



**INTER-GOVERNMENTAL REVIEW**

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**CLEARINGHOUSE REPORT**

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**September 1 – October 31, 2016**

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## **SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS**

### **INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT**

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **2016-09-01 through 2016-10-31**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

### **IGR CONTACT**

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **2016-11-30**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address:     **Southern California Association of Governments**  
Intergovernmental Review Section  
818 West Seventh Street, 12th Floor  
Los Angeles, CA 90017-3435

Telephone:           (213) 236-1800  
Fax:                   (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

### **MORE INFORMATION**

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at [www.scag.ca.gov/igr/](http://www.scag.ca.gov/igr/).

<b>SCAG ID Number</b>	<b>Document Type</b>	<b>County</b>	<b>Date Received</b>	<b>Comment Due Date</b>	<b>Lead Agency</b>
IGR8981_10630	NOP	Los Angeles	2016-09-01	2016-10-03	City of El Segundo
IGR8983_10632	MND	Orange	2016-09-01	2016-10-01	City of La Palma
IGR8083_10633	FIN	Los Angeles	2016-09-01		City of Los Angeles Department of City Planning
IGR8984_10634	MND	Los Angeles	2016-09-01	2016-09-23	City of Downey
IGR8175_10638	OTH	**Multi-County	2016-09-02		Department of Toxic Substances Control
IGR8550_10639	OTH	Los Angeles	2016-09-02		City of Los Angeles Department of City Planning
IGR8987_10640	OTH	Los Angeles	2016-09-02		City of Los Angeles
IGR8988_10641	OTH	Los Angeles	2016-09-02		City of Los Angeles Department of City Planning
IGR8719_10642	OTH	San Bernardino	2016-09-02		San Bernardino Local Agency Formation Commission
IGR8992_10644	NOP	Los Angeles	2016-09-05	2016-10-03	City of Pasadena
IGR8745_10660	EIR	Los Angeles	2016-09-05	2016-10-25	City of Los Angeles Department of City Planning
IGR8990_10643	NOP	Los Angeles	2016-09-06	2016-10-07	City of Los Angeles Department of City Planning
IGR8994_10646	MND	Riverside	2016-09-07	2016-10-07	Riverside County Planning Department
IGR8972_10647	MND	Riverside	2016-09-07	2016-09-21	Riverside County Planning Department
IGR7982_10648	OTH	Los Angeles	2016-09-07	2016-06-13	City of Los Angeles
IGR8995_10649	OTH	Los Angeles	2016-09-07	2016-10-07	City of Walnut
IGR8105_10653	EIR	Los Angeles	2016-09-07	2016-09-27	City of Los Angeles Department of City Planning
IGR8996_10650	NEG	Orange	2016-09-08	2016-09-26	City of Costa Mesa
IGR8550_10651	EIR	Los Angeles	2016-09-08		City of Los Angeles Department of City Planning
IGR8506_10652	EA	Los Angeles	2016-09-09	2016-10-17	U. S. Department of Agriculture (10845)
IGR8916_10654	MND	Riverside	2016-09-09	2016-09-13	Riverside County Planning Department (4080)
IGR831_10655	OTH	San Bernardino	2016-09-09		City of Chino
IGR8993_10645	MND	Orange	2016-09-09	2016-09-26	City of Orange
IGR8998_10657	NOP	Los Angeles	2016-09-09	2016-10-07	City of Glendale
IGR8999_10658	OTH	Los Angeles	2016-09-09	2016-09-27	Department of Toxic Substances Control
IGR9000_10659	MND	San Bernardino	2016-09-09	2016-09-28	City of San Bernardino
IGR8806_10661	OTH	Los Angeles	2016-09-10		Department of Toxic Substances Control
IGR8997_10656	MND	Los Angeles	2016-09-10	2016-10-03	City of Rolling Hills Estates
IGR8765_10663	EIR	Los Angeles	2016-09-12	2016-11-01	City of West Covina
IGR8738_10664	EIR	Los Angeles	2016-09-12		City of Los Angeles
IGR9001_10662	MND	Los Angeles	2016-09-14	2016-10-10	City of El Monte

IGR9002_10665	MND	Los Angeles	2016-09-15	2016-10-04	City of Santa Clarita
IGR8873_10666	EIR	Los Angeles	2016-09-15	2016-10-27	City of Covina
IGR9005_10673	OTH	Los Angeles	2016-09-15	2016-09-28	Caltrans, District 7
IGR9003_10667	NOP	Los Angeles	2016-09-16	2016-10-13	City of Santa Monica
IGR9004_10668	MND	Orange	2016-09-16	2016-10-17	City of La Habra
IGR7946_10669	OTH	Orange	2016-09-16		City of Newport Beach
IGR8369_10670	EIR	Los Angeles	2016-09-16	2016-10-31	Los Angeles World Airports
IGR8522_10672	OTH	Riverside	2016-09-16		Riverside County Planning Department
IGR8918_10671	EIR	**Multi-County	2016-09-17	2016-11-15	South Coast Air Quality Management District
IGR8954_10578	NOP	Los Angeles	2016-09-19	2016-10-18	City of Temple City
IGR7378_10674	OTH	Los Angeles	2016-09-19		City of Los Angeles Department of City Planning
IGR8463_10675	EIR	Not Applicable	2016-09-19	2016-11-14	California State Lands Commission
IGR8449_10676	OTH	Riverside	2016-09-19	2016-08-03	City of Banning
IGR8857_10677	OTH	Riverside	2016-09-19		City of Temecula
IGR7982_10679	EIR	Los Angeles	2016-09-21		City of Los Angeles
IGR8309_10680	EIR	San Bernardino	2016-09-21	2016-11-01	City of Chino
IGR9005_10685	OTH	Los Angeles	2016-09-21		Caltrans, District 7
IGR9006_10681	OTH	Los Angeles	2016-09-22		Department of Toxic Substances Control
IGR9007_10682	MND	Riverside	2016-09-23	2016-10-21	City of Wildomar
IGR9008_10683	MND	Riverside	2016-09-23	2016-10-20	City of Beaumont
IGR9009_10684	NOP	San Bernardino	2016-09-23	2016-10-22	City of Fontana
IGR9010_10686	NOP	Riverside	2016-09-23	2016-10-19	City of San Jacinto
IGR831_10691	OTH	San Bernardino	2016-09-24		City of Chino
IGR9014_10692	OTH	San Bernardino	2016-09-26		San Bernardino Local Agency Formation Commission
IGR9015_10693	OTH	San Bernardino	2016-09-26		San Bernardino Local Agency Formation Commission
IGR9016_10694	OTH	San Bernardino	2016-09-26		San Bernardino Local Agency Formation Commission
IGR9011_10687	OTH	Los Angeles	2016-09-26		California Coastal Commission
IGR7946_10688	NEG	Orange	2016-09-26	2016-10-20	City of Newport Beach
IGR9012_10689	OTH	Los Angeles	2016-09-26	2016-11-20	Department of Toxic Substances Control
IGR9013_10690	NEG	Los Angeles	2016-09-26	2016-10-20	City of Long Beach
IGR9003_10695	NOP	Los Angeles	2016-09-30	2016-10-27	City of Santa Monica
IGR9017_10696	INS	Los Angeles	2016-09-30	2016-11-18	Caltrans, District 7
IGR7531_10697	EIR	Riverside	2016-09-30	2016-11-13	Riverside County Planning Department
IGR8789_10698	EIR	Los Angeles	2016-09-30	2016-11-14	Castaic Lake Water Agency
IGR9018_10699	MND	Los Angeles	2016-10-03	2016-09-07	City of Los Angeles Department of City Planning

IGR7914_10700	MND	Los Angeles	2016-10-03	2016-11-07	City of Arcadia
IGR9019_10701	SUP	San Bernardino	2016-10-03	2016-11-01	City of Montclair
IGR8727_10702	FIN	Los Angeles	2016-10-03		City of Los Angeles Department of City Planning
IGR8719_10706	OTH	San Bernardino	2016-10-03		San Bernardino Local Agency Formation Commission
IGR8891_10707	EIR	Imperial	2016-10-05	2016-11-17	Imperial County Air Pollution Control District
IGR9021_10708	INS	Los Angeles	2016-10-05		City of South Pasadena
IGR9022_10709	INS	Los Angeles	2016-10-05		City of South Pasadena
IGR7518_10715	EIS	San Bernardino	2016-10-05		Department of the Navy (5751)
IGR9020_10704	NOP	Los Angeles	2016-10-05	2016-11-04	City of Los Angeles Department of City Planning
IGR8279_10705	OTH	Imperial	2016-10-05		City of El Centro
IGR9023_10711	NOP		2016-10-05	2016-11-07	California State Lands Commission
IGR8221_10712	OTH	Los Angeles	2016-10-05	2016-11-07	Department of Toxic Substances Control
IGR7518_10714	EIS	San Bernardino	2016-10-06	2016-11-13	Department of the Navy (5751)
IGR9024_10716	JD	**Multi-County	2016-10-07	2016-11-05	Riverside County Transportation Commission
IGR8884_10717	OTH	Los Angeles	2016-10-10		City of Agoura Hills
IGR8993_10718	OTH	Orange	2016-10-10		City of Orange
IGR9025_10719	OTH	Los Angeles	2016-10-10	2016-11-07	Department of Toxic Substances Control
IGR8089_10713	OTH	Los Angeles	2016-10-10	2016-10-18	City of Redondo Beach
IGR9032_10728	INS	Los Angeles	2016-10-10		Los Angeles County Department of Regional Planning
IGR8568_10731	OTH	San Bernardino	2016-10-10		California Department of Transportation
IGR8450_10735	EIR	Ventura	2016-10-10	2016-11-07	City of Ventura
IGR9005_10732	OTH	Los Angeles	2016-10-11		Caltrans, District 7
IGR9026_10720	MND	Orange	2016-10-11	2016-10-25	City of Anaheim
IGR8622_10721	OTH	Los Angeles	2016-10-11	2016-11-04	Department of Toxic Substances Control
IGR9027_10722	MND	Los Angeles	2016-10-11	2016-11-01	City of Glendora
IGR9013_10723	NEG	Los Angeles	2016-10-11	2016-11-03	City of Long Beach
IGR9028_10724	NOP	Los Angeles	2016-10-12	2016-11-04	City of Los Angeles Department of Public Works
IGR9029_10725	NOP	Los Angeles	2016-10-12	2016-11-04	City of Los Angeles Department of City Planning
IGR9030_10726	MND	Orange	2016-10-12	2016-10-24	City of Costa Mesa
IGR9031_10727	MND	Orange	2016-10-12	2016-12-14	City of Fullerton
IGR9035_10733	OTH	Los Angeles	2016-10-12	2016-10-28	Department of Toxic Substances Control
IGR9036_10734	OTH	Los Angeles	2016-10-12	2016-10-28	Department of Toxic Substances Control
IGR9033_10729	MND	Los Angeles	2016-10-12	2016-10-25	City of Monterey Park

IGR9034_10730	SUP	Los Angeles	2016-10-12	2016-11-14	Los Angeles County Department of Regional Planning
IGR8533_10736	EIR	San Bernardino	2016-10-12	2016-11-28	County of San Bernardino Land Use Services Department
IGR9041_10742	OTH	**Multi-County	2016-10-12	2016-11-21	Department of Toxic Substances Control
IGR9037_10737	NOP	Los Angeles	2016-10-13	2016-11-14	City of Los Angeles Department of City Planning
IGR8380_10738	PMT	Los Angeles	2016-10-14		South Coast Air Quality Management District
IGR9038_10739	MND	San Bernardino	2016-10-14		City of Chino Hills
IGR9040_10741	MND	Los Angeles	2016-10-14	2016-11-14	City of Long Beach
IGR9039_10740	NOP	Orange	2016-10-17	2016-11-15	County of Orange
IGR7625_10744	OTH	Orange	2016-10-17	2016-10-26	County of Orange
IGR7625_10745	OTH	Orange	2016-10-17	2016-11-02	County of Orange
IGR9042_10746	NOP	Los Angeles	2016-10-21	2016-12-01	Caltrans, District 7
IGR8600_10747	EIR	Los Angeles	2016-10-21	2016-12-05	City of Los Angeles Department of City Planning
IGR9049_10754	OTH	San Bernardino	2016-10-22		San Bernardino Local Agency Formation Commission
IGR9050_10755	OTH	San Bernardino	2016-10-24	2016-11-04	City of Highland
IGR8975_10756	MND	San Bernardino	2016-10-24	2016-11-14	City of Highland
IGR9051_10757	MND	Los Angeles	2016-10-24	2016-11-21	City of Alhambra
IGR9045_10750	OTH	Los Angeles	2016-10-24		Department of Toxic Substances Control
IGR9046_10751	OTH	Los Angeles	2016-10-24		Department of Toxic Substances Control
IGR9047_10752	NEG	Los Angeles	2016-10-24	2016-11-18	City of Long Beach
IGR9048_10753	OTH	Los Angeles	2016-10-24		Department of Toxic Substances Control
IGR9052_10758	NOP	Los Angeles	2016-10-26	2016-11-30	City of West Hollywood
IGR8969_10760	SUP	Riverside	2016-10-26	2016-12-12	City of Indio
IGR4945_10761	NOP	San Bernardino	2016-10-26	2016-11-28	City of Fontana
IGR9043_10748	NOP	Los Angeles	2016-10-26	2016-12-02	City of Hermosa Beach
IGR9044_10749	NEG	Los Angeles	2016-10-26	2016-11-23	University of California, Los Angeles
IGR8719_10710	OTH	San Bernardino	2016-10-26		San Bernardino Local Agency Formation Commission
IGR8570_10767	EIR	Los Angeles	2016-10-28	2017-01-05	City of Hermosa Beach
IGR9055_10768	OTH	Los Angeles	2016-10-29		City of South Pasadena
IGR8069_10769	OTH	Los Angeles	2016-10-29		City of Los Angeles Department of City Planning
IGR9056_10770	NOP	Los Angeles	2016-10-29	2016-12-09	City of El Segundo
IGR9057_10771	NOP	Los Angeles	2016-10-29	2016-12-02	City of Los Angeles
IGR8890_10763	MND	Riverside	2016-10-29		City of Indio
IGR8691_10764	OTH	Los Angeles	2016-10-29	2016-11-07	City of Beverly Hills

IGR8318_10765	OTH	Los Angeles	2016-10-29	2016-11-30	Department of Toxic Substances Control
IGR8622_10766	OTH	Los Angeles	2016-10-29	2016-11-11	Department of Toxic Substances Control
IGR9054_10762	MND	Los Angeles	2016-10-30	2016-11-28	City of Arcadia
IGR9058_10772	NOP	**Multi-County	2016-10-31	2016-12-12	Inland Empire Utilities Agency
IGR9059_10773	NOP	Orange	2016-10-31	2016-11-28	City of Irvine

EA ENVIRONMENTAL ASSESSMENT  
EIR ENVIRONMENTAL IMPACT REPORT  
EIS ENVIRONMENTAL IMPACT STATEMENT  
FDG FEDERAL GRANT  
FIN FINAL DOCUMENT  
FJDFINAL JOINT DOCUMENT  
FON FINDING NO SIGNIFICANT IMPACT  
INS INITIAL STUDY  
JD JOINT DOCUMENT  
MND MITIGATED NEGATIVE DECLARATION  
NEG NEGATIVE DECLARATION  
NOP NOTICE OF PREPARATION  
OTH OTHER DOCUMENT  
PMT PERMIT  
SUB SUBSEQUENT EIR  
SUP SUPPLEMENTAL EIR

**Document Received: 2016-09-01**

SCAG ID. No: **IGR8981\_10630**

Document Type: **NOTICE OF PREPARATION**

**Project Title: The Lakes Specific Plan Project and Topgolf Facility**

**Reg. Significance: Yes**

Lead Agency: **City of El Segundo**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Gregg McClain - (310) 524-2393

**Comment Due Date: 2016-10-03**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of El Segundo, County of Los Angeles, California, the proposed project is a 26.6 acre Specific Plan area and would replace the existing two-level, 57-bay driving range with a three-story TopGolf facility on approximately 12 acres of the project site. Other project improvements would include modifications to the fairways and layouts of three holes at the existing golf course, parking lot expansion, screening pole installation, replacement of existing net poles, replacing driving range grass with high density fiber turf, and demolition of the existing clubhouse and construction of a new clubhouse. The TopGolf facility is proposed to consist of 71,579 square feet at build-out.

A public scoping meeting will be held on September 8, 2016 at the City of El Segundo Council Chambers at 350 Main Street, El Segundo, California 90245.

**Document Received:** 2016-09-01

SCAG ID. No: **IGR8983\_ 10632**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **La Palma Marlin Circle Digital Billboard Project**

**Reg. Significance:** **No**

Lead Agency: **City of La Palma**

City / County / Subregion: La Palma / Orange / Orange County

Contact: Douglas Dumhart - (714) 690-3340

**Comment Due Date:** **2016-10-01**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Palma, County of Orange, California, the proposed project includes the construction of a double-sided digital billboard on land adjacent to and abutting State Route 91 (SR-91) right-of-way within city boundaries. The proposed billboard will be located on a parcel on the north side of SR-91, which is currently occupied by a 25,000 square foot commercial/light industrial building and a 60-foot tall cellular antenna. No changes are proposed to the existing parcel other than construction of the pole sign and digital display.

A public hearing will be held on October 18, 2016 at 7:00 p.m. at City Hall, located at 7822 Walker Street, La Palma, California 90623.

**Document Received:** 2016-09-01

SCAG ID. No: **IGR8083\_ 10633**

Document Type: **FINAL DOCUMENT**

**Project Title:** **Brentwood School Education Master Plan**

**Reg. Significance:** **No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date:**



**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project is a planning document that would guide development of new buildings and related improvements on both the East and West Campuses in four phases over the coming 30 years.

The East Campus would include three new buildings, two replacement buildings, and renovation and expansion of two existing buildings. These improvements would result in the removal of approximately 43,660 square feet (SF) of existing building floor area and construction of approximately 244,300 SF.

The West Campus would include two new buildings and one replacement building. Seven existing buildings would be removed to accommodate new or replacement facilities. These improvements would result in the removal of approximately 28,881 SF of building floor area and construction of approximately 61,000 SF of new building floor area.

The project would be implemented in four phases over approximately 30 years as new buildings and related improvements are completed at both Campuses. This enrollment would be phased in over 4 years from 2017 to 2020 as new building areas for the middle school program are completed. Total enrollment at the East Campus would increase from 695 to 960 students. Total enrollment at the West Campus would remain unchanged at 300 students.

**Document Received:** 2016-09-01

SCAG ID. No: **IGR8984\_ 10634**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** City of Downey Parks and Open Space Master Plan

**Reg. Significance:** No

Lead Agency: **City of Downey**

City / County / Subregion: Downey / Los Angeles / Gateway Cities

Contact: William Davis - (562) 904-7154

**Comment Due Date:** 2016-09-23

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Downey, County of Los Angeles, California, the proposed project consists of the adoption of the Master Plan (MP) which is intended to serve as a guide and implementation tool for the management and development of parks and recreational facilities and programs within the City of Downey. The proposed MP does not include any site-specific designs, grant any entitlements for development, or change any land use designations or zoning. The proposed MP would be used by the City to determine how to best meet the future park and open space needs of the City through development, redevelopment, expansion, and enhancement of the City's parks system, open spaces, trails, recreational facilities, and programs.

**Document Received: 2016-09-02**

SCAG ID. No: **IGR8175\_ 10638**

Document Type: **OTHER DOCUMENT**

**Project Title: Disposition Options for Universal Waste Cathode Ray Tubes (CRTs) and CRT Glass**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Jackie Buttle - (916) 322-2543

**Comment Due Date:**

**Project Description:** Notification of Proposed Emergency Regulatory Action (RE-Adoption)

The Department of Toxic Substances Control (DTSC) is proposing to re-adopt emergency regulations which expand the existing options for the disposition of Cathode Ray Tubes (CRTs) and CRT glass currently regulated under universal waste regulations by removing the standard that a universal waste handler may treat CRTs only if the glass is sent for recycling to either a CRT glass manufacturer or a primary or secondary lead smelter.

