



SOUTHERN CALIFORNIA  
ASSOCIATION OF GOVERNMENTS  
818 West 7th Street, 12th Floor  
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## REGULAR MEETING

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

***Thursday, December 7, 2017***  
***10:00 a.m. – 12:00 p.m.***

**SCAG Main Office**  
**818 W. 7th Street, 12th Floor**  
**Policy Committee Room B**  
**Los Angeles, CA 90017**  
**(213) 236-1800**

### REGIONAL COUNCIL OFFICERS

President  
Margaret E. Finlay, Duarte

First Vice President  
Alan D. Wapner, Ontario

Second Vice President  
Bill Jahn, Big Bear Lake

Immediate Past President  
Michele Martinez, Santa Ana

### COMMITTEE CHAIRS

Executive/Administration  
Margaret E. Finlay, Duarte

Community, Economic &  
Human Development  
Rex Richardson, Long Beach

Energy & Environment  
Carmen Ramirez, Oxnard

Transportation  
Curt Hagman, San Bernardino County

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Tess Rey-Chaput at (213) 236-1908 or via email at [REY@scag.ca.gov](mailto:REY@scag.ca.gov).

Agendas and Minutes for the CEHD Committee are also available at: <http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1908. We request at least a 72-hour notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.

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**Community, Economic and Human Development Committee**  
**Members – December 2017**

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**Members**

**Representing**

<b>Chair*</b>	<b>1. Hon. Rex Richardson</b>	<b><i>Long Beach</i></b>	<b>District 29</b>
<b>Vice Chair*</b>	<b>2. Hon. Vartan Gharpetian</b>	<b><i>Glendale</i></b>	<b>District 42</b>
	3. Hon. David Avila	<i>Yucaipa</i>	SBCTA
	4. Hon. Al Austin, II	<i>Long Beach</i>	GCCOG
	5. Hon. Stacy Berry	<i>Cypress</i>	OCCOG
	6. Hon. Wendy Bucknum	<i>Mission Viejo</i>	OCCOG
	7. Hon. Juan Carrillo	<i>Palmdale</i>	North L.A. County
	8. Hon. Jeffrey Cooper	<i>Culver City</i>	WSCCOG
	9. Hon. Steve De Ruse	<i>La Mirada</i>	GCCOG
	10. Hon. Rose Espinoza	<i>La Habra</i>	OCCOG
	11. Hon. Kerry Ferguson	<i>San Juan Capistrano</i>	OCCOG
*	12. Hon. Margaret E. Finlay	<i>Duarte</i>	District 35
	13. Hon. Debbie Franklin	<i>Banning</i>	WRCOG
	14. Hon. Julie Hackbarth-McIntyre	<i>Barstow</i>	SANBAG
	15. Hon. Christian Hernandez	<i>Cudahy</i>	GCCOG
	16. Hon. Bill Hodge	<i>Calexico</i>	ICTC
*	17. Hon. Peggy Huang	<i>Yorba Linda</i>	TCA
	18. Hon. Cecilia Hupp	<i>Brea</i>	OCCOG
*	19. Hon. Bill Jahn	<i>Big Bear Lake</i>	District 11
	20. Hon. Robert “Bob” Joe	<i>South Pasadena</i>	AVCJPA
*	21. Hon. Barbara Kogerman	<i>Laguna Hills</i>	District 13
*	22. Hon. Sabrina LeRoy	<i>San Manuel Band of Mission Indians</i>	Tribal Government Regional Planning Board
	23. Hon. Joe Lyons	<i>Claremont</i>	SGVCOG
*	24. Hon. Victor Manalo	<i>Artesia</i>	District 23
	25. Hon. Anni Marshall	<i>Avalon</i>	GCCOG
*	26. Hon. Michele Martinez	<i>Santa Ana</i>	District 16
	27. Hon. Joseph McKee	<i>Desert Hot Springs</i>	CVAG
	28. Hon. Bill Miranda	<i>Santa Clarita</i>	SFVCOG
*	29. Hon. James Mulvihill	<i>San Bernardino</i>	District 7



