
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

March 1 – April 30, 2014

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **Mar 01, 2014 through Apr 30, 2014**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

A SCAG Project Identification Number organizes project descriptions for both the Federal Grant and Environmental Documentation listings.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, area-wide coordination or environmental impacts please contact the IGR Section prior to **May 30, 2014**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, California 90017-3435

Telephone: (213) 236-1800
Facsimile: (213) 236-1963

Questions regarding the Clearinghouse Report should be directed to Lijin Sun, (213) 236-1882.

MORE INFORMATION

The IGR web page includes staff prepared publications describing items and projects received by the IGR Section, and other web sites that may be useful to persons seeking information about how to comply with CEQA and the CEQA Guidelines. For more information, please visit SCAG's IGR web page at www.scag.ca.gov/igr/.

SCAG ID Number	Document Type	County	Date Received	Comment Due Date	Lead Agency
IGR7274_ 8854	EIR	Los Angeles	03/05/2014	04/14/2014	City of Industry
IGR7544_ 8856	FIN	Los Angeles	03/05/2014		Los Angeles World Airports
IGR7977_ 8857	EIR	Los Angeles	03/05/2014	04/14/2014	City of Los Angeles Department of City Planning
IGR7840_ 8858	EIR	Orange	03/05/2014	04/16/2014	City of Laguna Beach
IGR7978_ 8859	FDG	Imperial	03/05/2014		County of Imperial Fire Department
IGR7979_ 8860	FDG	Imperial	03/05/2014		County of Imperial Fire Department
IGR7652_ 8861	EIR	Los Angeles	03/12/2014	04/21/2014	Los Angeles World Airports
IGR7980_ 8862	NOP	Ventura	03/14/2014	03/27/2014	City of San Buenaventura
IGR7981_ 8863	MND	Los Angeles	03/17/2014	04/07/2014	City of Agoura Hills
IGR7982_ 8864	NOP	Los Angeles	03/17/2014	04/07/2014	City of Los Angeles Department of City Planning (200)
IGR7983_ 8865	NOP	Orange	03/17/2014	04/01/2014	City of Fullerton
IGR7984_ 8866	NEG	Ventura	03/18/2014	03/26/2014	City of Camarillo
IGR7985_ 8867	MND	Riverside	03/18/2014	04/08/2014	City of Jurupa Valley
IGR7973_ 8868	MND	Orange	03/19/2014	04/07/2014	City of San Juan Capistrano
IGR7986_ 8869	NOP	Los Angeles	03/19/2014	04/15/2014	Palmdale Water District
IGR7635_ 8870	EIR	Los Angeles	03/19/2014	04/14/2014	City of Santa Monica
IGR7987_ 8871	NOP	Los Angeles	03/19/2014	04/15/2014	City of Irwindale
IGR7808_ 8872	NOP	Los Angeles	03/19/2014	04/13/2014	City of El Monte
IGR7988_ 8873	NOP	Riverside	03/20/2014	04/15/2014	City of Murrieta
IGR7989_ 8874	NOP	Los Angeles	03/24/2014	04/17/2014	City of Long Beach
IGR7990_ 8875	NOP	Los Angeles	03/24/2014	04/21/2014	Los Angeles County Department of Regional Planning
IGR7508_ 8876	EIR	San Bernardino	03/24/2014	05/05/2014	City of Highland
IGR7873_ 8877	SUP	Orange	03/27/2014	04/30/2014	City of Newport Beach
IGR7671_ 8878	EIR	Riverside	03/31/2014	05/05/2014	City of Hemet
IGR7662_ 8879	EIR	Los Angeles	03/31/2014	04/09/2014	Water Replenishment District of Southern California
IGR7639_ 8880	EIR	Los Angeles	03/31/2014	05/05/2014	City of Los Angeles Department of Water and Power
IGR7991_ 8881	NOP	Riverside	03/31/2014	04/24/2014	City of Moreno Valley
IGR7992_ 8882	MND	Riverside	03/31/2014	04/21/2014	Riverside County Flood Control and Water Conservation District
IGR7949_ 8883	FIN	**Multi-County	03/31/2014		City of Claremont
IGR7993_ 8884	NOP	Los Angeles	03/31/2014	04/28/2014	Los Angeles County Department of Regional Planning
IGR7994_ 8885	NOP	Riverside	03/31/2014	04/28/2014	City of Moreno Valley
IGR7995_ 8886	NOP	San Bernardino	04/02/2014	05/01/2014	City of Chino
IGR7996_ 8887	NOP	Riverside	04/04/2014	05/01/2014	City of Corona

IGR7997_ 8888	NOP	Ventura	04/10/2014	05/02/2014	City of Santa Paula
IGR7900_ 8889	EIR	Orange	04/10/2014	05/21/2014	City of La Palma
IGR7977_ 8890	EIR	Los Angeles	04/11/2014	04/29/2014	City of Los Angeles Department of City Planning
IGR7935_ 8891	EIR	Los Angeles	04/11/2014	06/02/2014	City of San Gabriel
IGR7998_ 8892	NOP	Orange	04/11/2014	05/03/2014	City of Santa Ana
IGR7999_ 8893	FDG	San Bernardino	04/11/2014		Gordon Acres Water Company, Inc.
IGR8000_ 8894	NOP	Los Angeles	04/11/2014	05/07/2014	City of Pico Rivera
IGR5931_ 8895	EIR	Los Angeles	04/11/2014	05/15/2014	City of Glendale
IGR7728_ 8896	NOP	Los Angeles	04/11/2014	05/08/2014	City of Long Beach
IGR8001_ 8897	MND	Los Angeles	04/11/2014	05/05/2014	Los Angeles Harbor Department
IGR8005_ 8904	EIR		04/16/2014	05/30/2014	California Department of Transportation
IGR8002_ 8898	MND	Riverside	04/17/2014	05/10/2014	Riverside County Transportation Department
IGR7857_ 8899	EIR	Los Angeles	04/17/2014	05/27/2014	City of Pasadena
IGR7683_ 8900	EIR	Riverside	04/17/2014	05/29/2014	City of Corona
IGR7955_ 8901	EIR	Los Angeles	04/17/2014	05/29/2014	City of Long Beach
IGR8003_ 8902	NOP	Los Angeles	04/17/2014	05/16/2014	City of Los Angeles Department of City Planning
IGR8004_ 8903	NEG	Los Angeles	04/17/2014	05/15/2014	Los Angeles Harbor Department
IGR8006_ 8905	FDG	Riverside	04/21/2014		Southern Coachella Valley Community Services District
IGR8007_ 8906	MND		04/22/2014	05/08/2014	City of Orange
IGR8008_ 8907	NOP	Los Angeles	04/23/2014	05/25/2014	Los Angeles Harbor Department
IGR8009_ 8908	NOP	Riverside	04/23/2014	05/17/2014	City of Menifee
IGR8010_ 8909	MND	Riverside	04/23/2014	05/20/2014	City of Palm Springs
IGR8011_ 8910	NEG	Orange	04/23/2014	05/20/2014	Irvine Unified School District
IGR8012_ 8911	NOP	Riverside	04/23/2014	05/05/2014	City of Wildomar
IGR8013_ 8912	NEG	Los Angeles	04/24/2014	05/27/2014	South Coast Air Quality Management District
IGR7475_ 8914	EIR	San Bernardino	04/24/2014	06/05/2014	City of Fontana
IGR6592_ 8916	OTH	Los Angeles	04/25/2014	05/27/2014	South Coast Air Quality Management District
IGR8015_ 8917	NOP		04/28/2014	05/28/2014	South Coast Air Quality Management District
IGR8016_ 8918	NOP	Imperial	04/28/2014	05/27/2014	Imperial County Planning Department
IGR6516_ 8919	EIR	Riverside	04/28/2014	06/30/2014	County of Riverside Transportation & Land Management Agency
IGR8017_ 8920	MND	Los Angeles	04/28/2014	05/21/2014	City of La Verne
IGR8014_ 8915	MND	Ventura	04/28/2014	05/12/2014	City of Oxnard
IGR8018_ 8921	MND	Los Angeles	04/30/2014	05/27/2014	South Coast Air Quality Management District
IGR7886_ 8922	EIR	Orange	04/30/2014		City of Newport Beach

EA ENVIRONMENTAL ASSESSMENT
EIR ENVIRONMENTAL IMPACT REPORT
EIS ENVIRONMENTAL IMPACT STATEMENT
FDG FEDERAL GRANT
FIN FINAL DOCUMENT
FJDFINAL JOINT DOCUMENT
FON FINDING NO SIGNIFICANT IMPACT
INS INITIAL STUDY
JD JOINT DOCUMENT
MND MITIGATED NEGATIVE DECLARATION
NEG NEGATIVE DECLARATION
NOP NOTICE OF PREPARATION
OTH OTHER DOCUMENT
PMT PERMIT
SUB SUBSEQUENT EIR
SUP SUPPLEMENTAL EIR

Document Received: 03/05/2014

SCAG ID. No: **IGR7274_8854**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: City of Industry General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Industry**

City / County / Subregion: Industry / Los Angeles / San Gabriel Valley

Contact: Brian James - (626) 333-2211

Comment Due Date: 04/14/2014

Project Description: Notice of Availability of the Draft Environmental Impact Report

The proposed project is the update of the City's General Plan. The Industry General Plan Update would guide the growth and development of the City 25 years or more into the future. The project is projected to accommodate approximately 91,086,436 square feet of employment uses, 11,851,027 square feet of commercial uses, 238.9 acres dedicated to institutional purposes, and 101,931 jobs. Also, the project would also allow for 794.1 acres of recreation and open space and 799.7 acres of public street rights-of-way.