If approved, the emergency regulations will remain in effect until September 15, 2018, a period of two years past their original re-adoption expiration date, September 15, 2016.

**Document Received: 2016-09-02**

SCAG ID. No: **IGR8550\_ 10639**

Document Type: **OTHER DOCUMENT**

**Project Title: Clarendon Street Apartments Development Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on September 27, 2016 before 11:00 a.m. at the Marvin Braude San Fernando Valley Constituent Service Center, located at 6262 Van Nuys Boulevard, Room 1B, Van Nuys, California 91401.

**Document Received: 2016-09-02**

SCAG ID. No: **IGR8987\_ 10640**

Document Type: **OTHER DOCUMENT**

**Project Title: ZA 2015-4165(CU)**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Marianne King - (818) 374-5059

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a permit to establish, use, and maintain a 5,872 square foot small animal breeding and boarding kennel facility with Veterinary clinic rooms within an existing building. The facility is proposing to operate 24-hours a day. There will be no outside keeping of animals or outdoor runs.

A public hearing will be held on September 30, 2016 at 9:00 a.m. at the Marvin Braude San Fernando Valley Constituent Services Center, located at 6262 Van Nuys Boulevard, Room 1B, Van Nuys, California 91401.

**Document Received: 2016-09-02**

SCAG ID. No: **IGR8988\_ 10641**

Document Type: **OTHER DOCUMENT**

**Project Title: ZA 2016-2244(CU)**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tom Glick - (818) 374-5062

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes a Conditional Use Permit to authorize the installation and maintenance of a pole sign in a commercial corner development in lieu of the prohibition on pole signs established under LAMC Section 12.22-A,23(a)(6)(i).

A public hearing will be held on September 30, 2016 at 9:30 a.m. at the Marvin Braude San Fernando Valley Constituent Services Center, located at 6262 Van Nuys Boulevard, Room 1B, Van Nuys, California 91401.

**Document Received: 2016-09-02**

SCAG ID. No: **IGR8719\_ 10642**

Document Type: **OTHER DOCUMENT**

**Project Title: San Bernardino County LAFCO Hearing Agendas 2016**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery

**Comment Due Date:**

**Project Description:** September 21, 2016 Hearing, Staff Reports, and Attachments

Regular meeting agenda consisted consideration of (1) CEQA Statutory Exemption for LAFCO 3208; and (2) LAFCO 3208 - Sphere of Influence Amendment for the West Valley Mosquito and Vector Control District, (3) CEQA Statutory Exemption for LAFCO 3209; and (4) LAFCO 3209 - Reorganization to include Annexations to the West Valley Mosquito and Vector Control District and its Assessment District No. 1 and Zone A. Both LAFCO 3208 and 3209 were previously discussed at the August 17, 2016 meeting and will continue to be discussed at the September 21, 2016 meeting.

**Document Received: 2016-09-05**

SCAG ID. No: **IGR8992\_ 10644**

Document Type: **NOTICE OF PREPARATION**

**Project Title: ArtCenter Master Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Ha Ly - (626) 744-6743

**Comment Due Date: 2016-10-03**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Pasadena, County of Los Angeles, California, the proposed project is a 15-year master plan identifying a vision for both the Hillside Campus and the South Campus. Phase I of the project will occur between 2017-2022 and Phase II between 2022-2032. Upon completion of the project, enrollment is estimated to increase from 2,000 to 2,500 full-time students, and staffing will grow from 753 faculty/staff to approximately 994 faculty/staff.

Phase I improvements to the Hillside Campus include: (1) removal of the 17,000 SF Annex Building; (2) enclosure of the 3,500 SF open-air student pavilion; and (3) the installation of PV canopies over both the North and South Lots, and circulation and parking improvements. Phase II improvements will renovate and expand the Commuter Services and Facilities Hub adding approximately 15,520 SF of new building area.

Phase I at the South Campus proposes: (1) construction of two new student housing buildings, approx. 230 units with a maximum of 850 beds; (2) conversion of portions of existing commercial office space to ArtCenter's administrative and academic use; (3) renovating 40,000 of the 90,000 SF South Raymond building to provide additional student facilities; and (4) the creation of a main quad area over the Metro Gold Line, and an underground tunnel to connect subterranean parking. Phase II consists of: (1) construction of the 888 South Raymond Building as four 8-story buildings 220,000 SF in floor area; and (2) development of an elevated north quad which would connect the four new buildings to provide outdoor spaces.

Two Public Scoping meetings will be held at (1) September 20, 2016 at 6:30 pm and (2) September 28, 2016 at 6:30 pm, both at City Hall Council Chambers, Room S249 100 N. Garfield Ave. Pasadena, CA 91101.

**Document Received:** 2016-09-05

SCAG ID. No: **IGR8745\_ 10660**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** 1020 S. Figueroa Street Project

**Reg. Significance:** Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Lee

**Comment Due Date:** 2016-10-25

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would remove the 9-story Luxe city center Hotel, and surrounding surface parking lots to construct a 1,129,284 SF project in three towers atop and 8-level podium with up to 4 subterranean levels and 4 levels at grade. The project would include a total of 300 hotel rooms, 650 residential condominium units, and 80,000 SF of restaurant, retail and other commercial uses at the first two levels along all street frontages.

Phase I of the project would include construction of a 34-story Hotel Tower, and of the 32-story residential tower 1 that would include up to 290 residential units. Phase II of the project would include construction of a 38-story residential tower with 360 residential units. Of these, approx. 14 live-work loft units would be developed in the podium on levels 3 and 4. The Hotel Tower would include up to 300 rooms, along with banquet facilities, conference space and amenities. Parking would be provided within the podium.

**Document Received: 2016-09-06**

SCAG ID. No: **IGR8990\_ 10643**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Boyle Heights Community Plan Update**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Haydee Urita-Lopez - (213) 978-1325

**Comment Due Date: 2016-10-07**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would adopt necessary updates to land use, zoning, plan text, and other ordinances to implement the updates. The proposed land use diagram represents land use designations that accommodate forecasted housing, population and employment growth in the CPA for the next 20-25 years. It directs future growth to already urbanized areas of the CPA and largely follows the pattern of land use development in city policy to direct growth towards existing transportation infrastructure, promoting a jobs-housing match, to reduce and limit length and number of vehicle trips. The proposed plan includes limited changes to Land Use designations as well as zone changes to accomplish the following: (1) Retain existing single and multi-family residential uses, and protect existing form; (2) retain neighborhood-serving commercial uses and add new zoning regulations for improved street frontage and pedestrian-oriented design; (3) retain light industrial districts to prioritize jobs and add new zoning to improve transitions between residential and industrial uses; (4) add new zoning regulations for improved river access; (5) encourage mixed-use and equitable TOD; (6) preserve the historic character and commercial building forms on Cesar E. Chavez Avenue, and residential building forms in the Prospect Park and Hollenbeck Park neighborhoods; and (7) new zoning regulations to protect identified historic resources.

A public scoping meeting will be held on September 13, 2016 at 6 pm at Boyle Heights City Hall 2130 E. 1st Street, Los Angeles, 90033.

**Document Received: 2016-09-07**

SCAG ID. No: **IGR8994\_ 10646**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Environmental Assessment No. 42895**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Peter Lange

**Comment Due Date: 2016-10-07**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in unincorporated Riverside County, California, the proposed project consists of a grading and stockpiling permit on a number of assessor's parcels.

**Document Received: 2016-09-07**

SCAG ID. No: **IGR8972\_ 10647**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Change of Zone No. 7864 and Plot Plan No. 25740**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Phayvanh Nanthavongdouangsy - (951) 955-6573

**Comment Due Date: 2016-09-21**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the unincorporated County of Riverside, California, the proposed project would change the zone of the site from its existing zone of Commercial Citrus/Vineyard (C/CV) to Wine Country-Winery (WC-W) zone. The Plot plan proposes to permit an existing winery into a Class II Winery, which will consist of the addition of a 534 SF bathroom facility to an existing 13,012 SF building, including a wine tasting room, office rooms, wine production area, retail space, and interior storage. The project includes an outdoor pond and 61 parking spaces. It will also improve site access off Rancho California Road along Cilurzo Road.

A public hearing will be held on September 21, 2016 at 9:00 am at Riverside County Administrative Center Board Chambers, 1st Floor 4080 Lemon Street Riverside, CA 92501.

**Document Received: 2016-09-07**

SCAG ID. No: **IGR7982\_ 10648**

Document Type: **OTHER DOCUMENT**

**Project Title: Landmark Apartments Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date: 2016-06-13**

**Project Description:** Notice of a Public Hearing

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the construction of a 34-story residential building containing up to 376 multi-family dwelling, including market-rate and affordable housing units, and an approximately 18,000 SF private maintained, publicly accessible open space area on a 2.8 acre site in the West Los Angeles Community Plan Area. The project will also demolish an existing 42,900 SF, single-story supermarket building. An existing 364,791 SF, 17-story office building and a four-level subterranean parking structure will remain on the site. To support the foundation of the new residential building, the project proposes the partial demolition and reconstruction of a portion of the four-level subterranean parking structure, resulting in a total of 1,122 parking spaces on-site. The project will contain a total of 360,291 SF of floor area upon full build-out.

A public hearing will be held on September 28, 2016 at 9:30 am at Los Angeles City Hall, located at 200 N. Spring St., Rm. 1020, Los Angeles, CA 90012.

**Document Received: 2016-09-07**

SCAG ID. No: **IGR8995\_ 10649**

Document Type: **OTHER DOCUMENT**

**Project Title: Subdivision Review for Vesting Tentative Tract Map 74098**

**Reg. Significance: No**

Lead Agency: **City of Walnut**

City / County / Subregion: Walnut / Los Angeles / San Gabriel Valley

Contact: Chun-Chien Yang - (909) 595-7543

**Comment Due Date: 2016-10-07**

**Project Description:** Subdivision Review

Located in the City of Walnut, County of Los Angeles, California, the proposed project includes the subdivision of an existing 31,027.53 sq ft, 0.712 acre residential lot into 2 residential lots, (single-family residence purposes).

**Document Received: 2016-09-07**

SCAG ID. No: **IGR8105\_ 10653**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: ICON Sherman Oaks**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Sarah Molina-Pearson

**Comment Due Date: 2016-09-27**

**Project Description:** Notice of Extension of Comment Period on Draft Environmental Impact Report

Located in the Van Nuys-North Sherman Oaks Community Plan area in the City of Los Angeles, County of Los Angeles, California, the proposed project is a mixed-use development consisting of residential and neighborhood-serving commercial uses on an approximately 8.3-acre site. The proposed project would include three new buildings that would provide a total of 298 new multi-family residential uses and approximately 39,241 square feet of neighborhood-serving commercial uses, including up to 7,241 square feet of restaurant uses. Additionally, the project would include a total of 1,345 parking spaces for the proposed uses.

The final day of the comment period for the Draft EIR has been extended from September 12 to September 27, 2016.



**Document Received: 2016-09-08**

SCAG ID. No: **IGR8996\_ 10650**

Document Type: **NEGATIVE DECLARATION**

**Project Title: General Plan Amendment GP-16-05 and Rezone R-16-05**

**Reg. Significance: No**

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Melvin Lee - (714) 754-5611

**Comment Due Date: 2016-09-26**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the city of Costa Mesa, County of Orange, California, the proposed project would consist of (1) Adoption of an Initial Study/Negative Declaration; (2) General Plan Amendment to change the land use designation of a 2-acre site from GC (General Commercial) to LDR (Low Density Residential), Rezone of a 2-acre site from C1 (Local Business District) to R-1 (low density residential). The GPA and Rezone is to accommodate an 11-unit two-story single family residential development which will be submitted to the city for a separate public hearing at a future date.

A public hearing will be held on September 26, 2016 at 6:00 pm in the City Council Chambers at Costa Mesa City Hall, 77 Fair Drive, Costa Mesa, California.

**Document Received: 2016-09-08**

SCAG ID. No: **IGR8550\_ 10651**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Clarendon Street Apartments Development Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date:**

**Project Description:** Notice of Completion and Availability of Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would involve demolition of an existing USPS Retail Store and Distribution Center and office building, and development of a multi-family housing project of a five-story residential building with 335 residential units (including an affordable set-aside of 17 very low income units), club house, leasing office, 369 bicycle storage spaces, and a five-story, six-level parking garage with 560 parking spaces. An additional four spaces of on-grade vehicular parking would be provided as well. The total proposed floor area would be 385,978 square feet on an approximately 4.22-acre project site, for a 2.1 to 1 floor area ratio.

**Document Received: 2016-09-09**

SCAG ID. No: **IGR8506\_ 10652**

Document Type: **ENVIRONMENTAL ASSESSMENT**

**Project Title: Angeles National Forest & San Gabriel Mountains National Monument**

**Reg. Significance: No**

Lead Agency: **U. S. Department of Agriculture (10845)**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Justin Seastrand - (626) 574-5278

**Comment Due Date: 2016-10-17**

**Project Description:** Notice of Availability of Draft Environmental Assessment

Located in the county of Los Angeles and county of San Bernardino, California, the proposed project is an amendment to the existing Angeles National Forest Land Management Plan. The project Area commonly known as the 'San Gabriel Mountains National Monument' which covers 346,177 acres and is located in the northern and southeastern portions of the San Gabriel Mountain Range, approximately 30 miles northeast of Los Angeles. The Forest Service proposes to change some existing management direction in the existing Forest Land Management Plan to be consistent with the Presidential Proclamation which established the Monument.

There are several coming public engagement opportunities at the following dates, times and locations:

- (1) September 10, 1-3 pm, Webinar - Register at <http://bit.ly/monumentwebinar>
- (2) September 14, 3-8 pm, Pico House, 430 N. Main St., Los Angeles, CA 90012
- (3) September 15, 4-8 pm, The Centre, 20880 Centre Pointe Pkwy Santa Clarita, CA 91350
- (4) September 17, 10 am - 2 pm, ANF Headquarters, 701 N. Santa Anita Avenue, Arcadia, CA 91006
- (5) October 4, 3:30-7:30 pm, Big Pines Lodge, Angeles Crest Highway (HWY 2) Wrightwood, CA 92397

**Document Received: 2016-09-09**

SCAG ID. No: **IGR8916\_ 10654**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Change of Zone No. 7896 and Conditional Use Permit No. 3736**

**Reg. Significance: No**

Lead Agency: **Riverside County Planning Department (4080)**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Phayvanh Nanthavongdouangsy - (951) 955-6573

**Comment Due Date: 2016-09-13**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in unincorporated Riverside County, California, the proposed project proposes to change the site's existing zoning from R-R Zone to Scenic Highway Commercial (CP-S) Zone. The Conditional Use Permit proposes to construct and use a 21,702 SF commercial building to sell items generally sold at a feed and grain store, hardware store, gift shop, and nursery-garden supply store. There will also be a 21,349 outdoor display area and sales area. The project will include a total of 119 parking spaces.

A public hearing will be held on September 13, 2016 at 10:30 a.m. at the Riverside County Administrative Center, Board Chambers, 1st Floor, located at 4080 Lemon Street, Riverside, California 92501.

**Document Received:** 2016-09-09

SCAG ID. No: **IGR831\_10655**

Document Type: **OTHER DOCUMENT**

**Project Title:** Chino Preserve Specific Plan/Annexation/General Plan Amendment EIR

**Reg. Significance:** Yes

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Brent Arnold - (909) 591-9812

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Chino, County of San Bernardino, California, the proposed project includes a General Plan Amendment, Specific Plan Amendment and Addendum to the Preserve Chino Sphere of Influence - Subarea 2 Environmental Impact Report. The proposed project includes a request for approval to amend the General Plan Land Use Map to support the project consisting of 349 acres of land currently designated for a variety of residential, commercial, mixed-use, and open space recreational uses as approved under the original Preserve Specific Plan.

The General Plan Amendment includes a request to modify the Low Density Residential (LDR), Medium Density Residential (MDR), and High Density Residential (HDR) land use designations in the area around the Community Core and change the MDR land use designation at the northwest corner of Pine and Mill Creek Avenues to Neighborhood Commercial (NC) land use designation. The proposed changes will result in a 4.33 acre increase of LDR, a 12.4 acre decrease of MDR, a 4.59 acre increase in HDR, and a 3.2 acre increase in NC land use designations and will not increase the total number of residential units permitted in the Preserve Specific Plan area. The Specific Plan Amendment includes a request to amend the Preserve Land Use Plan and the Preserve Specific Plan to modify the text and graphics to accommodate the General Plan Amendment, which includes: addition of vehicle repair and maintenance, and automobile, light truck and van cleaning as conditionally permitted uses within the NC; modifications to the parking standards for HDR 30 to be consistent with the HDR 16/20 parking standards for rental communities; and minor modifications to the development standards for the MDR land use designation.

A public hearing will be held on September 19, 2016 at 7:00 p.m. at the Chino City Hall in the City Council Chambers, located at 13220 Central Avenue, Chino, California.

**Document Received: 2016-09-09**

SCAG ID. No: **IGR8993\_ 10645**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Villa Ford**

**Reg. Significance: No**

Lead Agency: **City of Orange**

City / County / Subregion: Orange / Orange / Orange County

Contact: Chad Ortlieb - (714) 744-7237

**Comment Due Date: 2016-09-26**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Orange, County of Orange, California, the proposed project would consist of removal of two existing one-story service buildings (a combined total of 22,670 sq ft), construction of a three-story parking structure and service/inventory building consisting of 126,470 sq ft, and expand the existing dealership building by 2,290 sq ft. It includes the following entitlements: (1) A major site plan review for the overall project review, and (2) a design review committee application for the project design.

Notice was previously published in the Orange City News on August 24, 2016, advertising public review availability of the MND beginning August 29, 2016 and ending September 19, 2016 at 5:30 pm. However, availability was unable to occur on the noticed start date. Therefore, this notice re-advertises the availability of the MND and re-starts the public review period from September 9, 2016 to September 26, 2016.

A Design Review Meeting will be held on September 7, 2016 at 5:30 pm in Conference Room C at City Hall, 300 East Chapman Avenue, Orange, CA 92866.

**Document Received: 2016-09-09**

SCAG ID. No: **IGR8998\_ 10657**

Document Type: **NOTICE OF PREPARATION**

**Project Title: South Glendale Community Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Glendale**

City / County / Subregion: Glendale / Los Angeles / Arroyo Verdugo

Contact:

**Comment Due Date: 2016-10-07**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Glendale, County of Los Angeles, California, the proposed project includes the South Glendale Community Plan (SGCP) which is one of four community plans planned for or already adopted by the City. The SGCP encompasses all neighborhoods in the City south of SR-134, including Downtown Glendale, Adams Hill, and Tropic, and comprises 2,173 acres. The proposed project includes five components: adoption of the SGCP, amendments to the General Plan to reflect the SGCP, modification of the boundary of the Downtown Specific Plan, amendments to the Greener Glendale Plan, and amendments to the Glendale Municipal Code to apply zoning consistent with the SGCP.

A public scoping meeting will be held on September 19, 2016 at 6:00 p.m. at the Pacific Community Center, located at 501 South Pacific Avenue, Glendale, California 91204.

**Document Received:** 2016-09-09

SCAG ID. No: **IGR8999\_10658**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Community Survey for the Former Dunkel Bros' Machinery/Hayes Lemmerz International, Inc.**

**Reg. Significance:** **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: La Mirada / Los Angeles / Gateway Cities

Contact: Irena Edwards - (714) 484-5425

**Comment Due Date:** **2016-09-27**

**Project Description:** Community Survey about the Former Dunkel Bros' Machinery/Hayes Lemmerz International, Inc.

Located in the City of La Mirada, County of Los Angeles, California, the proposed project consists of an environmental investigation and clean-up at the former Dunkel Bros' Machinery/Hayes Lemmerz International, Inc. (Facility) in accordance with the standards of the State of California. The facility manufactured wheels at this location between 1983 and 2008, prior to 1983 the site was used for bomb castings and aircraft wing tank manufacturing. Since 2008, it has been used for storage of machinery and equipment. Last year CALTRANS appropriated a portion of the site for the I-5 expansion. In preparation for this, the 11.5 acre site has been cleared of all structures in preparation for this construction. Environmental Investigations found solvents, including PCE and TCE in soil and groundwater. The property owner is preparing a work plan detailing the cleanup of contaminated soil and groundwater, with the DTSC is overseeing the cleanup.

