| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|-------------|-----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G012 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | NO | MDAB | \$48,921 | 1OM0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTIP</u> | AMENDMENT | |
| BUO00 - BUS | OPERATIONS/OPERATING ASSISTANCE | | | | | 19-14 | Ļ | |
| | | | | | | | | |

DESCRIPTION

Federal Operating Assistance. Utilizing Toll Development Credits for \$4,000 in FY20 for 5307 funds

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|------------------------------------|----------|----------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$5,011 | \$400 | \$1,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,111 |
| CON | 5307 - FTA LAN/PALM UZA | \$15,618 | \$7,800 | \$6,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,718 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,156 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$2,855 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,855 |
| CON | LTF - Local Transportation | \$1,480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,480 |
| CON | PROPALR - Los Angeles County | \$4,601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,601 |
| TOTAL | TOTAL | \$26,710 | \$14,211 | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$48,921 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G062 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | NO | MDAB | \$36,834 | 1TL104 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-0 | 7 | |
| DESCRIPTION | J | | | | | | | |

Vehicle Replacements Battery Electric - Transit & Commuter - nine (9) transits in FY 18/19, 14 fourteen commuters in FY18/19. No TDC's will be used.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$1,607 | \$2,411 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,018 |
| CON | 5307 - FTA LAN/PALM UZA | \$8,639 | \$6,166 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,805 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,156 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$2,856 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,856 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$705 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$705 |
| CON | GEN - General Funds - Locally Generated | \$1,742 | \$2,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,642 |
| CON | LTF - Local Transportation | \$2,727 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,727 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$157 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$3,768 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,768 |
| TOTAL | TOTAL | \$14,715 | \$22,119 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$36,834 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1306 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | NO | Various | \$30,177 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-14 | 1 | |
| DESCRIPTION | N | | | | | | | |

Bus Replacement - Thirteen (13) 60ft. articulated electric buses and sixteen (16) 45ft. commuter electric buses.

2019 Federal Transportation Improvement Program Los Angeles County - FTA Section 5307, 5337, 5339

Local Highway, State Highway, Transit Including Amendments 1 - 32

| | | | | | (In \$000`s) | | | | | |
|-------|---|-------|----------|---------|--------------|-------|-------|-------|--------|----------|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$2,930 | \$3,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,730 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$0 | \$772 | \$0 | \$0 | \$0 | \$0 | \$0 | \$772 |
| CON | FTA5339 - Santa Clarita Urbanized Area - BFG | \$0 | \$1,418 | \$698 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,116 |
| CON | GEN - General Funds - Locally Generated | \$0 | \$0 | \$1,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,054 |
| CON | LTF - Local Transportation | \$0 | \$3,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,200 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$215 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$14,590 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,590 |
| TOTAL | TOTAL | \$0 | \$23,853 | \$6,324 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,177 |
| | | | | | | | | | | |

FTIP ID LEAD AGENCY <u>COUNTY</u> CONFORM CATEGORY MODELING AIR BASIN PROJECT COST <u>RTP ID</u> <u>SYSTEM</u> MDAB LA0G1312 Antelope Valley Transit Authority Los Angeles EXEMPT - 93.126 NO \$2,927 7120002 Transit PROJECT LIMITS FTIP AMENDMENT PRIMARY PROGRAM CODE TRN06 - ADMINISTRATIVE EQUIPMENT-NEW 19-23 **DESCRIPTION**

Customer Service / Maintenance & Administrative Equipment. This project will use \$300 of TDC's in FY19/20

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------------|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$327 |
| CON | 5307 - FTA LAN/PALM UZA | \$100 | \$1,000 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,600 |
| TOTAL | TOTAL | \$427 | \$1,000 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,927 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1485 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | | MDAB | \$150 | 1TL204 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FT</u> | IP AMENDMENT | |
| PAO00 - PARA | TRANSIT OPERATIONS/OPERATING ASSISTANCE | | | | 19- | 01 | | |
| | | | | | | | | |