Document Received: 03/05/2014

SCAG ID. No: **IGR7544_ 8856**

Document Type: **FINAL DOCUMENT**

Project Title: West Aircraft Maintenance Area Project

Reg. Significance: No

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Herb Glasgow - (310) 646-7690

Comment Due Date:

Project Description: FINAL

Document Received: 03/05/2014

SCAG ID. No: **IGR7977_ 8857**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Archer Forward: Campus Preservation and Improvement Plan

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

Comment Due Date: 04/14/2014

Project Description: Notice of Completion and Availability of Draft Environmental Impact Report

The project consists of improvements to the existing campus totaling 75,930 square feet of net new floor area, including the replacement of the existing 30,071-square-foot North Wing of the Main Building with a 39,071-square-foot renovated North Wing, and the development of an approximately 41,400-square-foot Multipurpose Facility, a 22,600-square-foot Performing Arts Center, a 7,400-square-foot Visual Arts Center, and an Aquatics Center with a 2,300-square-foot support facility. The project is located at 11725 West Sunset Boulevard / 11728 West Chaparral Street / 141 North Barrington Avenue, Los Angeles, California, 90049.

Document Received: 03/05/2014

SCAG ID. No: **IGR7840_ 8858**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Laguna Beach Water Tank Burn Site Remediation and Restoration Project

Reg. Significance: No

Lead Agency: **City of Laguna Beach**

City / County / Subregion: Laguna Beach / Orange / Orange County

Contact: Scott Drapkin - (949) 497-0362

Comment Due Date: 04/16/2014

Project Description: Notice of Availability of a Draft Environmental Impact Report

The project consists of two phases. The initial phase of the project includes the removal, transport, and disposal of waste from three areas identified to contain contaminated materials. The second phase includes the restoration of the primary site to the condition that, to the extent feasible, is representative of the condition of the area prior to the trash collection and incineration activity.

The project encompasses a total of approximately 5.9 acres, located within Laguna Canyon in the City of Laguna Beach, Orange County, along the west side of Laguna Canyon Road.

Document Received: 03/05/2014

SCAG ID. No: **IGR7978_ 8859**

Document Type: **FEDERAL GRANT**

Project Title: Niland Fire Station Modular Housing Structure

Reg. Significance: No

Lead Agency: **County of Imperial Fire Department**

City / County / Subregion: No Applicable / Imperial / **Not Applicable

Contact: Tony Rouhotas - (760) 482-2422

Comment Due Date:

Project Description: Executive Order 12372

The County of Imperial Fire Department is currently exploring funding opportunities to purchase and install a modular housing unit for the Niland Fire Station.

Total Cost: \$70,000
Federal Share: \$52,500
Applicant Share: \$17,500

Proposed Project Start Date 7/1/14 and end date 6/30/2015

Document Received: 03/05/2014

SCAG ID. No: **IGR7979_ 8860**

Document Type: **FEDERAL GRANT**

Project Title: Essential Fire Station Furniture (Desks, Lockers, Book Shelves)

Reg. Significance: No

Lead Agency: **County of Imperial Fire Department**

City / County / Subregion: Not Applicable / Imperial / **Not Applicable

Contact: Tony Rouhotas - (760) 482-2422

Comment Due Date:

Project Description: Executive Order 12372

The County of Imperial Fire Department is currently exploring funding opportunities to purchase essential fire station furniture (desks, lockers, book shelves).

Total Cost: \$30,000
Federal Share: \$22,500
Applicant Share: \$7,500

Proposed Project Start Date 7/1/14 and end date 6/30/2015

Document Received: 03/12/2014

SCAG ID. No: **IGR7652_ 8861**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Los Angeles International Airport (LAX) Midfield Satellite Concourse

Reg. Significance: Yes

Lead Agency: **Los Angeles World Airports**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Lisa Trifiletti - (800) 919-3766

Comment Due Date: 04/21/2014

Project Description: Notice of Completion and Availability of a Draft Environmental Impact Report and LAX Plan Compliance Review for the Midfield Satellite Concourse

The Midfield Satellite Concourse (MSC) program consists of a new multi-level concourse located within the western portion of the airfield west of the existing Tom Bradley International Terminal and associated passenger processing space in a proposed Central Terminal Processor (CTP) that would be located in the Central Terminal Area of LAX. The MSC Program also includes conveyance systems connecting the MSC and the CTP as well as a new taxi lane, taxiway, and apron and utilities required to serve the MSC.

Document Received: 03/14/2014

SCAG ID. No: **IGR7980_ 8862**

Document Type: **NOTICE OF PREPARATION**

Project Title: City of Ventura Pilot Concert Series

Reg. Significance: No

Lead Agency: **City of San Buenaventura**

City / County / Subregion: San Buenaventura / Ventura / Ventura

Contact: Jeffrey Lambert - (805) 658-4723

Comment Due Date: 03/27/2014

Project Description: Notice of Preparation of a Draft Environmental Impact Report for the City of Ventura Pilot Concert Series

The proposed project involves a series of concerts at the upper parking lot behind Ventura City Hall including up to 12 outdoor concerts in the fall of 2014 or summer 2015. A temporary fabric tent of approximately 20,000 sf would provide seating for up to 1,900 individuals and would include a stage, office building, restrooms, concession stand, VIP parking area, and an open picnic area. Adjacent slopes would be cleared to establish a 100 foot fire clearance area.

Document Received: 03/17/2014

SCAG ID. No: **IGR7981_ 8863**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Roadside Bridge Widening Project

Reg. Significance: No

Lead Agency: **City of Agoura Hills**

City / County / Subregion: Agoura Hills / Los Angeles / Las Virgenes

Contact: Allison Cook - (818) 597-7310

Comment Due Date: 04/07/2014

Project Description: Notice of Availability and Notice of Intent to Adopt an Initial Study/Mitigated Negative Declaration for the Roadside Bridge Widening Project

The project consists of widening of the existing Roadside Drive Bridge over Medea Creek, modifying the approaching segments of Roadside Drive, re-striping Roadside Drive, adding a sidewalk on the south side of Roadside Drive on the west side of the bridge, and installing landscape and lighting improvements. The purpose of these improvements is to improve traffic operations and rehabilitate the existing bridge to meet current seismic standards.

Document Received: 03/17/2014

SCAG ID. No: **IGR7982_ 8864**

Document Type: **NOTICE OF PREPARATION**

Project Title: Landmark Apartments Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning (200)**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Diana Kitching - (213) 978-1351

Comment Due Date: 04/07/2014

Project Description: Notice of Preparation and Notice of Public Scoping Meetings for the Landmark Apartments Project

The proposed project includes the construction of a 34-story residential building containing up to 376 multi-family dwelling units and a single-story, approximately 4,700 square foot community-serving commercial building on a 2.8 acre site in the West Los Angeles Community of the City of Los Angeles. The project site is located within the northern portion of the city bounded by Wilshire Boulevard to the north, Texas Avenue to the south, Stoner Avenue to the east, and Granville Avenue to the west.