**Document Received: 2016-09-09**

SCAG ID. No: **IGR9000\_ 10659**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Tri-City Industrial Complex Project**

**Reg. Significance: No**

Lead Agency: **City of San Bernardino**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Chantal Power

**Comment Due Date: 2016-09-28**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of San Bernardino, County of San Bernardino, California, the proposed project includes the demolition of an existing 212,300 square foot warehouse and construction of a 347,559 square foot high-cube warehouse and an 82,614 warehouse. The project will construct a total of 430,173 square feet of warehousing on 18.9 acres.

**Document Received: 2016-09-10**

SCAG ID. No: **IGR8806\_ 10661**

Document Type: **OTHER DOCUMENT**

**Project Title: Quemetco, Inc., City of Industry (formerly Community Survey for Quemetco, Inc., City of Industry)**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Industry / Los Angeles / San Gabriel Valley

Contact: Jose Diaz - (818) 717-6614

**Comment Due Date:**

**Project Description:** Community Update

Located in the City of Industry, County of Los Angeles, California, the former Quemetco facility is undergoing environmental investigation and soil sampling. The Hacienda Heights Community is adjacent to the City of Industry. Quemetco is participating in this year's Hacienda Heights Health Fair, on Thursday September 15 from 6-8 pm at Steinmetz Park, 1545 S. Stimson Ave., Hacienda Heights, CA 91745. There will be free blood lead screening for all children and adults.

**Document Received: 2016-09-10**

SCAG ID. No: **IGR8997\_ 10656**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Rolling Hills United Methodist Church Educational Facilities Improvement Project**

**Reg. Significance: No**

Lead Agency: **City of Rolling Hills Estates**

City / County / Subregion: Rolling Hills Estates / Los Angeles / South Bay

Contact: Jeannie Naughton - (310) 377-1577 x115

**Comment Due Date: 2016-10-03**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Rolling Hills Estates, County of Los Angeles, California, the proposed project would consist of demolition of the five existing, one-story educational buildings that total 6,860 SF of floor area at the Rolling Hills United Methodist Church campus, and construction of three new school buildings in the same location. The three proposed buildings would include a one-story 2,688 SF building, a two-story 3,685 SF building and a two-story 5,151 SF building with a usable subterranean basement, resulting in a total floor area of 11,524 SF. The proposed project also includes a remodel and 540 SF addition to the campus' existing administration building. The proposed expansion would allow for an increase in preschool enrollment from 102 to 140 students.

A Public Hearing will be held by the City of Rolling Hills Estates' Planning Commission on October 3, 2016 at 7:00 p.m. at the Rolling Hills Estates City Council Chambers, 4045 Palos Verdes Drive North, Rolling Hills Estates, CA 90274.

**Document Received: 2016-09-12**

SCAG ID. No: **IGR8765\_ 10663**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: City of West Covina 2016 General Plan Update and Downtown Master Plan and Code**

**Reg. Significance: Yes**

Lead Agency: **City of West Covina**

City / County / Subregion: West Covina / Los Angeles / San Gabriel Valley

Contact: Jeff Anderson - (626) 939-8422

**Comment Due Date: 2016-11-01**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of West Covina, County of Los Angeles, California, the proposed project includes a comprehensive update to the City's General Plan and proposal to adopt a Downtown Master Plan and Code. The general plan has been reorganized and reformatted with updated goals and policies that reflect the community's vision of West Covina and the General Plan seeks to achieve. The General Plan Land Use Map has also been updated to direct the majority of new growth to the Downtown Area. Housing and job growth is targeted to strategic areas along corridors and neighborhood centers. The Draft 2016 General Plan will include eight Elements: 1) Natural Community, 2) Prosperous Community, 3) Well Planned Community, 4) Accessible Community, 5) Resilient Community, 6) Healthy and Safe Community, 7) Active Community, and 8) Creative Community. The Downtown Plan and accompanying form-based code establishes an image for Downtown West Covina as a livable, healthy, and economically vibrant community.

A Planning Commission Public Hearing will be held on November 22, 2016 at 7:00 p.m. at the West Covina City Hall, City Council Chambers - Level 1, located at 1444 West Garvey Avenue South, West Covina, California.

**Document Received:** 2016-09-12

SCAG ID. No: **IGR8738\_ 10664**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** 333 La Cienega Boulevard Project

**Reg. Significance:** No

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date:**

**Project Description:** Notice of Completion of Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the development of a new mixed-use building consisting of 145 residential units and 31,055 square feet (sf) of commercial uses, including a 27,685 sf grocery market and 3,370 sf of restaurant space. The proposed project would provide 362 parking spaces, including 119 parking spaces for commercial uses in a 2 level subterranean parking garage, 218 parking spaces for residential uses in an aboveground enclosed garage on levels 2-4, and 25 spaces reserved for use by the mixed-use development on 8500 Burton Way as required by Condition No. 11 in Ordinance 180766. The project would also include 264 bicycle parking spaces. The project would contain 294,294 SF of floor area upon full build out.



**Document Received: 2016-09-14**

SCAG ID. No: **IGR9001\_ 10662**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: San Gabriel Valley Water Company Groundwater Production Well Plant No. 1 Facility Improvement Project**

**Reg. Significance: No**

Lead Agency: **City of El Monte**

City / County / Subregion: El Monte / Los Angeles / San Gabriel Valley

Contact: Jennifer Davis - (626) 258-8626

**Comment Due Date: 2016-10-10**

**Project Description:** Notice of Availability of Initial Study/Mitigated Negative Declaration

Located in the City of El Monte, County of Los Angeles, California, the proposed project would consist of the replacement of an existing well which has a damaged casing that cannot be repaired. The project would also replace the existing 62 year old reservoir, as it is structurally damaged and does not meet any modern code requirements. Additional improvements include construction of 4 well buildings; a 5 foot high landscape berm; street improvements (roadway repairs after installing new facilities and connections and construction of a 5-foot wide sidewalk); perimeter fences and walls; grading and drainage improvements; and installation of landscaping and irrigation. The existing site encompasses approximately 0.74 acres. Existing structures include storage capacity of 400,000 gallons and a usable capacity of 270,000 gallons, and other facilities for electrical and chlorination. All existing structures within the existing site will remain, except the existing water storage reservoir that will be replaced.

A Community Meeting will be held on October 5, 2016 at 6:30 p.m. at El Monte City Hall, City Hall West - Conference Room A, 11333 Valley Blvd., El Monte, CA 91731.

**Document Received: 2016-09-15**

SCAG ID. No: **IGR9002\_ 10665**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Oliver Hotel Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Clarita**

City / County / Subregion: Santa Clarita / Los Angeles / North Los Angeles County

Contact: David Peterson - (661) 255-4330

**Comment Due Date: 2016-10-04**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the city of Santa Clarita, County of Los Angeles, California, the proposed project would consist of a CUP for the construction of a 101,950 SF, 134 room, 5-story hotel and 4,000 SF restaurant.

A public hearing will be held on or after October 4, 2016, 6:00 PM at the City Council Chambers, First Floor, 23920 Valencia Boulevard, Santa Clarita, CA 91355.

**Document Received: 2016-09-15**

SCAG ID. No: **IGR8873\_ 10666**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Covina Transit Oriented Mixed-Use Development Project**

**Reg. Significance: No**

Lead Agency: **City of Covina**

City / County / Subregion: Covina / Los Angeles / San Gabriel Valley

Contact: Brian Lee - (626) 384-5450

**Comment Due Date: 2016-10-27**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Covina, County of Los Angeles, California, the proposed project consists of the development of the Covina Innovation, Technology, and Event Center (iTEC), a Transit Center/Park & Ride facility, and a residential development. The iTEC would consist of 10,000 SF of event center space, 11,000 SF of business/technology incubation areas that would include professional office space and shared workspace for small-scale and start-up businesses, and an outdoor plaza/public space area of 20,000 SF. The Transit Center/Park & Ride facility would consist of a parking structure of approximately 400 to 450 parking stalls, transit-related retail, a bus depot, and electric bus charging stations. There would be 4,800 SF of retail adjacent to the parking structure. The residential component would consist of up to 120 for sale townhome units, and a 7,400 SF private recreation area. There would also be two attached garage parking spaces for each unit, for a total of approximately over 300 spaces.

**Document Received: 2016-09-15**

SCAG ID. No: **IGR9005\_ 10673**

Document Type: **OTHER DOCUMENT**

**Project Title: Interstate 5 Improvement Project from Interstate 605 to Interstate 710**

**Reg. Significance: Yes**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2016-09-28**

**Project Description:** Notice of Reactivation of Environmental Studies

Caltrans and Metro are reactivating studies of potential improvements for the I-5 corridor between (and including) I-605 Freeway Interchange and the I-710 Interchange. Caltrans and FHWA initiated this analysis in February 2008. Unfortunately, funding for the CEQA/NEPA document was exhausted before a Draft EIR/EIS could be circulated. Minor refinements have been made to the project limits and alternatives.

Located in the County of Los Angeles, California, the proposed project consists of improvements to the I-5 between I-605 and I-710, a eight mile segment that traverses through the cities of Santa Fe Springs, Downey, Montebello, Commerce, and East Los Angeles. Improvements include widening the I-5 to accommodate High Occupancy Vehicle (HOV) lanes and/or general purpose lanes. Depending on the alternative selected, the project may also include reconstruction of the I-5/I-605 interchange.

**Document Received: 2016-09-16**

SCAG ID. No: **IGR9003\_ 10667**

Document Type: **NOTICE OF PREPARATION**

**Project Title: 1828 Ocean Avenue and 1921 Ocean Front Walk Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Russell Bunim

**Comment Due Date: 2016-10-13**

**Project Description:** Notice of Preparation/Notice of Public Scoping Meeting for a Draft Environmental Impact Report

Located in the city of Santa Monica, County of Los Angeles, California, the proposed project would consist of a two location mixed-use development. The 1828 Ocean Ave. project would remove an existing 127-space paved surface parking lot utilized by Hotel Casa del Mar and construct a mixed-use residential building with 83 residential units and 2,000 SF of ground-floor commercial tenant space (including approx. 1,000 SF of outdoor dining.) and 277 vehicular parking spaces within a semi-subterranean/subterranean garage including 127 spaces to replace the existing spaces. The total area will be 89,985 SF. The 1921 Ocean Front Walk project would consist of a mixed-use building with 22 residential units and 4,000 SF of ground-floor commercial tenant space, (including approx. 2,000 SF of outdoor dining) on a currently vacant 23,180 SF lot. The project would also provide 62 vehicular parking spaces in a subterranean/semi-subterranean garage. The total floor area would be 45,489 SF. The project includes 16 deed-restricted affordable housing units.

A public scoping meeting will be held on September 26, 2016 at 6:00 pm at Santa Monica Civic Auditorium, 1855 Main St. Santa Monica, CA 90401.

**Document Received: 2016-09-16**

SCAG ID. No: **IGR9004\_ 10668**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: ALDI Food Market**

**Reg. Significance: No**

Lead Agency: **City of La Habra**

City / County / Subregion: La Habra / Orange / Orange County

Contact: Roy Ramsland - (562) 383-4100

**Comment Due Date: 2016-10-17**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of La Habra, County of Orange, California, the proposed project would consist of the development of an ALDI food market on a 1.96 acre site, encompassing 18,783 SF of floor area and a surface parking lot with 81 parking spaces. The proposed project is consistent with both the General Plan Land Use Designation and the zoning classification adopted for the subject property.

A public hearing will be held on November 14, 2016 at 6:30 pm in the Council Chambers at 201 East La Habra Blvd., La Habra, CA.

**Document Received: 2016-09-16**

SCAG ID. No: **IGR7946\_ 10669**

Document Type: **OTHER DOCUMENT**

**Project Title: 191 Riverside Land Use and Zoning Amendments**

**Reg. Significance: No**

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Patrick Alford - (949) 644-3235

**Comment Due Date:**

**Project Description:** Notice of Availability of Draft Coastal Land Use Plan Amendment

Located in the City of Newport Beach, County of Orange, California, the proposed project consists of an Amendment of Coastal Land Use Plan (CLUP) to change the land use category from Public Facilities (PF) to Mixed-Use Horizontal (MU-H1) for a .52 acre site located at 191 Riverside Avenue.

A public Planning Commission meeting is scheduled for October 22, 2016 at 6:30 p.m. at City of Newport Beach Council Chambers, 100 Civic Center Drive, Newport Beach, CA 92660.

**Document Received: 2016-09-16**

SCAG ID. No: **IGR8369\_ 10670**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Los Angeles International Airport (LAX) Landside Access Modernization Program**

**Reg. Significance: Yes**

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Evelyn Quintanilla - (424) 646-5788

**Comment Due Date: 2016-10-31**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in Los Angeles International Airport (LAX), in the City of Los Angeles, California, the proposed project would create an Automated People Mover (APM) system with 6 stations, which would provide access to the Central Terminal Area (CTA) for passengers, employers and other users of LAX 24 hours/day. Other components would include Consolidated Rental Car Facility (CONRAC), two inter-modal transportation facilities (ITF) providing airport parking and pick-up and drop-off areas for private vehicles and commercial shuttles. In addition the APM system would include a station at the multi-modal/transit facility at 96th street/Aviation Boulevard planned by Metro as a separate and independent project to provide the opportunity for passengers to access the Metro regional rail system.

Two public meetings will be held by Los Angeles World Airports (LAWA) on (1) October 15, 2016, 9:30 am - 12:30 pm, Senior Center at Westchester Recreation Center, 7000 W. Manchester Ave., Los Angeles, CA, and (2) October 19, 2016, 6:00 pm - 8:30 pm, Flight Path Learning Center Museum, 6661 W. Imperial Hwy., Los Angeles, CA.

**Document Received: 2016-09-16**

SCAG ID. No: **IGR8522\_ 10672**

Document Type: **OTHER DOCUMENT**

**Project Title: General Plan Amendment No. 1122 (formerly General Plan Amendment No. 1120)**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Bill Gayk - (951) 955-8514

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the county of Riverside, California, the proposed project includes (1) a General Plan Amendment No. 1122, an amendment to the Housing Element of the County, (2) Change of Zone 7902, to change zoning classifications on approximately 1,700 parcels to either the R-7 Zone (Highest Density Residential) or the MU Zone (Mixed Use), and (3) Ordinance No. 348.4840, a county-wide amendment adding the two above mentioned, new zoning classifications to the Land Use Ordinance.

A public hearing will be held on October 5, 2016 at 9:00 am or as soon as possible thereafter at the County of Riverside Board Chambers, 4080 Lemon Street, Riverside, CA 92502. It should be noted that although the public hearing was closed on August 3, 2016, in order to receive additional public testimony on the project, the Planning Commission has re-opened the public hearing for October 5 to take testimony from the public.

**Document Received: 2016-09-17**

SCAG ID. No: **IGR8918\_ 10671**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: 2016 Air Quality Management Plan (AQMP)**

**Reg. Significance: Yes**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Jillian Wong - (909) 396-3176

**Comment Due Date: 2016-11-15**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the South Coast Air Basin, which consists of four counties (all of Orange County and non-desert portions of Los Angeles, Riverside, and San Bernardino Counties), the Riverside County portions of the Salton Sea Air Basin (SSAB), and Mojave Desert Air Basin (MDAB), California, the proposed project consists of control measures and strategies to bring the region into attainment with the revoked 1997 8-hour National Ambient Air Quality Standard for ozone by 2024; the 2008 8-hour ozone standard by 2032; the 2012 PM2.5 standard by 2025; the 2006 24-hour PM2.5 standard by 2019; and the revoked 1979 1-hour ozone standard by 2023. The 2016 AQMP consists of three components: (1) the SCAQMD's Stationary Area and Mobile Source Control Measures; (2) State and Federal Control Measures provided by the California Air Resources Board; and (3) Regional Transportation Strategy and Control Measures provided by the Southern California Association of Governments. The AQMP includes emission inventories and control measures for stationary, area and mobile sources, the most current air quality setting, updated growth projections, new modeling techniques, demonstrations of compliance with state and federal Clean Air Act requirements, and an implementation schedule for adoption of the proposed control strategy. The analysis in the DEIR concluded that impacts to the following topics would be significant and unavoidable: (1) aesthetics; (2) air quality (3) energy (4) hazards and hazardous materials (5) hydrology and water quality (6) noise (7) solid and hazardous waste (8) transportation and traffic.

**Document Received:** 2016-09-19

SCAG ID. No: **IGR8954\_ 10578**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** Temple City General Plan Update and Temple City Crossroads Specific Plan

**Reg. Significance:** Yes

Lead Agency: **City of Temple City**

City / County / Subregion: Temple City / Los Angeles / San Gabriel Valley

Contact: Scott Reimers - (626) 656-7316

**Comment Due Date:** 2016-10-18

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Temple City, County of Los Angeles, California, the proposed project includes a General Plan update and a Specific Plan adoption. The General Plan will guide development in the city and its Sphere of Influence (SOI) over the next 35 years. It will reorganize the 1987 Temple City General Plan into six elements, which include and/or incorporate six of the seven state-required General Plan elements (the housing Element was updated by the City as part of the previous effort), as well as an optional Economic Development element. The elements include: Community Services Element, Natural Resources Element, Hazards Element, Land Use Element, Mobility Element, and Economic Development Element. Buildout under the general plan would allow for approximately 20,253 residential units (increase of 5,223) and 3,854,553 SF of nonresidential uses (commercial, industrial and institutional; 1,035,056 SF increase). This will generate approximately 12,751 additional residents and 3,165 additional workers in the City and its SOI.

The Temple City Crossroads Specific Plan (SP) would establish a land use, development and implementation framework to allow for enhancement and redevelopment of the 72.55 acres covered under the Specific Plan in accordance with the vision, goals, and policies of the Temple City General Plan. The Specific Plan would bridge the General Plan and any development that would occur within the SP area. Buildout of the SP area would increase the number of residential units to approximately 1,887 units - a roughly 1,837 unit increase. It would also increase potential commercial building SF to approximately 1,082,061 SF - a net increase of approximately 454,713 SF.

A public scoping meeting will be held on September 29, 2016 at 7:30 pm in the City Council Chambers, located at 9701 Las Tunas Drive, Temple City, CA.

**Document Received:** 2016-09-19

SCAG ID. No: **IGR7378\_10674**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Paramount Pictures Master Plan**

**Reg. Significance:** **Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on September 27, 2016 at approximately 10:00 a.m. or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 to consider EIR and Errata, Mitigation Measures, Mitigation Monitoring Program, Statement of Overriding Considerations and related CEQA findings, and reports from the Los Angeles City Planning Commission and the City Attorney relative to a draft Ordinance for a Development Agreement between the City of Los Angeles and Paramount Pictures Corporation, relating to real property in the Hollywood Community Plan Area and Wilshire Community Plan area, for the property located at 5555 West Melrose Avenue and ancillary locations.

**Document Received: 2016-09-19**

SCAG ID. No: **IGR8463\_ 10675**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Venoco South Ellwood Field Project**

**Reg. Significance: No**

Lead Agency: **California State Lands Commission**

City / County / Subregion: / Not Applicable / \*\*Not Applicable

Contact: Eric Gillies - (916) 574-1897

**Comment Due Date: 2016-11-14**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in state waters, 2.4 miles offshore Coal Oil Point, Goleta, in the County of Santa Barbara, California, the proposed project consists of an adjustment to the easterly boundary of PRC 3242 to include approximately 3,400 acres in exchange for Venoco's quitclaim and release of approximately 3,831 acres into the California Coastal Sanctuary. Venoco also proposes to (1) plug and abandon the lower portion of six existing well bores, and redrill the bottomhole locations of the six existing wells on Platform Holly to extend the adjusted lease area, and (2) install a pipe rack on Platform Holly to provide additional pipe storage and to stage the pipe in the proper alignment for use by the drilling rig.

