replenishment would require increase utilization of existing spreading grounds, injection wells, and recovery facilities, expanding or upgrading recycled water treatment facilities, and the installation of new water infrastructure including injection and extraction wells, conveyance pipelines, and pump stations.

A public meeting will be held on January 28, 2016 at 4:00 p.m. at the Water Replenishment District of Southern California, located at 4040 Paramount Drive, Lakewood, California 90712.
Document Received: 2015-12-21

SCAG ID. No: IGR8649_10101
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: Sterling Natural Resource Center

Reg. Significance: Yes
Lead Agency: San Bernardino Valley Municipal Water District
City / County / Subregion: Highland / San Bernardino / San Bernardino
Contact: Tom Barnes -
Comment Due Date: 2016-02-01

Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Highland, County of San Bernardino, California, the proposed project includes the construction of the Sterling Natural Resource Center (SNRC), a water treatment plant that related administration facilities to treat wastewater generated within the East Valley Water District service area. The SNRC will be constructed on a 14-acre parcel and a conveyance system including a pumping station and pipeline will be constructed to convey treated water from the SNRC to discharge locations.

Two public meetings will be held on January 14, 2016 at 2:00 p.m. at the San Bernardino Valley Municipal Water District, located at 380 East Vanderbilt Way, San Bernardino, California 92408 and January 19, 2016 at 5:00 p.m. at the East Valley Water District, located at 31111 Greenspot Road, Highland, California 92346.

Document Received: 2015-12-22

SCAG ID. No: IGR8345_10109
Document Type: OTHER DOCUMENT
Project Title: Exide Technologies

Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / County / Subregion: Vernon / Los Angeles / Gateway Cities
Contact: Wayne Lorentzen - (916) 255-3883

Comment Due Date: 

Project Description: Rescheduled Public Hearing Date

A public hearing for the Exide Technologies Battery Recycling Facility was rescheduled and will be held on February 3, 2016 at 6:00 p.m. at the Commerce City Council Chambers, located at 2535 Commerce Way, Commerce, California 90040.
**Document Received:** 2015-12-22

**SCAG ID. No:** IGR7464_ 10110

**Document Type:** OTHER DOCUMENT

**Project Title:** Alberhill Villages Specific Plan and related General Plan Amendment No. 2012-01 and Zone Change 2012-02

**Reg. Significance:** Yes

**Lead Agency:** City of Lake Elsinore

City / County / Subregion: Lake Elsinore / Riverside / Western Riverside

**Contact:** Roy Stephenson - (714) 402-4185

**Comment Due Date:** 2015-12-31

**Project Description:** Extension of the Public Review Period of a Draft Environmental Impact Report

The original review period was for 45-days commencing on November 5, 2015 and ending on December 21, 2015. The City of Lake Elsinore has granted an extension of the public review period of 10 days from the original ending date.

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**Document Received:** 2015-12-22

**SCAG ID. No:** IGR7303_ 10106

**Document Type:** FINAL DOCUMENT

**Project Title:** Regional Connector Transit Corridor Project

**Reg. Significance:** Yes

**Lead Agency:** Los Angeles County Metropolitan Transportation Authority

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

**Contact:** Dolores Roybal Saltarelli - (213) 922-2000

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Supplemental Environmental Impact Statement

The Federal Transit Administration (FTA) and the Los Angeles County Metropolitan Transportation Authority (Metro) have prepared a combined Final Supplemental Impact Statement (FSEIS) and Supplemental Record of Decision (ROD) for the Regional Connector Transit Corridor Project, a proposed underground light rail system that will connect the existing Metro Gold, Blue, and Expo Lines in downtown Los Angeles.
Notice of Availability of a Draft Supplemental Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes a proposal to modify or remove two street intersection widenings for the Burbank Empire Center. The DSEIR is evaluating a proposal to modify or remove two street intersection widenings identified in the Burbank Empire Center Environmental Impact Report originally certified in 2000. The original Empire Center EIR identified improvements to the Buena Vista/Empire and Buena Vista/Victory intersections to add turn lanes. These improvements were identified as mitigation measures to reduce project impacts to less than significant. These intersections were partially widened when the Empire Center was built, but full widening was not completed because acquisition of additional private property was required.