Document Received: 03/17/2014

SCAG ID. No: **IGR7983_ 8865**

Document Type: **NOTICE OF PREPARATION**

Project Title: Fullerton Downtown Core and Corridors Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Fullerton**

City / County / Subregion: Fullerton / Orange / Orange County

Contact: Heather Allen - (714) 738-6884

Comment Due Date: 04/01/2014

Project Description: Notice of Preparation & Scoping Meeting for the Fullerton Downtown Core and Corridors Specific Plan

The Downtown Core and Corridors Specific Plan encompasses 1,310 acres and spans the commercial core and corridors across the City of Fullerton. The Specific Plan Area includes nine Study Areas divided preliminarily into seven unique Specific Plan Districts. The proposed project would establish the necessary plans, development standards, regulations, infrastructure requirements, design guidelines, and implementation programs on which subsequent project-related development activities would be founded. The seven Specific Plan Districts are areas of similar land use patterns and parcel sizes and apply a customized list of permitted land uses, development standards and design guidelines that reflect the District's character. The Fullerton Downtown Core and Corridors Specific Plan provides a land use and policy framework to support the transportation of Fullerton's major commercial areas into sustainable and economic vibrant districts.

Document Received: 03/18/2014

SCAG ID. No: **IGR7984_ 8866**

Document Type: **NEGATIVE DECLARATION**

Project Title: City of Camarillo Circulation Element 2014 Update

Reg. Significance: No

Lead Agency: **City of Camarillo**

City / County / Subregion: Camarillo / Ventura / Ventura

Contact: David Norman -

Comment Due Date: 03/26/2014

Project Description: Negative Declaration 2014-3 for the City of Camarillo Circulation Element 2014 Update

The primary function of the Circulation Element is to describe the circulation system for the safe and efficient movement of people, goods, and services within the city. The updated Circulation Element has been prepared in accordance with AB 1358, the California Complete Streets Act that requires the City to develop a balanced, multimodal transportation network that meets the needs of all users of streets, roads, and highways.

Document Received: 03/18/2014

SCAG ID. No: **IGR7985_ 8867**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Limonite Avenue Widening Project

Reg. Significance: No

Lead Agency: **City of Jurupa Valley**

City / County / Subregion: Jurupa Valley / Riverside / Western Riverside

Contact: Mike Myers - (951) 332-6464

Comment Due Date: 04/08/2014

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration for the Limonite Avenue Widening from Etiwanda Avenue to Bain Street Project

Document Received: 03/19/2014

SCAG ID. No: **IGR7973_ 8868**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: San Juan Hotel and Villas Project

Reg. Significance: No

Lead Agency: **City of San Juan Capistrano**

City / County / Subregion: San Juan Capistrano / Orange / Orange County

Contact: William Ramsey, AICP - (949) 443-6334

Comment Due Date: 04/07/2014

Project Description: Notice of Availability and Notice of Intent to Adopt a Recirculated Mitigated Negative Declaration

The 3.17 acre project site is located in the City of San Juan Capistrano in southern Orange County. The project is a mixed-use development consisting of a hotel and 33 townhouse-style villas. The hotel would consist of 136 guest rooms in 69,282 square feet with the opportunity for one to three retail bays fronting Forster Street. The residential component would average 2,100 square feet of gross floor area per unit.

Document Received: 03/19/2014

SCAG ID. No: **IGR7986_ 8869**

Document Type: **NOTICE OF PREPARATION**

Project Title: Littlerock Reservoir Sediment Removal Project

Reg. Significance: No

Lead Agency: **Palmdale Water District**

City / County / Subregion: Palmdale / Los Angeles / North Los Angeles County

Contact: Matthew Knudson - (661) 947-4111-118

Comment Due Date: 04/15/2014

Project Description: Notice of Preparation

The project would construct a grade control structure to prevent sediment loss and other impacts. The project would also remove excess reservoir sediment, restore the reservoir to 1992 design water storage and flood control capacity, and maintain 1992 design capacity of the Reservoir.

The project is located on Littlerock Creek below the confluence of Santiago Canyon on National Forest System lands (managed by the Angeles National Forest).

Document Received: 03/19/2014

SCAG ID. No: **IGR7635_ 8870**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: 1802 Santa Monica Boulevard Mixed Use Project

Reg. Significance: No

Lead Agency: **City of Santa Monica**

City / County / Subregion: Santa Monica / Los Angeles / Westside

Contact: Steve Mizokami

Comment Due Date: 04/14/2014

Project Description: Notice of Availability of a Draft Environmental Impact Report

The project consists of the development of a 33,710 square foot mixed-use building that would include an auto dealership/service facility, a restaurant, and 23 residential units. Residential units would consist of 16 studio, four 1-bedroom, one 2-bedroom and two 3-bedroom units that would total 18,610 square feet.

The project is located at 1802 Santa Monica Boulevard in the City of Santa Monica, California.

Document Received: 03/19/2014

SCAG ID. No: **IGR7987_ 8871**

Document Type: **NOTICE OF PREPARATION**

Project Title: Olive Pit Mining and Reclamation Operations and Long Term Reuse Project

Reg. Significance: No

Lead Agency: **City of Irwindale**

City / County / Subregion: Irwindale / Los Angeles / San Gabriel Valley

Contact: Paula Kelly - (626) 430-2207

Comment Due Date: 04/15/2014

Project Description: Notice of Preparation

The approximately 189.74 acre parcel is bounded by Olive Street to the north, Azusa Canyon Road to the east, Los Angeles Street to the south, North Park Avenue and Phelan Avenue to the west in the City of Irwindale, California.

The City of Irwindale's long term goal for the property is to use a portion of the site for development and the remainder for long-term use as a stormwater retention area. The City intends to extract all economically recoverable minerals resources from the site, and reclaim the eastern 32 acres by filling to street level for future development.

Document Received: 03/19/2014

SCAG ID. No: **IGR7808_ 8872**

Document Type: **NOTICE OF PREPARATION**

Project Title: EI Monte Wal-Mart Project

Reg. Significance: No

Lead Agency: **City of EI Monte**

City / County / Subregion: EI Monte / Los Angeles / San Gabriel Valley

Contact: Minh Thai - (626) 258-8626

Comment Due Date: 04/13/2014

Project Description: Notice of Preparation of Environmental Impact Report

The project will realize approximately 182,429 square feet of new retail/commercial uses within the approximately 15.41-acre site. The project is located within the northwestern portion of the City of EI Monte, in Los Angeles County.

Document Received: 03/20/2014

SCAG ID. No: **IGR7988_ 8873**

Document Type: **NOTICE OF PREPARATION**

Project Title: Murrieta Hills Specific Plan Amendment

Reg. Significance: Yes

Lead Agency: **City of Murrieta**

City / County / Subregion: City of Murrieta / Riverside / **Not Applicable

Contact: Greg Smith - (951) 461-6414

Comment Due Date: 04/15/2014

Project Description: Notice of Preparation of a Draft Environmental Impact Report for the Murrieta Hills Specific Plan Amendment

The Murrieta Hills Specific Plan Amendment (MHSPA) proposes residential, commercial, mixed-use, and natural and improved open space on approximately 974 acres. The MHSPA also includes construction of a public park, up to two water supply tanks, water quality basins, onsite public streets, and off-side road improvements. The MHSPA area is comprised of 974 acres currently located in unincorporated Riverside County. The site is located just west of I-215 and east of Fromer Lane between Keller Road and Bottle Brush Road. Immediately abutting the project area are the City of Menifee to the north with portions of unincorporated Riverside County and the City of Wildomar to the east, and the City of Murrieta and portions of the City of Murrieta and portions of unincorporated Riverside County to the south.

Document Received: 03/24/2014

SCAG ID. No: **IGR7989_ 8874**

Document Type: **NOTICE OF PREPARATION**

Project Title: PCH and 2nd Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 04/17/2014

Project Description: Notice of Preparation

The project involves demolition of the existing Seaport Marina Hotel and construction of a commercial center totaling 245,000 square feet (216,000 square feet of retail space and 29,000 square feet of restaurant space) and 1,172 on-site parking spaces. The project is located at 6400 East Pacific Coast Highway in the City of Long Beach in Los Angeles County, California

Document Received: 03/24/2014

SCAG ID. No: **IGR7990_ 8875**

Document Type: **NOTICE OF PREPARATION**

Project Title: LA Plaza Cultura Village Project

Reg. Significance: No

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christina Tran - (213) 974-6461

Comment Due Date: 04/21/2014

Project Description: Notice of Preparation of a Draft Environmental Impact Report and Notice of Public Scoping Meeting

The project would include a mixed use development on approximately 3.67-acres located at 527 North Spring Street and 555 North Broadway in the City of Los Angeles. The development would total approximately 425,000 square feet, including 384 residential units with 20 percent of those reserved as affordable low- or middle-income units, 50,000 square feet of retail.