The CSLC staff will conduct two public hearings on October 19, 2016 City of Goleta Council Chambers, City Hall, 130 Cremona Street, Suite B Goleta, CA 93117 at 3:00 pm and 6:00 pm.

**Document Received: 2016-09-19**

SCAG ID. No: **IGR8449\_ 10676**

Document Type: **OTHER DOCUMENT**

**Project Title: Rancho San Geronio Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of Banning**

City / County / Subregion: Banning / Riverside / Western Riverside

Contact: Brian Guillot - (951) 922-3131

**Comment Due Date: 2016-08-03**



**Project Description:** Notice of Public Hearing

Located in the City of Banning, County of Riverside, California, the proposed project is a master-planned community on an 831 acre-site, and is organized into 44 planning areas (PAs) that include a mixture of residential, commercial, schools, open space, recreational uses and up to 3,133 residential units; or 3,385 residential units if the commercial site and school site are not developed.

The Project requires concurrent consideration of a General Plan Amendment No. 13-2503 and Zone Change No. 13-3501 to reflect the proposed zoning ordinance text and overlay map amendments for the Rancho San Gorgonio Specific Plan; a Water Supply Assessment for the project; proposed Specific Plan No. 13-2001 for the Rancho San Gorgonio Specific Plan to create the master planned community detailed above; a proposed Master Tentative Tract Map establishing road right-of-ways, 43 numbered lots and 2 lettered lots, a proposed Development Agreement 13-502 containing provisions for financing acquisition and infrastructure construction and land use development parameters, and proposed Annexation No. 13-1001 for the annexation of 161 acres of property located in the County of Riverside and within the City's adopted Sphere of Influence General Planning Area and the Rancho San Gorgonio Specific Plan.

A public hearing will be held on September 27, 2016 at 6:00 p.m. at the Banning City Council Chambers, located at 99 East Ramsey Street, Banning, California 92220.

**Document Received:** 2016-09-19

SCAG ID. No: **IGR8857\_ 10677**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Altair Specific Plan (formerly Village West)**

**Reg. Significance:** **Yes**

Lead Agency: **City of Temecula**

City / County / Subregion: Temecula / Riverside / Western Riverside

Contact: Matt Peters - (951) 694-6408

**Comment Due Date:**

**Project Description:** Notice of Public Workshop

Located in the City of Temecula, County of Riverside, California, the proposed project consists of 270 acres in the southwesterly portion of the City of Temecula, west of Old Town. The proposed plan will include the four-lane divided Western Bypass, approximately 1,750 residential units, an elementary school, civic site, a small amount of neighborhood commercial, a clubhouse, parks, trails, and hillside preservation. In addition to the Specific Plan, the project will include a General Plan Amendment Subdivision Map, Development Agreement, and City-managed EIR.

A public workshop will be held on September 27, 2016 at 3:00 pm at the Temecula Conference Center located at 41000 Main Street Temecula, CA 92590.

**Document Received: 2016-09-21**

SCAG ID. No: **IGR7982\_ 10679**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Landmark Apartments Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Alejandro Huerta - (213) 978-1343

**Comment Due Date:**

**Project Description:** Notice of Completion and Availability of Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of construction of a 34-story residential building containing up to 376 multi-family dwellings including market-rate and affordable units, and approximately 18,000 SF, privately maintained publicly accessible open space area on a 2.8 acre site in the West Los Angeles Community Plan area of the City of Los Angeles. The project site is currently occupied by a 42,900 SF single-story supermarket to be demolished, a 364,791 SF 17-story office building to remain, and a 4-level subterranean parking structure with 1,321 spaces. The new project would result in a total of 1,122 parking spaces on-site. In total, the project would result in a net increase of 317,391 SF of new floor area.

**Document Received: 2016-09-21**

SCAG ID. No: **IGR8309\_ 10680**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Brewer Site Project**

**Reg. Significance: Yes**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

**Comment Due Date: 2016-11-01**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the city of Chino, County of San Bernardino, California, the proposed project consists of a proposal to change the land use and zoning designations of a 29.7 acre property and abutting 3.8 acres, totaling 33.5 acres, to allow for the potential future construction and operation of a master-planned residential community, including single-family homes and detached condominium homes. The preliminary site plan shows 107 single-family dwelling units (du) (eight detached single-family du on minimum 11,935 square foot (sf) lots, 12 detached single-family du on minimum 7,000 sf lots, and 87 detached single-family du on minimum 4,000 sf lots), 73 detached condominium units on approximately 7.7 acres, and two neighborhood parks on 1.4 acres.

**Document Received: 2016-09-21**

SCAG ID. No: **IGR9005\_ 10685**

Document Type: **OTHER DOCUMENT**

**Project Title: Interstate 5 Improvement Project from Interstate 605 to Interstate 710**

**Reg. Significance: Yes**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date:**

**Project Description:** Update

Project Study Reports (PSRs) have been completed that identify major congestion "Hot Spots" along the I-605 Freeway. Based on these studies, Metro, Caltrans, and Gateway COG are proposing a series of connected improvement projects along the I-605 between I-405 and I-10 in Los Angeles County.

Metro is focusing its funding on operational, safety, and capacity improvements along the I-605 corridor as a system approach to maximize benefits gained by future investments. The segment of the I-5 between Paramount Blvd and the I-710 Interchange is currently not funded so all appropriate CEQA and NEPA activities will continue as soon as funding becomes available.

**Document Received: 2016-09-22**

SCAG ID. No: **IGR9006\_ 10681**

Document Type: **OTHER DOCUMENT**

**Project Title: Former Sunshine Cleaners/Landmark Square Cerritos**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Cerritos / Los Angeles / Gateway Cities

Contact: Gregory Shaffer - (714) 484-5491

**Comment Due Date:**

**Project Description:** Community Survey

Located in the City of Cerritos, County of Los Angeles, California, the proposed project consists clean up related to the results of a soil vapor extraction (SVE) pilot test conducted in August 2015. The site of the former garment cleaning business located within one suite of the Cerritos South Shopping Center consists of an approximate 4.91-acre parcel located at the southeast corner of the intersection of South Street and Eric Avenue in Cerritos within a mixed commercial and residential area. The source of contamination is tetrachloroethene (PCE or Perc) based dry-cleaning equipment used from an unknown date through at least 1993. The equipment was removed, but based on current information concentrations of chemicals in soil vapor are above health-based levels and DTSC has determined that a future cleanup is necessary to reduce any potential human health risks.

**Document Received: 2016-09-23**

SCAG ID. No: **IGR9007\_ 10682**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: McVicar Residential Project**

**Reg. Significance: No**

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

**Comment Due Date: 2016-10-21**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Wildomar, County of Riverside, California, the proposed project consists of a residential subdivision development. It would require the following actions by the city: (1) Change of Zone - a request to rezone the 19.2 acre project area from R-R (Rural Residential) to R-1 (One-Family Dwelling) and W-1 (Watercourse, Watershed Conservation Areas). There would be a 0.36-acre water quality basin, an 18,457 SF open space lot, and a 5.17-acre open space area, which also includes a 27,114 SF hydromodification basin, within the 100-year floodway of Murietta Creek (Wildomar Channel). (2) Tentative Tract Map (TTM No. 32035) - Subdivide 19.2 acres into 48 lots for future single-family residential development. (3) Grading Permit (4) Building Permit

**Document Received: 2016-09-23**

SCAG ID. No: **IGR9008\_ 10683**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Beaumont Commercial Center**

**Reg. Significance: No**

Lead Agency: **City of Beaumont**

City / County / Subregion: Beaumont / Riverside / Western Riverside

Contact: Rebecca Deming - (951) 769-8520

**Comment Due Date: 2016-10-20**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Beaumont, County of Riverside, California, the proposed project consists of the development of five buildings containing approximately 58,063 SF of retail, service and restaurant uses. Buildings A and B will host stand-alone retail (16,000 SF) and drug store uses (14,578 SF) respectively. Building C will be subdivided into approximately 8,486 SF of restaurant uses and 2,600 SF of retail use. Building D will accommodate an 8-service bay tire store and Building E will contain a 4,437 SF car wash.

A Public Hearing will be held at the Planning Commission meeting on November 8, 2016 at City Council Chambers, located at 550 East 6th Street, Beaumont, CA 92223.

**Document Received: 2016-09-23**

SCAG ID. No: **IGR9009\_ 10684**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Southwest Fontana Logistics Center Project**

**Reg. Significance: Yes**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Shannon Casey - (909) 350-7608

**Comment Due Date: 2016-10-22**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project includes the construction and operation of two speculative industrial warehouse buildings, totaling approximately 1,628,936 square feet (sf). The EIR may also examine an optional smaller floor plan with 1,272,150 sf.

Building 1 would consist of 540,564 sf of warehouse uses and 20,000 sf of office uses. Building 2 would consist of 1,048,372 sf of warehouse uses and 20,000 sf of office uses. The buildings are intended to be used as Warehouse Distribution facilities; however, end users have not been identified at this time, therefore specific details about the future operation of the facilities are not currently available. The proposed project will also include street improvements and would provide a total of 732 automobile parking spaces (312 spaces at Building 1 and 420 spaces at Building 2). The proposed project would also require on-site water, sewer, and storm drain utility improvements.

A public scoping meeting will be held on October 17, 2016 at 6:00 p.m. at the Josephine Knopf Center, located at 8380 Cypress Avenue, Fontana, California 92335.

**Document Received: 2016-09-23**

SCAG ID. No: **IGR9010\_ 10686**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Downtown San Jacinto Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **City of San Jacinto**

City / County / Subregion: San Jacinto / Riverside / Western Riverside

Contact: David Leonard - (951) 782-9868

**Comment Due Date: 2016-10-19**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of San Jacinto, County of Riverside, California, the proposed project is a Specific Plan (SP) that aims to encourage and promote economic development and revitalization to enhance the City's attractiveness to the local and regional marketplace on 1,158.15 acres of land. Existing residential uses represent approximately 34 percent of the Plan area and although a majority of the Plan area is developed, approximately 23 percent is currently vacant. Commercial, commercial office, industrial, and public/institutional uses make up 26 percent of the Plan area.

An informational EIR Scoping Meeting will be held on September 27, 2016 at 6:00 p.m. as part of the joint Planning Commission and City Council Study Session in the San Jacinto Unified School District Board Room, located at 2045 South San Jacinto Avenue, San Jacinto.

**Document Received:** 2016-09-24

SCAG ID. No: **IGR831\_ 10691**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Chino Preserve Specific Plan/Annexation/General Plan Amendment EIR**

**Reg. Significance:** **Yes**

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Brent Arnold - (909) 591-9812

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Chino, County of San Bernardino, California, the proposed project consists of a request for approval to amend the General Plan Land Use Map and Preserve Specific Plan to support the future development of approximately 349 acres of land currently designated for a variety of residential, commercial, mixed-use, and open space recreational land uses as approved under the original Preserve Specific Plan. The applications are as follows (1) General Plan Amendment - a request to change the LDR (Low Density Residential) MDR (Medium Density Residential) and HDR (High Density Residential) land use designations in the area around the Community Core and change the MDR land use designation at the northwest corner of Pine and Mill Creek Avenues to NC (Neighborhood Commercial) land use designation, (2) Specific Plan Amendment - a request to amend the Preserve Land Use Plan and the Preserve Specific Plan to modify the text and graphics to accommodate GPA that includes the following (a) addition of vehicle repair and maintenance, and automobile, light truck and van cleaning as conditionally permitted uses within the NC land use designation subject to performance standards and (b) modification to the parking standards for HDR 30 to be consistent with the HDR 16/20 parking standards for rental communities, and (c) Minor modifications to the development standards for the MDR land use designation.

**Document Received: 2016-09-26**

SCAG ID. No: **IGR9014\_ 10692**

Document Type: **OTHER DOCUMENT**

**Project Title: Local Agency Formation Commission for San Bernardino County Resolution No. 3230**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Kathleen Rollings-McDonald

**Comment Due Date:**

**Project Description:** LAFCO Resolution

Located in the County of San Bernardino, California, the approved resolution consists of a sphere of influence amendment (expansion) for the West Valley Mosquito and Vector Control District.

**Document Received: 2016-09-26**

SCAG ID. No: **IGR9015\_ 10693**

Document Type: **OTHER DOCUMENT**

**Project Title: Local Agency Formation Commission for San Bernardino County Resolution No. 3231**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Kathleen Rollings-McDonald

**Comment Due Date:**

**Project Description:** Located in the County of San Bernardino, California, the approved resolution consists of the approval and reorganization to include annexations to the West Valley Mosquito and Vector Control District and its Assessment District No. 2 as modified. The reorganization includes two separate areas encompassing a total of approximately 17,644 acres (27.6 square miles).

The resolution consists of (1) The proposal is approved subject to the terms and conditions specified, (2) The determinations are noted in conformance with Commission policy and Government Code Section 5668, (3) Approval by LAFCO indicating that completion of this proposal would accomplish the proposed change or organization in a reasonable manner with a maximum chance of success and a minimum disruption of service to the functions of other local agencies in the area, (4) The Executive Officer is hereby authorized and directed to mail certified copies of this resolution in the manner provided by section 56882, (5) The commission hereby directs the following completion of the reconsideration period specified by Government Code Section 56895 (b) the Executive Officer is hereby directed to initiate protest proceedings in compliance with this resolution and State law, (6) Upon conclusion of the protest proceedings, the Executive Officer shall adopt a resolution setting forth her determination on the levels of protest filed and not withdrawn and setting forth the action on the proposal considered, (7) Upon adoption, a Certificate of Completion or a Certificate of Termination, as required by Government Code Sections 57176 through 57203, and a Statement of Boundary Change, as required by Government Code Section 57204, shall be prepared and filed for the proposal.

**Document Received: 2016-09-26**

SCAG ID. No: **IGR9016\_ 10694**

Document Type: **OTHER DOCUMENT**

**Project Title: Local Agency Formation Commission for San Bernardino County Resolution No. 3234**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Kathleen Rollings-McDonald

**Comment Due Date:**

**Project Description:** LAFCO Resolution

Located in the County of San Bernardino, California, the proposed project consists of the annexation to the Apple Valley Heights County Water District (APN 0438-132-21). The annexation area consists of a portion of Assessor Parcel Number 0438-132-21, comprising approximately 1.25 acres, generally located on the east side of Cholla Road, southerly of Roundup Way. The approved resolution consists of (1) The proposal is approved subject to the terms and conditions specified, (2) The commission waives the protest proceedings for this action, (3) The listed determinations are noted in conformance with commission policy, (4) The primary reason for this annexation is to provide water services to 9125 Cholla Road as required per the settlement agreement between the property owner and the Apple Valley Heights County Water District. Only a small portion of the parcel associated with 9125 Cholla Road is currently within the District; therefore, the entirety of the parcel is being annexed into the District for the receipt of water service, (5) The affected territory shall not be taxed for existing bonded indebtedness or contractual obligations of the Apple Valley Heights County Water District through the annexation, (6) Approval by LAFCO indicates that completion of the proposal would accomplish the proposed change of organization in a reasonable manner with a maximum chance of success and a minimum disruption of service to the functions of other local agencies in the area, (7) The commission orders the territory described here reorganized, and (8) The Executive Officer is hereby authorized and directed to mail certified copies of several documents.

**Document Received: 2016-09-26**

SCAG ID. No: **IGR9011\_ 10687**

Document Type: **OTHER DOCUMENT**

**Project Title: Pepperdine University Notice of Impending Development No. PEP-NOID-0005-16 (Student Housing Rehabilitation, Outer Precinct)**

**Reg. Significance: No**

Lead Agency: **California Coastal Commission**

City / County / Subregion: Malibu / Los Angeles / Las Virgenes

Contact: Wesley Horn

**Comment Due Date:**



**Project Description:** Public Hearing Notice

Located in the City of Malibu, County of Los Angeles, California, the proposed project would consist of removing an existing parking lot and six existing residence halls and constructing the new 116,498 SF student housing building, removal and re-compaction of 8,000 cu. yds, 4,000 cu. yds of fill, and 8,700 cu. yds of cut. Staff is recommending that the Commission, after a public hearing, approve Notice of Impending Development (NOID) PEP-NOID-0005-16. The University is proposing to mitigate for 0.36 acres of upland plant communities impacted by the project, including 0.024-acres of on-site restoration and 0.34 acres of restoration implemented off-site by the Mountains Restoration Trust. The proposed NOID is consistent with the certified LRDP, providing for the Campus Life Project, a development infill project with six main components phased over 12 years. It also includes a development referred to as the "Student Housing Rehabilitation" that consists of (1) development of the Outer Precinct housing, which is the subject of the proposed NOID, and (2) refurbishment of the existing standard precinct housing.

A public hearing will be held on October 6, 2016 at 9:00 am at the Ukiah Valley Conference Center, located at 200 South School Street, Ukiah, CA 95482.

**Document Received:** 2016-09-26

SCAG ID. No: **IGR7946\_ 10688**

Document Type: **NEGATIVE DECLARATION**

**Project Title:** 191 Riverside Land Use and Zoning Amendments

**Reg. Significance:** No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Patrick Alford - (949) 644-3235

**Comment Due Date:** 2016-10-20

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Newport Beach, County of Orange, California, the proposed project would consist of applications for a General Plan Amendment (GP2016-002) and Coastal Land Use Plan Amendment (LC2016-002) to change the land use category from Public Facilities (PF) to Mixed-Use Horizontal (MU-H1) and a Zoning Code Amendment (CA2016-005) to change the zoning from Public Facilities (PF) to Mixed-Use Mariners Mile (MU-MM) for a 0.52-acre site located at 191 Riverside Avenue. No demolition or new construction is proposed at this time.

**Document Received: 2016-09-26**

SCAG ID. No: **IGR9012\_ 10689**

Document Type: **OTHER DOCUMENT**

**Project Title: RCRA Class 2 Modification to Veolia ES Technical Solutions**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Stephen Baxter - (818) 717-6695

**Comment Due Date: 2016-11-20**

**Project Description:** Public Notice

Located in the Chatsworth neighborhood of the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of the installation of a small heat exchanger for the off-loading of high viscosity waste materials. Raising the temperature of the waste material will allow for quicker off-loading of the material. The new heat exchanger is small and will be placed within the current "footprint" of the existing waste treatment equipment. No expansion of the facility will be necessary. Veolia ES Technical Solutions, LLC has submitted a Class II Permit Modification request to the California Department of Toxic Substances Control (DTSC), and Veolia operates a hazardous waste treatment storage and disposal facility (TSDF) in the City of Azusa, California. The primary operation at the facility is the recycling of spent solvents.

A public meeting will be held on October 21, 2016 from 4:30 pm to 7:30 pm at the Veolia office located at 107 South Motor Avenue, Azusa, California 91702.

**Document Received: 2016-09-26**

SCAG ID. No: **IGR9013\_ 10690**

Document Type: **NEGATIVE DECLARATION**

**Project Title: 2 61st Place Project**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Scott Kinsey - (562) 570-6461

**Comment Due Date: 2016-10-20**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project would consist of a Single-Lot rezoning from CNR to R-w-q on a 3,184 SF lot currently developed with a single-family dwelling and garage. The zone change allows for one single-family dwelling and retail commercial space to be built on this particular site at a total of two stories tall.

The project is in the Coastal Zone and is appealable to the Coastal Commission. It also includes an amendment to the Local Coastal Program and is subject to the certification by the California Coastal Commission. Planning Commission will hear this item at a public meeting on October 20, 2016 at 5:00 pm in the 1st Floor City Council Chamber, City Hall, located at 333 West Ocean Boulevard, Long Beach, CA.

