INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

September 1 – October 31, 2015
SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG’s Intergovernmental Review (IGR) Section during the period 2015-09-01 through 2015-10-31. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to 2015-11-30. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: Southern California Association of Governments
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG’s IGR web page at www.scag.ca.gov/igr/.
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Document Received: 2015-09-01

SCAG ID. No: IGR8576_9862

Document Type: OTHER DOCUMENT

Project Title: Proposed Amended Rule 1106 - Marine Coating Operations and Recession of Rule 1106.1 - Pleasure Craft Coating Operations

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City / County / Subregion: / **Multi-County / **Not Applicable

Contact: Jeff Inabinet - (909) 396-3324

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on October 2, 2015 at 9:00 a.m. at the Biltmore Bowl at the Millennium Biltmore Hotel, located at 506 South Grand Avenue, Los Angeles, California.
Located in the unincorporated San Bernardino Mountain community of Sky Forest, County of San Bernardino, California the proposed project requires a General Plan Amendment to change the Official Land Use Zoning District from Lake Arrowhead/ Special Development - Residential (LA/SD-RES) and Lake Arrowhead/ Single Residential-14,000 Square Foot Minimum lot size (LA/RS-14M) to Lake Arrowhead/ Rural Commercial (LA/CR) on 152.92 acres. The project also requires a Conditional Use Permit (CUP).

The project site is divided into two distinct areas. The northern area includes the existing Santa's Village attraction. The southern portion is currently undeveloped and would be developed into a campground that would accommodate both recreational vehicles and tent camping for visitors.
Project Title: Initial Study for Proposed Amended Rule 1110.2 - Emissions from Gaseous- and Liquid-Fueled Engines

Reg. Significance: No

Lead Agency: South Coast Air Quality Management District

City / County / Subregion: / **Multi-County / **Not Applicable

Comment Due Date: 2015-10-16

Project Description: Notice of Completion of a Draft Subsequent Environmental Assessment

The proposed project affects all stationary and portable engines over 50 rated brake horsepower within the South Coast Air Quality Management District area of jurisdiction consisting of the four-county South Coast Air Basin, and the Riverside County portions of the Salton Sea Air Basin and the Mojave Desert Air Basin, California. The Initial Study identified air quality and greenhouse gas emissions as environmental topic areas that may be adversely affected by the proposed project. Further analysis of this environmental areas in the Draft Subsequent Environmental Assessment has shown that only the topic of air quality exceeds the SCAQMD's significance thresholds associated with implementing the proposed project.

Project Title: City of Huntington Beach Housing Element Amendment

Reg. Significance: Yes

Lead Agency: City of Huntington Beach

City / County / Subregion: Huntington Beach / Orange / Orange County

Comment Due Date: 2015-10-14

Project Description: Notice of Public Meeting and Public Review and Comment Period

Located in the City of Huntington Beach, in the County of Orange, California, the proposed project includes a Housing Element Amendment for the City of Huntington Beach. The City's General Plan was last updated in 2013 and the City will be amending its 2013-2021 Housing Element to ensure that the City will continue to meet its RHNA goals for the remainder of the planning period.

A City Council study session meeting will be held on September 8, 2015, at 4:00 p.m. at the City Council Chambers, located at 2000 Main Street, Huntington Beach, CA 92648.
**Project Description:** Notice of Intent to Issue Permits to Construct and Operate Pursuant to Rules 212 and 3006

Located in the City of Paramount, in the County of Los Angeles, California, the proposed project applicant submitted six applications to the South Coast Air Quality Management District (SCAQMD) for permits to construct to install one abrasive blasting system, one dust collector, and four furnaces to support a new 60,000 ton hydraulic forging press.

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the Willowbrook community within unincorporated Los Angeles County, California, the proposed project would be a master plan for an approximately 126-acre area to provide recreational opportunities and amenities for residents and communities. The 126-acre area would include approximately 104 acres of existing park land with amenities like restrooms, picnic shelters, soccer fields, fitness course, lakes, children's play area, barbecues, drinking fountains, security lighting, and on-site lighted parking. The Ujima Village property adds an approximate 16 acres and UHC property adds an approximate 6 acres.

The proposed project would consist of nine primary components. They are 1) water features; 2) walking trails and exercise amenities; 3) sports complex and gymnasium; 4) circulation and parking; 5) equestrian center and trails; 6) children's play areas; 7) security and safety features throughout the park; 8) community center to be the center of the park; and 9) agency headquarters for the existing Department of Parks and Recreation-South Agency.
Project Description:

Located in the City of Newport Beach, in the County of Orange, the proposed project includes changes to land use designations for the properties associated with the Newport Harbor Yacht Club from Single-Unit and Two-Unit Residential to Private Institution located at 711-717 and 800 West Bay Avenue and 706-708 West Balboa Boulevard.

The public hearing will be held on September 9, 2015 at 9:00 a.m. at Humboldt State University, Great Hall, located at 1 Harspt Street, Arcata, California.

Document Received: 2015-09-02

SCAG ID. No: IGR8597_9863
Document Type: OTHER DOCUMENT
Project Title: Local Coastal Program Amendment No. LCP-5-NPB-14-0611-1
Reg. Significance: No
Lead Agency: California Coastal Commission
City / County / Subregion: Newport Beach / Orange / Orange County
Contact: Zach Rehm -

Project Description:

The Draft RAW proposes a remedy that includes soil excavation with off-site disposal, groundwater treatment, and a land use covenant restricting future land use. The RAW remedial action is anticipated to commence in the second half of 2015, and is expected to take up to approximately 36 months to complete. Under current Site conditions, there is no immediate health risk because the public is not exposed to contamination.

Document Received: 2015-09-02

SCAG ID. No: IGR8598_9864
Document Type: OTHER DOCUMENT
Project Title: Removal Action Workplan (RAW) for Frederick Ramond, Inc.
Reg. Significance: No
Lead Agency: Department of Toxic Substances Control (5796)
City / County / Subregion: Cerritos / Los Angeles / Gateway Cities
Contact: Sue Hakim - (714) 484-5381
Comment Due Date: 2015-09-14
Project Description:

The Draft RAW proposes a remedy that includes soil excavation with off-site disposal, groundwater treatment, and a land use covenant restricting future land use. The RAW remedial action is anticipated to commence in the second half of 2015, and is expected to take up to approximately 36 months to complete. Under current Site conditions, there is no immediate health risk because the public is not exposed to contamination.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Lake Forest, in the County of Orange, the proposed project includes the development of a gated residential community consisting of 52 two-story (with an optional third story provided for a specific floor plan) single-family detached residential units. The project proposes three floor plans that would include three to four bedrooms and a two-car garage, accessed from the front of each unit. The project would also include a neighborhood park which would include tables, chairs, umbrellas, a fire ring with lounge seating, a large stone barbecue area with two built-in barbecues, a large shade structure with bench seating, and a turf/play area.

Notice of Public Hearing and Notice of Intent to Certify an Environmental Impact Report

A public hearing for the proposed General Plan Amendment No. 960 was held on August 19, 2015 at the Riverside County Administrative Center Board Chambers located at 4080 Lemon Street, Riverside, California at 9:00 a.m. This notice of a public hearing is a continuation of the Planning Commission's public hearings held on August 19 and August 26, 2015. The public hearing will be held on September 16, 2015 at 9:00 a.m. at the Riverside County Administrative Center Board Chambers located at 4080 Lemon Street, Riverside, California.
Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, the proposed project includes the demolition of the existing 26,457 square foot commercial/retail buildings and the development of a mixed-use building, including 5 stories of residential apartments above a podium level, 33,980 square feet (sf) of general commercial land uses (including 32,990 feet of ground-floor retail and a 990 sf leasing office), and two levels of subterranean parking. The project includes 293 dwelling units: 105 studios, 110 1-bedroom units, and 78 2-bedroom units.

A scoping meeting will be held on September 17, 2015 at 5:00 p.m. at the First Presbyterian Church, located at 170 N. Gower Street, Hollywood, California.

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Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the southeastern portion of the City of Wildomar, in the western portion of the County of Riverside, California, the proposed project would develop a mixed use development with commercial/retail uses and residential uses. The project includes the development of approximately 505,000 square feet (sf) of commercial/retail and office uses on the northern portion (9.8 acres) of the site; and eight three-story multiple-family (162 units) apartment buildings on the southern portion (8.1 acres) of the site. The project also includes a 1.9 acre passive park and the preservation of an existing 1.3 acre oak grove.
Located in the City of Irvine, in the County of Orange, California, the proposed project includes the following actions: (1) a General Plan amendment to reduce the minimum density for residential development in the Irvine Business Complex (IBC) from 30 to 15 units per acre and amend IBC park standards to allow for Planning Commission discretion in dedication of required neighborhood parkland between public and private use; (2) a Zoning Ordinance amendment to reduce the minimum density for residential development in the IBC from 30 to 15 units per acre and to change the time frame for IBC traffic study updates from five years to two; and (3) an IBC Design Criteria Master Plan modification to allow for planning commission discretion in dedication of required neighborhood parkland between public and private use.

Located in the City of Redondo Beach, in the County of Los Angeles, California, the project site currently exists two four-story hotels, a paved surface parking lot, a 25-foot wide two-way driveway from Marine Avenue, a Southern California Edison (SCE) utility right-of-way with transmission towers, and a vacant parcel. The proposed project includes the construction of a third four-story hotel with 184 rooms that is approximately 136,372 square feet (sf) in size. The hotel will include 1,163 sf of meeting space, an outdoor swimming pool and sport court, and 185 parking spaces. A private park for hotel guests will be developed on the existing SCE utility right-of-way.

A Planning Commission public hearing will be held on September 17, 2015 at 7:00 p.m. at the City Council Chambers, located at 415 Diamond Street, Redondo Beach, California. The Planning Commission will review and consider an Addendum to adopted Mitigated Negative Declaration/Initial Environmental Study No. 2010-05-IES-MND-004 and Mitigation Monitoring and Reporting Program for the previous Marine Hotel projects.
### The Pasadena Non-Potentable Water Project

**Project Description:**
The Pasadena Non-Potentable Water Project has extended the public review period to September 14, 2015.

**Contact:**
Roumiana Voutchkova - (626) 744-4486

**Comment Due Date:**
2015-09-14

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### Crummer Site Subdivision Project

**Project Description:**
The Malibu City Council public hearing will be held on September 28, 2015 at 6:30 p.m. in the Council Chambers, located at 23825 Stuart Ranch Road, Malibu, California.

**Contact:**
Ha Ly - (310) 456-2489-250

**Comment Due Date:**

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**Valero Crude by Rail Project**

Located in the City of Benicia, County of Solano, California the proposed project would allow the Benicia Valero Refinery to receive a portion of its crude oil by rail. The refinery currently receives crudes by ships and pipeline. The project involves the installation of a new railcar unloading rack, rail track spurs, pumps, pipeline, and associated infrastructure at the Refinery. The crudes would originate at sites in North America. The project would allow Valero to receive up to 70,000 barrels per day of the crude oil by rail and reduce its shipments of crude by marine vessel by the same amount. The environmental analysis conducted to date indicates that there would be a significant and unavoidable impact associated with air quality and greenhouse gas emissions, hazards and hazardous materials, and biological resources.