Document Received: 03/24/2014

SCAG ID. No: **IGR7508_ 8876**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Harmony Specific Plan (SPR-011-001)

Reg. Significance: Yes

Lead Agency: **City of Highland**

City / County / Subregion: Highland / San Bernardino / San Bernardino

Contact: Kim Stater - (909) 864-8732 (ext. 204)

Comment Due Date: 05/05/2014

Project Description: Notice of Availability of a Draft Environmental Impact Report

The project is located on approximately 1,657 acres within the City of Highland, in San Bernardino County, California. The Project site is located approximately six miles east of the State Route 210 freeway, 4.5 miles north of the Interstate 10 freeway and just north of SR-38.

The project is a master-planned residential community consisting of a maximum of 3,632 residential units on approximately 658 acres reflecting a mix of residential product types. Approximately 5.7 acres of the site is planned for development of neighborhood commercial land uses and 15.9 acres of neighborhood commercial are allowed in residential areas designated with a Neighborhood Commercial Overlay. Also, approximately 830 acres, or 50% of the entire community, is planned for parks, recreation, and open spaces. Additional public facilities totaling 18.5 acres could include water reservoirs, a water treatment facility, sewage treatment plant, or pump station.

Document Received: 03/27/2014

SCAG ID. No: **IGR7873_ 8877**

Document Type: **SUPPLEMENTAL EIR**

Project Title: City of Newport Beach General Plan Land Use Element Amendment (PA2013-098)

Reg. Significance: Yes

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: Gregg Ramirez – (909) 644-3219

Comment Due Date: 04/30/2014

Project Description: Notice of Completion and Availability of Draft Supplemental EIR for the Newport Beach General Plan Land Use Element Amendment

The project is an amendment to the City of Newport Beach General Plan Land Use Element. The amendment is intended to shape future development within the City of and involves the alteration, intensification, and redistribution of land uses in certain areas of the City. The Draft SEIR indicates there may be significant unavoidable adverse environmental impacts associated with the following environmental categories: greenhouse gases, population growth impacts, short term, construction-related vibration impacts and cumulative traffic impacts related to freeway ramps and also in conjunction with the potential increase in vehicle trips associated with the Airport Settlement Agreement.

Document Received: 03/31/2014

SCAG ID. No: **IGR7671_ 8878**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Ramona Creek Specific Plan Project and General Amendment (GPA 12-005) Project

Reg. Significance: Yes

Lead Agency: **City of Hemet**

City / County / Subregion: Hemet / Riverside / Western Riverside

Contact: Deanna Elliano - (951) 765-2375

Comment Due Date: 05/05/2014

Project Description: Notice and Availability and Public Hearing of a Draft Environmental Impact Report

The 208.87 acre project site is located in the western portion of the City. The project is bound by Florida Avenue (SR-74) on the south, Celeste Road on the north, and Myers Street on the east. Warren Road is west of the site, and Devonshire Avenue bisects the northern portion of the project site from east to west.

The project proposes the implementation of a General Plan Amendment (GPA 12-005), a Specific Plan (SP12-001), and a Tentative Tract Map No. 36510. The Ramona Creek Specific Plan proposes a long-range plan for development of the project site with a multiple-use commercial and residential community concentrated around open space amenities, with approximately 954 residential dwelling units and 649,044 square feet of commercial land uses. Alternative development scenarios includes a maximum of 1,077 dwelling units or a maximum of 760,035 square feet of commercial/office uses, with corresponding reduction in other uses.

DEIR: <http://www.cityofhemet.org/index.aspx?nid=627>

Document Received: 03/31/2014

SCAG ID. No: **IGR7662_ 8879**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Groundwater Reliability Improvement Program (GRIP) Recycled Water Project

Reg. Significance: Yes

Lead Agency: **Water Replenishment District of Southern California**

City / County / Subregion: Not Applicable / Los Angeles / **Not Applicable

Contact: Jim McDavid – (562) 921-5521

Comment Due Date: 04/09/2014

Project Description: Notice of Availability of a Draft Environmental Impact Report

The project is located within portions of incorporated and unincorporated Los Angeles County, including in the unincorporated community of Whittier Narrows and the Cities of Industry and Pico Rivera.

The project would allow WRD to offset the current use of imported water with a combined total of 21,000 acre-feet per year (AFY) from both tertiary and advanced water treatment (AWT) recycled water supplies for groundwater replenishment in the Central Basin via the Montebello Forebay. A new AWT plant would be constructed within or adjacent to the Los Angeles County sanitation Districts' San Jose Creek Water Reclamation Plant for advanced treatment of the tertiary treated recycled water from SJCWRP prior to recharge.

Document Received: 03/31/2014

SCAG ID. No: **IGR7639_ 8880**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Foothill Trunk Line Unit 3 Project

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of Water and Power**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Nancy Chung - (213) 367-0404

Comment Due Date: 05/05/2014

Project Description: Notice of Availability of the Draft Environmental Impact Report

The project is located in the City of Los Angeles within the County of Los Angeles, specifically, in the Community Planning Areas of Sunland-Tujunga-Lakeview Terrace-Shadow Hills-East La Tuna Canyon, in the communities of Sylmar, Pacoima, Sunland and Tujunga Services Areas.

The project would replace approximately 16,600 linear feet of existing 24-inch, 26-inch, 36-inch diameter welded steel pipe and 30-inch diameter riveted steel pipe with a 54-inch diameter welded steel pipe within Foothill Boulevard. The project would include pipe jacking at five locations, six connections, and ten valves.

Document Received: 03/31/2014

SCAG ID. No: **IGR7991_ 8881**

Document Type: **NOTICE OF PREPARATION**

Project Title: Modular Logistics Center Project

Reg. Significance: Yes

Lead Agency: **City of Moreno Valley**

City / County / Subregion: Moreno Valley / Riverside / Western Riverside

Contact: Claudia Manrique - (951) 413-3225

Comment Due Date: 04/24/2014

Project Description: Notice of Preparation of a Draft Environmental Impact Report for the Modular Logistics Center Project

The proposed project involves the redevelopment of an underutilized 50.84 gross-acre property. The redevelopment process would involve the demolition and removal of existing industrial buildings and improvements from the subject property, grading and preparation of the site for redevelopment, and construction and operation of a logistics warehouse structure containing 1,109,378 square feet of building space and 256 loading bays in the City of Moreno Valley.

Document Received: 03/31/2014

SCAG ID. No: **IGR7992_ 8882**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: University Wash Channel, Stage 3

Reg. Significance: No

Lead Agency: **Riverside County Flood Control and Water Conservation District**

City / County / Subregion: Riverside / Riverside / Western Riverside

Contact: Kris Flannigan - (951) 955-1200

Comment Due Date: 04/21/2014

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

The project consists of the construction and maintenance of approximately 2,500 linear feet (LF) of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately 2 acres. Once constructed, the proposed Project would provide 10-year flood protection to the adjacent area.

The project site is bounded by Spruce Street to the north, Chicago Avenue to the east, Massachusetts Avenue and Durahart Street to the south, and Kansas Avenue to the West.

Document Received: 03/31/2014

SCAG ID. No: **IGR7949_ 8883**

Document Type: **FINAL DOCUMENT**

Project Title: Claremont Water System Acquisition Project EIR

Reg. Significance: No

Lead Agency: **City of Claremont**

City / County / Subregion: Not Applicable / **Multi-County / **Not Applicable

Contact: Brian Desatnik - (909) 399-5342

Comment Due Date:

Project Description: Notice of Availability of a Final Environmental Impact Report

Document Received: 03/31/2014

SCAG ID. No: **IGR7993_ 8884**

Document Type: **NOTICE OF PREPARATION**

Project Title: Homestead South

Reg. Significance: Yes

Lead Agency: **Los Angeles County Department of Regional Planning**

City / County / Subregion: Not Applicable / Los Angeles / **Not Applicable

Contact: Kim Szalay – (213) 974-4876

Comment Due Date: 04/28/2014

Project Description: Notice of Preparation of a Draft Environmental Impact Report

The project would implement the third tentative tract map of the Newhall Ranch Specific Plan. The project proposes development of 3,617 residences (699 single family and 2,918 multi-family); 66,400 square feet of retail commercial uses; a 9.4 acre elementary school site; a 19.3 acre junior high school site; a 54.6 acre high school site; 12.1 acres of public parks; 11 acres of private recreation areas; and 993.6 acres of open space.