DESCRIPTION

Mobility Management - This project will use \$30 of TDC's in CON FY19 to match 5307.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| TOTAL | TOTAL | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------------|---------------|------------------|----------|------------------|--------------|------------------|---------------|
| LA0G1487 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | | Various | \$2,000 | 1TL204 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | <u>AMENDMENT</u> | |
| BUN07 - BUS S | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-0 | 1 | |
| | l | | | | | | | |

DESCRIPTION

Secondary Bus Chargers - Using \$400 in TDC's for FY19 in construction phase to match 5307 CON funds. Chargers fitted on the bus allows wireless inductive charging pads installed throughout the region

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|----------------|----------------------------|--------------------|------------------|--------------------|-----------------------|----------------|-----------------|--------------|----------------|---------------|
| | | , ruon | | | | | | - | | |
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| TOTAL | TOTAL | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| | | | | | | | | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | <u>CC</u> | DUNTY CC | NFORM CATEGO | <u>RY</u> | MODELING AIR BA | ASIN PROJECT | T COST RTP ID | <u>SYSTEM</u> |
| LA0G1494 | Antelope Valley Transit | t Authority | Los | s Angeles EX | EMPT - 93.126 | | Various | s \$165 | 1TL204 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT LII | MITS | | | | FTIP AMENDMENT | |
| ADM83 - AD | DMINISTRATION | | | | | | | | 19-01 | |
| DESCRIPTI | ON | | | | | | | | | |
| Transit Asse | et Management Implementa | tion. Using Toll c | levelopment (TDC | C) credits in FY18 | '19 for \$33 in const | ruction phase. | | | | |
| | | | | | | | | | | |
| DUASE | | | 19/10 | 10/20 | 20/21 | 21/22 | 22/22 | 23/24 | FUTUDE | ΤΟΤΑΙ |

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$165 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$165 |
| TOTAL | TOTAL | \$0 | \$165 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$165 |

| T COST RTP ID | |
|---|--|
| | <u>SYSTEM</u> |
| 7120002 | Transit |
| FTIP AMENDMENT | |
| 19-03 | |
| | |
| | |
| FUTURE | TOTAL |
| \$0 | \$130 |
| \$0 | \$130 |
| | |
| T COST RTP ID | <u>SYSTEM</u> |
| 1TR1010 | Transit |
| FTIP AMENDMENT | |
| 19-23 | |
| | |
| Y19/20 | |
| FUTURE | TOTAL |
| | ¢4.500 I |
| \$0 \$0 | \$1,500 |
| \$0 \$0 | \$1,500 \$1,500 |
| | |
| | |
| \$0 | \$1,500 |
| \$0 | \$1,500 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 | \$1,500 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> | \$1,500 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> | \$1,500 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> | \$1,500 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> 19-13 | \$1,500 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> 19-13 FUTURE | \$1,500 SYSTEM Transit |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> 19-13 FUTURE \$0 \$0 | \$1,500 <u>SYSTEM</u> Transit TOTAL \$1,000 \$1,000 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> 19-13 FUTURE \$0 \$0 <u>\$0</u> <u>T COST</u> <u>RTP ID</u> | \$1,500 <u>SYSTEM</u> Transit TOTAL \$1,000 \$1,000 <u>SYSTEM</u> |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> 19-13 FUTURE \$0 \$0 <u>T COST</u> <u>RTP ID</u> 1TL104 | \$1,500 <u>SYSTEM</u> Transit TOTAL \$1,000 \$1,000 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> 19-13 FUTURE \$0 \$0 <u>\$0</u> <u>T COST</u> <u>RTP ID</u> | \$1,500 <u>SYSTEM</u> Transit TOTAL \$1,000 \$1,000 <u>SYSTEM</u> |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> 19-13 FUTURE \$0 \$0 <u>T COST</u> <u>RTP ID</u> 1TL104 | \$1,500 <u>SYSTEM</u> Transit TOTAL \$1,000 \$1,000 \$1,000 |
| \$0 <u>T COST</u> <u>RTP ID</u> <u>1TR1010</u> <u>FTIP AMENDMENT</u> 19-13 T9-13 T0-13 <u>T COST</u> <u>RTP ID</u> <u>T COST</u> <u>RTP ID</u> <u>1TL104</u> | \$1,500 <u>SYSTEM</u> Transit TOTAL \$1,000 \$1,000 \$1,000 |
| \$0 <u>T COST</u> <u>RTP ID</u> <u>1TR1010</u> <u>FTIP AMENDMENT</u> 19-13 T9-13 T0-13 <u>T COST</u> <u>RTP ID</u> <u>T COST</u> <u>RTP ID</u> <u>1TL104</u> | \$1,500 <u>SYSTEM</u> Transit TOTAL \$1,000 \$1,000 \$1,000 |
| \$0 <u>T COST</u> <u>RTP ID</u> <u>1TR1010</u> <u>FTIP AMENDMENT</u> 19-13 T9-13 T0-13 <u>T COST</u> <u>RTP ID</u> <u>T COST</u> <u>RTP ID</u> <u>1TL104</u> | \$1,500 <u>SYSTEM</u> Transit TOTAL \$1,000 \$1,000 \$1,000 |
| \$0 <u>T COST</u> <u>RTP ID</u> 1TR1010 <u>FTIP AMENDMENT</u> 19-13 FUTURE \$0 \$0 <u>T COST</u> <u>RTP ID</u> 1TL104 <u>FTIP AMENDMENT</u> 19-13 | \$1,500 SYSTEM Transit TOTAL \$1,000 \$1,000 SYSTEM Transit |
| | FUTURE \$0 \$0 <u>\$0</u> <u>T COST RTP ID</u> <u>1TR1010</u> <u>FTIP AMENDMENT</u> 19-23 Y19/20 |