## Community, Economic and Human Development Committee *Members – December 2017*

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### Members

### Representing

* 30. Hon. Steve Nagel	<i>Fountain Valley</i>	District 15
31. Hon. Edward Paget	<i>Needles</i>	SANBAG
* 32. Hon. Erik Peterson	<i>Huntington Beach</i>	District 64
* 33. Sup. V. Manuel Pérez		Riverside County
* 34. Hon. Jim Predmore	<i>Holtville</i>	ICTC
* 35. Hon. John Procter	<i>Santa Paula</i>	District 47
36. Hon. Paul Rodriguez	<i>Chino</i>	Member-at-Large
* 37. Hon. Sonny R. Santa Ines	<i>Bellflower</i>	District 24
* 38. Hon. Andrew Sarega	<i>La Mirada</i>	District 31
39. Hon. David Shapiro	<i>Calabasas</i>	LVMCOG
40. Hon. Becky Shevlin	<i>Monrovia</i>	SGVCOG
* 41. Hon. Tri Ta	<i>Westminster</i>	District 20
* 42. Hon. Donald P. Wagner	<i>Irvine</i>	District 14
43. Hon. Mark Waronek	<i>Lomita</i>	SBCCOG
44. Hon. Frank Zerunyan	<i>Rolling Hills Estates</i>	SBCCOG

*\*Regional Council Member*

# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA DECEMBER 7, 2017

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*The Community, Economic and Human Development (CEHD) Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

## **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(The Honorable Rex Richardson, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a Public Comment Card to the Assistant prior to speaking. Comments will be limited to three (3) minutes per speaker. The Chair has the discretion to reduce the time limit based upon the number of speakers and may limit the total time for all public comments to twenty (20) minutes.

## **REVIEW AND PRIORITIZE AGENDA ITEMS**

### **CONSENT CALENDAR**

**Time    Page No.**

#### **Approval Item**

- |   |                   |          |
|---|-------------------|----------|
| 1. <u>Minutes of the November 2, 2017 Meeting</u> | <b>Attachment</b> | <b>1</b> |
|---|-------------------|----------|

#### **Receive and File**

- |   |                   |           |
|---|-------------------|-----------|
| 2. <u>State of California 2017 Climate Change Scoping Plan</u>                | <b>Attachment</b> | <b>5</b>  |
| 3. <u>CEHD Committee Topic Outlook Calendar</u>                               | <b>Attachment</b> | <b>10</b> |
| 4. <u>2018 Meeting Schedule of the Regional Council and Policy Committees</u> | <b>Attachment</b> | <b>11</b> |

### **INFORMATION ITEMS**

- |   |                   |                 |           |
|---|-------------------|-----------------|-----------|
| 5. <u>Update on the Bottom-Up Local Input and Envisioning Process for the Development of the 2020 Regional Transportation Plan/Sustainable Communities Strategy (RTP/SCS) and Regional Housing Needs Assessment (RHNA)</u><br><i>(Kimberly Clark, SCAG Staff)</i> | <b>Attachment</b> | <b>20 mins.</b> | <b>12</b> |
|---|-------------------|-----------------|-----------|



# COMMUNITY, ECONOMIC AND HUMAN DEVELOPMENT COMMITTEE AGENDA DECEMBER 7, 2017

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## INFORMATION ITEMS - continued

	<u>Time</u>	<u>Page No.</u>
6. <u>General Plan Data/Map Tool for Local Jurisdictions: Pilot Program for City of Santa Ana</u> <i>(Tom Vo, SCAG Staff)</i>	Attachment 15 mins.	34
7. <u>Education and Career Partnerships with Local Communities</u> <i>(Terri Carbaugh, Cal State Long Beach; Mark Taylor, City of Long Beach; and Randall Lewis, Lewis Group of Companies)</i>	Attachment 40 mins.	43

## CHAIR'S REPORT

*(The Honorable Rex Richardson, Chair)*

## STAFF REPORT

*(Ma'Ayn Johnson, SCAG Staff)*

## FUTURE AGENDA ITEM/S

## ANNOUNCEMENT/S

## ADJOURNMENT

*The next regular meeting of the CEHD Committee is scheduled for Thursday, February 1, 2018 at the Wilshire Grand Center, 900 Wilshire Boulevard, 17<sup>th</sup> Floor, Los Angeles, CA 90017.*