The project site includes Homestead South tract map site and External Map Improvements comprising a total of 2,534.5 acres. The project site is located south of State Route 126 (SR-126) and approximately 2 miles west of the Interstate 5 (I-5).

Document Received: 03/31/2014

SCAG ID. No: **IGR7994_ 8885**

Document Type: **NOTICE OF PREPARATION**

Project Title: South Moreno Valley Wal-Mart Project

Reg. Significance: No

Lead Agency: **City of Moreno Valley**

City / County / Subregion: Moreno Valley / Riverside / Western Riverside

Contact: Jeff Bradshaw - (951) 413-3224

Comment Due Date: 04/28/2014

Project Description: Notice of Preparation

The project is located south of State Route 60 and east of Interstate 215 at the southwest corner of Gentian Street and Perris Boulevard, in the City of Moreno Valley in the County of Riverside. The project site consists of one parcel of undeveloped land totaling approximately 21.47 acres.

Development of a retail store consisting of a total of 185,761 square feet, with all appurtenant structures and facilities for the sale of general merchandise, groceries and liquor, including without limitation, a garden center, truck docks and loading facilities, outdoor sale facilities, outside container storage facilities, rooftop proprietary satellite communication facilities and parking facilities.

Document Received: 04/02/2014

SCAG ID. No: **IGR7995_ 8886**

Document Type: **NOTICE OF PREPARATION**

Project Title: Watson Corporate Center

Reg. Significance: Yes

Lead Agency: **City of Chino**

City / County / Subregion: Chino / San Bernardino / San Bernardino

Contact: Andrea Gilbert - (909) 590-5570

Comment Due Date: 05/01/2014

Project Description: Notice of Preparation of a Draft Environmental Impact Report for the Watson Corporate Center Project

The proposed project site is located in the extreme southwestern corner of San Bernardino County. The project site is located south of Merrill Avenue, north of Kimball Avenue, west of Carpenter Avenue, and east of a future street tentatively named Baker Avenue within the City of Chino.

The proposed project includes a General Amendment, Amendment to The Preserve Specific Plan, Master Site Plan, and a potential Development Agreement to develop a 189.1 acre property. The project proposes to construct and operate multiple corporate center buildings including but not limited to industrial, distribution warehousing, manufacturing, assembly, e-commerce and similar tenant types. The buildings would collectively contain a maximum of 3,706,740 square feet of total building area. Buildings with loading bays would range from approximately 200,000 square feet to 865,000 square feet in size.

Document Received: 04/04/2014

SCAG ID. No: **IGR7996_ 8887**

Document Type: **NOTICE OF PREPARATION**

Project Title: Mangular Blending Facility Project

Reg. Significance: No

Lead Agency: **City of Corona**

City / County / Subregion: Corona / Riverside / Western Riverside

Contact: Tom Koper – (951) 739-4912

Comment Due Date: 05/01/2014

Project Description: Notice of Preparation of a Subsequent Environmental Impact Report

The City of Corona is proposing the new Mangular Blending Facility to replace the existing Mangular Booster Pump Station (BPS), blending station and motor control center. The project will also remove the operational activities associated with the chloramination disinfection facilities at Well 11.

The project is located near the southwest corner of Mangular Avenue and Ontario Avenue in the City of Corona, in the County of Riverside. The facility will be a one-story, 20-foot high, approximately 3,400 square foot, four-room building consisting of the following: 1) A generator room; 2) a sodium hypochlorite storage room; 3) an ammonia storage room; 4) and a pump room.

Document Received: 04/10/2014

SCAG ID. No: **IGR7997_ 8888**

Document Type: **NOTICE OF PREPARATION**

Project Title: East Area 1 Specific Plan Amendment

Reg. Significance: Yes

Lead Agency: **City of Santa Paula**

City / County / Subregion: Santa Paula / Ventura / Ventura

Contact: Janna Minsk - (805) 933-4214

Comment Due Date: 05/02/2014

Project Description: Notice of Preparation of a DEIR for the East Area 1 Specific Plan Amendment

The East Area 1 Specific Plan includes approximately 501 acres located on the eastern edge of the City of Santa Paula, north of State Highway 126. The East Area 1 Specific Plan preserves approximately 80 acres in the northern portion of the project site as open space; allows development of up to 1,500 residential units in three residential neighborhoods, complemented by parks, schools and other public facilities; and a small amount of neighborhood commercial and business park uses.

The amended Specific Plan would define six separate districts and neighborhoods within East Area 1. The number of residential districts would remain at 1,500. The intensity of commercial, business park, and institutional uses would be reduced. The structure of the neighborhoods and districts would be modified: 1) Increased buffer along Santa Paula Creek; 2) Civic District Plan Update; 3) Haun Creek Neighborhood Plan Update; 4) Hallock Center District.

Document Received: 04/10/2014

SCAG ID. No: **IGR7900_ 8889**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: City of La Palma General Plan Update

Reg. Significance: Yes

Lead Agency: **City of La Palma**

City / County / Subregion: La Palma / Orange / Orange County

Contact: Douglas Dumhart - (714) 690-3340

Comment Due Date: 05/21/2014

Project Description: Notice of Availability of a Draft Environmental Impact Report for the La Palma General Plan Update

The project area consists of approximately 1.6 square miles of land located at the northwestern edge of Orange County. The project consists of the adoption and long-term implementation of the La Palma General Plan Update and General Plan Amendment and Zoning Changes required to implement the Plan. The Plan establishes long-term strategies guiding the community's development.

General Plan: <http://www.cityoflapalma.org/DocumentCenter/View/4598>

DEIR: <http://www.cityoflapalma.org/DocumentCenter/View/4642>

Document Received: 04/11/2014

SCAG ID. No: **IGR7977_ 8890**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Archer Forward: Campus Preservation and Improvement Plan

Reg. Significance: No

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Adam Villani - (213) 978-1270

Comment Due Date: 04/29/2014

Project Description: Updated Notice of Completion and Availability of Draft Environmental Impact Report

The project consists of improvements to the existing Archer campus totaling 75,930 square feet of net new floor area, including the replacement of the existing 30,071-square-foot North Wing of the Main Building with a 39,071-square-foot renovated North Wing, and the development of an approximately 41,400-square-foot Multipurpose Facility, a 22,600-square-foot Performing Arts Center, a 7,400-square-foot Visual Arts Center, and an Aquatics Center with a 2,300-square-foot support facility.

The project is located at 11725 W. Sunset Blvd. / 11728 W. Chaparal Ave. / 141 N. Barrington Ave., Los Angeles, CA 90049.

Document Received: 04/11/2014

SCAG ID. No: **IGR7935_ 8891**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Olson Residential Community Project

Reg. Significance: No

Lead Agency: **City of San Gabriel**

City / County / Subregion: San Gabriel / Los Angeles / San Gabriel Valley

Contact: Mark Gallatin, AICP - (626) 308-2806-4623

Comment Due Date: 06/02/2014

Project Description: Notice of Completion of a Draft Environmental Impact Report

The project is located in the eastern end of the City of San Gabriel in Los Angeles County with 2.42 acres of the site located in the very northern area of the City of Rosemead.

The project proposes to develop a residential project with 88 condominium units and 206 parking spaces on approximately 5.4 acres west of the Rubio Wash. The total current area of the property is 9.18 acres.

Document Received: 04/11/2014

SCAG ID. No: **IGR7998_ 8892**

Document Type: **NOTICE OF PREPARATION**

Project Title: Santa Ana General Plan Circulation Element

Reg. Significance: Yes

Lead Agency: **City of Santa Ana**

City / County / Subregion: Santa Ana / Orange / Orange County

Contact: Melanie McCann -

Comment Due Date: 05/03/2014

Project Description: Notice of Preparation of an Environmental Impact Report and Public Scoping Meeting

The project involves all transportation networks in the City of Santa Ana, including roadways, railways, transit routes, and bicycle and pedestrian paths. The City covers approximately 27.3 square miles and is located between the metropolitan areas of Los Angeles and San Diego, approximately ten miles east of the Pacific Ocean and seven miles west of the Santa Ana Mountains.

The proposed Circulation Element would serve as a blueprint for the City's long range transportation planning through 2035 and would support the implementation of future transportation improvement projects including road diet, road reclassifications, complete street enhancements, grade separation, mass transit projects, and limited road widening. It also includes updates and build out exhibits of the Master Plan of Streets and Highways, Fixed Guideway Plan, Bikeway Master Plan, and Pedestrian Opportunity Area Plan.