| <u>FTIP ID</u> | LEAD AGENCY | | <u>COUN</u> | <u>TY CO</u> | NFORM CATEGORY | | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> | |
|--|---|--------------|-------------|--------------|----------------|-------|----------------|-----------|--------------|---------------|---------------|--|
| LA0G588 | Antelope Valley Transit | Authority | Los Ar | igeles EX | EMPT - 93.126 | | NO | MDAB | \$1,180 | 1TL104 | Transit | |
| PRIMARY P | ROGRAM CODE | | | PROJECT LI | <u>MITS</u> | | FTIP AMENDMENT | | | | | |
| BUR04 - BU | SES-REHABILITATION/IMF | PROVEMENTS-G | AS/DIESEL | | | | | | 19 | 9-00 | | |
| DESCRIPTIC | <u>NC</u> | | | | | | | | | | | |
| Major Bus Components. Project using TDC (Toll Credits) for match for 5307 funds: \$5 for the CON phase in FY 18/19 | | | | | | | | | | | | |
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 2 | 23/24 | FUTURE | TOTAL | |
| CON | 5307 - FTA LA/LB UZA | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş | \$0 | \$0 | \$75 | |
| CON | 5307 - FTA LAN/PALM UZA | \$1,020 | \$25 | \$0 | \$0 | \$0 | \$0 | S | \$0 | \$0 | \$1,045 | |
| CON | PROPA - Los Angeles County Proposition "A" | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | Ş | \$0 | \$0 | \$60 | |
| TOTAL | TOTAL | \$1,155 | \$25 | \$0 | \$0 | \$0 | \$0 | Ş | \$0 | \$0 | \$1,180 | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|-----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G589 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | NO | MDAB | \$895 | 1TL104 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| TRN07 - MAIN | TENANCE EQUIPMENT-NEW | | | | | 19-00 |) | |
| DESCRIPTION | N | | | | | | | |