A public hearing is scheduled for September 29, October 1 and October 8, 2015 at 6:30 pm in the City Council Chambers, Benicia City Hall, located at 250 East L Street, Benicia, CA 94510.

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**Removal Action Workplan for the Butterfield Property**

Located in the City of Los Angeles, County of Los Angeles, California the proposed project is a Removal Action Workplan (RAW) for an approximately 2.9-acre property in an industrial area of downtown. The triangular-shaped site is almost entirely covered by asphalt-paved surfaces. The site was used since the early 1900s for a variety of manufacturing purposes. The property will be a maintenance yard for the Los Angeles County Metropolitan Transportation Authority Purple Line Extension/Westside Subway Project. There are chemicals in the soil, soil vapors, and groundwater that need to be cleaned up. The draft RAW recommends: 1) Excavating three areas of shallow soil; 2) Treating deeper soil on site; and 3) Treating groundwater on site.
Community Update Notice on Santa Susana Field Laboratory Cleanup

The Department of Toxic Substances Control will provide information on how risk assessment is done at cleanup sites and to answer questions from the community regarding risk assessments at the Santa Susana Field Lab.

The community meeting will be held on September 8, 2015 from 6:00 p.m. to 8:00 p.m. at the Corporate Pointe, Auditorium, located at 8413 Fallbrook Ave, West Hills, CA 91304.

Rancho Mirage High School Video Scoreboard Project

Located in the City of Rancho Mirage, County of Riverside, California the proposed project is an installation of a video scoreboard at Rancho Mirage High School football stadium. The proposed video scoreboard would be located on the southern end of the existing football stadium and would replace the existing scoreboard. It would be approximately 20 feet 11 inches tall and 25 feet wide. Construction activities would occur for approximately 1 week and would include the use of heavy equipment such as welders, backhoes, and cranes.
Project Title: China Lake Naval Weapons Station, Public Land Withdrawal Renewal

Project Description: Notice of Availability of a Final Environmental Impact Statement

The Department of the Navy announces the public release of the Final Environmental Impact Statement/Legislative Environmental Impact Statement (EIS/LEIS) for renewal of the Naval Air Weapons Station (NAWS) China Lake public land withdrawal.

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Project Title: Saticoy Area Plan Update - PL 14-0066

Project Description: Notice of Public Hearing

A public hearing will be held on September 22, 2015 at 1:30 p.m. at 800 S. Victoria Avenue, Ventura, California.
Project Description:
A public hearing will be held on October 2, 2015 at 9:00 a.m. at SCAQMD Headquarters, located at 21685 Copley Drive, Diamond Bar, California. This notice supersedes the notice of public hearing for this rulemaking originally scheduled for a September 4, 2015 board meeting.

Project Description:
Located in the City of Irvine, in the County of Orange, California, the proposed project includes Conditional Use Permit (CUP) updates to the campus build-out plan/ Seven (7) existing buildings totaling approximately 71,231 square feet (sf) total are proposed to be demolished. Eight (8) new buildings or additions to existing buildings totaling approximately 148,880 sf total are proposed to be constructed. One future residence hall for 74 dormitory units (296 bed) is proposed. The project also proposes to eliminate the 5,000 square foot early childhood center with an anticipated capacity of approximately 100 licensed child care slots that was previously approved with the original CUP. Various athletic facilities will be added, relocated, or improved, including but not limited to a new lap and recreational pool with kidney-shaped play area for students and staff as well as two new sand volleyball courts and two new tennis courts with four relocated tennis courts on a deck over the southwest parking area. New parking areas are proposed to be added and existing parking areas will remain, be reconfigured, or removed. As proposed, the number of on-site parking spaces will increase from 1,219 existing spaces to approximately 1,437 spaces, or a net increase of approximately 218 spaces. Lastly, internal campus roadway improvements are also proposed.

An EIR scoping meeting will be held on September 29, 2015 at 6:00 p.m. at the Irvine City Hall, Conference Training Center, located at One Civic Center Plaza, Irvine, California 92623.
Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes improvements to the Paramount Studios and implementation actions that include a Specific Plan. The project site comprises the main studio property of approximately 56 acres (the Main Lot) and six surrounding properties of approximately 6 acres (the Ancillary Lots). The project includes the redevelopment of portions of the project site with new studio-related uses, circulation improvements, parking facilities, and pedestrian-oriented landscaped areas. These improvements would be implemented through the proposed Paramount Pictures Specific Plan, which would guide development within the project site through the year 2038. The proposed Specific Plan would allow for the construction of up to approximately 1,922,300 square feet (sf) of new stage, production office, support office, and retail uses. With the proposed removal of approximately 536,600 sf of stage, production office, support office, and retail uses, this would result in a net increase of approximately 1,385,700 sf of floor area within the project site upon completion of the project.

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes Recirculated Portions of the Draft EIR to examine and disclose the potential environmental impacts of a new Project Alternative as well as other corrections and additions to the DEIR. With the proposed removal of approximately 536,600 sf of stage, production office, support office, and retail uses, this would result in a net increase of approximately 1,385,700 sf of floor area within the project site upon completion of the project.
Plaza El Segundo and The Point Development Project

A public hearing will be held on September 24, 2015 at 5:30 p.m. at the City Council Chambers, located at 350 Main Street, El Segundo, California.

Zoning Ordinance Amendment No. 2015-03 regarding Title VI, Chapter 25, Article II, Section 25-40; Article IX, Section 25-96; and Articles X, Section 25-108 of the Walnut Municipal Code

Located in the City of Walnut, in the County of Los Angeles, California, the project includes a request to amend Title IV, Chapter 25, Article II (R-1 One-Family Residential Zone), Section 25-40 (Standards of Development); Articles IX (R-2 Limited Multiple Residential Zone), Section 25-96 (Yard Regulations); and Articles X (R-3 Multiple Family Residential Zone), Section 25-108 (Yard Regulations) of the Walnut Municipal Code in order to establish second story setbacks for future proposed projects.
Document Received: 2015-09-12

SCAG ID. No: IGR8608_ 9889
Document Type: OTHER DOCUMENT
Project Title: Water Treatment Plant TTHM Improvement Project
Reg. Significance: No
Lead Agency: Seeley County Water District
City / County / Subregion: / Imperial / **Not Applicable
Contact: Pam Hammond - (760) 352-6612
Comment Due Date: 

Project Description: Notice of Application for Federal Assistance

Seeley County Water District is currently exploring funding opportunities for the TTHM Reduction Plan Project. Total project cost has been estimated at $355,000.00. Funds will be used to design and construct a Trihalomethane (THM) removal system to be incorporated into and a part of the potable water storage tanks process to serve as an action/response to comply with the Division of Drinking Water Drinking Act standards for drinking water.

Document Received: 2015-09-12

SCAG ID. No: IGR8609_ 9890
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Case Nos. 14-SPR-003, 14-OTP-016, 14-VAR-003, 14-SP-040 & VTPM 73266
Reg. Significance: No
Lead Agency: City of Agoura Hills
City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes
Contact: Valerie Darbouze - (818) 597-7328
Comment Due Date: 2015-10-19

Project Description: Notice of Availability and Intent to Adopt a Mitigated Negative Declaration

Located in the City of Agoura Hills, in the County of Los Angeles, California the proposed project consists of a request for approval of a Site Plan/Architectural Review to allow the construction of a new 45,000 square-foot, two-story fitness facility building and a 4,000 square-foot, one story retail/fast service restaurant building as well as a surface parking lot, on a partially developed site. The project also requires a request for an Oak Tree Permit removal, a Sign Permit, a Variance, and a Vesting Tentative Parcel Map to merge two parcels.
Agenda Item #9 - LAFCO staff request for determination regarding service review required by Proposed Sphere of Influence Amendments for the San Bernardino County Fire Protection District. Staff recommends that the Commission: 1) Determine that it will not require a service review for the sphere of influence amendments proposed for the San Bernardino County Fire Protection District; and, 2) Determine that the processing of the San Bernardino County Fire Protection District proposals for reorganization involving the City of San Bernardino, the Twentynine Palms Water District and Hesperia Fire Protection District shall take priority over the processing of other applications and service reviews.

Agenda Item #8 (Supplemental) - LAFCO 3192 - Sphere of Influence Amendment for the Chino Basin Water Conservation District. LAFCO staff recommends that the Commission recognize that the contracts between the Chino Basin Water Conservation District and the Inland Empire Utilities Agency comply with the exemption criteria within Government Code Section 56133 Subsection (e) and, therefore, does not require Commission approval to continue or proceed.
Notice of Intent to Issue a "Permit to Construct" Pursuant to Rule 212

Located in the City of Hawthorne, in the County of Los Angeles, California, the proposed project applicant, Costco, submitted an application to the South Coast Air Quality Management District (SCAQMD) to install a new gasoline storage and dispensing facility. The facility address is located at 12500 Prairie Avenue, Hawthorne, CA 90250.

Notice of Intent to Issue a "Permit to Construct" Pursuant to Rule 212

Located in the City of Norwalk, in the County of Los Angeles, California, the proposed project applicant, Costco, submitted an application to the South Coast Air Quality Management District (SCAQMD) to install a new gasoline storage and dispensing facility. The facility address is located at 12420 Hoxie Avenue, Norwalk, CA 90650.
The Proposed Amended Rule (PAR) 1113 - Architectural Coatings and Proposed Amended Rule (PAR) 314 - Fees for Architectural Coatings affects all architectural coating manufacturers who sell architectural coating into or within the South Coast Air Quality Management District. The purpose of PAR 1113 is to implement, in part, Control Measure CM#2012 CTS-01 - Further VOC Reductions from Architectural Coatings, limit the small container exemption for certain categories, propose new categories with VOC limits and eliminate categories once they are regulated under a different rule, reduce the VOC limit of some architectural coating categories to reflect currently available inventory, clarify rule language, strengthen the enforceability of the rule, and remove and update outdated provisions. PAR 314 would add a tiered sales fee structure and require architectural coating manufacturers to pay outstanding fees of any acquired architectural coating manufacturer.

A public hearing is scheduled for November 6, 2015 at 9 a.m. at the SCAQMD Headquarters located at 21865 Copley Drive, Diamond Bar, CA 91765.

Located in the City of Santa Clarita, County of Los Angeles, California the proposed pedestrian and bicycle bridge would be constructed to provide pedestrians, bicyclists, and transit users a grade-separated crossing of Sierra Highway at the intersection of Golden Valley Road. In addition, the proposed project includes a widening of Sierra Highway north of Golden Valley Road to accommodate a vehicular right turn lane onto Golden Valley Road; modifying traffic signals; restriping; median improvements; installing new street lights; landscaping; enhanced Americans with Disabilities Act- compliant curb ramp design with detectable warnings, and signs at the intersections.
Located in the City of Costa Mesa, County of Orange, California the proposed project involves demolition of the existing Costa Mesa Motor Inn Hotel and the construction of a four-story, 224-unit luxury apartment project, inclusive of twenty affordable units for moderate-income households. Parking onsite would be accommodated within a proposed five level parking structure containing 503 parking spaces. The 236-room motel is on a 4.15-acre site. The project consists of the following discretionary requests: General Plan Amendment GP-14-04, Rezone R-14-04, Zoning Code Amendment CO-14-02, and Planning Application PA-14-27.

