



SOUTHERN CALIFORNIA
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REGULAR MEETING

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

Thursday, November 2, 2017
10:00 a.m. – 12:00 p.m.

SCAG Main Office
818 W. 7th Street, 12th Floor
Policy Committee Room B
Los Angeles, CA 90017
(213) 236-1800

REGIONAL COUNCIL OFFICERS

President
Margaret E. Finlay, Duarte

First Vice President
Alan D. Wapner, Ontario

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Bill Jahn, Big Bear Lake

Immediate Past President
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Community, Economic &
Human Development
Rex Richardson, Long Beach

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Transportation
Curt Hagman, San Bernardino County

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at REY@scag.ca.gov.

Agendas and Minutes for the CEHD Committee are also available at: <http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1908. We request at least 72 hours notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.

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**Community, Economic, and Human Development Committee
Members – November 2017**

Members

Representing

Chair*	1. Hon. Rex Richardson	<i>Long Beach</i>	District 29
Vice Chair*	2. Hon. Vartan Gharpetian	<i>Glendale</i>	District 42
	3. Hon. David Avila	<i>Yucaipa</i>	SBCTA
	4. Hon. Al Austin, II	<i>Long Beach</i>	GCCOG
	5. Hon. Stacy Berry	<i>Cypress</i>	OCCOG
	6. Hon. Wendy Bucknum	<i>Mission Viejo</i>	OCCOG
	7. Hon. Juan Carrillo	<i>Palmdale</i>	North L.A. County
	8. Hon. Jeffrey Cooper	<i>Culver City</i>	WSCCOG
	9. Hon. Steve De Ruse	<i>La Mirada</i>	GCCOG
	10. Hon. Rose Espinoza	<i>La Habra</i>	OCCOG
	11. Hon. Kerry Ferguson	<i>San Juan Capistrano</i>	OCCOG
*	12. Hon. Margaret E. Finlay	<i>Duarte</i>	District 35
	13. Hon. Debbie Franklin	<i>Banning</i>	WRCOG
	14. Hon. Julie Hackbarth-McIntyre	<i>Barstow</i>	SANBAG
	15. Hon. Christian Hernandez	<i>Cudahy</i>	GCCOG
	16. Hon. Bill Hodge	<i>Calexico</i>	ICTC
*	17. Hon. Peggy Huang	<i>Yorba Linda</i>	TCA
	18. Hon. Cecilia Hupp	<i>Brea</i>	OCCOG
*	19. Hon. Bill Jahn	<i>Big Bear Lake</i>	District 11
	20. Hon. Robert “Bob” Joe	<i>South Pasadena</i>	Arroyo Verdugo Cities
*	21. Hon. Barbara Kogerman	<i>Laguna Hills</i>	District 13
*	22. Hon. Sabrina LeRoy	<i>San Manuel Band of Mission Indians</i>	Tribal Government Regional Planning Board
	23. Hon. Joe Lyons	<i>Claremont</i>	SGVCOG
*	24. Hon. Victor Manalo	<i>Artesia</i>	District 23
	25. Hon. Anni Marshall	<i>Avalon</i>	GCCOG
*	26. Hon. Michele Martinez	<i>Santa Ana</i>	District 16
	27. Hon. Joseph McKee	<i>Desert Hot Springs</i>	CVAG
	28. Hon. Bill Miranda	<i>Santa Clarita</i>	SFVCOG
*	29. Hon. James Mulvihill	<i>San Bernardino</i>	District 7



Community, Economic, and Human Development Committee
Members – November 2017

Members

Representing

* 30. Hon. Steve Nagel	<i>Fountain Valley</i>	District 15
31. Hon. Edward Paget	<i>Needles</i>	SANBAG
* 32. Hon. Erik Peterson	<i>Huntington Beach</i>	District 64
* 33. Hon. V. Manuel Pérez		Riverside County
* 34. Hon. Jim Predmore	<i>Holtville</i>	ICTC
* 35. Hon. John Procter	<i>Santa Paula</i>	District 47
* 36. Hon. Sonny R. Santa Ines	<i>Bellflower</i>	District 24
* 37. Hon. Andrew Sarega	<i>La Mirada</i>	District 31
38. Hon. David Shapiro	<i>Calabasas</i>	LVMCOG
39. Hon. Becky Shevlin	<i>Monrovia</i>	SGVCOG
* 40. Hon. Tri Ta	<i>Westminster</i>	District 20
* 41. Hon. Donald P. Wagner	<i>Irvine</i>	District 14
42. Hon. Mark Waronek	<i>Lomita</i>	SBCCOG
43. Hon. Frank Zerunyan	<i>Rolling Hills Estates</i>	SBCCOG

**Regional Council Member*

COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA NOVEMBER 2, 2017

The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.

CALL TO ORDER & PLEDGE OF ALLEGIANCE

(The Honorable Rex Richardson, Chair)

PUBLIC COMMENT PERIOD – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a Public Comment Card to the Assistant prior to speaking. Comments will be limited to three (3) minutes per speaker. The Chair has the discretion to reduce the time limit based upon the number of speakers and may limit the total time for all public comments to twenty (20) minutes.

REVIEW AND PRIORITIZE AGENDA ITEMS

CONSENT CALENDAR

Page No.

Approval Item

- | | | |
|--|-------------------|----------|
| 1. <u>Minutes of the October 5, 2017 Meeting</u> | Attachment | 1 |
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Receive and File

- | | | |
|--|-------------------|-----------|
| 2. <u>ARB Final Staff Recommendations on SB 375 Regional GHG Target for the 2020 Regional Transportation Plan/Sustainable Communities Strategy (2020 RTP/SCS) and Beyond</u> | Attachment | 6 |
| 3. <u>Status Update on Implementation of 2016 South Coast Air Quality Management Plan (AQMP)</u> | Attachment | 11 |
| 4. <u>Notice of Funding Availability (NOFA): Infill Infrastructure Grant (IIG)</u> | Attachment | 14 |
| 5. <u>SB 1 Sustainable Communities Planning Grant Program – Formula Funds</u> | Attachment | 17 |
| 6. <u>2018 Meeting Schedule of the Regional Council and Policy Committees</u> | Attachment | 22 |
| 7. <u>CEHD Committee Topic Outlook Calendar</u> | Attachment | 23 |



COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA NOVEMBER 2, 2017

INFORMATION ITEM

Time Page No.

8. Safety, Land Use and Design: Effects on Walking and Cycling Attachment 30 mins. 24
(Dr. Anastasia Loukaitou-Sideris, Professor of Urban Planning at the UCLA Luskin School of Public Affairs)

CHAIR'S REPORT

(The Honorable Rex Richardson, Chair)

STAFF REPORT

(Ma'Ayn Johnson, SCAG Staff)

FUTURE AGENDA ITEM/S

ANNOUNCEMENT/S

ADJOURNMENT

The next regular meeting of the CEHD Committee is scheduled for Thursday, December 7, 2017 at the SCAG Los Angeles Office.