Major Facility/Shop Equipment. Utilizing TDC to match FTA 5307 for Construction; \$20 of TDC in each of the following years: FY18, FY19, and FY20.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$695 | \$100 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$895 |
| TOTAL | TOTAL | \$695 | \$100 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$895 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--|---------------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G590 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | NO | MDAB | \$582 | 1TL104 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC ⁻ | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| TRR06 - ADMI | NISTRATIVE EQUIPMENT-UPGRADE/REHABILITAT | | | 19-00 |) | | | |
| | | | | | | | | |

DESCRIPTION

Communication System Upgrade. Utilizing TDC to match FTA 5307 for Construction; \$10 of TDC in FY 16/17 and \$10 of TDC in FY 17/18. Added TDC to match FTA 5307 for construction in FY18/19 for \$10 and in FY19/20 for \$10.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$472 | \$50 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$572 |
| CON | PROPALR - Los Angeles County | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 |
| TOTAL | TOTAL | \$482 | \$50 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$582 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G591 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | NO | MDAB | \$705 | 1TL204 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| TRR06 - ADMI | NISTRATIVE EQUIPMENT-UPGRADE/REHABILITAT | | | 19-00 |) | | | |
| DESCRIPTION | J | | | | | | | |

ADP Software Modifications. Project using toll credits (TDC) for match for 5307 funds: \$20 in FY19 and \$20 in FY20 for construction.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$505 | \$100 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$705 |
| TOTAL | TOTAL | \$505 | \$100 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$705 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|--|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G959 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | NO | MDAB | \$1,735 | 7120002 | Transit |
| PRIMARY PRO | DGRAM CODE | PROJECT | <u>LIMITS</u> | | | FTIP | AMENDMENT | |
| VEN02 - VEHIC | CLES-ADM/MAIN/SER/SEC-(GAS/DIESEL)-NEW | | | | | 19-00 | 2 | |
| | | | | | | | | |

DESCRIPTION

Replacement Support/Drivers Relief Vehicles. Utilizing Toll Credits (TDC): \$70 for FY18/19, \$35 for FY19/20, and \$15 for FY20/21 to match FTA - 5307 for CON.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23 | 3/24 | FUTURE | TOTAL |
|----------------|----------------------------|----------------|-------|---------------|-----------------|-------------|----------|-----------|--------------|---------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$C |) | \$0 | \$240 |
| CON | 5307 - FTA LAN/PALM UZA | \$895 | \$350 | \$175 | \$75 | \$0 | \$0 | \$C |) | \$0 | \$1,495 |
| TOTAL | TOTAL | \$1,135 | \$350 | \$175 | \$75 | \$0 | \$0 | \$C |) | \$0 | \$1,735 |
| | | | | | | | | | · | | |
| <u>FTIP ID</u> | LEAD AGENCY | | | <u>COUNTY</u> | CONFORM CATE | <u>GORY</u> | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA50200 | Antelope Valley Transit | Authority | | Los Angeles | EXEMPT - 93.126 | | Y | Various | \$53,037 | LA50200 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJEC | T LIMITS | | | | <u> </u> | TIP AMENDMENT | |
| BUO00 - BU | JS OPERATIONS/OPERATI | ING ASSISTANCI | E | | | | | | 19 | 9-14 | |
| | | | | | | | | | | | |

DESCRIPTION

PREVENTIVE MAINTENANCE (LANCASTER/PALMDALE UZA). Added TDC as follows: \$1,380 in FY20 as follows: \$420 for 5337 in 19/20 and \$960 for 5307 in 19/20

| | (In \$000`s) | | | | | | | | | | | |
|--------------|------------------------------------|----------|---------|---------|-------|-------|-------|-------|--------|----------|--|--|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL | | |
| CON | 5307 - FTA LA/LB UZA | \$8,510 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,510 | | |
| CON | 5307 - FTA LAN/PALM UZA | \$30,600 | \$4,800 | \$4,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,300 | | |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$0 | \$2,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,100 | | |
| CON | FARE - Fares | \$2,127 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,127 | | |
| TOTAL | TOTAL | \$41,237 | \$4,800 | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$53,037 | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|-------------|-----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA9918782 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | | Various | \$5 | 1TL104 | Transit |
| PRIMARY PR | ROGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FT</u> | IP AMENDMENT | |
| ADM83 - ADM | IINISTRATION | | | | | 19- | 13 | |
| | | | | | | | | |