Located at the United States Coast Guard Base Los Angeles Long Beach in San Pedro Bay, County of Los Angeles, California the project proposes a homeporting for four Fast Response Cutters (FRCs), and associated shoreside improvements. The proposed improvements would consist of installing concrete floats and steel guide piles, and building a maintenance augmentation team/cutter support facility to support the homeporting of four FRCs.
El Monte Walmart Project

Located in the City of El Monte, in the County of Los Angeles, California, the proposed project includes a General Plan Amendment and pre-zoning of the proposed annexation territory known as Craftsman's Corner, located adjacent to the immediately north of the City of El Monte. Although the territory was already included in the El Monte 2030 General Plan, the General Plan Amendment is necessary to correct a mapping error and modify the land use designations for four properties to better align planned land uses with existing and entitled uses on the properties. The pre-zoning will tentatively establish the zoning districts for the affected properties consistent with the policies of the El Monte 2030 General Plan. Until such time that the Local Agency Formation Commission of Los Angeles County would approve and certify annexation of the territory, Los Angeles County zoning presently in place will continue to apply to all properties in the territory and be administered by the Los Angeles County Department of Regional Planning.

A Planning Commission public hearing will be held on September 29, 2015, at 6:00 p.m., in the El Monte City Hall - Council Chambers, located at 11333 Valley Boulevard, El Monte, California.

Calabasas 2030 General Plan (formerly 2030 General Plan)

Located in the City of Calabasas, in the County of Los Angeles, California, the proposed project includes a General Plan Amendment and pre-zoning of the proposed annexation territory known as Craftsman's Corner, located adjacent to the immediately north of the City of Calabasas. Although the territory was already included in the Calabasas 2030 General Plan, the General Plan Amendment is necessary to correct a mapping error and modify the land use designations for four properties to better align planned land uses with existing and entitled uses on the properties. The pre-zoning will tentatively establish the zoning districts for the affected properties consistent with the policies of the Calabasas 2030 General Plan. Until such time that the Local Agency Formation Commission of Los Angeles County would approve and certify annexation of the territory, Los Angeles County zoning presently in place will continue to apply to all properties in the territory and be administered by the Los Angeles County Department of Regional Planning.

A Planning Commission public hearing will be held on October 1, 2015, at 7:00 p.m. at the City Council Chambers, located at 100 Civic Center Way, Calabasas, California.
University of California, Riverside

Document Description:
Notice of Intent to Adopt a Mitigated Negative Declaration

Located within the University of California, Riverside Campus, in the County of Riverside, California, the proposed project includes the demolition of two vacant office buildings (Highlander Hall) totaling 61,251 square feet and a recently fire-damaged office building (Human Resources Building) totaling 8,242 square feet. Upon completion of demolition, the project proposes to construct additional surface parking within a reconfiguration of the existing Parking Lot 50.

State Route 79 Realignment Project: Domenigoni Parkway to Gilman Springs Road

Document Description:
Notice of Availability of a Draft Environmental Impact Report/Environmental Impact Statement and Notice of Public Hearing

The comment period due date has been changed to October 8, 2015. All other information remains the same.
Correction to Public Comment Period

The Notice of Availability of a Draft Environmental Impact Report for the Earvin "Magic" Johnson Park Master Plan Project was released on September 2, 2015 and had a public comment period due date of November 16, 2015. This update indicates that the 45 day public comment period due date was incorrectly labeled. The correct due date is October 16, 2015.

Notice of Determination

This is to certify that the final Mitigated Negative Declaration (MND) with comments and responses and record of project approval for review.
**Project Description:**

The project proposes to modify the approved chloride compliance project by replacing brine disposal by DWI with brine concentration equipment at the Valencia Water Reclamation Plant (VWRP), a truck loading station at the VWRP, and limited brine trucking (average of 6 truckloads per day during off-peak hours) to an existing industrial facility such as the Sanitation Districts’ Joint Water Pollution Control Plant (JWPCP).

Three scoping/public will be held to receive comments as to the scope of analysis and content of the SEIR. The first two meetings will be held on October 1, 2015 at 1:30 p.m. and 7:00 p.m. at the Santa Clarita Activities Center, located at 20880 Centre Pointe Parkway, Santa Clarita, CA 91350. The third meeting will be held on October 6, 2015 at 7:00 p.m. at Stevenson Ranch Elementary School, located at 25820 Carroll Lane, Stevenson Ranch, CA 91381.

**Project Title:**
Santa Clarita Valley Sanitation District Chloride Compliance Supplemental Environmental Impact Report for Brine Concentration and Limited Trucking

**Reg. Significance:**
No

**Lead Agency:**
County Sanitation Districts of Los Angeles County

**City / County / Subregion:**
Los Angeles / **Not Applicable**

**Contact:**
Bryan Langpap - (562) 908-4288 x2770

**Project Description:**

Notice of Preparation of a Draft Environmental Impact Report

The project proposes to modify the approved chloride compliance project by replacing brine disposal by DWI with brine concentration equipment at the Valencia Water Reclamation Plant (VWRP), a truck loading station at the VWRP, and limited brine trucking (average of 6 truckloads per day during off-peak hours) to an existing industrial facility such as the Sanitation Districts’ Joint Water Pollution Control Plant (JWPCP).

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**Project Title:**
Apple Valley Ranchos Water System Acquisition Project

**Reg. Significance:**
Yes

**Lead Agency:**
Town of Apple Valley

**City / County / Subregion:**
Apple Valley / San Bernardino / San Bernardino

**Contact:**
Lori Lamson - (760) 240-7000 x7204

**Comment Due Date:**
2015-10-18
Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the Town of Apple Valley, County of San Bernardino, California the proposed project is the potential acquisition of the water supply system that serves the Town and outlying areas running east along Cahuilla Road. The existing system is currently owned by and operated by Apple Valley Ranchos Water Company. The Town's proposed acquisition of the water supply system, referred to as the AVR System, would include all associated assets but not limited to: water systems and production wells; utility plants; water rights; water supply contracts; and records, books, and accounts.

The Town is proposing only to acquire and operate the existing system, and is not proposing changes or expansion to the physical AVR System or to the associated water rights nor is the Town proposing any changes to the manner of operation of the AVR System or the exercise of the associate water rights. The existing AVR system is a stand-alone system that serves a 50 square-mile area that encompasses the majority of the Town of Apple Valley as well as a portion of unincorporated San Bernardino County east of the Town.

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Document Received: 2015-09-22

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<tr>
<td>Contact:</td>
<td>Christopher Cannon - (310) 732-7693</td>
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Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, the proposed project consists of the continued operation of the China Shipping (CS) Container Terminal at Berths 97-109 in the Port of Los Angeles. China Shipping operates the SC Container Terminal at Berths 97-109 under a lease agreement between China Shipping Holding Co., Ltd. and the Los Angeles Harbor Department (LAHD).

A public scoping meeting will be held on October 7, 2015 at 6:00 p.m. at the Board Room at the Harbor Administration Building, located at 425 S. Palos Verdes Street, San Pedro, CA 90731.
The Angeles National Forest (ANF) received an application from the California High Speed Rail Authority (HSRA) to perform a geophysical/ geotechnical investigation (GI) to determine the feasibility of several high speed rail tunnel alignment alternatives that the HSRA is considering through the ANF. The GI would consist of drilling, installing, testing, and backfilling borings at five to eight locations. The drilling depth would vary from approximately 900 to 2500 feet below ground surface. To avoid or minimize their effect on existing resources, these borings will be located along existing roads on the ANF. The GI will provide data to help evaluate potentially challenging conditions for tunnel design and construction by investigating groundwater, adverse geology and faults.
Planning Case No. PL-15-003 (Kidney Dialysis Center)

Located in the City of San Gabriel, County of Los Angeles, California the proposed project is a construction of a new 12,285 square foot kidney dialysis center. Parking for the facility will be provided in a 28-space at-grade surface parking lot accessed off of Las Tunas Dr. The property has a General Plan land use designation of General Commercial, and is zoned Retail Commercial. The proposed project requires a Conditional Use Permit to allow for the kidney dialysis use and to grant a 20 percent reduction in the number of required parking spaces. The project also requires a Precise Plan of Design approval by the City’s Design Review Commission.

The Reef (formerly SOLA Village) Project

Located in the Southeast Los Angeles Community Plan Area of the City of Los Angeles, County of Los Angeles, California, the proposed project is a mixed-used development containing approximately 2,533,000 square feet of development, which would include construction of approximately 1,664,000 square feet of new development and an 11,150 square feet of warehouse/storage/distribution building. The project site consists of two full city blocks comprising approximately 9.7 acres.

The project applicant is requesting ministerial and discretionary approvals as part of the Project, including but not limited to: General Plan Amendment, Zone Change, Zone Variances, a Signage Supplemental Use District, Site Plan Review, Conditional Use Permits, Parking Reduction, Vesting Tentative Tract Map, and a Development Agreement.
Document Received: 2015-09-24

SCAG ID. No: IGR8619_9910
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Viewpoint School Tennis Courts and Parking Lots Project
Reg. Significance: No
Lead Agency: City of Calabasas
City / County / Subregion: Calabasas / Los Angeles / Las Virgenes
Contact: Michael Klein - (818) 224-1710
Comment Due Date: 2015-10-22

Project Description: Notice of Intent to Adopt a Negative Declaration/Mitigated Negative Declaration
 Located in the City of Calabasas, County of Los Angeles, California the proposed project includes the re-development of three sites that would become part of the school campus property. Improvements to the sites include installation of six tennis courts and an accessory building, additional campus parking in three areas, and the renovation of two existing residential structures. One renovation would accommodate offices for school administration and the other would provide a primary residence to the school principal.

Document Received: 2015-09-24

SCAG ID. No: IGR8301_9900
Document Type: OTHER DOCUMENT
Project Title: Proposed Amended Regulation XX - Regional Clean Air Incentives Market (RECLAIM)
Reg. Significance: No
Lead Agency: South Coast Air Quality Management District
City / County / Subregion: / **Multi-County / **Not Applicable
Contact: Barbara Radlein - (909) 396-2716

Comment Due Date:

Project Description: Extended Comment Period for Notice of Completion of a Draft Program Environmental Assessment
The previous scheduled due date of September 29, 2015 has been extended to October 6, 2015.
City of Moreno Valley

Document Received: 2015-09-26

SCAG ID. No: IGR7994_9911
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: South Moreno Valley Walmart Project

Reg. Significance: No
Lead Agency: City of Moreno Valley
City / County / Subregion: Moreno Valley / Riverside / Western Riverside
Contact: Jeff Bradshaw - (951) 413-3224
Comment Due Date: 2015-10-05

Project Description: Notice of Availability of a Final Environmental Impact Report

Located in the City of Moreno Valley, County of Riverside, California the proposed project would result in up to 185,761 square feet of new retail/commercial uses. The development of the outparcel has been reviewed under a Conditional Use Permit application. The applicant is also seeking a Tentative Parcel Map No. 36606 to subdivide the project into two parcels. Approval of this project will require certification of an Environmental Impact Report.