Document Received: 04/11/2014

SCAG ID. No: **IGR7999_ 8893**

Document Type: **FEDERAL GRANT**

Project Title: Gordon Acres Water Company, Inc. - USDA Pre-Application

Reg. Significance: No

Lead Agency: **Gordon Acres Water Company, Inc.**

City / County / Subregion: Not Applicable / San Bernardino / **Not Applicable

Contact: James Owens - (858) 385-0500 (ext. 187)

Comment Due Date:

Project Description: 2015 USDA Water System Improvements

Proposed project starts 03/02/2015 and ends 03/31/2016.

Document Received: 04/11/2014

SCAG ID. No: **IGR8000_ 8894**

Document Type: **NOTICE OF PREPARATION**

Project Title: City of Pico Rivera General Plan Update

Reg. Significance: Yes

Lead Agency: **City of Pico Rivera**

City / County / Subregion: Pico Rivera / Los Angeles / Gateway Cities

Contact: Julia Gonzalez - (562) 801-4332

Comment Due Date: 05/07/2014

Project Description: Notice of Preparation

The purpose of the General Plan Update is to provide the City Council, Planning Commission, the City Staff, and the entire community with a statement of community values and a shared vision, to serve as a proactive, strategic tool, and to guide land use, development, and environmental management decisions through the General Plan horizon year (2035). The proposed project will include all actions necessary to update the existing Pico Rivera General Plan including reorganizing and updating the existing Plan. This includes revising and replacing the existing General Plan, including the Land Use and Circulation diagrams and all goals, objectives, policies and implementation programs as needed to address new issues, new State law regulations that have emerged since the preparation of the previous General Plan and matters of public interest and concern.

The study area totals 5,852 acres comprising the City of Pico Rivera, which includes a total land area of approximately 5,699 acres situated between the San Gabriel and Rio Hondo rivers, and the City's Sphere of Influence, which encompasses an additional 153 acres located on the eastern edge of the city in an area that extends beyond the city limits.

Document Received: 04/11/2014

SCAG ID. No: **IGR5931_ 8895**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Scholl Canyon Landfill Expansion

Reg. Significance: No

Lead Agency: **City of Glendale**

City / County / Subregion: Glendale / Los Angeles / Arroyo Verdugo

Contact: Ziad El Jack - (562) 908-4288 (ext. 2764)

Comment Due Date: 05/15/2014

Project Description: Notice of Availability

The project is located in Los Angeles County at 3001 Scholl Canyon Road, Glendale, California, 91206. The project site consists of a total of 535 acres, 440 acres which are designated for landfill operations and 95 acres of which are designated to related operations.

The Sanitation Districts has identified two variations for the proposed project, which include a vertical expansion only (Variation 1) and a vertical and horizontal expansion (Variation 2). Variation 1 will provide approximately 11.5 million cubic yards of additional capacity and will extend the life of the landfill by 13 years. Variation 2 will provide approximately 16.5 million cubic yards of additional capacity and will extend the life of the landfill by 19 years.

Document Received: 04/11/2014

SCAG ID. No: **IGR7728_ 8896**

Document Type: **NOTICE OF PREPARATION**

Project Title: Belmont Pool Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 05/08/2014

Project Description: Re-Issued Notice of Preparation

The proposed project includes the replacement of the Belmont Pool Facility with a new pool facility in the same approximate location of the existing Belmont Pool Plaza. The new pool facility would include a new natatorium with diving facilities and new outdoor pool facilities.

The project is located at 4000 E Olympic Plaza in the City of Long Beach, California.

Document Received: 04/11/2014

SCAG ID. No: **IGR8001_ 8897**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Avalon and Fries Segments Closure Project

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Christopher Cannon -

Comment Due Date: 05/05/2014

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

The project objective is to minimize rail traffic delays/lengthy blockages at existing roadways that will occur due to recent and projected rail operational changes for the West Basin Terminal. Operational changes with train assembly, combined with the requirement to comply with CPUC regulations, have necessitated the consideration of the street segment closures.

The Port is located at the southernmost portion of the City of Los Angeles and comprises 43 miles of waterfront and 7,500 acres of land and water, with approximately 300 commercial berths. The Port is approximately 23 miles south of downtown Los Angeles and is surrounded by the community of San Pedro to the west, the Wilmington community to the north, the Port of Long Beach to the east, and the Pacific Ocean to the south.

Document Received: 04/16/2014

SCAG ID. No: **IGR8005_ 8904**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: San Joaquin Rail Corridor Project

Reg. Significance: Yes

Lead Agency: **California Department of Transportation**

City / County / Subregion: Not Applicable / Multi-County / ** Not Applicable

Contact: Dawn Kukla - (213) 897-3643

Comment Due Date: 05/30/2014

Project Description: The Program proposes to increase the number of passenger train operation within the San Joaquin Corridor from 12 to 22 trains per day; increase Amtrak train speed from 79 miles per hour (mph) to 90 mph; and install the requisite track infrastructure to support these operations. The objective is to provide adequate public transportation over this corridor to meet a forecast increase in passengers from 1.2 million per year to 3.2 million per year in 2035.

http://www.dot.ca.gov/dist07/resources/envdocs/docs/SJC_PEIR_vol1-2_DPEIR.pdf

Document Received: 04/17/2014

SCAG ID. No: **IGR8002_ 8898**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: County Transportation Yard Facility

Reg. Significance: No

Lead Agency: **Riverside County Transportation Department**

City / County / Subregion: Not Applicable / Riverside / **Not Applicable

Contact: Andy Huneck - (951) 955-1506

Comment Due Date: 05/10/2014

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

The project proposes the construction of approximately 156,000 square feet of building space at the Transportation Yard Complex that will become the future location of the RCTD engineering and highway operations divisions. The project proposes an additional 9,000 square feet of building space at the complex that will become the future location of RCAC's weights and measures division. The total building area on the site will be approximately 165,000 square feet.

The proposed project is located on a 19-acre site bordered by Placentia Street to the north, Water Street to the south, Harvill Avenue to the east, and by a rural residence and vacant agricultural land to the west.

Document Received: 04/17/2014

SCAG ID. No: **IGR7857_ 8899**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Reuse of the Desiderio Army Reserve Center

Reg. Significance: No

Lead Agency: **City of Pasadena**

City / County / Subregion: Pasadena / Los Angeles / Arroyo Verdugo

Contact: Laura Dahl - (909) 744-6767

Comment Due Date: 05/27/2014

Project Description: Notice of Availability of a Draft Environmental Impact Report

The project site is located at 655 Westminster Drive in the City of Pasadena, California. The project site is 5.1 acres.

The project includes a 3.87 acre City Park and nine single-family detached bungalow homes in a courtyard formation.

Document Received: 04/17/2014

SCAG ID. No: **IGR7683_ 8900**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Corona Regional Medical Center Expansion

Reg. Significance: No

Lead Agency: **City of Corona**

City / County / Subregion: Corona / Riverside / Western Riverside

Contact: Terri Manuel - (909) 279-3670

Comment Due Date: 05/29/2014

Project Description: Notice of Availability Draft Environmental Impact Report

The project includes the expansion and renovation of the 48-year-old Corona Regional Medical Center, comprising 9.7 acres and is located at 800 South Main Street within the City of Corona. The project involves the phased construction and long-term operation for a total area of 489,825 square feet when combined with the existing hospital. The project would also include the construction of a six-story split-level parking structure (with one level partially below grade).

Document Received: 04/17/2014

SCAG ID. No: **IGR7955_ 8901**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Pacific Pointe East Development Project

Reg. Significance: No

Lead Agency: **City of Long Beach**

City / County / Subregion: Long Beach / Los Angeles / Gateway Cities

Contact: Craig Chalfant - (562) 570-6368

Comment Due Date: 05/29/2014

Project Description: Draft Environmental Impact Report

The project is located on the Southeast corner of Lakewood Boulevard and Conant Street near the Long Beach Airport.

The project involves construction of three industrial buildings on a site currently improved as a paved parking lot. These buildings would have an open floor plan and are intended for light industrial, light manufacturing, warehouse, office, and/or research and development land uses. These three buildings would have a maximum height of 41 feet with a total floor area of 494,000 square feet and 722 on-site parking spaces.

Document Received: 04/17/2014

SCAG ID. No: **IGR8003_ 8902**

Document Type: **NOTICE OF PREPARATION**

Project Title: MGA Mixed Use Campus Project

Reg. Significance: Yes

Lead Agency: **City of Los Angeles Department of City Planning**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Nicholas Hendricks - (213) 978-1359

Comment Due Date: 05/16/2014

Project Description: Notice of Preparation

The project proposes an integrated light industrial, corporate office and residential mixed-use campus development project at 20000 W. Prairie Street in the Chatsworth Community of the City of Los Angeles.