**Document Received: 2016-09-30**

SCAG ID. No: **IGR9003\_ 10695**

Document Type: **NOTICE OF PREPARATION**

**Project Title: 1828 Ocean Avenue and 1921 Ocean Front Walk Project**

**Reg. Significance: No**

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Russell Bunim

**Comment Due Date: 2016-10-27**

**Project Description:** Recirculated Notice of Preparation/Notice of Public Scoping Meeting for a Draft Environmental Impact Report

Located in the City of Santa Monica, County of Los Angeles, California, the proposed project would consist of a two location mixed-use development. The 1828 Ocean Ave. project would remove an existing 127-space paved surface parking lot utilized by Hotel Casa del Mar and construct a mixed-use residential building with 83 residential units and 2,000 SF of ground-floor commercial tenant space (including approx. 1,000 SF of outdoor dining.) and 277 vehicular parking spaces within a semi-subterranean/subterranean garage including 127 spaces to replace the existing spaces. The total area will be 89,985 SF. The 1921 Ocean Front Walk project would consist of a mixed-use building with 22 residential units and 4,000 SF of ground-floor commercial tenant space, (including approx. 2,000 SF of outdoor dining) on a currently vacant 23,180 SF lot. The project would also provide 62 vehicular parking spaces in a subterranean/semi-subterranean garage. The total floor area would be 45,489 SF. The project includes 16 deed-restricted affordable housing units.

The rescheduled public scoping meeting will be held on September 20, 2016 at 6:00 pm at Santa Monica Civic Auditorium, 1855 Main St. Santa Monica, CA 90401.

**Document Received: 2016-09-30**

SCAG ID. No: **IGR9017\_ 10696**

Document Type: **INITIAL STUDY**

**Project Title: Westbound SR-91 Project**

**Reg. Significance: Yes**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2016-11-18**

**Project Description:** Notice of Initiation of Environmental Studies

Located in the cities of Artesia and Cerritos, Los Angeles County, California, the proposed project would consist of a widening of westbound SR-91 from approximately Shoemaker Avenue to the I-605/SR-91 interchange. The westbound SR-91 approaching the connector ramp for northbound and southbound I-605 currently experiences significant congestion, which is forecast to increase in the future absent improvements to this segment of SR-91. A No Build Alternative and Build Alternatives, which include design option configurations, are proposed for the project and include the addition of travel lanes, modification of existing interchanges, removal of some existing non-standard design features, and other operational improvements.

Two public open houses will be held: (1) October 18, 2016 from 6:30-8:30 pm at North Artesia Community Center, located at 11870 169th Street Artesia, CA 90701, and (2) October 19, 2016 from 6:30-8:30 pm at Cerritos High School, located at 12500 183rd Street Cerritos, CA 90703.

**Document Received:** 2016-09-30

SCAG ID. No: **IGR7531\_10697**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Palo Verde Mesa Solar Project

**Reg. Significance:** Yes

Lead Agency: **Riverside County Planning Department**

City / County / Subregion: / Riverside / \*\*Not Applicable

Contact: Jay Olivas - (760) 863-8277

**Comment Due Date:** 2016-11-13

**Project Description:** Notice of Availability of the Draft Environmental Impact Report

Located in the County of Riverside, California, the proposed project would consist of construction, operation, maintenance and decommissioning of a solar photovoltaic (PV) electrical generating facility of up to 450 megawatts (MW) and 14.5-mile gen-tie line that would together occupy a total of 3,400 acres. The facility is comprised of three sites that would be constructed in three phases consisting of (1) Phase 1 - 905 acres would have a generation output of 145 MW, (2) Phase 2 - would total 1,343 acres and would have a generation output of 221 MW; and (3) Phase 3 - would total 1,002 acres and would have a generation output of 104 MW. The power produced would be conveyed to the local power grid via interconnection to the Southern California Edison (SCE) Colorado River Substation (CRS) an approved new substation located south of Interstate 10, approximately seven miles west of the Project area. The project would produce enough energy to power approximately 180,000 households and progress the goals of the California Renewable Portfolio Standard (RPS) and other similar renewable programs in the state. A 14.5 mile long, 230 kilovolt (kV) double-circuit generation-tie transmission line would connect the proposed Project with the approved Colorado River Substation located west of the Project site (2.7 miles of the gen-tie line are located within the Project site, and 11.8 miles are located off-site between the Project site and the Colorado River Substation). The majority of the Project is within Riverside County, 21 acres of the project's gen-tie line would be within the City of Blythe, and approximately 48.2 acres of the project's gen-tie line would traverse lands managed by the Bureau of Land Management (BLM).

**Document Received: 2016-09-30**

SCAG ID. No: **IGR8789\_ 10698**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: CLWA Recycled Water Master Plan Update**

**Reg. Significance: Yes**

Lead Agency: **Castaic Lake Water Agency**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Cathy Hollomon - (661) 513-1282

**Comment Due Date: 2016-11-14**

**Project Description:** Notice of Availability of a Draft Programmatic Environmental Impact Report

Located in northern County of Los Angeles, California, the proposed project consists of a Master Plan Update (MPU) to the 2002 Castaic Lake Water Agency (CLWA) Master Plan. The proposed plan would help offset potable water demands and improve water supply reliability by accelerating the expansion of CLWA's existing recycled water system. This would be achieved through expansion of a pipeline distribution system to end users (commercial, industrial or municipal customers); addition of pump stations; use of operational storage reservoirs; and recharge basins.

The proposed plan includes three components as described below: (1) Component 1 looks at near-term opportunities to expand recycled water use to non-potable uses (i.e. irrigation, commercial, etc.). This component involves updates specifically to Phase 2 of the 2002 RWMP, including extensions of alignments beyond the existing Phase 1 system to end users, addition of pump stations, and use of operational storage reservoirs (water tanks). (2) Component 2 assesses mid-term opportunities to expand recycled water use for non-potable uses. This component considers future alignment extensions beyond Phase 2 for landscape irrigation and other non-potable uses, as well as service to the planned development for the Westside Communities. (3) Component 3 assesses long-term opportunities to expand recycled water use for non-potable uses while implementing a groundwater recharge project via surface spreading.

**Document Received: 2016-10-03**

SCAG ID. No: **IGR9018\_ 10699**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: 18367 W. Hatteras St. LA City ENV 2016-2080**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Hughen - (818) 374-5049

**Comment Due Date: 2016-09-07**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the Tarzana neighborhood of the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of construction, use, and maintenance of a new 12-unit apartment building, comprised of two levels of residential uses over one level of at-grade garage parking, with a maximum height of 45 feet, located on one lot totaling 21,822 SF in area. The proposed building will provide a total of 24 car parking spaces. The requested entitlement is for a Zone Change from RA-1 to RD1.5-1, in conformance with the Low Medium II Residential land use designation of the Encino-Tarzana Community Plan. The project would require (1) adoption of a proposed MND and (2) a Zone Change described above.

A public hearing will be held to adopt the proposed MND on October 24, 2016 at 10:00 am in the Marvin Braude San Fernando Valley Constituent Service Center, First Floor conference room, located at 6262 Van Nuys Boulevard, Los Angeles.

**Document Received:** 2016-10-03

SCAG ID. No: **IGR7914\_10700**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **Specific Plan No. 13-02 - Seabiscuit Pacifica Specific Plan**

**Reg. Significance:** **No**

Lead Agency: **City of Arcadia**

City / County / Subregion: Arcadia / Los Angeles / San Gabriel Valley

Contact: Lisa Flores - (626) 574-5445

**Comment Due Date:** **2016-11-07**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Arcadia, County of Los Angeles, California, the proposed project is an amendment to a Specific Plan that was originally approved in 2014. The original project allowed two hotels, a Marriott Residence Inn and Fairfield Inn and Suites, with a total of 210 rooms, and a hotel condo tower with 50 units. The project will be completed in two phases - Phase 1 will consist of the two hotels (four and six stories respectively) with hotel surface parking. Phase 2 will consist of a mixed-use tower to replace the previously approved hotel condo tower, garage parking, and condo surface parking, and will have ground floor commercial/retail and 8 floors to include 9 townhouses, 36 condos, 5 penthouses and subterranean parking. The amendment does not alter the site plan or the phases already approved, nor does it make any physical changes. The change requested is to modify the use described as Phase 2 from a hotel-condominium project to a mixed-use project. Instead of 50 hotel condo units, there will be 50 residential units and 6,792 SF of retail/commercial, therefore an amendment is requested to change the land use designation from "commercial" to "downtown mixed use" to facilitate the change.

The project and Draft MND will be considered at the following meetings: (1) Tuesday November 8, 2016 at 7:00 pm and (2) December 6, 2016 at 7:00 pm (Tentative Date) both in the City Council Chambers at City Hall, located at 240 West Huntington Drive, Arcadia, California.

**Document Received: 2016-10-03**

SCAG ID. No: **IGR9019\_ 10701**

Document Type: **SUPPLEMENTAL EIR**

**Project Title: North Montclair Downtown Specific Plan Amendment Project**

**Reg. Significance: Yes**

Lead Agency: **City of Montclair**

City / County / Subregion: **Montclair / San Bernardino / San Bernardino**

Contact: **Michael Diaz - (909) 625-9432**

**Comment Due Date: 2016-11-01**

**Project Description:** Notice of Preparation of a Draft Supplemental Environmental Impact Report

Located in the City of Montclair, County of San Bernardino, California, the proposed project consists of an amendment of the Montclair Downtown area that was defined in the 2006 North Montclair Downtown Specific Plan (NMDSP), prepared and adopted in 1998. The key components of the amendment include: (1) replace the existing regulating plan in the NMDSP with a new regulating plan and zones; (2) extend the NMDSP westerly and easterly boundary to incorporate over 22 acres of land, (3) assign land use designation on several properties, (4) introduce two new land use overlays, the Transition Overlay and Shopfront Overlay, (5) Alter the development potential for the planning area to allow for approximately 2,688 additional residential dwelling units and approximately 782,285 additional SF of non-residential TOD, (6) Establish minimum intensity standards for the NMDSP area, (7) reconfigure and realign streets, updating the street pattern in several areas, relocating parking structures, (8) establish minimum lot and maximum building size standards, etc. The proposed project would require a General Plan Amendment to allow for the revision of the official boundary of the NMDSP site plan, and a zone change from Limited Manufacturing to Specific Plan. The project will also rescind the Turner Montclair Specific Plan, annex territory that was previously within this specific plan, and apply the NMDSP land use designations and regulations to this area.

A Public Scoping Meeting will be held on October 19, 2016 at 6:00 pm at City of Montclair City Council Chambers located at 5111 Benito Street, Montclair.

**Document Received: 2016-10-03**

SCAG ID. No: **IGR8727\_ 10702**

Document Type: **FINAL DOCUMENT**

**Project Title: Coastal Transportation Corridor Specific Plan and West Los Angeles Transportation Improvement and Mitigation Specific Plan (CTCSP/WLA TIMP) Specific Plans Amendment Project**

**Reg. Significance: Yes**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: **Los Angeles / Los Angeles / Los Angeles City**

Contact: **Conni Pallini-Tipton - (213) 978-1179**

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of amendments to the Coastal Transportation Corridor Specific Plan and West Los Angeles Transportation Improvement and Mitigation Specific Plan. The amendments include an update to the Transportation Impact Assessment (TIA) fee program, including revisions to the fees, trip generation rates, exemptions, in lieu credits, and affordable housing credits; a new transit-oriented development (TOD) credit; and updates to the list of transportation improvements and mitigation measures to be funded, in part, by the impact fees collected from new development. The updated transportation improvement list includes the following categories of transportation improvements: transit, bicycle, pedestrian, roadway, intelligent transportation systems (ITS), and trip reduction programs.

**Document Received:** 2016-10-03

SCAG ID. No: **IGR8719\_ 10706**

Document Type: **OTHER DOCUMENT**

**Project Title:** San Bernardino County LAFCO Hearing Agendas 2016

**Reg. Significance:** No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery

**Comment Due Date:**

**Project Description:** October 19, 2016 Notice of Hearing

Regular meeting agenda will consist of (1) Consideration of (a) review of negative declaration prepared by the county of San Bernardino for the development and use of a church that consists of a 19,100 SF main sanctuary building, a 12,250 SF fellowship hall and a 13,600 SF youth sanctuary on 8.1 acres, as irrevocable agreement to annex for water and sewer service. The contract would extend sewer and water service to a developing church facility generally located at the northwest corner of Bermudez and New Jersey Streets (11475 New Jersey Street) within the City of Loma Linda's eastern sphere of influence; (2) Legislative Update report; (3) Executive Officer's Oral Report; (4) Commissioner Comments; (5) Comments from the Public.

**Document Received:** 2016-10-05

SCAG ID. No: **IGR8891\_ 10707**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title:** Adoption of Proposed Rule 214.2 – Paving Unpaved Public Roads Emission Reduction Credits (PERCs)

**Reg. Significance:** No

Lead Agency: **Imperial County Air Pollution Control District**

City / County / Subregion: / Imperial / \*\*Not Applicable

Contact: Monica Soucier - (760) 482-4606

**Comment Due Date:** 2016-11-17



**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the County of Imperial, California, the proposed adoption of Rule 214.2 would become an element of the Air District's New Source Review (NSR) program. Specifically the rule would codify a District methodology for calculation of emission reductions that result from paving existing, unpaved public roads, and add procedures to assure that the emission reductions are federally enforceable. Once the Rule has been adopted into the State Implementation Plan, emission reductions generated under the Rule can be enforced by USEPA. This will, in turn, allow the use of such emission reductions to offset emission increases at federal major stationary sources, which are subject to federal offset requirements under the federal New Source Review regulations. The adoption attempts the following: (1) Codify a District procedure to create PERCs in a way making their application federally enforceable; and (2) Allow PM10 emission reductions generated by unpaved public road paving to be used as offsets for specifically identified permit applications subject to local district or Federal New Source Review requirements.

**Document Received:** 2016-10-05

SCAG ID. No: **IGR9021\_ 10708**

Document Type: **INITIAL STUDY**

**Project Title:** **Project No. 1821-HDP - Design Review and Hillside Development Permit**

**Reg. Significance:** **No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

**Comment Due Date:**

**Project Description:** Environmental Checklist

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project would consist of the construction of a new 1,828 SF single family home on a 5,256 SF undeveloped lot located at 871 Oneonta Drive. The proposed residence includes a two-car garage (plus one guest space) on the ground level, living areas and bedrooms on the upper two levels, and balconies that face the street. The project would involve approximately 842 cubic yards of grading on this up-sloped lot.

The Planning Commission will hold a hearing on this project on October 24, 2016.

**Document Received: 2016-10-05**

SCAG ID. No: **IGR9022\_ 10709**

Document Type: **INITIAL STUDY**

**Project Title: Project No. 1901-HDP - Design Review and Hillside Development Permit**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: John Mayer - (626) 403-7228

**Comment Due Date:**

**Project Description:** Environmental Checklist Form

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project would consist of construction of a new 2,295 SF "Tuscan style" single family home on a 6,570 SF undeveloped lot located at 869 Oneonta Drive. The proposed residence includes a three-car garage and a swimming pool and spa in the rear yard. The project would involve approximately 969 cubic yards of grading on this up-sloped lot.

The Planning Commission will hear this item on October 24, 2016.

**Document Received: 2016-10-05**

SCAG ID. No: **IGR7518\_ 10715**

Document Type: **ENVIRONMENTAL IMPACT STATEMENT**

**Project Title: Land Acquisition and Airspace Reestablishment at The Marine Corps Air Ground Combat Center (Formerly 29Palms Training Land Acquisition/Airspace Establishment Study)**

**Reg. Significance: No**

Lead Agency: **Department of the Navy (5751)**

City / County / Subregion: Twenty-nine Palms / San Bernardino / San Bernardino

Contact: Chris Proudfoot - (760) 830-3764

**Comment Due Date:**

**Project Description:** Supplemental Environmental Impact Statement

Located in the City of Twentynine Palms, County of San Bernardino, CA, the proposed project would consist of consideration of alternative desert tortoise translocation options at Marine Corps Air Ground Combat Center (MCAGCC) Twentynine Palms, CA. Translocation of the desert tortoise is necessary to support training on newly-acquired training areas resulting from a 2013 Record of Decision for Land Acquisition/Airspace Establishment at MCAGCC.

A Draft Supplemental EIS is scheduled for public release in October 2016 and will be available for a 45-day public review, during which public information meetings will be held in the communities of Joshua Tree, Palm Springs, and Barstow.

**Document Received: 2016-10-05**

SCAG ID. No: **IGR9020\_ 10704**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** citizenM Hollywood and Vine

**Reg. Significance:** No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Erin Strellich - (213) 978-1343

**Comment Due Date:** 2016-11-04

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the Hollywood neighborhood of the City of Los Angeles, County of Los Angeles, California, the proposed project would develop a 14-story hotel on an approximately 0.28 acre site located at 1718 N. Vine Street. The Project would include 216 guest rooms, approx. 6,489 SF of guest-only amenities, and 4,354 SF of shared guest and public spaces. The building would have a maximum height of 183 feet and would also include three underground parking levels. Upon completion, the project would result in approximately 73,440 SF of new floor area and a maximum FAR of 6:1.

**Document Received: 2016-10-05**

SCAG ID. No: **IGR8279\_ 10705**

Document Type: **OTHER DOCUMENT**

**Project Title:** Lotus Ranch Vesting Tentative Subdivision Map (formerly Change of Zone No. 05-07 (Pre-Zone) and Lotus Ranch Vesting Tentative Subdivision Map)

**Reg. Significance:** Yes

Lead Agency: **City of El Centro**

City / County / Subregion: El Centro / Imperial / Imperial Valley

Contact: Norma Villicana - (760) 337-4549

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of El Centro, County of Imperial, California, the proposed project would consist of (1) Change of Zone 05-07 (Pre-Zone) from County A2U-general agriculture urban to City R1-single-family residential and LU-limited use and (2) Lotus Ranch Tentative Subdivision Map for 213 acres of land generally located at the southwest corner of Interstate 8 and La Brucherie Ave. The project proposes a phased development of 574 single-family units, a 10.8 acre park, 16.5 acres of detention basins, and an 8.13 acre school site.

A public hearing is scheduled for August 2, 2016 at 6:00 pm (or as soon thereafter as the agenda permits) in City Council Chambers, located at 1275 main Street, El Centro, California, 92243.

**Document Received: 2016-10-05**

SCAG ID. No: **IGR9023\_ 10711**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Becker Well Abandonment and Remediation Project**

**Reg. Significance: No**

Lead Agency: **California State Lands Commission**

City / County / Subregion: / / **\*\*Not Applicable**

Contact: Eric Gillies - (916) 574-1897

**Comment Due Date: 2016-11-07**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Summerland, County of Santa Barbara, California, the proposed project would consist of the second phase of environmental analysis on the Becker onshore well at Summerland Beach which is known to leak oil. Based on the assessment conducted in Phase 1 of the project, Phase 2 will consist of an Environmental Impact Report of an engineering work plan to properly abandon and seal the well. Proposed activities would occur in three major steps, (1) construction of a double-walled cofferdam in the surf zone around the well to isolate it from ocean tides and provide access to the well (this is the most time consuming and costly Project element); (2) well abandonment and (3) cofferdam deconstruction. Three round trips would be required to deliver the cofferdam and abandonment equipment and materials from the proposed shore base at the Port of Long Beach.

A Public Scoping Meeting will be held on October 20, 2016 at 2:00 pm in City of Carpinteria City Hall, located at 5775 Carpinteria Avenue, Carpinteria, CA 93013.

**Document Received: 2016-10-05**

SCAG ID. No: **IGR8221\_ 10712**

Document Type: **OTHER DOCUMENT**

**Project Title: Renu Planting Company Site (AKA Proposed Nevin Park Site)**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / Los Angeles / **\*\*Not Applicable**

Contact: Rania Zabaneh - (714) 484-5479

**Comment Due Date: 2016-11-07**

**Project Description:** Public Notice

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of building an LA City park on the site of the former Renu Plating Company facility. The contract states that the DTSC agrees not to sue the city in exchange for a substantial public benefit, in the form of the park. In 2010, DTSC approved a Removal Action Workplan for the site and the property was cleaned up. The park will include a plan to make sure it remains safe, requiring a Soil Management Plan and a Land Use Covenant, both to be approved by DTSC.