A public hearing has been scheduled on October 8, 2015 at 7:00 PM in the Council Chamber at City Hall at 14177 Frederick Street.

City of Newport Beach

Document Received: 2015-09-28

SCAG ID. No: IGR5764_9912
Document Type: OTHER DOCUMENT
Project Title: Local Coastal Program

Reg. Significance: No
Lead Agency: City of Newport Beach
City / County / Subregion: Newport Beach / Orange / Orange County
Contact: Patrick Alford - (949) 644-3235

Comment Due Date: 2015-10-05

Project Description: Notice of Availability of a Local Coastal Program Implementation Plan

The City of Newport Beach has prepared a draft Local Coastal Program (LCP) Implementation Plan. The LCP Implementation Plan consists of the zoning regulations, maps, and other legal instruments needed to implement the City's certified Coastal Land Use Plan.

A tentative Planning Commission public hearing is scheduled to be held on October 8, 2015, at 6:30 p.m. at the Council Chambers, located at 100 Civic Center Drive, Newport Beach. A tentative City Council public hearing is scheduled to be held on November 10, 2015 at 7:00 p.m. at the Council Chambers, located at 100 Civic Center Drive, Newport Beach.
Verizon Wireless Telecommunications Facility

Located in the City of Manhattan Beach, in the County of Los Angeles, California, the proposed project includes the construction of a telecommunications facility to enhance Verizon Wireless cellular phone coverage within the city. Construction of the proposed project includes: 1) removing existing 29' street light pole and replacing with 29'6" street light pole; 2) install 28" diameter and 36" tall radome on top of the streetlight pole; 3) install two mRRUS on street light pole; and 4) install Electrical Meter Pedestal on flush mounted concrete pad adjacent to existing sidewalk.

500 Broadway Mixed Use Housing Project

Located in the Downtown District of the City of Santa Monica, in the County of Los Angeles, California, the proposed project involves the demolition of the existing one-story commercial building and a surface parking not on two contiguous parcels totaling approximately 67,500 square feet (sf) of land area and the construction of a 316,653 sf mixed use building with 262 residential units and 68,093 sf of commercial uses. The proposed project would also include a four-level subterranean parking structure providing for a total of 577 commercial and residential parking spaces. In addition, the proposed project would include a public plaza located at the corner of 5th Street and Broadway as well as widened sidewalks on Broadway and 5th Street.
Located in the City of Anaheim, in the County of Orange, California, the proposed project includes the conversion of an existing 24,384 square foot industrial building to a 200-bed Emergency Shelter and Multi-Service Center. The Year Round Emergency Shelter Program is designed to provide safe shelter for up to 180 days, basic needs, and access to support to move individuals and families out of homelessness and into permanent housing opportunities.

Located in the City of Los Angeles, in the County of Los Angeles, California, the Department of Toxic Substances (DTSC) will oversee soil vapor sampling activities at and near the former Univar USA, Inc. Facility in September 2015. This work will be performed in accordance with a DTSC approved work plan known as the Supplemental Soil Vapor Investigation Work Plan. The work is being performed by Univar as a part of the ongoing corrective action activities at the site which is located on adjacent parcels of land at 1363 South Bonnie Beach Place and 4256 Noakes Street, Los Angeles, California 90023. The Univar site was used for chemical storage, distribution, and solvent recycling between 1954 and 2000.
Document Received:  2015-09-30

SCAG ID. No:  IGR8623_9917
Document Type:  NEGATIVE DECLARATION
Project Title:  2015 Unified Development Code Update

Reg. Significance:  No
Lead Agency:  City of Santa Clarita
City / County / Subregion:  Santa Clarita / Los Angeles / North Los Angeles County
Contact:  Mike Marshall - (661) 255-4330
Comment Due Date:  2015-10-20

Project Description:  Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Clarita, in the County of Los Angeles, California, the proposed project includes updates to the City’s Unified Development Code (UDC). The 2015 UDC Update will serve to maintain compliance with federal and state regulations; specifically Federal Communications Commission regulation 6409 regarding the modification and co-location of wireless telecommunications facilities, the incorporation of new code language encouraging the installation of alternative fuel charging stations, and provide clarity and consistency throughout the UDC.

A Planning Commission public hearing will be held on October 20, 2015 at 6:00 p.m. at the City Council Chambers, located at 23920 Valencia Boulevard, First Floor, Santa Clarita, California.

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Document Received:  2015-09-30

SCAG ID. No:  IGR7841_9918
Document Type:  FINAL DOCUMENT
Project Title:  Los Angeles River Ecosystem Restoration

Reg. Significance:  Yes
Lead Agency:  U.S. Army Corps of Engineers, Los Angeles District (2151)
City / County / Subregion:  / Los Angeles /
Contact:  Eileen Takata - (951) 898-6174
Comment Due Date:  

Project Description:  Final Integrated Feasibility Report (IFR) and Consideration of Project Approval by the City of Los Angeles

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project proposes to restore 11 miles of the Los Angeles River from approximately Griffith Park to downtown Los Angeles. This restoration includes reestablishing riparian strand, freshwater marsh, and aquatic habitat communities and reconnecting the River to major tributary confluences and its historic floodplain, while maintaining existing levels of flood risk management.

The City of Los Angeles (City), in conjunction with the U.S. Army Corps of Engineers (Corps), has prepared the Final Integrated Feasibility Report (IFR), which includes the Final Feasibility Report and Environmental Impact Statement (EIS)/Environmental Impact Report (EIR).
City of Fullerton

PLANNING COMMISSION STUDY SESSION

A Planning Commission Study Session will be held on October 14, 2015 at 7:00 p.m. at the Fullerton Community Center, located at 340 West Commonwealth Avenue, Fullerton, CA 92832.

A Planning Commission public hearing will be held on October 22, 2015 at 7:00 p.m. at the City Hall Council Chamber, located at 303 West Commonwealth Avenue, Fullerton, CA 92832.

San Bernardino County LAFCO Hearing Agendas 2015

Regular meeting agenda consisted consideration of: (1) CEQA Statutory Exemption for LAFCO 3173; and (2) LAFCO 3173 - Sphere of Influence Review for the San Bernardino Valley Water Conservation District

The sphere of influence area, encompassing approximately 348 square miles, includes the existing boundaries of the San Bernardino Valley Municipal Water District within San Bernardino County. The sphere of influence review will include consideration of different options for a sphere of influence designation within this study area.
Document Received: 2015-10-01

SCAG ID. No: IGR8624_9921
Document Type: OTHER DOCUMENT
Project Title: 5268 Tujunga Avenue CUP
Reg. Significance: No
Lead Agency: City of Los Angeles
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Kellen Hoime - (213) 473-9769

Comment Due Date:
Project Description: Notice of Public Hearing

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes a Conditional Use Permit authorizing the sale and dispensing of beer and wine for only on-site consumption for a proposed four-story, 25,670 square foot hotel with 43 guestrooms, 1,710 square foot lounge/breakfast-dining room accommodating 51 patrons indoor and 1,839 square foot pool and deck area accommodating 97 patrons outdoor.

A public hearing will be held on October 26, 2015 at 2:30 p.m. at the Marvin Braude San Fernando Valley Constituent Services Center, located at 6262 Van Nuys Boulevard, Room 1B, Van Nuys, California.

Document Received: 2015-10-01

SCAG ID. No: IGR8625_9922
Document Type: NOTICE OF PREPARATION
Project Title: McCadden Campus
Reg. Significance: No
Lead Agency: City of Los Angeles Department of City Planning
City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City
Contact: Sergio Ibarra - (213) 978-1333

Comment Due Date: 2015-11-02
Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes a mixed-use development with three new buildings. The first building is a six-story senior housing building with 105 affordable housing units for seniors. The second building is a five-story youth housing building with up to 35 affordable housing units for young people, ages 18-24. The third building is a one-four-story LGBT facility with approximately 65,847 square feet of floor area, including a 3,924-square-foot senior center, a 20,285-square-foot youth center, 17,731 square feet of administrative offices, 3,221 square feet of multipurpose space, a 4,415 square foot kitchen/service area, 13,359 square feet of dwelling space with 46 transitional living and emergency guest rooms with a capacity of 100 beds (including 60 transitional living beds and 40 emergency overnight beds), and 2,912 square feet of retail, all of which would primarily serve project residents, clients, and guests. The project also includes approximately 350 parking spaces that would be provided in a two-level subterranean parking garage.

A public scoping meeting will be held on October 15, 2015 at 5:00 p.m. at 1116 North McCadden Place/6725 Santa Monica Boulevard, Los Angeles, California.

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Document Received: 2015-10-01

SCAG ID. No: IGR3107_9923
Document Type: NOTICE OF PREPARATION
Project Title: Centennial Project (formerly Centennial Specific Plan)
Reg. Significance: Yes
Lead Agency: Los Angeles County Department of Regional Planning
City / County / Subregion: County of Los Angeles / Los Angeles / Los Angeles City
Contact: Samuel Dea - (213) 974-4808
Comment Due Date: 2015-11-04
Project Description: Revised Notice of Preparation of a Draft Environmental Impact Report

Located in the northwestern portion of the Antelope Valley, in unincorporated portion of the County of Los Angeles, the proposed project is a master planned community for 19,333 residential units on approximately 4,950 acres of land designated for residential/mixed use development. The Initial Study was originally prepared in 2004 and the project development area has been reduced in size since the 2004 proposal. The change in the project size merits a recirculation of the Notice of Preparation.

The proposed project also includes Business Park uses (office, research and development, and warehousing or light manufacturing uses) on approximately 600 acres; Commercial uses on approximately 100 acres; Civic/Institutional uses (schools for higher education, medical facilities, library, and other civic uses) on approximately 110 acres; and Recreation/Entertainment (such as clubhouse, farmers market, childcare facilities, health clubs) on approximately 80 acres. Major infrastructure facilities that serve the entire community encompass approximately 180 acres and K-12 schools would be located on approximately 140 acres. Approximately 5,800 acres of the 12,323 acre project site are proposed for active and passive recreational use or natural resource protection in forms of parks, greenways, and open space. The proposed project would also include the operation of three fire stations for the Los Angeles County Fire Department (LACFD), a public library, and one station for the Los Angeles County Sheriff's Department (LACSD).

A scoping meeting will be held on October 21, 2015 at 6:30 p.m. at the Gorman Elementary School, located at 49847 Gorman School Road, Lebec, CA 93243.
Notice of Public Hearing

A Planning Commission public hearing will be held on October 15, 2015 at 7:00 p.m. at the City Council Chambers, located at 415 Diamond Street, Redondo Beach, CA 90277 to consider the approval of the Final Environmental Impact Report.