The project will consist of a mix of uses totaling approximately 1.22 million square feet on 23.6 acres, including: (1) adaptive re-use and rehabilitation of the former LA Times printing facility (255,855 square feet) for MGA light industrial uses and its corporate headquarters; (2) 700 rental housing units in four main residential buildings; (3) shared recreational campus amenities located throughout the Site; (4) approximately 14,000 square feet of campus and neighborhood serving retail and restaurant uses.

Document Received: 04/17/2014

SCAG ID. No: **IGR8004_ 8903**

Document Type: **NEGATIVE DECLARATION**

Project Title: Horizon Lines, LLC CFS Warehouse Project

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: Not Applicable / Los Angeles / **Not Applicable

Contact: Christopher Cannon -

Comment Due Date: 05/15/2014

Project Description: Notice of Intent to Adopt an Initial Study/Negative Declaration

The project consists of relocation Horizon Lines' landside logistics operations from an existing facility in Rancho Dominguez, CA to Berths 206-209 on Terminal Island within the Port of Los Angeles. The project would rehabilitate the vacant 60,000 square foot CFS Warehouse at Berths 206-209. In addition, the project would either utilize an existing office facility or erect and assemble a 6,200 square foot modular office space on site.

The Port is bounded by New Dock Street to the south; Berths 210-211 SA Recycling to the west; the Cerritos Channel to the north; and Dock Street, Berth Street, Henry Ford Avenue, Ocean Avenue, and Pier S. Avenue to the east.

Document Received: 04/21/2014

SCAG ID. No: **IGR8006_ 8905**

Document Type: **FEDERAL GRANT**

Project Title: The Bike Patrol Project - USDA Rural Development Application

Reg. Significance: No

Lead Agency: **Southern Coachella Valley Community Services District**

City / County / Subregion: Not Applicable / Riverside / Coachella Valley

Contact: Ben Crowson - 760-396-1014

Comment Due Date:

Project Description: Federal Grant per Executive Order 12372 explores funding opportunities for the Bike Patrol Project, with an estimated total cost at \$4,881.17

Document Received: 04/22/2014

SCAG ID. No: **IGR8007_ 8906**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Eleven 10 West

Reg. Significance: No

Lead Agency: **City of Orange**

City / County / Subregion: Orange / Orange / Orange County

Contact: Robert Garcia – (714) 744-7231

Comment Due Date: 05/08/2014

Project Description: The project is the Phase II residential component of a 5.75-acre development located at 1110 Town and Country Road, in Orange, California (APN: 390-62102). General Plan land use designation is Urban Mixed Use and the zoning designation is Urban Mixed Use.

A portion of the site is a 16-story office building that was constructed as Phase I in late 1980's. The remainder of the site for Phase II is approximately 2.76 acres.

The proposed project would include 1) demolition of existing structures; 2) construction of 260 residential units supported by an eight-story parking structure; and 3) provision of community amenity space and recreational opportunities such as pool/spa and podium courtyards.

Document Received: 04/23/2014

SCAG ID. No: **IGR8008_ 8907**

Document Type: **NOTICE OF PREPARATION**

Project Title: Berths 121-131 [Yang Ming] Container Terminal Redevelopment Project

Reg. Significance: No

Lead Agency: **Los Angeles Harbor Department**

City / County / Subregion: San Pedro / Los Angeles / **Not Applicable

Contact: Kevin Grant – (310) 732-7693

Comment Due Date: 05/25/2014

Project Description: Notice of Intent (NOI) / Notice of Preparation (NOP) of the Draft Environmental Impact Statement/Environmental Impact Report and Public Scoping Meeting

The project site is located at 2001 John S. Gibson Boulevard in the Port. The site is within the Port of Los Angeles Community Plan area in the City and County of Los Angeles, California.

The project involves the construction and operation of terminal improvements within the Yang Ming Terminal. This involves dredging and disposal, including potential ocean disposal of dredged material; cut back existing land by 3.7 acres and place fill material and quarry rock to create 2.1 acres of new land (for a net creation of 1.6 acres of water area); construct new wharves, including placement of piles and construction of shoreside electrical infrastructure; install, replace, and/or modify container loading apparatus including new, larger wharf cranes and associated infrastructure); and perform other ancillary improvements within 100 feet of the waters' edge.

Document Received: 04/23/2014

SCAG ID. No: **IGR8009_ 8908**

Document Type: **NOTICE OF PREPARATION**

Project Title: McCall/Encanto Commercial Specific Plan

Reg. Significance: Yes

Lead Agency: **City of Menifee**

City / County / Subregion: Menifee / Riverside / Western Riverside

Contact: Lisa Gordon - (951) 672-6777

Comment Due Date: 05/17/2014

Project Description: Notice of Scoping Meeting & Notice of Preparation

The project is located within the central portion of the City of Menifee, in Riverside County. The project site is bounded by McCall Boulevard to the north, Encanto Drive to the east/southeast, and Shadel Road to the south. The project site consists of 24.5 gross acres.

The project will allow approximately 216,000 square feet of new retail/commercial uses within the approximately 24.5-acre subject site.

<http://cityofmenifee.us/ArchiveCenter/ViewFile/Item/1314>

Document Received: 04/23/2014

SCAG ID. No: **IGR8010_ 8909**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Palm Springs Wastewater Treatment Plant (WWTP)

Reg. Significance: No

Lead Agency: **City of Palm Springs**

City / County / Subregion: Palm Springs / Riverside / Coachella Valley

Contact: Savat Khamphou - (760) 323-8253-8744

Comment Due Date: 05/20/2014

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

The project is located at 4375 East Mesquite Avenue, in the City of Palm Springs, in the County of Riverside. The total construction area associated with the project is approximately 0.9 acres.

The proposed project includes constructing several new replacement facilities at the existing WWTP: influent sewer, headwork, septage receiving station, influent pump station, primary clarifiers, scum pump station, primary sludge pump station, primary sludge de-gritting, gravity thickener cover, Digester No. 2 cover, foul air treatment facility, and new electrical building.

Document Received: 04/23/2014

SCAG ID. No: **IGR8011_ 8910**

Document Type: **NEGATIVE DECLARATION**

Project Title: Central Kitchen at Creekside Education Center

Reg. Significance: No

Lead Agency: **Irvine Unified School District**

City / County / Subregion: Irvine / Orange / Orange County

Contact: Ana Gonzalez - (949) 936-5383

Comment Due Date: 05/20/2014

Project Description: Notice of Availability and Notice of Intent to Adopt a Negative Declaration

The 15,000 square foot project would provide nutrition services to schools throughout the District. The project includes the development of an approximately 4,000 square foot Culinary Arts Institute.

Link: http://www.iusd.org/district_services/facilities_planning_and_construction/public_notices.html

Document Received: 04/23/2014

SCAG ID. No: **IGR8012_ 8911**

Document Type: **NOTICE OF PREPARATION**

Project Title: Villa Sienna Residential Project EIR (PA 13-0089)

Reg. Significance: No

Lead Agency: **City of Wildomar**

City / County / Subregion: Wildomar / Riverside / Western Riverside

Contact: Matthew Bassi - (951) 677-7751

Comment Due Date: 05/05/2014

Project Description: Notice of Preparation and Public Scoping Meeting

The project site is located in the City of Wildomar, Riverside County, California. The project site consists of one parcel totaling 9.22 acres, and is generally bounded by Elizabeth Lane and vacant land to the west; Prielipp Road and a multi-unit residential properties to the south; two residential properties to the north; and Jane Lane, residential properties, and vacant land to the east.

The project proposes to develop 170 units of apartments contained within nine (9) separate buildings. Eight buildings will total 235,904 square feet, and one building will total 14,553 square feet (totaling 250,457 square feet). Additional components include a club house with offices totaling 1,906 square feet; a pool and spa as well as open space; 368 parking spaces; landscaping; and sidewalks and alleys.

Document Received: 04/24/2014

SCAG ID. No: **IGR8013_ 8912**

Document Type: **NEGATIVE DECLARATION**

Project Title: Tesoro Storage Tank Replacement and Modification Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Barbara Radlein - (909) 396-2716

Comment Due Date: 05/27/2014

Project Description: The proposed project would include a storage tank replacement and modification at the Los Angeles Refinery to increase the amount of crude oil that can be stored, and to increase the efficiency of the crude oil deliveries from ships. No changes to the type of materials delivered to the proposed project site are proposed.