**Document Received: 2016-10-06**

SCAG ID. No: **IGR7518\_ 10714**

Document Type: **ENVIRONMENTAL IMPACT STATEMENT**

**Project Title: Land Acquisition and Airspace Reestablishment at The Marine Corps Air Ground Combat Center (Formerly 29Palms Training Land Acquisition/Airspace Establishment Study)**

**Reg. Significance: No**

Lead Agency: **Department of the Navy (5751)**

City / County / Subregion: **Twenty-nine Palms / San Bernardino / San Bernardino**

Contact: **Chris Proudfoot - (760) 830-3764**

**Comment Due Date: 2016-11-13**

**Project Description:** Notice of Availability of a Supplemental Environmental Impact Statement

Located in the City of Twentynine Palms, County of San Bernardino, California, the proposed project would consist of (1) a study of the impacts of alternative plans for translocating desert tortoises from specific newly-acquired training areas before planned Marine Expeditionary Brigade-level training activities are conducted. The land acquisition and training activities were assessed in the 2012 Final EIS for Land Acquisition/Airspace Establishment at the Marine Corps Air Ground Combat Center, Twentynine Palms.

Three Public Meetings will be held in open house style at the following times and locations: (1) October 25, 2016 from 5-8 pm at the Joshua Tree Community Center, located at 6171 Sunburst St. Joshua Tree, CA 92252, (2) October 26, 2016 from 5-8 pm at the Palm Springs Convention Center, located at 277 N. Avenida Caballeros, Palm Springs, CA 92262, and (3) October 27, 2016 from 5-8 pm at the Barstow Harvey House, located at 681 N. 1st Ave. Barstow, CA 92311.

**Document Received: 2016-10-07**

SCAG ID. No: **IGR9024\_ 10716**

Document Type: **JOINT DOCUMENT**

**Project Title: Coachella Valley - San Gorgonio Pass Rail Corridor Service Project**

**Reg. Significance: Yes**

Lead Agency: **Riverside County Transportation Commission**

City / County / Subregion: **/ \*\*Multi-County / \*\*Not Applicable**

Contact: **Robert Yates**

**Comment Due Date: 2016-11-05**

**Project Description:** Notice of Preparation of a Joint Programmatic Environmental Impact Statement/Environmental Impact Report

Located between the cities of Los Angeles and Indio, California in the Coachella Valley - San Geronio Pass Corridor, the proposed project would consist of a study of options for intercity rail services in the corridor. The Programmatic EIS/EIR will be prepared consistent with NEPA and CEQA. The Federal Railroad Administration (FRA) in cooperation with the Riverside County Transportation Commission (RCTC) and the California Department of Transportation (Caltrans) are initiating the environmental process.

Public Meetings will be held at the following times and locations: (1) October 12, 2016 5-7 pm at the Springbrook Clubhouse at Reid Park, located at 1011 N. Orange Street, Riverside, CA 92501, (2) October 13, 2016 5-7 pm, Indio Senior Center, located at 45-700 Aladdin Street, Indio, CA 92201, and (3) October 17, 2016 5-7 pm at Los Angeles County Metropolitan Transportation Authority (Metro) Headquarters, located at Plaza Level: One Gateway Plaza, Los Angeles, CA 90012.

**Document Received:** 2016-10-10

SCAG ID. No: **IGR8884\_10717**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Agoura Landmark Light Industrial Project**

**Reg. Significance:** **No**

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Valerie Darbouze - (818) 597-7328

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

Located in the City of Agoura Hills, County of Los Angeles, California, the proposed project requests a public hearing to approve: (1) A Site Plan/Architectural Review to construct six new one and two-story light industrial buildings totaling 69,867 SF on a vacant site, (2) an Oak Tree Permit to remove seven oak trees, and encroach in the protected zone of sixteen oak trees for the construction, (3) a Sign Permit to establish a sign program, and (4) a Vesting Tentative Tract Map for subdivision purposes; and (5) to adopt an Initial Study/Mitigated Negative Declaration and Mitigation Monitoring Program pursuant to CEQA.

A Public Hearing is scheduled for October 20, 2016 at 6:30 pm at the City of Agoura Hills Council Chambers located at 30001 Ladyface Court, Agoura Hills, California 91301.

**Document Received: 2016-10-10**

SCAG ID. No: **IGR8993\_ 10718**

Document Type: **OTHER DOCUMENT**

**Project Title: Villa Ford**

**Reg. Significance: No**

Lead Agency: **City of Orange**

City / County / Subregion: Orange / Orange / Orange County

Contact: Chad Ortlieb - (714) 744-7237

**Comment Due Date:**

**Project Description:** Notice of a Public Hearing

Located in the City of Orange, County of Orange, California, the proposed project would consist of removing two existing one-story service buildings (a combined total of 22,670 SF), construct a three-story parking structure and service/inventory building consisting of 126,470 SF and expand the existing dealership building by 2,290 SF. As part of the project, the applicant is requesting a loading zone size that deviates from the City standard.

A Public Hearing is scheduled for October 17, 2016 at 7:00 pm in the City of Orange Council Chambers, located at 300 East Chapman Avenue, City of Orange, California.

**Document Received: 2016-10-10**

SCAG ID. No: **IGR9025\_ 10719**

Document Type: **OTHER DOCUMENT**

**Project Title: AVA Hollywood (Draft Cleanup Plan for Proposed Redevelopment Project)**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Haissam Salloum - (818) 717-6538

**Comment Due Date: 2016-11-07**

**Project Description:** Community Update

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a Remedial Action Workplan (RAW) for the proposed development project known as AVA Hollywood. The site is currently undeveloped as all the structures were removed during Spring 2016. Two chemicals, tetrachloroethylene (PCE) and trichloroethylene (TCE), were found in soil gas, soil, and at the site. Commercial and residential risk estimates for redevelopment of the Site are well below the cancer risk. In this RAW three alternatives were evaluated, including (1) no action, (2) soil capping, and (3) excavation/removal. Based on the evaluation of alternatives, Alternative 3 - excavation/removal was the most effective, implementable, and cost effective remedy considering the proposed development. It is proposed to remove 5,000 cubic yards of VOC/metal impacted soil.

**Document Received: 2016-10-10**

SCAG ID. No: **IGR8089\_ 10713**

Document Type: **OTHER DOCUMENT**

**Project Title: The Waterfront Project**

**Reg. Significance: Yes**

Lead Agency: **City of Redondo Beach**

City / County / Subregion: Redondo Beach / Los Angeles / South Bay

Contact: Katie Owston - (310) 318-0637

**Comment Due Date: 2016-10-18**

**Project Description:** Notice of a Public Hearing

Located in the City of Redondo Beach, County of Los Angeles, California, the proposed project would consist of demolition of approximately 207,402 SF of existing structures, replacement of the existing Pier Parking Structure, retention of 12,479 SF of existing development, and construction of up to 511,460 SF to include retail, restaurant, creative office, specialty cinema, a public market hall, and a boutique hotel. The proposed development is within the Coastal Zone. The project also includes public recreation enhancements such as a new small craft boat launch ramp, improvements to Seaside Lagoon, new parking facilities, expanded boardwalk along the water's edge, enhanced public open space, and pedestrian and bicycle pathways.

A Public Hearing will be held on October 18, 2016 at 6:00 pm at the City Council Chambers, located at 415 Diamond Street, Redondo Beach, CA.

**Document Received: 2016-10-10**

SCAG ID. No: **IGR9032\_ 10728**

Document Type: **INITIAL STUDY**

**Project Title: Vista Pointe Project**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Steve Jones - (213) 626-0434

**Comment Due Date:**



**Project Description:** Initial Study

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a residential subdivision to create one multi-family residence lot developed with 56 single-family residence, detached condominium units, one single-family residence lot to remain undeveloped, one open space lot developed with a private park recreation area, private driveways and fire lanes and a request to authorize a yard modification for a reduced front yard setback of 10 feet, to construct and maintain six foot in height fencing within the front yard setback and to construct and maintain 10 foot high fencing within the side yard setback. The project proposes 18,140 cubic yards of cut, 15,230 cubic yards of fill, and 45,400 cubic yards of over excavation at an average depth of 5 feet of earth material. Five percent shrinkage is estimated to be 2,910 cubic yards.

The department is proposing a Mitigated Negative Declaration for the project based on the draft initial study.

**Document Received:** 2016-10-10

SCAG ID. No: IGR8568\_ 10731

Document Type: OTHER DOCUMENT

**Project Title:** US Highway 395 Widen Median and Shoulder and Install Rumble Strips Project

**Reg. Significance:** No

Lead Agency: California Department of Transportation

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: James Shankel - (909) 383-6379

**Comment Due Date:**

**Project Description:** Update

Located in unincorporated San Bernardino County, California, the proposed project includes widening a portion of the existing roadbed along US Highway 395 to construct a paved 4-foot median buffer (no barrier) between lanes and widen the existing shoulders to 8 feet on both sides (northbound and southbound), install rumble strips on the centerline and shoulders (between PM 5.5 and PM 39.1), and restore the passing lanes on the northbound side of US 395 from PM 38.4 to PM 39.1, that were removed in conjunction with the completion of an interim project in 2014. The Initial Study with Mitigated Negative Declaration/Environmental Assessment with Finding of No Significant Impact was approved on September 22, 2016. Caltrans approved the project on September 26, 2016.

**Document Received: 2016-10-10**

SCAG ID. No: **IGR8450\_ 10735**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: The Grove Specific Plan Project**

**Reg. Significance: Yes**

Lead Agency: **City of Ventura**

City / County / Subregion: / Ventura / \*\*Not Applicable

Contact: Iain Holt - (805) 654-7752

**Comment Due Date: 2016-11-07**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Ventura, County of Ventura, California the proposed project consists of a Specific Plan and Vesting Tentative Tract Map that would enable the future development of a residential neighborhood ranging between 200 and 250 dwellings on approximately 26.51 acres. The property is currently within an unincorporated area, but it is within the City of Ventura's Sphere of Interest, and is designated on the General Plan as Medium Density Residential; 9-20 du/ac.

A public hearing will be held on December 14, 2016 at 6:00 p.m. at the City of San Buenaventura City Hall, located at 501 Poli Street, Ventura California 93001.

**Document Received: 2016-10-11**

SCAG ID. No: **IGR9005\_ 10732**

Document Type: **OTHER DOCUMENT**

**Project Title: Interstate 5 Improvement Project from Interstate 605 to Interstate 710**

**Reg. Significance: Yes**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date:**

**Project Description:** Update on Scoping Meetings

Scoping meetings that were previously announced for October 12, 13 and 15th have been postponed. Metro will announce new dates soon.

**Document Received: 2016-10-11**

SCAG ID. No: **IGR9026\_ 10720**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Gramercy Trail Project**

**Reg. Significance: No**

Lead Agency: **City of Anaheim**

City / County / Subregion: Anaheim / Orange / Orange County

Contact: Naomi Gruenthal - (714) 765-4465

**Comment Due Date: 2016-10-25**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Anaheim, County of Orange, California, the proposed project consists of the exchange of existing easements between the City of Anaheim and the Amber Lane Homeowner Association and Anaheim Hills Master Association, and between the City of Anaheim and the Gramercy Park Community Association, for the construction and maintenance of an improved multi-use riding and hiking trail. The Amber Lane easement was recorded on May 15, 1987, and the Gramercy Park easement on December 26, 1985. However, a formal trail was not constructed or maintained by the city or any HOAs, and no clear responsibility for the construction and maintenance of the trail exists. Over time, users have cut a makeshift social trail through the area which is unstable, unsafe, steep, causing erosion, and not aligned with the recorded easements. The City in cooperation with the HOAs has agreed to improve and maintain a new trail alignment that meets City standards and improves user safety, drainage, and site stability.

Improvements include realigning and grading the trail to a more appropriate slope through the use of switchbacks, construction of retaining walls, improved storm drain infrastructure with foot bridge crossings, removal of some non-native vegetation, addition of native vegetation and installation of a stabilized trail surface that will vary between three and six feet wide. The improvements are limited to the central area of the trail that traverses a steep grade, and the northern and southernmost reaches of the trail will remain in their current condition. Completion of the trail will provide a critical link in the regional riding and hiking trail system.

A Public Hearing is scheduled for November 1, 2016 at 5:00 pm at City Hall Council Chambers, located at 200 S. Anaheim Blvd. Anaheim, CA 92805.

**Document Received: 2016-10-11**

SCAG ID. No: **IGR8622\_ 10721**

Document Type: **OTHER DOCUMENT**

**Project Title: Soil Vapor Sampling at Univar USA, Inc.**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Ryan Batty - (916) 255-6424

**Comment Due Date: 2016-11-04**

**Project Description:** Community Update - Cleanup Plan

Located in the City of Commerce, County of Los Angeles, California, the proposed project plan would clean up chemical contamination at the former Univar USA, Inc. S. Bonnie Beach Place Facility. Chemicals, including the solvents tetrachloroethylene (PCE) and trichloroethylene (TCE), were found in soil and groundwater at the site and surrounding area. The contaminated groundwater at the site is not used as a source of drinking water. Two documents called the Corrective Measures Study (CMS) and the draft Statement of Basis, outline the proposed plan to clean up the site.

The cleanup plan has four key elements including (1) Continuing to operate the existing on-site soil vapor and groundwater extraction and treatment systems until cleanup goals are met, (2) Restrict future use of the former chemical handling areas of the site to prevent sensitive uses such as homes from being built (3) Install a new groundwater extraction system to treat the off-site groundwater plume; the system will be installed south west of the site, (4) Monitor groundwater after active cleanup ends to confirm and document that the plume has naturally attenuated.

A public meeting will be held on October 13, 2016 at 6:00 pm at Our Lady of Victory Church, located at 1317 South Herbert Avenue, Los Angeles, California, 90023.

**Document Received: 2016-10-11**

SCAG ID. No: **IGR9027\_ 10722**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Carroll Vermont/Citrus Crossing: General Plan Amendment, Zone Changes, and Tentative Tract Map No. 74353 and Development Plan Review for Multi-family project**

**Reg. Significance: No**

Lead Agency: **City of Glendora**

City / County / Subregion: Glendora / Los Angeles / San Gabriel Valley

Contact: Antonio Gardea - (626) 914-8214 x47

**Comment Due Date: 2016-11-01**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Glendora, County of Los Angeles, California, the proposed project consists of (1) an amendment to the General Plan Land Use Designation and corresponding Zoning Classifications of the project area removing the properties from the Route 66 Specific Plan; and (2) a 40-unit residential condominium subdivision within the project area which is designated as the 'Development Site.' The development project involves demolition of all existing structures and realignment of an alley.

A Public Hearing will be held at the Planning Commission's meeting on November 1, 2016 at 7:00 pm in the Council Chambers at City Hall, located at 116 East Foothill Blvd., Glendora, California, 91741. The City Council will hold a public hearing at the same location on November 22, 2016 (tentative date) to consider adoption of the proposed MND.

**Document Received:** 2016-10-11

SCAG ID. No: **IGR9013\_ 10723**

Document Type: **NEGATIVE DECLARATION**

**Project Title:** 2 61st Place Project

**Reg. Significance:** No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Scott Kinsey - (562) 570-6461

**Comment Due Date:** 2016-11-03

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project consists of a zone change on a 3,184 SF lot that is currently developed with a single-family dwelling and garage. The zoning designation will be changed from CNR (Neighborhood Commercial and Residential District), a mixed-use zoning district that allows one single-family dwelling and retail commercial space to be built on this site at a total of two stories tall, to a R-2-1, a two-family residential-only district that allows three-story development. The project also will involve demolition of the existing 2-story single-family dwelling and construction of a new 3-story single-family dwelling.

**Document Received:** 2016-10-12

SCAG ID. No: **IGR9028\_ 10724**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** Paseo Del Mar Permanent Restoration Project

**Reg. Significance:** No

Lead Agency: **City of Los Angeles, Department of Public Works**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: William Jones

**Comment Due Date:** 2016-11-04

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the San Pedro community of the City of Los Angeles, County of Los Angeles, California, the proposed project consists of restoration of access along the collapsed portion of the Paseo Del mar right-of-way following a landslide event that damaged a 400-foot section in November 2011. The section of the roadway is approximately 120 feet above sea level along a steep bluff overlooking the Pacific Ocean. A large block of the bluff containing the roadway moved approximately 60 feet toward the ocean and left a large depression, or graben, approximately 500 feet long by 60 feet wide by 40 feet deep where the roadway used to exist. The City initiated studies, cleanup and stabilization of the eastern adjacent slope and introduced a temporary street turn-around at the eastern end to close the road until a permanent solution was determined.

A scoping meeting will be held on October 26, 2016 at 6:00 pm in the Plaza at Cabrillo Marina, Cabrillo Marina Community room, located at 2865 Via Cabrillo Marina, San Pedro, CA 90731.

**Document Received:** 2016-10-12

SCAG ID. No: **IGR9029\_ 10725**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** 6001 Van Nuys Mixed-Use Project

**Reg. Significance:** No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Kathleen King -

**Comment Due Date:** 2016-11-04

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of the demolition of the existing 40,200 SF vacant automobile dealership showroom and related structures followed by the construction of a new 5-story, approximately 530,000 SF transit-oriented, mixed-use development. The project would include 384 apartments, approximately 8,000 SF of restaurant floor area, and approximately 9,000 SF of retail floor area. The project would be 5 stories. Parking would be contained in a subterranean residential parking garage, and an at-grade commercial parking garage. A total of 532 residential parking spaces and 100 commercial parking spaces would be provided.

A Public Scoping meeting will be held on October 26, 2016 at 5:00 pm at Marvin Braude San Fernando Valley Constituent Service Center, Conference Room 1, located at 6262 Van Nuys Blvd. Los Angeles, CA 91401.

**Document Received: 2016-10-12**

SCAG ID. No: **IGR9030\_ 10726**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: 440 Fair Drive Project**

**Reg. Significance: No**

Lead Agency: **City of Costa Mesa**

City / County / Subregion: Costa Mesa / Orange / Orange County

Contact: Ryan Loomis - (714) 754-5608

**Comment Due Date: 2016-10-24**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Costa Mesa, County of Orange, California, the proposed project consists of the demolition of an existing two-story retail/office center, and the construction of 8 new three-story detached single-family units and 20 four-story (includes rooftop deck) duplex units. The project also includes approximately 26,643 SF of private and communal open space.

A Public Hearing will be held on October 24, 2016 at 6:00 m in the City Council Chambers at Costa Mesa City Hall, located at 77 Fair Drive, Costa Mesa, California.

**Document Received: 2016-10-12**

SCAG ID. No: **IGR9031\_ 10727**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Beri Hillside Estate**

**Reg. Significance: No**

Lead Agency: **City of Fullerton**

City / County / Subregion: Fullerton / Orange / Orange County

Contact: Joan Wolff - (714) 738-6837

**Comment Due Date: 2016-12-14**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Fullerton, County of Orange, California, the proposed project would consist of the subdivision of an undeveloped property, approximately 4.1-acres in size, into two lots of approximately 2.4 and 1.7 acres for two single family residences. The project proposes extensive grading on the steeply sloping site and construction of multiple retaining walls to create building pads supported by a series of terraces. The grading concept also includes the import of approximately 75,000 cubic yards of earth to be used as fill material on the site.

A Public Hearing will be held at the Planning Commission on December 14, 2016 at 7:00 pm in the Fullerton City Council Chamber, located at 303 W. Commonwealth Avenue, Fullerton, CA 92832.

**Document Received: 2016-10-12**

SCAG ID. No: **IGR9035\_ 10733**

Document Type: **OTHER DOCUMENT**

**Project Title: Valley Generating Station Gravel Pit**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Egrlae Gomez - (818) 717-6567

**Comment Due Date: 2016-10-28**

**Project Description:** Community Survey

The Department of Toxic Substances Control (DTSC) is requesting feedback for the Valley Generating Station Gravel Pit. DTSC is reviewing a Removal Action Work Plan which includes a community survey component. The Valley Generating Station Gravel Pit consists of an 80 foot oblong shape depression with approximately 11 acres of land area.