Revised and Recirculated Notice of Preparation of a Draft Environmental Impact Report

A NOP was sent out for this project on September 4, 2015. That NOP included notification of a scoping meeting for the project to be held on September 17, 2015. This scoping meeting was held on the referenced date. However, due to a discrepancy in the address of the scoping meeting for the project, a revised NOP for the project is being sent to inform the public of both a second scoping meeting on October 15, 2015 and an extension of the NOP comment period from October 5, 2015 to October 30, 2015. No changes to the project have been made since distribution of the NOP on September 4, 2015. The scoping meeting will be held at Epiphany Space, located at 1763 North Gower Street, Hollywood, California 90028.
Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Redondo Beach, in the County of Los Angeles, California, the proposed project includes modifications and additions to the existing 29.85 acre South Bay Galleria enclosed mall property. The proposed project would redesign portions of the site by combining expanded retail and dining venues with open-air promenades, office, hotel, and residence development. Retail square footage including department stores, mall shops, dining and entertainment would increase by up to 217,864 square feet (sf), an increase of approximately 22 percent over the existing mall square footage. Overall density of the development on the site (including retail, office, hotel, and housing) will increase to a maximum of 1,943,965 sf of building floor area, an increase of approximately 100 percent over current conditions. The proposed project will include a hotel of up to 150 rooms and up to 650 residential units (townhomes, condos, and/or apartment homes).

A public scoping meeting will be held on October 10, 2015 at 10:00 a.m. at the South Bay Galleria, located at 1815 Hawthorne Boulevard, Redondo Beach, California 90278. The meeting room is located on the second level near the atrium elevators, Space 276 (former Lane Bryant location).

Notice of Public Hearing

Located in the City of Highland, in the County of Los Angeles, California, the proposed project includes an appeal to the Historic and Cultural Preservation Board approval of a Certificate of Appropriateness (COA) for the replacement of an existing dark-colored picket fence constructed of wood with a dark-colored picket fence constructed of vinyl within the front yard of a contributing residence.

The meeting will be held on October 13, 2015 at 6:00 p.m. at the Highland City Council Chamber, located at 27215 Baseline, Highland, California 92346.
City of Huntington Beach

**Notice of Public Hearing**

A public hearing will be held on Monday, October 19, 2015, at 6:00 p.m. in the City Council Chambers located at 2000 Main Street, Huntington Beach, California.

City of Huntington Beach General Plan Amendment No. 08-009 (Historic and Cultural Resources Element Update)

**Document Received: 2015-10-03**

**SCAG ID. No:** IGR8417_9928

**Document Type:** OTHER DOCUMENT

**Project Title:** City of Huntington Beach General Plan Amendment No. 08-009 (Historic and Cultural Resources Element Update)

**Reg. Significance:** No

**Lead Agency:** City of Huntington Beach

**City / County / Subregion:** Huntington Beach / Orange / Orange County

**Contact:** Ricky Ramos - (714) 536-5264

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on Monday, October 19, 2015, at 6:00 p.m. in the City Council Chambers located at 2000 Main Street, Huntington Beach, California.

City of Pasadena

**Notice of Intent to Adopt a Mitigated Negative Declaration**

Located in the City of Pasadena, in the County of Los Angeles, California, the proposed project includes a permit to increase the maximum allowable floor area ratio (FAR) from 2.25 to 2.86, increase in building height, and minor variance to reduce setbacks. The maximum permitted FAR on the subject 42,710 square foot property is 2.25, or 96,098 square feet (sf). The gross floor area of the new building is 122,206 sf, which equates to a 2.86 FAR. The permit would also allow additional height from 60 feet to 75 feet. The minor variance would reduce the minimum required 10-foot setback along Corson Street to a 3-foot setback.

A public hearing will be held on October 21, 2015 at the Permit Center Hearing Room, located at 175 North Garfield Avenue, Pasadena, California.

**Document Received: 2015-10-03**

**SCAG ID. No:** IGR8628_9929

**Document Type:** MITIGATED NEGATIVE DECLARATION

**Project Title:** Affordable Housing Concession Permit #11801 - 277 North El Molino Avenue

**Reg. Significance:** No

**Lead Agency:** City of Pasadena

**City / County / Subregion:** Pasadena / Los Angeles / Arroyo Verdugo

**Contact:** Beilin Yu - (626) 744-6726

**Comment Due Date:** 2015-10-20

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Pasadena, in the County of Los Angeles, California, the proposed project includes a permit to increase the maximum allowable floor area ratio (FAR) from 2.25 to 2.86, increase in building height, and minor variance to reduce setbacks. The maximum permitted FAR on the subject 42,710 square foot property is 2.25, or 96,098 square feet (sf). The gross floor area of the new building is 122,206 sf, which equates to a 2.86 FAR. The permit would also allow additional height from 60 feet to 75 feet. The minor variance would reduce the minimum required 10-foot setback along Corson Street to a 3-foot setback.

A public hearing will be held on October 21, 2015 at the Permit Center Hearing Room, located at 175 North Garfield Avenue, Pasadena, California.
An application has been filed with the Community Development Department for an off-site general alcohol (type 21) license has been requested, as an accessory use to a neighborhood store (DND Mart). A public hearing will be held on October 14, 2015 at 7:00 p.m. in the Council Chamber, located at 205 South Willowbrook Avenue, Compton, CA.

A City Council public hearing will be held on October 14, 2015 at 7:00 p.m. at the City of Calabasas, located at 100 Civic Center Way, Calabasas, CA 91302. The meeting is to discuss the Second Addendum to the Calabasas 2030 General Plan EIR.
Proposed Amended Rule 1156 - Further Reductions of Particulate matter Emissions from Cement Manufacturing Facilities

South Coast Air Quality Management District (SCAQMD) is considering the adoption of Proposed Amended Rule 1156 which is intended to minimize potential air quality impacts from cement manufacturing facilities and the properties after facility closure, and to ensure long-term air quality and public health protection.

The public hearing will be held on November 6, 2015 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

La Quinta Village Build-Out Plan

Located in the City of La Quinta, in the County of Riverside, California, the proposed project includes the build-out development of the La Quinta Village area, the City's traditional downtown. The area is currently developed with residential, commercial, and other land uses encompassing 137 acres of land. The Build-Out Plan (project) will develop the remaining 20.7 acres of vacant land as well as redevelop underutilized properties. Future development will includes 1,230 units of residential development, a 290 room hotel, and 960,711 square feet of non-residential uses. The project is a long range plan that focuses on development onto the next 20+ years, to 2035.
The Department of Toxic Substances Control (DTSC) proposes to amend California Code of
Regulations, Title 22, Division 4.5, sections 69502.2(a)(1)(C), 69502.2(a)(1)(F), and
69502.2(a)(1)(G) of chapter 55. This proposed amendment pertains to identification of Candidate
Chemicals under the Safer Consumer Products regulations.

A public hearing will be held on November 16, 2015 at 1:00 p.m. at the Cal/EPA Building, 2nd Floor,
located at 1001 "1" Street, Sacramento in the Klamath Training Room.

The Department of Toxic Substances Control (DTSC) proposes to amend California Code of
Regulations, Title 22, Division 4.5, sections 69502.2(a)(1)(C), 69502.2(a)(1)(F), and
69502.2(a)(1)(G) of chapter 55. This proposed amendment pertains to identification of Candidate
Chemicals under the Safer Consumer Products regulations.

A public hearing will be held on November 16, 2015 at 1:00 p.m. at the Cal/EPA Building, 2nd Floor,
located at 1001 "1" Street, Sacramento in the Klamath Training Room.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Arcadia, in the County of Los Angeles, California, the proposed project consists of a three story building with basement and mezzanine level. A total of 85,560 square feet (sf) for residential and commercial use will be divided between two floors; 64,700 sf will be designated for residential use and 1,500 sf for recreational space. The project will include a total of 37 residential condominium units, with 18 units located on the second floor and 19 units located on the third floor. The recreational space will also be on the second floor. The ground floor will contain 19,360 sf for retail/restaurant uses consisting of 9,820 sf of retail space (market) and 9,540 sf of restaurant space. The project also proposes a total of 250 parking spaces for employees, customers, and residents.

A Planning Commission public hearing will be held on November 10, 2015 at 7:00 p.m. at the City Council Chambers at the Arcadia City Hall, located at 240 West Huntington Drive, Arcadia, California. A City Council public hearing will be held on December 1, 2015 at 7:00 p.m. at the City Council Chambers at the Arcadia City Hall, located at 240 West Huntington Drive, Arcadia, California.

Notice of Public Hearing

A public hearing will be held on October 15, 2015 at 5:00 p.m. at the 1st Floor Council Chamber, located at 333 West Ocean Boulevard, Long Beach, California 90802.
**Document Received:** 2015-10-07

**SCAG ID. No:** IGR8634_9937

**Document Type:** OTHER DOCUMENT

**Project Title:** SCAQMD Rule 212 & 3006 for the Inland Empire Energy Center

**Reg. Significance:** No

**Lead Agency:** South Coast Air Quality Management District

**City / County / Subregion:** Menifee / Riverside / Western Riverside

**Contact:** Li Chen - (909) 396-2426

**Comment Due Date:** 2015-11-09

**Project Description:** Notice of Intent to Issue Permits to Construct Pursuant to Rules 212 and 3006

Located in the City of Menifee, in the County of Riverside, California, the proposed project involves replacing the existing General Electric 7H gas turbine generator GT2 with the newest General Electric 7HA.01 gas turbine generator. The project will not result in an increase in the electrical generating capacity.

**Document Received:** 2015-10-07

**SCAG ID. No:** IGR8635_9938

**Document Type:** MITIGATED NEGATIVE DECLARATION

**Project Title:** 9015 Sunset Boulevard Billboard Project

**Reg. Significance:** No

**Lead Agency:** City of West Hollywood

**City / County / Subregion:** West Hollywood / Los Angeles / Westside

**Contact:** Adrian Gallo - (323) 848-6475

**Comment Due Date:** 2015-10-29

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of West Hollywood, in the County of Los Angeles, California, the proposed project involves removal of an existing legally non-conforming double-sided 16-foot by 9-foot sign mounted on the roof of the Rainbow Bar and Grill and the installation of a freestanding double-sided billboard within the southern portion of the project site. The new billboard would be 48 feet by 14 feet and would be mounted vertically on a creatively designed pole with a 42 inch diameter base. The total height of the pole-mounted sign structure would be 83 feet. Two light fixtures would be installed at the bottom of each side of the billboard.
Project Title: Oxnard Citywide Sidewalk Survey

Project Description: Notice of Draft Citywide Sidewalk Survey

Located in the City of Oxnard, in the County of Ventura, California the proposed project is a study with recommendations for the pedestrian sidewalks, crosswalks, and ADA access ramps within the city's public rights of way adjacent to areas built before 1992. The survey includes a pedestrian demand model, assessment of compliance with ADA within the high-demand pedestrian areas, policies and programs that could be implemented in tandem with the infrastructure improvements to further expand pedestrian safety and access, and conceptual plans and graphics for improvement to pedestrian facilities to address ADA deficiencies and as well as improve the general pedestrian environment through treatments designed to increase safety and conform for people walking.