Document Received: 04/24/2014

SCAG ID. No: **IGR7475_ 8914**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: West Valley Logistics Center

Reg. Significance: Yes

Lead Agency: **City of Fontana**

City / County / Subregion: Fontana / San Bernardino / San Bernardino

Contact: Orlando Hernandez - (909) 350-6602

Comment Due Date: 06/05/2014

Project Description: Located in the southeastern portion of the City of Fontana, the proposed area consists of three planning areas. Serving as the guiding document for the planning areas, the proposed project would develop an approximately 291-acre site with industrial business park, public facility, and open space land uses.

The proposed project would establish and implement the Specific Plan to replace the Valley Trails Specific Plan designation on the site with the planning concept, design framework, development regulations, design guidelines, and administrative procedures necessary to achieve a high quality industrial business park environment. The proposed project would allow up to 3,473,000 square feet of business park development involving warehousing and office uses.

Document Received: 04/25/2014

SCAG ID. No: **IGR6592_ 8916**

Document Type: **OTHER DOCUMENT**

Project Title: Warren E&P, Inc. WTU Central Facility New Equipment Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Los Angeles / Los Angeles / Los Angeles City

Contact: Michael Krause - (909) 396-2706

Comment Due Date: 05/27/2014

Project Description: Notice of Intent to Adopt a Draft Supplemental Negative Declaration

The proposed project is a modification to a previously approved project that was evaluated in a 2011 Subsequent MND. The current proposed project is associated primarily with modifications and improvements to the gas handling system for previously analyzed gas sales projects. It also includes replacing the six existing and three proposed microturbines with an additional Bekaert CEB for improved operational effectiveness.

Document Received: 04/28/2014

SCAG ID. No: **IGR8015_ 8917**

Document Type: **NOTICE OF PREPARATION**

Project Title: Proposed Rule 1153.1-Emissions of Oxides of Nitrogen from Food Ovens

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Not Applicable / Not Applicable /**Not Applicable

Contact: Michael Krause - (909) 396-2706

Comment Due Date: 05/28/2014

Project Description: The proposed rule 1153.1, if adopted, would limit emissions of nitrogen oxides (NOx) and carbon monoxides (CO) from the combustion of gaseous and liquid fuels in food ovens, roasters, and smokehouses. This equipment is currently regulated by SCAQMD Rule 1147. Because control technologies have not matured in a timely manner for commercial food ovens, SCAQMD is proposing to regulate these sources separately from the other Rule 1147 sources. Under a separate regulation, the commercial food ovens would be placed on a more suitable compliance schedule with achievable emission limitations.

Document Received: 04/28/2014

SCAG ID. No: **IGR8016_ 8918**

Document Type: **NOTICE OF PREPARATION**

Project Title: Iris Cluster Solar Farm Project

Reg. Significance: Yes

Lead Agency: **Imperial County Planning Department**

City / County / Subregion: Not Applicable / Imperial / Imperial

Contact: Patricia Valenzuela - (760) 482-4320

Comment Due Date: 05/27/2014

Project Description: The proposed Iris Cluster Solar Farm Project is located approximately 2 miles west of the City of Calexico, California on privately owned, undeveloped agricultural land encompassing approximately 1,422 acres, in southern Imperial County.

The proposed project would include the construction of four utility-scale Photovoltaic (PV) solar facilities, on four non-contiguous independent sites encompassing approximately 1,422 acres, totaling up to 360 megawatts of energy.

Each Project would include a ground mounted photovoltaic solar power generating system, supporting structures, inverter modules, pad mounted transformers, a water treatment system, plant control system, access roads and fencing, an O&M building, and an on-site substation. Each Project would have its own O&M building and onsite substation(s); but may utilize shared facilities with one or more neighboring solar project(s). Each Project would also connect to a 230 kilovolt (kV) overhead transmission line which may also be shared with one or more neighboring solar project(s). Each Project is proposed under a separate Conditional Use Permit (CUP).

Document Received: 04/28/2014

SCAG ID. No: **IGR6516_ 8919**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: General Plan Amendment (GPA) No. 960: County-Initiated General Plan Five-Year Update Project

Reg. Significance: Yes

Lead Agency: **County of Riverside Transportation & Land Management Agency**

City / County / Subregion: County of Riverside / Riverside / Coachella Valley

Contact: Mitra Mehta-Cooper - 951-955-3200

Comment Due Date: 06/30/2014

Project Description: Notice of Availability for a Draft Environmental Impact Report.

The proposed project is a planning blueprint for the future of Riverside County over the next eight years and into the future (2035 and beyond). It proposes a variety of revisions to the current Riverside County General Plan to update existing policies, maps, and implementing directions, and provide new information and policies where needed. Various revisions proposed include nearly all of the General Plan's Elements and Area Plans.

<http://planning.rctlma.org/Portals/0/MINI-RCLIS%20proj%20descr%20BEST%201.pdf>

Document Received: 04/28/2014

SCAG ID. No: **IGR8017_ 8920**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Creekside 22-Lot Residential Subdivision

Reg. Significance: No

Lead Agency: **City of La Verne**

City / County / Subregion: La Verne / Los Angeles / San Gabriel Valley

Contact: Candice Bowcock – (909) 596-8706

Comment Due Date: 05/21/2014

Project Description: The proposed project would include the subdivision of land, site preparation, grading, and construction of 22 single-family residential dwelling units on a 14.94-acre site. A total of 23 lots would be developed, 22 for the single-family dwellings and one open space lot.

Document Received: 04/28/2014

SCAG ID. No: **IGR8014_ 8915**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: PZ NO. 14-630-01 (Rose – Santa Clara Corridor Specific Plan Amendment)

Reg. Significance: No

Lead Agency: **City of Oxnard**

City / County / Subregion: Oxnard / Ventura / Ventura

Contact: Kathleen Mallory (Oxnard) - (805) 385-7858

Comment Due Date: 05/12/2014

Project Description: The proposed project would amend the Rose-Santa Clara Corridor Specific Plan to allow for the development of public transit facilities within an area currently designated under the specific plan for business park development. The 15.4 acres project site is located at the northwest corner of Auto Center Drive and Paseo Mercado in the City of Oxnard, California.

Gold Coast Transit (GCT) proposes to vacate their existing facilities at an offsite location and relocate their bus operations to the project site. The proposed project would include bus parking and fueling areas, a maintenance building, and an administrative building within the site.

Document Received: 04/30/2014

SCAG ID. No: **IGR8018_ 8921**

Document Type: **MITIGATED NEGATIVE DECLARATION**

Project Title: Tesoro Storage Tank Replacement and Modification Project

Reg. Significance: No

Lead Agency: **South Coast Air Quality Management District**

City / County / Subregion: Not Applicable / Los Angeles / **Not Applicable

Contact: Barbara Radlein - (909) 396-2716

Comment Due Date: 05/27/2014

Project Description: Notice of Intent to Adopt a Mitigated Negative Declaration

The project proposes a storage water tank replacement and modification project at its Los Angeles Refinery -- Wilmington Operations to increase the amount of crude oil that can be stored, and to increase the efficiency of the crude oil deliveries from ships.

The majority of the Wilmington Operations refining processes are located at 2101 East Pacific Coast Highway, City of Los Angeles, Los Angeles County, California 90744. Additional Wilmington Operations (e.g., storage tanks, coke handling facilities, and sulfur recovery facilities) are at 1801 East Sepulveda Boulevard, City of Carson, California, 90745.

LINK: <http://www.aqmd.gov/ceqa/nonaqmd.html>

Document Received: 04/30/2014

SCAG ID. No: **IGR7886_ 8922**

Document Type: **ENVIRONMENTAL IMPACT REPORT**

Project Title: Lido House Hotel

Reg. Significance: No

Lead Agency: **City of Newport Beach**

City / County / Subregion: Newport Beach / Orange / Orange County

Contact: James Campbell - (949) 644-3210

Comment Due Date:

Project Description: Notice of Availability of a Draft Environmental Impact Report

The 4.25 acre site (3300 Newport Boulevard) is located at the northeast corner of the intersection of Newport Boulevard and 32nd Street on the Balboa Peninsula in the Lido Village area of Newport Beach.

The project includes the development of a 130-room hotel no larger than 99,625 gross square feet.

LINK: <http://www.newportbeachca.gov/index.aspx?page=1347>