**Document Received: 2016-10-12**

SCAG ID. No: **IGR9036\_ 10734**

Document Type: **OTHER DOCUMENT**

**Project Title: Green's Cleaners Site**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: South Gate / Los Angeles / Gateway Cities

Contact: Christine Chiu - (714) 484-5340

**Comment Due Date: 2016-10-28**

**Project Description:** Community Survey

The Department of Toxic Substances Control (DTSC) is requesting feedback for the Green's Cleaners site. Environmental investigations found organic solvents, including perchloroethylene (PCE), in soil vapor and groundwater. PCE has been used as a dry cleaning solvent at the site and the release may be due to dry cleaning operations. Environmental investigations are being conducted at the site and nearby areas and results of the investigation will determine the next steps.



**Document Received: 2016-10-12**

SCAG ID. No: **IGR9033\_ 10729**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Chandler Senior Housing**

**Reg. Significance: No**

Lead Agency: **City of Monterey Park**

City / County / Subregion: Monterey Park / Los Angeles / San Gabriel Valley

Contact: Samantha Tewasart - (626) 307-1324

**Comment Due Date: 2016-10-25**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Monterey Park, County of Los Angeles, California, the proposed project would consist of a 54-unit affordable senior housing development. The project would be located in a 49,958 SF building within and with the existing 35,520 SF site. A total of 66 parking units will be provided and located within a 28,351 SF subterranean parking garage. Approximately 21,059 SF of open space will be provided. Of the total amount of open space, 15,443 SF will consist of common open space and 5,616 SF will be reserved for private open space as part of the individual units.

The Planning Commission will consider the project at a Planning Commission hearing scheduled for October 25, 2016.

**Document Received: 2016-10-12**

SCAG ID. No: **IGR9034\_ 10730**

Document Type: **SUPPLEMENTAL EIR**

**Project Title: Tesoro del Valle (Phases B and C)**

**Reg. Significance: No**

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Tyler Montgomery - (213) 974-4876

**Comment Due Date: 2016-11-14**

**Project Description:** Notice of Preparation of a Supplemental Environmental Impact Report

Located in the Santa Clarita Valley in an unincorporated portion of the Los Angeles County north of the City of Santa Clarita, California, the proposed project consists of further development of a master planned community, with a final EIR that was approved in 1998. Phase A of the original EIR is fully built out, and Phase D is not included in this revised tract map. Phase B and C would include 828 residential lots in a master planned and partially gated community, which includes the originally approved 122 units for Phase B, 115 units approved for Phase C, the remaining balance of 475 lots from Phase A, and 2 lots from Phase D. The applicant is also requesting approval of an Administrative Housing Permit for a 14% density bonus to develop an additional 114 units, which is contingent on the provision of 371 age-qualified (senior) dwelling units.

A Scoping Meeting will be held on November 3, 2016 at 6:00 pm at the Tesoro del Valle Elementary School, located at 29171 N. Bernardo Way, Valencia, CA 91354.

**Document Received: 2016-10-12**

SCAG ID. No: **IGR8533\_ 10736**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: Valley Corridor Specific Plan**

**Reg. Significance: Yes**

Lead Agency: **County of San Bernardino Land Use Services Department**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Linda Mawby

**Comment Due Date: 2016-11-28**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in an unincorporated community in San Bernardino County, California, the proposed project would have land use changes to approximately 294 acres of parcelized land within the boundary and a little over 60 acres of right of way. The Valley Corridor Specific Plan applies to a 355-acre area in Bloomington, located east of the City of Fontana and west of the City of Rialto.

Buildout of the Valley Corridor Specific Plan would support a total of 1,093 residential dwelling units, 4,073 residents, 1,882,428 square feet of nonresidential buildings space, and 1,890 jobs in the plan area.

**Document Received: 2016-10-12**

SCAG ID. No: **IGR9041\_ 10742**

Document Type: **OTHER DOCUMENT**

**Project Title: Title 22 - Safer Consumer Products Regulations - Children's Foam Padded Sleeping Products**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: / \*\*Multi-County / \*\*Not Applicable

Contact: Lisa Quagliaroli - (916) 445-3077

**Comment Due Date: 2016-11-21**

**Project Description:** Notice of Re-Opening of Comment Period

The Department of Toxic Substances Control is re-opening the 45-day public comment period for the rule-making which was published in the California Regulatory Notice Register on July 15, 2016. The DTSC proposes to amend the California Code of Regulations, Title 22 (22 CCR), Division 4.5, Chapter 55 to adopt article 11 and sections 69511 and 69511.1 to establishing a Priority Products list and identification of children's foam-padded sleeping products containing tris(1,3-dichloro-2-propyl) phosphate (TDCPP) or tris(2-chloroethyl) phosphate (TCEP) as a Priority Product under the Safer Consumer Products (SCP) regulations (California Code of Regulations, title 22, sections 69501-69510). The DTSC opened a 45-day public notice and comment period for this rulemaking proposal on July 15, 2016 which closed on August 29, 2016. Following the public hearing on August 29, DTSC learned that interested persons were not able to submit their comments through the online portal. Although comments were submitted during a two-day extended comment period, DTSC is re-opening the 45-day comment period to ensure all interested persons have ample time to present their written comments.

**Document Received: 2016-10-13**

SCAG ID. No: **IGR9037\_ 10737**

Document Type: **NOTICE OF PREPARATION**

**Project Title: 1209 6th Avenue**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Kathleen King

**Comment Due Date: 2016-11-14**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition of an existing 1,068 square foot (sf) vacant church, the subdivision of the site into two new small lots of approximately 2,502 sf each and the construction of two detached single-family units. Each unit will be approximately 3,424 sf, three stores and will have 4 bedrooms, 4 bathrooms, three parking spaces, a patio, and covered porch.

**Document Received: 2016-10-14**

SCAG ID. No: **IGR8380\_ 10738**

Document Type: **PERMIT**

**Project Title: SCAQMD Title V Permit Revision for Chevron Products Company/El Segundo Refinery**

**Reg. Significance: No**

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Danny Luong

**Comment Due Date:**

**Project Description:** Notice of Proposed Title V Significant Permit Revision

The South Coast Air Quality Management District is proposing to revise the existing Title V Permit for the Chevron Products Company - El Segundo Refinery. The project proposes to replace the existing floating tank roof of Storage Tank No. 169 with an identical tank roof.

**Document Received: 2016-10-14**

SCAG ID. No: **IGR9038\_ 10739**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: The Rincon Development**

**Reg. Significance: No**

Lead Agency: **City of Chino Hills**

City / County / Subregion: Chino Hills / San Bernardino / San Bernardino

Contact: Joann Lombardo - (949) 650-3206

**Comment Due Date:**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Chino Hills, County of San Bernardino, California, the proposed project includes construction of a 157,100 square foot (sf) mixed commercial center consisting of a 60,000 sf four-story hotel with 116 rooms, a 60,000 sf medical office with subterranean parking, 20,475 sf of retail, and 16,625 sf of restaurants.

A Planning Commission public hearing will be held on October 1, 2016 in the Council Chambers at the City Hall, located at 14000 City Center Drive, California.

**Document Received: 2016-10-14**

SCAG ID. No: **IGR9040\_ 10741**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Alamitos Generating Station Battery Energy Storage System**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2016-11-14**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project would consist of the construction of a 300-megawatt battery energy storage system (BESS) facility at the existing Alamitos Generating Station. The BES would consist of three 50-foot high buildings and would be constructed within an existing surface parking lot on the generating station property. The project would include ancillary facilities such as a chiller plant (utilized as a cooling system for BESS facilities) and necessary utility connections. The project would also include parking, landscaping, and open space improvements in various portions of the generating station site.

**Document Received: 2016-10-17**

SCAG ID. No: **IGR9039\_ 10740**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Cowan Heights Residential Development Project**

**Reg. Significance: No**

Lead Agency: **County of Orange**

City / County / Subregion: / Orange / \*\*Not Applicable

Contact: Kevin Canning - (714) 667-8847

**Comment Due Date: 2016-11-15**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in an Unincorporated portion of the Cowan Heights area of Orange County, California, the proposed project consists of development of 22 new detached single-family homes on an approximately 5.9 acre project site. The project would entail demolition of the existing structure (storage shed) located on the project site and construction at a density of approximately three units per acre. The average lot size of the homes would be 10,000 SF.

A Public Scoping Meeting will be held on November 9, 2016 at 6:00 pm at Santiago Charter Middle School, located at 515 N. Rancho Santiago Boulevard, Orange, CA 92869.

**Document Received: 2016-10-17**

SCAG ID. No: **IGR7625\_ 10744**

Document Type: **OTHER DOCUMENT**

**Project Title: Esperanza Hills Project**

**Reg. Significance: No**

Lead Agency: **County of Orange**

City / County / Subregion: / Orange / \*\*Not Applicable

Contact: Kevin Canning - (714) 667-8847

**Comment Due Date: 2016-10-26**

**Project Description:** Notice of a Public Hearing

Located in unincorporated Orange County, California, the proposed project would be consistent with a prior proposal approved by the Board on June 2, 2015 and would consist of development of 340 single-family dwellings and associated infrastructure on 468.9 acres of vacant land. The project is being reviewed because of the decision in Protect our Homes and the Hills, et al. v. County of Orange. The Specific Plan would revise the previously approved project public access to Stonehaven Drive (utilizing a bridge across Blue Mud Canyon), include an emergency-only access to Via Del Agua and extend the emergency access roadway further into the development area of the project.

OC Development Services/Planning is requesting that the OC Planning Commission (1) consider the adequacy of the FEIR prepared for the project and revised to update the GHG analysis and mitigation measures pursuant to a trial court decisions and (2) recommend Board approval of a General Plan Amendment from 5 Open Space to 1B Suburban Residential; (3) Recommend Board Approval of a Zone Change from A1 Agricultural and A1-(O) Agricultural with an Oil Production Overlay to S Specific Plan, and addition of the Esperanza Hills Specific Plan.

A Public Hearing on the Planning Application for a General Plan Amendment, Zone Change, Adoption of a Specific Plan, and certification of a Revised Final Environmental Impact Report will be held on October 26, 2016 at 1:30 pm in the Planning Commission Hearing Room, County of Orange, located at 10 Civic Center Plazas, Santa Ana, CA 92701.

**Document Received:** 2016-10-17

SCAG ID. No: **IGR7625\_ 10745**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Esperanza Hills Project**

**Reg. Significance:** **No**

Lead Agency: **County of Orange**

City / County / Subregion: / Orange / \*\*Not Applicable

Contact: Kevin Canning - (714) 667-8847

**Comment Due Date:** **2016-11-02**

**Project Description:** Notice of a Public Hearing

Located in unincorporated Orange County, California, the proposed project would develop 340 single family lots, 5 lots for utility or community uses, and various lettered lots for private streets, open space, private park and landscaped slope lots. The map will also establish the main project public access configuration to Stonehaven Drive with an emergency-only access to Via Del Agua.

A Public Hearing on Vesting Tentative Tract Map will be held on November 2, 2016 at 1:30 pm in the Subdivision Committee Hearing Room B10, in the H.G. Osborne Building at 300 N. Flower Street, Santa Ana.

**Document Received: 2016-10-21**

SCAG ID. No: **IGR9042\_ 10746**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Interstate 605 (I-605) Corridor Improvement Project**

**Reg. Significance: Yes**

Lead Agency: **Caltrans, District 7**

City / County / Subregion: / Los Angeles / \*\*Not Applicable

Contact: Ronald Kosinski - (213) 987-0703

**Comment Due Date: 2016-12-01**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the County of Los Angeles, California, the proposed project includes improvements on the I-605 corridor from I-10 interchange to the I-105 interchange. The project also includes improvements along SR-60 from Santa Anita Avenue to east of Turnbull Canyon Road and along I-5 from Florence Avenue to Paramount Boulevard within the cities of Baldwin Park, El Monte, City of Industry, Pico Rivera, South El Monte, Whittier, Downey, Norwalk, Santa Fe Springs, and unincorporated Los Angeles County.

Four alternatives are under consideration: (1) No Build Alternative; (2) Standard Alternative includes adding mixed flow or HOV lanes and auxiliary lanes where additional capacity is required on southbound (SB) and northbound (NB) I-605 from I-10 to I-105, and along SR-60 from Santa Anita Avenue to east of Turnbull Canyon Road; (3) Reduced Standard Alternatives includes elements of Alternative 2 with additional design variations to reduce ROW impacts; and (4) Transportation Systems Management/Transportation Demand Management (TSM/TDM) Alternative includes addition of transportation system and demand management techniques to existing features within the project limits like additional ramp metering, improved signal timing, increased transit service, improved signage, development of rideshare/carpool programs, and installation of intelligent transportation systems.

Eight public scoping meetings will be held from October 24 to November 3, 2016 in the cities of Downey, Santa Fe Springs, Norwalk, City of Industry, South El Monte, and Whittier.

**Document Received: 2016-10-21**

SCAG ID. No: **IGR8600\_ 10747**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: SunWest Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Karen Hoo - (213) 580-1172-1003

**Comment Due Date: 2016-12-05**

**Project Description:** Notice of Availability of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the demolition and removal of the existing 26,457 square foot commercial/retail buildings, covered storage areas, and 105 parking spaces and the development of a mixed-use building, including 5 stories of residential apartments above a podium level, 33,980 square feet (sf) of general commercial land uses (including 32,990 feet of ground-floor retail and a 990 sf leasing office), and two levels of subterranean parking. The project includes 293 dwelling units: 105 studios, 110 1-bedroom units, and 78 2-bedroom units. Of the 293 units, 15 units would be very-low-income units.

**Document Received:** 2016-10-22

SCAG ID. No: **IGR9049\_ 10754**

Document Type: **OTHER DOCUMENT**

**Project Title:** Local Agency Formation Commission for San Bernardino County Resolution No. 3236

**Reg. Significance:** No

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: / San Bernardino / \*\*Not Applicable

Contact: Kathleen Rollings-McDonald

**Comment Due Date:**

**Project Description:** LAFCO Resolution

Located in the Sphere of Influence of the City of Loma Linda, County of San Bernardino, California, the proposed project would consist of authorization to receive City of Loma Linda water and sewer service for the proposed development and use of a church that consists of a 19,100 SF main sanctuary building, a 12,250 SF fellowship hall and a 13,600 SF youth sanctuary on approximately 8.1 acres. The requirements for water and sewer service are conditions of approval placed upon the project by the County's Land Use Services Department. This irrevocable agreement to annex for water and sewer service will remain in force in perpetuity for this parcel or until such time as the area will be annexed.

**Document Received:** 2016-10-24

SCAG ID. No: **IGR9050\_ 10755**

Document Type: **OTHER DOCUMENT**

**Project Title:** Collinsworth Property GPA - General Plan Amendment (GPA 01-001) and Change of Zone (ZC 016-001)

**Reg. Significance:** No

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Thornsley - (909) 864-6861-259

**Comment Due Date:** 2016-11-04

**Project Description:** Project Notice/Comment Request

Located in the City of Highland, County of San Bernardino, California, the proposed project would consist of a General Plan Amendment and Change of Zone for a 6 acre parcel, from Open Space to Low Density Residential and Single-Family (R-1) District respectively to permit the development of a single family residence where one had previously existed.



**Document Received: 2016-10-24**

SCAG ID. No: **IGR8975\_ 10756**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Smart & Final Store**

**Reg. Significance: No**

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Tom Thornsley - (909) 864-6861-259

**Comment Due Date: 2016-11-14**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Highland, County of San Bernardino, California, the proposed project consists of the construction of a new Smart and Final Store on 3.1 acres of a 6 acre site which will be subdivided into two lots requiring a Tentative Parcel Map. Constructing a 27,524 SF grocery store, as well as installing parking and landscaping improvements requiring approval of a Design Review Application. The City of Highland required the applicant to submit a Conditional Use Permit because this grocery store needs a Type 21 Alcohol Beverage License. This application has no proposal for development on the remaining 2.9 acre parcel however; the environmental assessment for this area assumed future residential use.

A Public Hearing will be held on November 15, 2016 or later.

**Document Received: 2016-10-24**

SCAG ID. No: **IGR9051\_ 10757**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Alhambra Medical Office Building Project**

**Reg. Significance: No**

Lead Agency: **City of Alhambra**

City / County / Subregion: Alhambra / Los Angeles / San Gabriel Valley

Contact: Scott Lee - (626) 570-5040

**Comment Due Date: 2016-11-21**

**Project Description:** Notice of Intent to adopt a Mitigated Negative Declaration

Located in the City of Alhambra, County of Los Angeles, California, the proposed project would consist of a Commercial Planned Development Permit to construct a one story 14,125 SF medical office building on an approximate land area of 1.2 acres located in the East Main Commercial zone. A Parcel Merger has also been requested to merge the two lots comprising the subject site into a single lot.

**Document Received: 2016-10-24**

SCAG ID. No: **IGR9045\_ 10750**

Document Type: **OTHER DOCUMENT**

**Project Title: Hazardous Waste Permit Renewal Application - Southern California Gas Company, E. Olympic Blvd. Facility**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Matthew Mullinax - (916) 255-6531

**Comment Due Date:**

**Project Description:** Public Notice

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of an application for Southern California Gas Company, Olympic Hazardous Waste Management Facility. The application is a request from SoCal Gas to renew its Resource Conservation and Recovery Act (RCRA) permit to store hazardous waste generated from both on-site and by off-site SoCal Gas activities. The SoCal Gas Company's Olympic Hazardous Waste Management Facility, currently stores wastes containing PCBs that are generated on and off site. The wastes are generated during routine removal of accumulated condensate liquids from natural gas pipeline systems and cleaning of pipelines. Also, there are solid PCB-wastes which are contaminated equipment, contaminated protective clothing, soil absorbents, and other PCB-contaminated liquids, and a small portion of that fluorescent light ballasts. These PCB wastes are collected and stored in a single storage building and two outdoor concrete storage pads with secondary containment.

**Document Received: 2016-10-24**

SCAG ID. No: **IGR9046\_ 10751**

Document Type: **OTHER DOCUMENT**

**Project Title: Atlas Precious Metals, Inc.**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Joanna Louie - (510) 540-3957

**Comment Due Date:**

**Project Description:** Public Notice

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project consists of a Standardized Permit Renewal from Atlas Precious Metals, Inc. (Atlas). Atlas requests authorization from DTSC to continue the storage and treatment of hazardous waste. After DTSC completes its review of the permit application, DTSC will then prepare a draft permit for public review and comment.

Atlas accepts jewelry sweeps (fine metal dust) from jewelry manufacturers. The jewelry sweeps are produced when a jewelry manufacturer grinds the final jewelry product to polish it. Upon acceptance of the sweeps, Atlas puts the sweeps into a kiln to remove the polishing. Then the sweeps are milled, blended, sampled and then sent offsite to a metal refiner for final processing. If DTSC renews the permit, they will allow Atlas to continue to treat and store hazardous waste. The permit would be in effect for 10 years.

**Document Received: 2016-10-24**

SCAG ID. No: **IGR9047\_ 10752**

Document Type: **NEGATIVE DECLARATION**

**Project Title: City of Long Beach Bicycle Master Plan**

**Reg. Significance: No**

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

**Comment Due Date: 2016-11-18**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Long Beach, County of Los Angeles, California, the proposed project would revise the 2001 Long Beach Bicycle Master Plan (2001 Plan). The proposed update to the 2001 Plan will serve as a guiding document that contributes to the transformation of Long Beach into the most bicycle friendly city in the United States. The proposed update presents changes to the 2001 plan by updating the existing conditions section, incorporating new bicycle facility design guidelines, and a "blueprint" for potential expansion and refinement of the existing bicycle network. The proposed updated 2016 plan identifies potential projects to improve bicycle transportation which will require a separate environmental review and are not included in this analysis.

The 2016 Long Beach Bicycle Master Plan is a public policy document establishing the framework that provides an overview of the policies and components of a successful bicycle program. The bicycle network improvements are a component of the City's adopted Mobility Element of the Long Beach general plan. As such, the proposed updated Bicycle Master Plan would require amendments to the Long Beach General Plan. The 2016 Bicycle Master Plan meets the State of CA requirement that local governments prepare and adopt a Bicycle Transportation Plan and periodically update it every five years.

The project study area has not been identified on any list as enumerated under Section 65962.5 of the CA Government Code.