Project Title: Oxnard Transportation Demand Management Plan

Project Description: Notice of Public Review

Located in the City of Oxnard, in the County of Ventura, California, the proposed project is a plan for citywide implementation of policies in the City of Oxnard 2030 General Plan to reduce traffic congestion, air pollution, and greenhouse gas emissions by encouraging commuters to use other modes of travel besides single-occupant vehicles.
Located in the City of Ranchos Palos Verdes, in the County of Los Angeles, California, the proposed project includes installation of a 1,000 gallon above-ground diesel fuel tank to fuel California Water Service Company trucks and equipment.

A Planning Commission public meeting will be held on October 27, 2015 at the Community Development, located at 30940 Hawthorne Boulevard, Rancho Palos Verdes, California.

Located in the City of Whittier, in the County of Los Angeles, California, the proposed project includes construction of a new 32-unit, two and three-story attached and detached townhome residential project with a project area of approximately 2 acres.
Notice of Scoping Meeting

The County of Orange as received a request for additional scoping opportunities for the West Alton Development Plan and the El Toro 100-Acre Parcel Development Plan (IGR8257). In response to that request, a scoping meeting will be held to address both projects on October 23, 2015 at 1:00 p.m. at Building 317 off Marine Way (located on the former MCAS, El Toro), Irvine, California 92618.

Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Huntington Beach, in the County of Orange, California, the proposed project includes a comprehensive update of its General Plan which also includes a Greenhouse Gas Reduction Program and a Coastal Resiliency Program (CRP). The City's current General Plan was last comprehensively updated in 1996. The Coastal Element was last updated in 2001, the Growth Management Element was last updated in 2002, and the Housing and Circulation Elements were last updated in 2013. The Housing Element is currently being updated again to comply with State requirements.

Two scoping meetings will be held on October 21, 2015 at 4:00 p.m. and again at 6:00 p.m. at Room B-7 at the City Hall, located at 2000 Main Street, Huntington Beach, California 92648.
The Department of Toxic Substances Control (DTSC) is overseeing an environmental investigation and cleaning at the Former Angeles Chemical Company (FACC) property site. Environmental investigations during the past 20 years having discovered contamination in the soil, and groundwater from the FACC's past operations. Contaminants released from the Site are found in groundwater, soil, and soil vapor. The types of chemicals found include fuel-related, volatile organic compounds (VOCs), chlorinated VOCs, and other organic compounds. Total petroleum hydrocarbons and VOCs were also found in soil and soil vapor above California's protective standards. VOCs were also detected in groundwater above California's protective standards. A soil vapor extraction system (SVES) removed about 15,000 pounds of VOC residue from the soil under the Site. Additional soil cleanup methods are being evaluated by DTSC.

Located in the western portion of Shavers Valley, in unincorporated Riverside County, the proposed project is a Specific Plan that includes approximately 5,000 acres, where 1,800 acres are proposed to establish a new town and over 3,000 acres are to be natural open space. The new town will be under the Eastern Coachella Valley Area Plan and will provide for an estimated 8,500 residential units, about 1,38 million square feet (sf) of non-residential land uses (including commercial office, retail, hotels, light industrial and public facilities) and approximately 110 acres of recreational trails and parks.

A public scoping meeting will be held on October 26, 2015 in the Steve Robbins Admin Building at the Coachella Valley Water District, located at 75515 Hovley Lane East, Palm Desert.
Notice of Public Hearing

A public hearing will be held on October 26, 2015 at 6:00 p.m. in the Harbor Commission Board Room at the Port of Long Beach Interim Administrative Offices located at 4801 Airport Plaza Drive, Long Beach, California.

The Heritage Mixed Use Project

A Planning Commission public hearing will be held on October 12, 2015 at 5:30 p.m. at the City Council Chamber, located at 22 Civic Center Plaza, Santa Ana, California 92701.
Document Received: 2015-10-13

SCAG ID. No: IGR8021_9951
Document Type: FINAL DOCUMENT
Project Title: Cimarron Ridge Specific Plan
Reg. Significance: Yes
Lead Agency: City of Menifee
City / County / Subregion: Menifee / Riverside / Western Riverside
Contact: Russell Brady - (951) 672-6777
Comment Due Date: 
Project Description: Notice of Availability of a Final Environmental Impact Report

Document Received: 2015-10-15

SCAG ID. No: IGR8643_9952
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Starbucks Drive-through (Project No. PLN15-0026)
Reg. Significance: No
Lead Agency: City of Glendora
City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley
Contact: Kristen Johnston - (626) 914-8214
Comment Due Date: 2015-10-27
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Glendora, in the County of Los Angeles, California, the proposed project involves the addition of a drive-through to an existing commercial building in an established shopping center. The project is served by the existing residential streets, Foothill Boulevard and Grand Avenue. The property is currently improved with a 103,945 square foot commercial building.

A Planning Commission public hearing will be held on November 3, 2015 at 7:00 p.m. in the Council Chambers at City Hall, located at 116 East Foothill Boulevard, Glendora, California.
City of Los Angeles Department of City Planning

Located in the City of Los Angeles, in the County of Los Angeles, the proposed project was previously approved in September 2008. The Applicant proposes to modify the approved project to allow for the development of 299 residential units, including 284 market rate units and 15 affordable housing units at the "very low" income level, approximately 47,243 square feet (sf) of commercial space comprised of approximately 38,440 sf of office space, 5,064 sf of ground floor restaurant space and 18,962 sf public park. The Modified Project will include a 22-story structure consisting of an 18-floor residential tower above a four-level above-grade podium structure with three levels of subterranean parking, three levels of above-grade parking, and a new automated steel parking structure above the third above-grade parking level containing two levels of parking. The Modified Project will provide 352 residential parking spaces and 76 commercial parking spaces. In total, the Modified Project will contain approximately 324,693 sf of floor area.

A scoping meeting will be held on October 29, 2015 at 6:00 p.m. at Emerson College, located at 5960 West Sunset Boulevard, Los Angeles, California 90028.

City of Calabasas

Located in the City of Calabasas, in the County of Los Angeles, the proposed project was previously approved in September 2008. The Applicant proposes to modify the approved project to allow for the development of 299 residential units, including 284 market rate units and 15 affordable housing units at the "very low" income level, approximately 47,243 square feet (sf) of commercial space comprised of approximately 38,440 sf of office space, 5,064 sf of ground floor restaurant space and 18,962 sf public park. The Modified Project will include a 22-story structure consisting of an 18-floor residential tower above a four-level above-grade podium structure with three levels of subterranean parking, three levels of above-grade parking, and a new automated steel parking structure above the third above-grade parking level containing two levels of parking. The Modified Project will provide 352 residential parking spaces and 76 commercial parking spaces. In total, the Modified Project will contain approximately 324,693 sf of floor area.

A scoping meeting will be held on October 29, 2015 at 6:00 p.m. at Emerson College, located at 5960 West Sunset Boulevard, Los Angeles, California 90028.
Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Calabasas, in the County of Los Angeles, California, the proposed project involves two primary components: creek restoration and development of public access facilities. Creek and riparian corridor restoration includes activities such as: debris removal, erosion and sediment control and biotechnical slope and bank stabilization, fish habitat enhancement, fish passage barrier removal, and improving food carrying capacity through selective willow thinning and removal of aggressive exotic trees and shrubs. Public access facilities that would be development as part of the proposed project include public trails and environmental education areas.

A City Council public meeting is anticipated to be held on December 9, 2015.

Document Received: 2015-10-15

SCAG ID. No: IGR8645_9955
Document Type: NOTICE OF PREPARATION
Project Title: City of Hope Campus Plan
Reg. Significance: Yes
Lead Agency: City of Duarte
City / County / Subregion: Duarte / Los Angeles / San Gabriel Valley
Contact: Jason Golding -
Comment Due Date: 2015-11-16

Project Description: Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Duarte, in the County of Los Angeles, California, the proposed project is a 20 year plan for approximately 116 acre area that contains the City of Hope National Medical Center existing campus. City of Hope is proposed additions to the existing outpatient (clinic), inpatient (hospital), research, office, industrial, warehouse, and hospitality uses. New parking structures and surface lots are also proposed, as well as internal roadways and open space improvements. In addition, the project proposes to consolidate modular buildings that are currently dispersed throughout the campus, demolish outdated buildings, and construct new floor area within larger development sites that provide flexibility for future buildout of the campus. Full buildout of the project would consist of approximately 1,426,000 square feet of new development (approximately 1,017,000 net new sf following the proposed demolition of approximately 409,000 sf of existing structures), which would result in up to approximately 2,617,850 gross sf of development on the City of Hope campus.

A scoping meeting will be held on October 19, 2015 at 7:00 p.m. at the Duarte Community Center, located at 1600 Huntington Drive, Duarte, CA 91010.
Project Description: Notice of Availability of a Draft Environmental Impact Report

Located in the City of Pasadena, in the County of Los Angeles, the proposed project encompasses two non-contiguous parcels, generally located at 1347-1355 East Colorado Boulevard and 39 North Hill Avenue (North Parcel) and at 1336 East Colorado Boulevard (South Parcel). The proposed project consists of development of a hotel with up to 375 guest rooms and related services (approximately 312,000 square feet (sf)), a ballroom, conference rooms, and ground floor commercial uses (approximately 16,400) on the North Parcel and a smaller hotel with up to 150 guest rooms (approximately 80,000 sf) and ground floor retail, restaurant, and other non-residential uses (approximately 10,000 sf) on the South Parcel.

A Planning Commission public hearing will be held on November 11, 2015 at 6:30 p.m. at the City Council Chambers, Room S249, located at 100 North Garfield, Pasadena, California 91101.
Project Description: Notice of Availability of a Recirculated Draft Program Environmental Impact Report

Located within the Murrieta Highlands Specific Plan, specifically within the Mapleton Park Centre Site, the proposed project is composed of 37.6 acres of undeveloped land. The proposed project would include the development of a new, multiphase, state of the art medical center, including the development of approximately 824,500 square feet of high end advanced medical services facilities and retail, commercial, and ancillary uses. A 254 bed hospital with surface and structure parking would be constructed.

Revisions have been made to the Draft PEIR, originally released on April 21, 2015, in response to public comments, resulting in the need to analyze an additional seven intersections in the traffic analysis. The Recirculated Draft PEIR is a partial recirculation of the original Draft PEIR. Sections included in the Recirculated Draft PEIR include: Executive Summary, Section 1.0 Introduction, Section 3.0 Project Description, Section 4.2 Air Quality, Section 4.10 Noise, Section 4.12a Traffic, Section 4.12b Traffic (analysis of additional seven intersections), Section 7 Cumulative, Section 10 References.