DESCRIPTION

Tuition and direct educational expenses for NTI and FTA sponsored training. Will use \$1 of TDC's in FY20 in cons.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5 |
| TOTAL | TOTAL | \$0 | \$0 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA9918783 | 9918783 Antelope Valley Transit Authority | | NON-EXEMPT | | Various | \$375 | 1TL104 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTI</u> | P AMENDMENT | |
| BUO00 - BUS | OPERATIONS/OPERATING ASSISTANCE | | | | | 19-1 | 13 | |
| DESCRIPTION | <u>v</u> | | | | | | | |

Maintenance of TRANSporter bus bridge transportation services that received funding under the former Section 5316 program. Using TDC's in FY19/20 in const. for \$188.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$375 |
| TOTAL | TOTAL | \$0 | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$375 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA9918784 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | | Various | \$7,500 | 1TL104 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTI</u> | P AMENDMENT | |
| ADR55 - ADMI | NISTRATIVE OFFICE(S)/FACILITY-REHAB/IMPROV | | | | 19-: | 23 | | |
| | | | | | | | | |

DESCRIPTION

Facility upgrade, addition, renovation and office modernization. Will include \$1,500 in TDC's in FY20 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,500 |
| TOTAL | TOTAL | \$0 | \$0 | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,500 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------------|--|---------------|------------------|----------|-----------|--------------|-----------------------|---------------|
| LA9918785 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | | Various | \$825 | 1TL104 | Transit |
| PRIMARY PROGRAM CODE | | PROJEC | <u>CT LIMITS</u> | | | ET | <u> TIP AMENDMENT</u> | |
| BUNO7 - BUS | SERVICE FOUR MENT/OPERATING FOUR PMENT | | | | | 10 | 15 | |

DESCRIPTION

Charging equipment for electric buses. Will use \$165 in TDC's in FY20

| PHASE I | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------------|----------------------------|-----------|-----------|-------------------|--------------|-------|-----------------|------------------|-----------------|---------------|
| | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$825 |
| | TOTAL | \$0 | \$0 | \$825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$825 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | <u>CO</u> | UNTY <u>CONFO</u> | ORM CATEGORY | MO | DELING AIR BASI | SIN PROJECT COST | <u>r rtp id</u> | <u>SYSTEM</u> |
| LA9918829 | Antelope Valley Transit | Authority | Los | Angeles EXEMP | PT - 93.127 | | Various | \$450 | 1TL104 | Transit |
| PRIMARY P | PROGRAM CODE | | | PROJECT LIMITS | <u>3</u> | | | E | FTIP AMENDMENT | |
| ADM83 - ADM | MINISTRATION | | | | | | | 1 | 19-17 | |
| DESCRIPTIC | NC | | | | | | | | | |

Project Administration - transit center developments throughout the Antelope Valley. Will use \$70 of TDC in FY20 and \$20 in FY21

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$350 | \$100 | \$0 | \$0 | \$0 | \$0 | \$450 |
| TOTAL | TOTAL | \$0 | \$0 | \$350 | \$100 | \$0 | \$0 | \$0 | \$0 | \$450 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA9918852 | Antelope Valley Transit Authority | Los Angeles | ТСМ | | Various | \$4,926 | 1TR0101 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTI</u> | P AMENDMENT | |
| BUN94 - BUSE | ES-EXPANSION-ALTERNATIVE FUEL | | | | | 19- | 23 | |
| DESCRIPTION | <u>v</u> | | | | | | | |