Notice of Availability and Intent to Adopt a Mitigated Negative Declaration

Located in the City of Culver City and the City of Los Angeles, County of Los Angeles, California, the proposed project consists of constructing a stand alone 5-story Office Building on a 5.53-acre triangular-shaped property that would include retail and restaurant uses on Level 1 (Ground Level) and office uses on Levels 1 to 5. Two interconnected 5 to 6-story buildings atop of a single-level podium are proposed that would include a 200-unit Residential Building and a 148-room Hotel Building, both of which would have retail and restaurant uses on the Ground Level. The three buildings would be built over a 3-level subterranean parking structure. Overall, the project would provide approximately 185,000 square feet of office use, 36,200 square feet of retail use, and 16,100 square feet of restaurant use. Only the Office Building has uses in both jurisdictions, with the Residential/Hotel Buildings being located entirely within Culver City.
Regular meeting agenda consisted consideration of: (1) CEQA Statutory Exemption for LAFCO SC#402; and (2) LAFCO SC#402 - City of San Bernardino Irrevocable Agreement to Annex for Sewer Service (APN: 0268-291-09 Muscoy).

Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Westminster, County of Orange, California the proposed project consists of an update to the current General Plan in the following eight elements: Land Use; Mobility; Parks and Recreation; Public Services, Facilities, and Natural Resources; Public Health and Safety; Housing; Economic Development; and Community Design. Buildout of the General Plan Update could ultimately support a total of 36,484 housing units, 118,463 residents, 19.2 million square feet of nonresidential building space, and 39,407 jobs in the City and its Sphere of Influence. This would represent an addition of 6,812 housing units, 26,296 new residents, 6.4 million square feet of additional nonresidential building space, and approximately 16,170 new jobs in the plan area compared to existing conditions.

A scoping meeting will be held on Wednesday, January 6, 2016 from 6:30 p.m. to 8:00 p.m. at Miriam Warne Community Building, located at 14491 Beach Boulevard, Suite "A", Westminster, CA 92683.
Located in the City of Pasadena, County of Los Angeles, California, the proposed project includes the City of Pasadena and Rose Bowl Operating Company (RBOC) entering into a license agreement with an event operator, Anschutz Entertainment Group (AEG or Festival operator), to host a three-day Music and Arts Festival on an annual basis at the Rose Bowl Stadium complex and parts of the Brookside Golf Course. The agreement would extend over 10 years, with two 5-year renewal options. The proposed project would require amending the Pasadena Municipal Code, Chapter 3.32 Arroyo Seco Public Lands Ordinance, to increase the number of displacement events at the Rose Bowl from 12 to 15 per year without further approval of the City Council and to allow uses on the Brookside Golf Course to include displacements events.

Three public hearings will be held for this project. The first public hearing will be held on Thursday, January 28, 2016 at 4:00 p.m. at the Regular Transportation Advisory Commission Meeting, located at 221 E. Walnut Street, Suite 210, Pasadena CA. The next public hearing will be held on Tuesday, February 2, 2016 at 6:00 p.m. at the Regular Recreation and Parks Commission Meeting at City Yards - Public Works, located at 233 West Mountain, Second Floor, Pasadena CA. The third public hearing will be held on Wednesday, February 10, 2016 at 6:30 p.m. at the Regular Planning Commission Meeting at Pasadena City Hall in Council Chambers (Room S249), located at 100 N. Garfield Avenue, Pasadena CA.
Project Description:

Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California the proposed project consists of the development of a residential complex that will provide on-site medical, behavioral health, training, and supportive services for its residents. Phase 1 (2.92 acres) of the project includes the construction of four single-story 7,000-square foot residential buildings that will accommodate up to 82 residents. Detailed plans are only available for Phase 1. The conceptual plan for Phase 2 includes the development of approximately 17,000 square feet of medical, administrative, and educational space in up to three buildings on approximately 2.91 acres. Phase 3 envisions the construction of up to 15 rent-subsidized housing units on approximately 3.05 acres for graduates of the project's programs. The future construction of two buildings (up to 20,000 square feet) to house support/community services and a chapel is planned for approximately 2.14 acres in Phase 4.

Document Received: 2015-12-28

SCAG ID. No: IGR8714_ 10113
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Garden House Project
Reg. Significance: No
Lead Agency: City of Bellflower
City / County / Subregion: Bellflower / Los Angeles / Gateway Cities
Contact: Rowena Genilo-Concepcion - (562) 804-1424 x2228
Comment Due Date: 2016-01-06
Project Description:

Located in the City of Bellflower, County of Los Angeles, California, the proposed project consists of the construction of 24 total single-family attached residential units. Of this total, six "Live/Work" single-family attached residential and 18 other standard single-family attached residential units will be provided.

A public hearing will be held on January 19, 2016 at 7:00 p.m. in the City Hall Council Chambers, located at 16600 Civic Center Drive, Bellflower, CA.

Document Received: 2015-12-28

SCAG ID. No: IGR8083_ 10102
Document Type: OTHER DOCUMENT
Project Title: Brentwood School Education Master Plan
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Adam Villani - (213) 978-1270
Comment Due Date: 2016-02-03
Document Received: 2015-12-28

Project Description: Revised Comment Review Period

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a planning document that would guide development of new buildings and related improvements on both the East and West Campuses in four phases over the coming 30 years.