Document Received: 2015-10-17

SCAG ID. No: IGR8646_9958
Document Type: NEGATIVE DECLARATION
Project Title: Schiappa Homes Mixed-Use Project
Reg. Significance: No
Lead Agency: City of Lomita
City / County / Subregion: Lomita / Los Angeles / South Bay
Contact: Alicia Velasco - (310) 325-7110-122
Comment Due Date: 2015-11-04
Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Lomita, in the County of Los Angeles, California, the proposed project involves the construction of 11 new three-story townhouse units and 3,500 square feet of retail/office space. There will be 22 enclosed private garage spaces, two residential guest spaces, and 12 commercial parking spaces. The project is entirely on a one half-acre parcel. The existing two residential units and all hardscape and landscaping on the project site would be removed to accommodate construction of the proposed project.

Document Received: 2015-10-19

SCAG ID. No: IGR8545_9959
Document Type: OTHER DOCUMENT
Project Title: San Bernardino County LAFCO Hearing Agendas 2015
Reg. Significance: No
Lead Agency: San Bernardino Local Agency Formation Commission
City / County / Subregion: San Bernardino / San Bernardino / San Bernardino
Contact: Rebecca Lowery -
Comment Due Date:
Project Description: October 21, 2015 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of (1) CEQA Statutory Exemptions for LAFCO 3196; and (2) LAFCO 3196 - Reorganization to include City of Big Bear Lake Annexations and Detachments from County Service Area 53 and its Zones B and C, County Service Area 54, and County Service Area 70 and its Zones R-3 and R-5 (Department of Water and Power non-contiguous municipally owned parcels).

Document Received: 2015-10-19

SCAG ID. No: IGR8522_ 9961
Document Type: NOTICE OF PREPARATION
Project Title: General Plan Amendment No. 1122 (formerly General Plan Amendment No. 1120)
Reg. Significance: Yes
Lead Agency: Riverside County Planning Department
City / County / Subregion: / Riverside / **Not Applicable
Contact: Bill Gayk - (951) 955-8514
Comment Due Date: 2015-11-09
Project Description: Revised Notice of Preparation of a Draft Environmental Impact Report

The revised NOP is being circulated to allow for public review and comment on changes to the project description. Specifically, the County has identified nine additional properties totaling 224.29 acres proposed for a change in land use designation and zone classification.

A public scoping meeting will be held on Monday, October 19, 2015 at 1:30 p.m. at the Desert Permit Center, located at 77588 El Duna Court, Palm Desert, CA 92211.

Document Received: 2015-10-20

SCAG ID. No: IGR8648_ 9962
Document Type: FEDERAL GRANT
Project Title: Federal Grant for 2016 USDA Water System Improvements
Reg. Significance: No
Lead Agency: Apple Valley Heights County Water District
City / County / Subregion: Apple Valley / San Bernardino / San Bernardino
Contact: James Owens - (858) 385-0500-187
Comment Due Date:
Project Description: Application for 2016 USDA Water System Improvements for the Apple Valley Heights County Water District in San Bernardino County, California

To support the Water and Waste Disposal Loan and Grant Program for 2016 USDA Water System Improvements for the Apple Valley Heights County water District, a funding opportunity of an estimated $561,300.00 is being sought from the Department of Agriculture-Rural Development.
Project Title: Tesoro Refining & Marketing Co. LLC, Carson Refinery- East and West Retention Basins

Project Description: Notice of Final Hazardous Waste Facility Post-Closure Permit Decision

The California Department of Toxic Substances Control (DTSC) has made a final decision to issue a Hazardous Waste Facility Post Closure Permit for the Tesoro Refining and Marketing Company LLC, Carson Refinery located at 1801 East Sepulveda Boulevard in Carson, California. The final Permit is issued by DTSC on October 15, 2015 and becomes effective on November 16, 2015.

Project Title: Empire Lakes Specific Plan Project

Project Description: Planning Commission Workshop

A Planning Commission public workshop will be held on November 10, 2015, at 4:30 p.m. at the City Hall in the Tri-Communities Room.
Document Received: 2015-10-20

SCAG ID. No: IGR8647_ 9960
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Emerald Court Specific Plan

Reg. Significance: No
Lead Agency: City of La Verne
City / County / Subregion: La Verne / Los Angeles / San Gabriel Valley
Contact: Candice Bowcock -
Comment Due Date: 2015-11-18

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration
Located in the City of La Verne, County of Los Angeles, California, the proposed project consists of the subdivision of land, site preparation, grading, and construction of 19 single-family residential condominium units on a 3.2-acre site.

A Planning Commission public meeting will be held on December 9, 2015 at 6:30 p.m. at the Council Chambers, located at 3660 "D" Street, La Verne, CA.

Document Received: 2015-10-21

SCAG ID. No: IGR8428_ 9965
Document Type: ENVIRONMENTAL IMPACT REPORT
Project Title: Arcadia Logistics Center

Reg. Significance: Yes
Lead Agency: City of Arcadia
City / County / Subregion: Arcadia / Los Angeles / San Gabriel Valley
Contact: Jim Kasama - (626) 574-5442
Comment Due Date: 2015-12-04

Project Description: Notice of Availability of a Draft Environmental Impact Report
Located in the City of Arcadia, in the County of Los Angeles, the proposed project consists of the development of an industrial park/logistics center on an approximately 81.27 acre property. The proposed project will require a General Plan Amendment and a Specific Plan to allow for the development of several buildings collectively providing up to 1,688,000 square feet of building space. The proposed project will also require a Tentative Parcel Map to subdivide the 81.27 acre property into six parcels for future development and five parcels for water quality/detention/open space purposes.
Notice of Availability of a Recirculated Draft Environmental Impact Report

Located in the City of Claremont, in the County of Los Angeles, California, the proposed project consists of a long-range Master Plan for planned future improvements to the Pomona College campus over a period of 15 years. The broad parameters include: (1) enrollment increase of 50 students, a net increase of 26 student beds on campus, an increase of 30 faculty, and an increase of 30 staff; (2) removal of up to 126,700 gross square feet (sf) of existing facilities and construction of up to 608,200 gross sf of new facilities; (3) a net increase of 18 on-campus parking spaces; (4) campus lot coverage would increase from 16% to 18%; (5) pedestrian and bicycle improvements to improve safety and clarify pedestrian and vehicular circulation patterns; and (6) new and remodeled open spaces such as courtyards, plazas, walkways, streetscapes, and landscaping.

The Recirculated DEIR is a partial recirculation of the Final EIR, which was released in March 2015 but was not certified. Changes include: (1) relocation of Renwick House to accommodate construction of the new Museum of Art project, including demolition of the rear structure; and (2) incorporation of information relating to a sewer study currently being prepared by the City, which has found existing and expected future capacity deficiencies in sewer lines serving Pomona College.

Public Comment Session

A public comment session will be held on October 28, 2015 at 6:30 p.m. at the Commerce City Hall, located at 2535 Commerce Way, Commerce, California 90040.
Project Description:
Located in the City of Highland, in the County of San Bernardino, California, the proposed project includes the construction of the Sterling Natural Resource Center (SNRC) facility, upgrades to the collection system, a treated effluent conveyance system, and discharge facilities on a 20-acre parcel of land. The SNRC would include treatment facilities that consist of pretreatment bar screens, sand, or grit chambers, equalization basins, primary clarifiers (sedimentation tanks), membrane bioreactors (MBR) with aeration tanks, and disinfection. The SNRC would be sized for an initial flow expectation of 6 million gallons per day (MGD) with an ultimate capacity of 10 MGD. The proposed project also includes the construction of a pump station at the SNRC property to convey the tertiary effluent from the SNRC to discharge locations. Various collection system improvements are also included in the proposed project as they are required within the service area in order to convey flows to the SNRC.

Two scoping meetings will be held on October 29, 2015 at 2:00 p.m. at the San Bernardino Valley Municipal Water District, located at 380 East Vanderbilt Way, San Bernardino, CA 92408 and November 5, 2015 at 5:00 p.m. at the East Valley Water District, located at 31111 Greenspot Road, Highland, CA 92346.
**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project would retain, preserve, and rehabilitate the Crossroads of the World and remove all other existing uses on the project site, including surface parking lots and approximately 86,947 square feet (sf) of existing floor area consisting of 84 residential units. The proposed project includes the construction of a mixed-use development with approximately 1,432,000 sf of floor area consisting of 950 residential units, 308 hotel rooms, approximately 95,000 sf of office uses, and approximately 185,000 sf of commercial/retail uses.

A public scoping meeting will be held on November 14, 2015 at 1:00 p.m. at the Hollywood Constituent Center (Large Conference Room), located at 6501 Fountain Avenue, Los Angeles, California 90028.

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**Document Received: 2015-10-22**

- **SCAG ID. No:** IGR8638_9970
- **Document Type:** MITIGATED NEGATIVE DECLARATION
- **Project Title:** Conditional Use Permit No. 172

**Reg. Significance:** No

**Lead Agency:** City of Rancho Palos Verdes

**City / County / Subregion:** Rancho Palos Verdes / Los Angeles / South Bay

**Contact:** Amy Seeraty - (310) 544-5231

**Comment Due Date:** 2015-11-10

**Project Description:**

A request was made to revise the proposed project to allow for a 1,000 gallon above-ground (solar-powered) diesel fuel tank to fuel California Water Service Company trucks and equipment. Therefore, the draft Initial Study and MND is being recirculated as the Hydrology and Water Quality and Hazardous Materials sections along with their mitigation measures have been modified.

A Planning Commission public meeting will be held on November 10, 2015 at 7:00 p.m. at the Hesse Park Community Building, located at 29301 Hawthorne Boulevard, Rancho Palos Verdes, California.

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**Document Received: 2015-10-23**

- **SCAG ID. No:** IGR8651_9971
- **Document Type:** NEGATIVE DECLARATION
- **Project Title:** Santa Ana Climate Action Plan

**Reg. Significance:** No

**Lead Agency:** City of Santa Ana

**City / County / Subregion:** Santa Ana / Orange / Orange County

**Contact:** Melanie McCann -

**Comment Due Date:** 2015-11-20
Project Description: Notice of Intent to Adopt a Negative Declaration

Located in the City of Santa Ana, in the County of Orange, California, the proposed project includes the adoption of the Climate Action Plan (CAP), a document that provides measures intended to reduce greenhouse gas (GHG) emissions within the City. The goal of the CAP is to reduce Santa Ana’s community-wide GHG emissions by 15% below 2008 emission levels by 2020 and 30% below 2008 emission levels by 2035. For municipal operations missions, the City has established goals of 30% below 2008 emission levels by 2020 and 40% below 2008 emission levels by 2035.