**Document Received: 2016-10-24**

SCAG ID. No: **IGR9048\_ 10753**

Document Type: **OTHER DOCUMENT**

**Project Title: City of Hope Medical Center**

**Reg. Significance: No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Duarte / Los Angeles / San Gabriel Valley

Contact: Lung-Yin Tai - (916) 255-3615

**Comment Due Date:**

**Project Description:** Public Notice - Emergency Permit

Located in the City of Duarte, County of Los Angeles, California, the proposed project consists of an Emergency Permit issued for onsite treatment of expired chemicals at the City of Hope Medical Center. The items to be treated include 100 grams of 2,4-Dinitrophenol and 250 grams of Picric Acid. The Clean Harbors Environmental Services has been contracted to conduct this treatment. The chemicals are potentially reactive and unsafe for transport in their present state. The treatment involves the addition of a liquid solution to the container(s) to stabilize the chemicals. Once the chemicals pose an imminent and substantial endangerment to human health and the environment and therefore an emergency permit should be issued. This permit is effective from October 7 - November 5, 2016 and includes measures to minimize any adverse impact to the community and the environment.

CEQA - DTSC has determined the project is CEQA exempt, and will file a Notice of Exemption with the State Clearinghouse on October 7, 2016.

**Document Received:** 2016-10-26

SCAG ID. No: **IGR9052\_10758**

Document Type: **NOTICE OF PREPARATION**

**Project Title:** 7811 Santa Monica Boulevard Project

**Reg. Significance:** No

Lead Agency: **City of West Hollywood**

City / County / Subregion: West Hollywood / Los Angeles / Westside

Contact: Scott Lunceford - (323) 848-6487

**Comment Due Date:** 2016-11-30

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of West Hollywood, County of Los Angeles, California, the proposed project would involve construction and operation of an approximately 269,484 SF mixed-use structure with a height of 71.5 FT at its tallest point. The structure would consist of a hotel, a restaurant, apartment units, and an art gallery. The structure would consist of a 78-room hotel, a restaurant, 88 residential units, and an art gallery. A total of 264 parking spaces would be provided.

A public scoping meeting is scheduled for November 16, 2016 at 6:30 pm in Plummer Park, located at 7377 Santa Monica Blvd. in West Hollywood.

**Document Received: 2016-10-26**

SCAG ID. No: **IGR8969\_ 10760**

Document Type: **SUPPLEMENTAL EIR**

**Project Title: Joint Replacement Hospitals of America Project**

**Reg. Significance: No**

Lead Agency: **City of Indio**

City / County / Subregion: Indio / Riverside / Coachella Valley

Contact: Les Johnson - (760) 541-4255

**Comment Due Date: 2016-12-12**

**Project Description:** Notice of Availability of a Supplemental Environmental Impact Report (SEIR)

Located in the City of Indio, County of Riverside, California, the proposed project would consist of a general acute care licensed surgical hospital for hip and knee replacement primarily and sports medicine secondarily. The facility would be approx. 30,450 GSF in a single-story building comprising an outpatient evaluation center, a reception/patient education center, advanced imaging department, a surgical suite (three operating rooms), a pre- and post-surgical care unit, 12 inpatient beds, and a post-surgical physical therapy/rehabilitation center. The project would require connection to existing sanitary sewer, and grading within the property limits. The proposed project is required by the city to include 88 standard parking spaces and 6 designated handicap parking spaces, for a total of 94 parking spaces per City standards.

**Document Received: 2016-10-26**

SCAG ID. No: **IGR4945\_ 10761**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Monarch Hills Development**

**Reg. Significance: No**

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Paul Gonzales - (909) 350-6658

**Comment Due Date: 2016-11-28**

**Project Description:** Notice of Preparation of an Environmental Impact Report

Located in the City of Fontana, County of San Bernardino, California, the proposed project will consist of a General Plan Amendment (GPA) No. 16-001, Zone Change (ZCA) No. 16-001, Tentative Tract Map (TTM) No. 16-003, Design Review (DR) No. 16-007, for site and architectural review, and Agreement (AGR) No. 16-001, for the development of a total 472 residential units. The proposed residential community would consist of 5 privately gated residential neighborhoods, 2 private parks, a private recreation facility and pool, trails, and water quality basins. The product mix proposed at this time consists of 154 lots within the R-PC Zone with a minimum lot size of 10,000 SF, 79 lots within the R-2 Zone with a minimum lot size of 5,000 SF, 2 lots within the R-2 Zone to accommodate 108 detached cluster condominiums, and one lot within the R-3 zone to accommodate 131 townhomes.

A public scoping meeting will be held on November 16, 2016 at 6 pm in the DSO Building at City Hall, located at 8353 Sierra Ave., Fontana.

**Document Received: 2016-10-26**

SCAG ID. No: **IGR9043\_ 10748**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Strand and Pier Hotel Project**

**Reg. Significance: No**

Lead Agency: **City of Hermosa Beach**

City / County / Subregion: Hermosa Beach / Los Angeles / South Bay

Contact: Ken Robertson - (310) 318-0242

**Comment Due Date: 2016-12-02**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Hermosa Beach, County of Los Angeles, California, the proposed project would involve the construction and operation of a 3-story hotel, including public-oriented ground floor retail and restaurant uses. The proposed project would also include a 2nd floor courtyard terrace and a rooftop terrace, as well as 2 subterranean basement levels, with underground parking including proposed vacated public right-of-ways, along Beach Drive and 13th Court. The proposed project would include approx. 155,035 SF of total gross floor area and would provide approx. 100 hotel rooms, 178 on-site parking spaces and 22,461 SF of retail, restaurant and public uses.

A public Scoping Meeting will be held on November 14, 2016 at 7:00 pm at City Council Chambers, located at 1315 Valley Drive, Hermosa Beach.

**Document Received: 2016-10-26**

SCAG ID. No: **IGR9044\_ 10749**

Document Type: **NEGATIVE DECLARATION**

**Project Title: UCLA Anderson Graduate School of Management Addition Project**

**Reg. Significance: No**

Lead Agency: **University of California, Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Tracy Dudman - (310) 206-9255

**Comment Due Date: 2016-11-23**

**Project Description:** Notice of Intent to Adopt a Negative Declaration

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project would consist of the construction of a 4-level approximately 62,000 GSF addition to the existing 6-building, approximately 305,000 GSF Anderson School of Management complex. The proposed building addition would be constructed on top of existing parking structure 5, which would remain operational. The new building would accommodate new teaching spaces, reorganize admissions, career and event functions, provide student study spaces, and better accommodate programs that have grown or did not exist when the complex was constructed 20 years ago. Additionally, a separate project proposes the potential construction of a new stair and elevator to provide access from the ground-level pedestrian path to Briskin Plaza, which are analyzed herein.

**Document Received: 2016-10-26**

SCAG ID. No: **IGR8719\_ 10710**

Document Type: **OTHER DOCUMENT**

**Project Title: San Bernardino County LAFCO Hearing Agendas 2016**

**Reg. Significance: No**

Lead Agency: **San Bernardino Local Agency Formation Commission**

City / County / Subregion: San Bernardino / San Bernardino / San Bernardino

Contact: Rebecca Lowery

**Comment Due Date:**

**Project Description:** November 16, 2016 Notice of Hearing

Regular meeting agenda will consist of (1) Update on City of Rialto Compliance with Commission Directive for Initiation of the Six North Rialto Island Annexations, (2) Legislative Update Report, (3) Executive Officers Report, (4) Commissioner Comments and (5) Comments from the public.

**Document Received: 2016-10-28**

SCAG ID. No: **IGR8570\_ 10767**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

**Project Title: PLAN Hermosa: City of Hermosa Beach General Plan and Local Coastal Program Update**

**Reg. Significance: Yes**

Lead Agency: **City of Hermosa Beach**

City / County / Subregion: Hermosa Beach / Los Angeles / South Bay

Contact: Ken Robertson - (310) 318-0242

**Comment Due Date: 2017-01-05**

**Project Description:** Notice of Availability of a Draft Program Environmental Impact Report

Located in the City of Hermosa Beach, in the County of Los Angeles, California, the proposed project includes updates to the city's General Plan and Local Coastal Program (referred to locally as PLAN Hermosa). The updates address land use, mobility, parks, recreation, and open space, coastal access, coastal hazards, water quality, air quality and climate change, noise, and other issues that are important to the community. PLAN Hermosa defines a community vision and goals, policies, and actions which establish a regulatory framework to advance the community's vision and will serve as a policy guide for determining the appropriate physical development and character of the city over an approximate 25-year horizon (2040).

**Document Received: 2016-10-29**

SCAG ID. No: **IGR9055\_ 10768**

Document Type: **OTHER DOCUMENT**

**Project Title: Zoning Map Amendment for properties located at 1107 Grevelia Street and 2006 Berkshire Avenue**

**Reg. Significance: No**

Lead Agency: **City of South Pasadena**

City / County / Subregion: South Pasadena / Los Angeles / San Gabriel Valley

Contact: Knarik Vizcarra - (626) 403-7260

**Comment Due Date:**

**Project Description:** Environmental Checklist Form

Located in the City of South Pasadena, County of Los Angeles, California, the proposed project would consist of a Zoning Map Amendment to re-zone the properties at 1107 Grevelia Street and 2006 Berkshire Ave as Open Space. These properties are currently zoned Residential Medium Density (RM) and Residential Single Family (RS). The purpose for the amendments is to facilitate the City's purchase of these properties from Caltrans for the public use of open space/parks in areas of the City considered to be "park poor".

**Document Received: 2016-10-29**

SCAG ID. No: **IGR8069\_ 10769**

Document Type: **OTHER DOCUMENT**

**Project Title: 4051 South Alameda Street Project**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Srimal Hewawitharana - (213) 978-1270

**Comment Due Date:**

**Project Description:** Notice of Public Hearing

A public hearing will be held on November 10, 2016 at 8:30 a.m. at the Los Angeles City Hall Board of Public Works Hearing Room, located at 200 North Spring Street, Room 350, Los Angeles, California 90012.



**Document Received: 2016-10-29**

SCAG ID. No: **IGR9056\_ 10770**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Park Place Extension and Grade Separation**

**Reg. Significance: No**

Lead Agency: **City of El Segundo**

City / County / Subregion: El Segundo / Los Angeles / South Bay

Contact: Paul Samaras - (310) 524-2312

**Comment Due Date: 2016-12-09**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of El Segundo, County of Los Angeles, California, the proposed project includes an extension of Park Place from Allied Way to Nash Street with a railroad grade separation(s) in order to improve traffic and circulation in the project area. Park Place currently exists in two segments with a roughly quarter mile gap across an undeveloped area which consists of Union Pacific Railroad (UPRR) and Burlington Northern Santa Fe (BNSF) railroad spurs. The project would implement a gap closure to develop Park Place as an alternate east-west route between Sepulveda Boulevard and Douglas Street to relieve congestion along portions of Rosecrans Avenue and Sepulveda Boulevard, as well as to improve local traffic circulation and access to and from the I-105 freeway and I-405 freeway.

A public scoping meeting will be held on December 8, 2016 at 5:30 p.m. at the City of El Segundo City Council Chambers, located at 350 Main Street, El Segundo, California 90245.

**Document Received: 2016-10-29**

SCAG ID. No: **IGR9057\_ 10771**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Fig and 8th**

**Reg. Significance: No**

Lead Agency: **City of Los Angeles**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Jon Chang - (213) 978-1343

**Comment Due Date: 2016-12-02**

**Project Description:** Notice of Preparation of a Draft Environmental Impact Report

Located in the City of Los Angeles, County of Los Angeles, California, the proposed project includes the development of a mixed-use project on a 46,546 square foot site that would provide 436 residential units and approximately 10,043 square feet (sf) of ground floor commercial/retail/restaurant uses and 479 parking spaces. The proposed uses would be located within new 42-story, high-rise residential tower that, in total, would comprise approximately 503,535 sf of total floor area. The proposed floor area ratio would be approximately 10.8:1. Construction of the project is anticipated to commence in March 2018 and be completed in the third quarter of 2020.

**Document Received: 2016-10-29**

SCAG ID. No: **IGR8890\_ 10763**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title: Virada Specific Plan/Project Master Plan**

**Reg. Significance: No**

Lead Agency: **City of Indio**

City / County / Subregion: Indio / Riverside / Coachella Valley

Contact: Mamun Faruque - (760) 342-6500

**Comment Due Date:**

**Project Description:** Notice of Availability of a Final Initial Study/Mitigated Negative Declaration for the Virada Specific Plan/Project Master Plan

Located in the City of Indio, County of San Bernardino, California, the proposed project is to amend the existing Fiesta de Vida Specific Plan/Project Master Plan (SP/PMP) to Virada Specific Plan/Project Master Plan (SP/PMP), a 656.34-acre mixed use master planned community located at the base of the Indio Hills in Northwestern Indio. The project also includes an amended Tentative Tract Map showing all single family lots. The project comprises of 1,289 single and multi-family residential units (1- and 2-story) within various Planning areas/neighborhoods that are designed to provide a variety of residential options to future residents. In addition to residential neighborhoods, the project includes a 106-acre community park, a 6.56-acre community shared solar array, community open space and recreation in the form of parks, paseos, a 3.07-acre community center with a clubhouse, fitness center; a new fire station, and a 2.09-acre commercial use area (3,000 SF) with a demonstration garden at the entrance to the community. The project also includes open space associated with a utility corridor and the Indio Hills.

A public hearing will be held on November 9, 2016 at 6:00 pm before the Planning Commission, in the Indio Emergency Operations Center (EOC) located at 45222 North Towne Street.

**Document Received: 2016-10-29**

SCAG ID. No: **IGR8691\_ 10764**

Document Type: **OTHER DOCUMENT**

**Project Title: 9900 Wilshire Boulevard (One Beverly Hills) Project**

**Reg. Significance: No**

Lead Agency: **City of Beverly Hills**

City / County / Subregion: Beverly Hills / Los Angeles / Westside

Contact: Andre Sahakian

**Comment Due Date: 2016-11-07**

**Project Description:** Notice of a Public Hearing

Located in the City of Beverly Hills, County of Los Angeles, California, the proposed project would consist of 235 residential condominiums and approximately 15,856 SF of retail and restaurant uses, previously approved in the 2008 Wilshire Specific Plan. The proposed project consists of revisions that would allow up to 193 residential condominiums and a luxury hotel with up to 134 rooms and ancillary facilities, ballroom/meeting rooms, and restaurant/bar uses. The proposed project also includes a new motor court access along Santa Monica Boulevard. To allow these changes in use, amendments are required to the 9900 Wilshire Specific Plan. The previously approved project also included adoption of a Development Agreement.

A Special Meeting will be held on November 7, 2016 at 2:30 pm, November 8, 2016 at 1:00 pm, or November 9, 2016 at 12:00 pm or another time as the City Council may determine, in the Council Chamber of the City Hall, located at 455 N. Rexford Drive, Beverly Hills, CA 90210.

**Document Received:** 2016-10-29

SCAG ID. No: **IGR8318\_ 10765**

Document Type: **OTHER DOCUMENT**

**Project Title:** **BKK Landfills Facility Soil Gas Investigation Results**

**Reg. Significance:** **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: West Covina / Los Angeles / San Gabriel Valley

Contact: Kamili Siglowide - (916) 255-3657

**Comment Due Date:** **2016-11-30**

**Project Description:** Public Notice

Located in the City of West Covina, County of Los Angeles, California, the proposed project includes a Consent Decree concerning the closed BKK Landfills Facility which includes a former hazardous waste disposal site. Under DTSC oversight, a group of former customers of the BKK Facility, called the BKK Working Group (BWG), is conducting response actions at the BKK Facility to protect public health, safety and the environment from releases of hazardous substances. The consent decrees are (1) between DTSC and JPMorgan Chase who purchased the assets of and assumed some of the responsibilities from Washington Mutual Bank in 2008. This consent decree requires an \$85 million fund for future response actions and \$1 million to reimburse DTSC for past costs. (2) An agreement called the Disbursement Amendment, between DTSC and the BWG, governing the use of settlement funds paid by JPMorgan pursuant to the JPMorgan Consent Decree. The Disbursement Amendment provides for the BWG to receive an annual reimbursement of a portion of the response costs incurred the prior year, funded by a private escrow account overseen by the DTSC.

**Document Received: 2016-10-29**

SCAG ID. No: **IGR8622\_ 10766**

Document Type: **OTHER DOCUMENT**

**Project Title:** **Soil Vapor Sampling at Univar USA, Inc.**

**Reg. Significance:** **No**

Lead Agency: **Department of Toxic Substances Control**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Ryan Batty - (916) 255-6424

**Comment Due Date:** **2016-11-11**

**Project Description:** Public Notice

Located in the City of Commerce, County of Los Angeles, California, the proposed project consists of the cleanup plans for the former Univar USA Inc. Facility. The DTSC issued a Community Update Notice in October 2016, and this notice is to clarify where documents can be viewed. The due date for comments has been extended until November 11, 2016. The project documents are available for review online at [www.envirostor.dtsc.ca.gov](http://www.envirostor.dtsc.ca.gov) and at the local library.

**Document Received: 2016-10-30**

SCAG ID. No: **IGR9054\_ 10762**

Document Type: **MITIGATED NEGATIVE DECLARATION**

**Project Title:** **Santa Anita Chick-Fil-A Restaurant**

**Reg. Significance:** **No**

Lead Agency: **City of Arcadia**

City / County / Subregion: Arcadia / Los Angeles / San Gabriel Valley

Contact: Nicholas Baldwin

**Comment Due Date:** **2016-11-28**

**Project Description:** Notice of Intent to Adopt a Mitigated Negative Declaration

Located in the City of Arcadia, County of Los Angeles, California, the proposed project would consist of construction of a one-story restaurant building plus 30 parking spaces on a 0.78-acre. Access to the site would be from two limited-access driveways, one on Huntington Drive (right-in, right-out only) and one on Baldwin Avenue (right-out only).

A Planning Commission meeting will be held on December 13, 2016 at 7:00 pm.

**Document Received: 2016-10-31**

SCAG ID. No: **IGR9058\_ 10772**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Santa Ana River Conservation and Conjunctive Use Program**

**Reg. Significance: Yes**

Lead Agency: **Inland Empire Utilities Agency**

City / County / Subregion: / **\*\*Multi-County / \*\*Not Applicable**

Contact: Sylvie Lee - (909) 933-1646

**Comment Due Date: 2016-12-12**

**Project Description:** Notice of Preparation of a Program Environmental Impact Report

Located within the service areas of the five partner agencies, primarily located in San Bernardino, Riverside and Orange Counties, the proposed project consists of a watershed-scale collaborative program designed to improve the Santa Ana watershed's water supply resiliency and reliability by increasing available dry year yield (DYY) from local groundwater basins. The Santa Ana River Conservation and Conjunctive Use Program (SARCCUP) also would conserve water, promote water use-efficiency, conduct invasive weed removal, and improve habitat for the Santa Ana sucker, a native, federally threatened fish species.

A Public Scoping Meeting is scheduled for December 7, 2016 at 6:00 pm, at the Santa Ana Watershed Project Authority, located at 11615 Sterling Avenue, Riverside, CA 92503.

**Document Received: 2016-10-31**

SCAG ID. No: **IGR9059\_ 10773**

Document Type: **NOTICE OF PREPARATION**

**Project Title: Sterling Medical Building**

**Reg. Significance: No**

Lead Agency: **City of Irvine**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Stacy Tran - (949) 724-6316

**Comment Due Date: 2016-11-28**

**Project Description:** Notice of Preparation of Draft Environmental Impact Report

Located in the City of Irvine, County of Orange, California, the proposed project consists of a General Plan Amendment, Zone Change and Master Plan approvals to demolish an existing single-story 16,015 SF medical office building and construct a two-story 46,800 SF medical office building on a 2.86-acre site. Applications would increase development intensities allowed in the planning designation to allow for proposed development.

A Public Scoping meeting will be held on November 10, 2016 at 5:30 pm at the Lakeview Senior Center Dining Room, located at 20 Lake Road, Irvine.