The comment review period is now until February 3, 2016.

Document Received: 2015-12-28

SCAG ID. No: IGR8710_10103
Document Type: NOTICE OF PREPARATION
Project Title: Vision Agua Caliente Master Plan Project
Reg. Significance: No
Lead Agency: Agua Caliente Band of Cahuilla Indians
City / County / Subregion: Palm Springs / Riverside / Coachella Valley
Contact: Margaret Park -
Comment Due Date: 2016-01-15
Project Description: Notice of Preparation of a Tribal Environmental Impact Report

Located in the City of Palm Springs, County of Riverside, California, the proposed project consists of the existing Spa Resort Casino, located north of Andreas Road between Calle El Segundo and Calle Encilia, surface parking lots, vacant land, and a U.S. Post Office on the corner of Amado road and Calle Encilia. The Vision Agua Caliente Master Plan would allow for the expansion of the Spa Resort Casino by up to 68,000 square feet and the development of up to 350 new hotel rooms in 510,000 square feet of hotel space. The Master Plan also includes up to 60,000 square feet of meeting space, 50,000 square feet of retail commercial space, a 40,000 square foot spa/fitness center, and approximately 650 parking spaces.

Document Received: 2015-12-29

SCAG ID. No: IGR8436_10114
Document Type: OTHER DOCUMENT
Project Title: NoHo West
Reg. Significance: Yes
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Milena Zasadzien - (818) 374-5054
Comment Due Date: 2016-02-12
Project Description: Revised Comment Review Period

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes demolition of the existing 90,000 square foot (sf) office building at the corner of Laurel Canyon and Erwin Street and approximately 30,000 sf of the existing Macy’s annex building. The main Macy’s building would be expanded and re-used for approximately 500,000 sf of office uses. The project also involves the development approximately 300,000 square feet of commercial uses and the development of two residential buildings fronting on Radford Avenue and Erwin Street containing a total of 742 residential units.

The new comment review period is now until February 12, 2016.
The Department of Toxic Substances Control (DTSC) will oversee the removal of contaminated soil at the vacant lot at 9901 S. Alameda Street in the City of Los Angeles, in the County of Los Angeles. The site has chemicals left over from manufacturing, trucking operations, and waste storage. Clean soil will be brought in to fill the holes. The Housing Authority of the City of Los Angeles (HACLA) will build homes, office buildings, and shops on the property after it is cleaned up.

The removal of soil will continue through Spring 2016. The removal of soil takes place between 8:00 a.m. and 6:00 p.m. during weekdays.

Located in the Cities of Santa Ana, Tustin, and Irvine, and in the County of Orange, the proposed project consists of widening State Route 55 (SR-55) in both directions from just north of the Interstate 405 (I-405)/SR-55 Interchange to just south of the Interstate 5 (I-5)/SR-55 Interchange between Post Miles 6.4 and 10.3, traversing the cities of Santa Ana, Tustin, and Irvine. The purpose of the proposed project is to reduce traffic congestion and improve mobility and traffic operations in the project study area.

Comments will now be accepted until 5:00 p.m., January 22, 2016.
Document Received: 2015-12-29

SCAG ID. No: IGR8715_ 10117
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Lexington Way Warehouse Project

Reg. Significance: No
Lead Agency: City of San Bernardino
City / County / Subregion: San Bernardino / San Bernardino / San Bernardino
Contact: Oliver Mujica - (909) 384-7272 x3332
Comment Due Date: 2016-01-12

Project Description: Notice of Availability of a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project consists of the construction and operation of an approximately 155,00 square foot high-cube industrial warehouse and/or manufacturing facility on approximately 7.12-acres. The Project Applicant proposed to obtain permits and construct the building for light industrial warehousing and/or manufacturing purposes; the occupant is currently unknown.

Document Received: 2015-12-30

SCAG ID. No: IGR8716_ 10118
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Central Energy Plant Expansion

Reg. Significance: No
Lead Agency: University of California, Irvine
City / County / Subregion: Orange / Orange / Orange County
Contact: Lindsey Hashimoto -
Comment Due Date: 2016-01-22