Document Received: 2015-10-24

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<td>Document Type:</td>
<td>NOTICE OF PREPARATION</td>
</tr>
<tr>
<td>Project Title:</td>
<td>Southeast Area Specific Plan</td>
</tr>
<tr>
<td>Reg. Significance:</td>
<td>Yes</td>
</tr>
<tr>
<td>Lead Agency:</td>
<td>City of Long Beach</td>
</tr>
<tr>
<td>City / County / Subregion:</td>
<td>Long Beach / Los Angeles / Gateway Cities</td>
</tr>
<tr>
<td>Contact:</td>
<td>Craig Chalfant - (562) 570-6368</td>
</tr>
<tr>
<td>Comment Due Date:</td>
<td>2015-11-20</td>
</tr>
<tr>
<td>Project Description:</td>
<td>Notice of Preparation of a Draft Environmental Impact Report</td>
</tr>
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</table>

Located in the southeastern portion of the City of Long Beach, in the County of Los Angeles, California, the proposed project would replace the current 1,475-acre PD-1 zoning district with a new Specific Plan covering 1,466 acres and remove nine acres from the PD-1 boundaries to convert to conventional zoning. The proposed project would change the boundaries of PD-1 so that (1) 1,466 acres are within the boundaries of the current 1,475-acre PD-1 (the Southeast Area Specific Plan or Specific Plan) and (2) nine acres are within the current PD-1 directly west of the Marina Vista Park (or "Conventional Zoning Area").

Buildout of the Specific Plan would allow a total of 9,698 dwelling units, 2,665,052 square feet (sf) of commercial/employment uses, and 425 hotel rooms. This would result in a net increase of 5,619 dwelling units, 438,292 sf of commercial/employment uses, and 50 hotel rooms.

A public scoping meeting will be held on November 4, 2015 at 6:00 p.m. at Best Western Golden Sails, located at 6285 Pacific Coast Highway, Long Beach, California 90803.
Located in the City of Los Angeles, in the County of Los Angeles, California, the proposed project includes the development of 32 lots with one single-family home per lot. Each home would include three levels, a garage, and would range in size from approximately 2,161 to 2,577 square feet. The project also includes extension of the existing roadways Haverhill Drive, Sundown Drive, and Brilliant Drive.
A public hearing will be held on November 6, 2015 at 9:00 a.m. at the SCAQMD Headquarters, located at 21865 Copley Drive, Diamond Bar, California 91765.

A public hearing will be held on November 3, 2015 at 7:00 p.m. at the City Council Chambers, located at 350 Main Street, El Segundo, California.
Document Received: 2015-10-26

SCAG ID. No: IGR8448_ 9977
Document Type: OTHER DOCUMENT
Project Title: Water Street Project, Tentative Tract Map No. 18935 (TTM-14-001)
Reg. Significance: No
Lead Agency: City of Highland
City / County / Subregion: Highland / San Bernardino / San Bernardino
Contact: Megan Taggart - (909) 864-6861 x210
Comment Due Date:
Project Description: Notice of Public Hearing
A public meeting before the Highland Planning Commission will be held on Tuesday, November 17, 2015 at 6:00 p.m. at the Highland City Council Chambers, located at 27215 Base Line, Highland, California.

Document Received: 2015-10-26

SCAG ID. No: IGR8054_ 9978
Document Type: OTHER DOCUMENT
Project Title: Lake Elsinore Walmart Supercenter Project (formerly known as Lake Elsinore Walmart Retail Center Project)
Reg. Significance: No
Lead Agency: City of Lake Elsinore
City / County / Subregion: Lake Elsinore / Riverside / Western Riverside
Contact: Richard MacHott - (951) 674-3124 x209
Comment Due Date:
Project Description: Notice of Public Hearing
A public meeting before the Planning Commission of the City of Lake Elsinore will be held on November 3, 2015 at 6:00 p.m. at the Lake Elsinore Cultural Center, located at 183 North Main Street, Lake Elsinore, California, 92530.
Notice of Intent to Adopt a Mitigated Negative Declaration

Located at in the City of Calabasas, in the County of Los Angeles, California, the proposed project involves the expansion of the Hilton Garden Inn (HGI) within the hotel's 4.42-acre property. The proposed project includes the addition of 51 guest rooms to the existing three-story, 142-room HGI, bringing the total number of rooms to 193. The extended hotel area would have a building footprint of approximately 8,114 square feet per floor and with three floors, totaling a gross floor area of 24,342 square feet. The existing building area of the HGI is 74,132 square feet; therefore, the proposed addition would result in a HGI building area of 98,474 square feet. The maximum height of the proposed expansion would be 43'-11".

Notice of Public Hearing

A public meeting will be held on November 4, 2015 at 6:00 p.m. at the City of Temecula Council Chambers, located at 41000 Main Street, Temecula, California.
Document Received: 2015-10-26

SCAG ID. No: IGR8655_9981
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Rancho Las Virgenes Centrate Equalization Project
Reg. Significance: No
Lead Agency: Las Virgenes Municipal Water District
City / County / Subregion: Calabasas / Los Angeles / Las Virgenes
Contact: Eric Schlageter - (818) 251-2100
Comment Due Date: 2015-11-23

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration
Located in the City of Calabasas, in the County of Los Angeles, California, the proposed project includes construction of a glass lined bolted steel tank that stores liquid discharge (or "centrate") from the sludge dewatering facilities at the Rancho Las Virgenes Composting Facility, located at 3700 Las Virgenes Road, Calabasas. The tank would be approximately 62 feet in diameter and approximately 29 feet in height with a capacity of approximately 500,000 gallons and located just south of the existing centrate tanks. The existing 8-inch centrate pipe will also be rehabilitated in place. The project is expected to take approximately 6 months to construct the tank and rehabilitate the pipeline.

Document Received: 2015-10-26

SCAG ID. No: IGR8530_9982
Document Type: MITIGATED NEGATIVE DECLARATION
Project Title: Mediterra Project (formerly Mediterra Specific Plan)
Reg. Significance: No
Lead Agency: City of Highland
City / County / Subregion: Highland / San Bernardino / San Bernardino
Contact: Megan Taggart - (909) 864-6861-210
Comment Due Date: 2015-11-23

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration
Located in the City of Highland, in the County of San Bernardino, California, the proposed project includes 13 parcels totaling approximately 178-acres. The project allows establishment of a planned development consisting of a low density residential development of 200 residential lots, a medium density development of 110 residential units, six estate lots, and several lettered lots containing two parks, landscaping and a water quality management basin within 8 Planning Areas of approximately 178 gross acres.

A Planning Commission public meeting is tentatively scheduled to be held in January 2016.
Project Description:
Located in the City of Los Angeles, in the County of Los Angeles, California, the project proposes the demolition of the two vacant commercial buildings onsite and the construction of a seven-story mixed-used building, 86 feet in height, containing 161 apartments, with an option for residential condominiums, and 5,747 square feet of ground-level retail space arranged around a central courtyard. A total of 271 automobile parking spaces and 96 bicycle parking spaces would be provided within two subterranean levels and one at-grade level.

Project Description:
Located in the City of El Centro, in the County of Imperial, California, the proposed project includes the development of 609 single-family residential units and one park consisting of approximately 10.8 acres on a 213 acre project site. All existing structures on the project site will be demolished to prepare for the new development, including a single-family residence and several accessory buildings located along the site's eastern boundary and north of an existing east-west dirt road.
Notice of Extension

The commenting period for this project has been extended from the previous due date of October 26, 2015 to November 9, 2015.

Notice of Public Hearing

A Planning Commission public hearing will be held on November 19, 2015 at 8:30 a.m. at the Los Angeles City Hall, located at 200 North Spring Street, Rm 350, Public Works Board Room, Los Angeles, California 90012.
Document Received: 2015-10-26

SCAG ID. No: IGR8656_9987
Document Type: NOTICE OF PREPARATION
Project Title: Town Center Specific Plan

Reg. Significance: Yes
Lead Agency: City of Duarte
City / County / Subregion: Duarte / Los Angeles / San Gabriel Valley
Contact: Craig Hensley - (626) 357-7931
Comment Due Date: 2015-11-23

Project Description: Notice of Preparation of a Draft Supplemental Environmental Impact Report
Located in the City of Duarte, in the County of Los Angeles, California, the proposed project is a Specific Plan that identifies the long-term vision and objectives for private development and public improvement along portions of Huntington Avenue, Highland Avenue, and Buena Vista Street. The project area encompasses approximately 75 net acres and will support development of up to 1,075 residential units, 703,000 square feet (sf) of commercial use, and 350 hotel rooms.

A public scoping meeting will be held on November 4, 2015 at 6:30 p.m. at the Duarte Community Center, located at 1600 Huntington Drive, Duarte, California 91010.

Document Received: 2015-10-26

SCAG ID. No: IGR8661_9996
Document Type: PERMIT
Project Title: DeMenno-Kerdoon Class 1 Permit Modification

Reg. Significance: No
Lead Agency: Department of Toxic Substances Control
City / County / Subregion: Compton / Los Angeles / Gateway Cities
Contact: Farshad Vakili, P.E. - (916) 255-3612
Comment Due Date:

Project Description: Public Notice of Class 1 Permit Modification
Located in the City of Compton, in the County of Los Angeles, California, the proposed project includes a permit modification of the DeMenno Kerdoon (DK) facility to install a back-up sulfur oxide (SOx) scrubber downstream of the existing back-up Plant Afterburner. The back-up SOx scrubber has been designed to meet the current SCAQMD requirement to limit total sulfur compounds emissions to less than 5 pounds per day.
Notice of Public Hearing

A public hearing will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, November 10, 2015 at 1:30 p.m. to consider General Plan Amendment No. 960, which proposes a variety of revisions to the current Riverside County General Plan to update existing policies, maps and implementing directions, and provide new information and policies where needed.

Community Update Notice on Santa Susana Field Laboratory Cleanup

A public meeting will be held on November 5, 2015 at 6:00 p.m. at the Simi Valley High School, located at 5400 Cochran Street, Simi Valley, California. DTSC will provide an update on accomplishments from the last six months and planned work activities for the next six months.
IGR8191_ 9988

Document Type: OTHER DOCUMENT

Project Title: Riverwalk Residential Development Project

Reg. Significance: No

Lead Agency: City of Long Beach

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Scott Kinsey - (562) 570-6461

Comment Due Date:

Project Description: Notice of Public Hearing

A public hearing will be held on November 10, 2015 at 5:00 p.m. at the City Council Chamber, located at 333 W. Ocean Boulevard, Long Beach, California 90802.

SAN BERNARDINO COUNTY LAFCO HEARING AGENDAS 2015

SCAG ID. No: IGR8545_ 9991

Document Type: OTHER DOCUMENT

Project Title: San Bernardino County LAFCO Hearing Agendas 2015

Reg. Significance: No

Lead Agency: San Bernardino Local Agency Formation Commission

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery -

Comment Due Date:

Project Description: November 18, 2015 Hearing

Regular meeting agenda consisted consideration of: (1) CEQA Statutory Exemption for LAFCO 3191; and (2) LAFCO 3191 - Reorganization to include Annexations to the City of Rialto and West Valley Water District and Detachments from San Bernardino County Fire Protection District and its Valley Service Zone, and County Service Area 70 (Boral Roofing).
Located at the City of Covina, County of Los Angeles, California, the proposed project includes demolishing the existing structures located on the project site and constructing 63 single-family detached homes on approximately 8.15 acres of land.