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Orange, County of Orange, California the proposed project consists of the demolition of an approximately 6,000-gross-square-foot (GSF) structure and construction of four components to provide increased chiller capacity to the University of California, Irvine Medical Center. Two of the components will serve inpatient facilities that fall within the jurisdiction of the Office of Statewide Health Planning and Department (OSHPD) and the other two will serve non-OSHPD facilities. The OSHPD components include expansion of existing on-site OSHPD chiller plant and moderation of the associated OSHPD power generator yard; non-OSHPD components include construction of a new 8,800 GSF non-OSHPD chiller plant and an associated power generator yard.
Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project consists of the demolition of an existing office building, accessory structures and four light industrial structures (approximately 63,313 square feet), two existing radio tower structures, and development of an approximately 1,900,000 square foot transit-oriented, mixed-use development consisting of podium style buildings that vary in number of stories and height up to approximately 300 feet. The project will have a base plan of approximately 1,218 multi-family residential units, and up to 300,000 square feet (sf) of commercial floor area on the lower ground floors. The commercial space would include 200,000 sf of office space, 50,000 sf of grocery store, 20,000 sf of restaurant space, and 30,000 sf of general retail. Requested permits and approvals for the project include a General Plan Amendment from Limited Manufacturing to Community Commercial, a Zone Change and Height District Change from MR1-1VL to C2-2, a Site Plan Review, and various conditional use permits.
Project Description: Notice of Availability of an Environmental Impact Report

Located in the City of Hawthorne, County of Los Angeles, California, the proposed project is a Specific Plan for the downtown area of the City. The Specific Plan area totals approximately 794 acres and is generally located along the Hawthorne Boulevard corridor that runs north-south through downtown. The Specific Plan designates five land use areas (Residential, Hotel Hub, Commercial, Mixed-Use and Public/Quasi Public) and five opportunity sites known as Transformative Projects. In addition, the City of Hawthorne General Plan, including the General Plan Land Use Map, will be amended concurrent with the adoption of the Specific Plan to include the proposed land use designations, and goals and policies of the proposed Specific Plan.

A public hearing will be held on February 17, 2016 at 6:00 p.m. at the regular Planning Commission meeting in the City Hall Council Chambers, located at 4454 W. 126th Street, Hawthorne, CA.

Document Received: 2015-12-30

- SCAG ID. No: IGR8698_10121
- Document Type: NOTICE OF PREPARATION
- Project Title: Bob Hope Airport - Replacement Terminal
- Reg. Significance: No
- Lead Agency: Burbank-Glendale-Pasadena Airport Authority
- City / County / Subregion: Burbank / Los Angeles / Arroyo Verdugo
- Contact: Mark Hardyment -
- Comment Due Date: 2016-01-31

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Burbank, County of Los Angeles, California, the proposed project includes the development of a 14-gate replacement passenger terminal building and related improvements on one of the two Authority-owned properties. The preferred replacement passenger terminal site, a 49.2 acre portion of the formerly Lockheed B-6 plant located in the northeast quadrant of the Airport, is commonly referred to as the "B-6 Adjacent Property." The alternative site is approximately 43.2 acres located in the southwest quadrant of the Airport and is commonly referred to as the "Southwest Quadrant." The Authority is considering three different development options for the Replacement Terminal Project. The three options are: (1) a 355,000-square-foot replacement passenger terminal constructed on the B-6 Adjacent Property, (2) a 355,000-square-foot replacement passenger terminal constructed in the Southwest Quadrant, and (3) a 232,000-square-foot replacement passenger terminal constructed in the Southwest Quadrant.
Project Description:
Located in the City of Wildomar, County of Riverside, California, the proposed project is a mixed-use single family and multi-family residential and commercial development consisting of the following development applications: (1) a proposal to amend the existing General Plan land use designation on the entire project site from Mixed Use Planning Area (MUPA) to Very High Density Residential (VHDR) on 11.3 acres to accommodate the multi-family apartment development, Medium High Density Residential (MHDR) on 12.5 acres to accommodate the single family residential development and Commercial Retail (CR) on 12.2 acres to accommodate the commercial/retail development, (2) change of zone for about 24 acres of the 36-acre site from C-P-S (Scenic Highway Commercial) to R-3 for the 204-unit multi-family development and R-4 for the proposed 66 unit single family residential development. A tentative tract map proposal will subdivide the 33-acre project sit into 82 lots as follows: 66 lots will comprise the Single Family development portion, with a minimum 4,500 square foot lot size, the Multi-Family development portion will have one (1) lot to accommodate the 204-unit multi-family apartments, the commercial development portion will include eight (8) lots to accommodate the 75,000 square feet of commercial/retail development projects, and there will be seven (7) lots to be used for water quality basins, open space/trails, and a private park.
Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Perris, County of Riverside, California the proposal is to amend the land use designation of approximately 68.99 acres from Commercial and Business Office to Light Industrial to construct two high-cube warehouse buildings totaling 1,455,781 square feet, with another 10.76 acres left undeveloped for a future commercial development fronting Ramona Expressway and 9.6 acres set aside for the future Ramona Expressway on-ramp at the I-215 Freeway.

A public hearing will be held on Tuesday, January 12, 2016 at city hall council chambers, located at 101 North "D" Street, Perris, CA 92570.