Procure twelve (12) complementary DAR/microtransit on demand vehicles. Expanding existing DAR service to include microtransit on demand services. Using \$150 of TDC's in FY20 for CON.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|---|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$0 | \$1,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,610 |
| CON | AGENCY - Agency | \$0 | \$0 | \$226 | \$0 | \$0 | \$0 | \$0 | \$0 | \$226 |
| CON | Hybrid-Zero-Emission Truck and Bus IP | \$0 | \$0 | \$480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$480 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$0 | \$1,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,610 |
| TOTAL | TOTAL | \$0 | \$0 | \$4,926 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,926 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|-----------------------------------|-------------------------------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA9918864 | Antelope Valley Transit Authority | Los Angeles NON-EXEMPT/ NOT MODELED | | | Various | \$15,703 | 1TR0101 | Transit |
| PRIMARY PR | ROGRAM CODE | PROJEC | <u>CT LIMITS</u> | | | <u>FTI</u> F | P AMENDMENT | |
| BUN94 - BUSE | ES-EXPANSION-ALTERNATIVE FUEL | | | | | 19-2 | 27 | |
| DESCRIPTION | N | | | | | | | |

Four (4) Expansion 60 ft. Articulated Electric Buses - decrease headways to every 15 minutes on Route 12. No TDC's will be used in FY20

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|-------|----------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$3,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,520 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$0 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,100 |
| CON | AGENCY - Agency | \$0 | \$0 | \$917 | \$0 | \$0 | \$0 | \$0 | \$0 | \$917 |
| CON | Hybrid-Zero-Emission Truck and Bus IP | \$0 | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$268 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$0 | \$295 | \$0 | \$0 | \$0 | \$0 | \$0 | \$295 |
| CON | STA - State Transit Assistance | \$0 | \$0 | \$1,634 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,634 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$0 | \$4,094 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,094 |
| TOTAL | TOTAL | \$0 | \$0 | \$15,703 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,703 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA9918875 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.127 | | Various | \$1,500 | 1TR0101 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTI</u> | P AMENDMENT | |

DESCRIPTION

Solar carport at two transit centers: Sgt. Steve Owen Memorial Park and Palmdale Transportation Center. Will use \$300 of TDC's in FY20.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23 | 3/24 | FUTURE | TOTAL |
|--------------|----------------------------|---------------|-------|---------------|-----------------|-------|----------|-----------|--------------|---------------|---------------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$1,500 |) \$0 | \$0 | \$0 | \$0 |) | \$0 | \$1,500 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,500 |) \$0 | \$0 | \$0 | \$0 |) | \$0 | \$1,500 |
| | | | | | | | | | · | | |
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | CONFORM CATE | GORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA9918877 | Antelope Valley Transit | Authority | | Los Angeles | EXEMPT - 93.126 | 3 | | Various | \$1,840 | 1TR0101 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJEC | T LIMITS | | | | <u>FT</u> | TIP AMENDMENT | |
| BUR17 - BU | ISES-REPLACEMENT-ALT | ERNATIVE FUEL | | | | | | | 19 | -23 | |
| DESCRIPTI | ON | | | | | | | | | | |

Two (2) Replacement 40 foot zero emission transit buses.

19-23

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$1,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,600 |
| CON | AGENCY - Agency | \$0 | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,840 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,840 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA9918892 | Antelope Valley Transit Authority | Los Angeles | ТСМ | | Various | \$1,960 | 1TDL04 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u> </u> | TIP AMENDMENT | |
| BUN94 - BUSE | ES-EXPANSION-ALTERNATIVE FUEL | | | | | 1 | 9-23 | |
| DESCRIPTION | <u>N</u> | | | | | | | |

Acquire four (4) used 35 ft zero emission electric buses. This is for the reduction of headways on existing routes. These are established operational routes.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$1,666 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,666 |
| CON | AGENCY - Agency | \$0 | \$0 | \$294 | \$0 | \$0 | \$0 | \$0 | \$0 | \$294 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,960 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---|------------------|---------------|------------------|-------------|------------------|--------------|---------------|---------------|
| LA9918823 | Arcadia, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,281 | 1TR1010 | Transit |
| PRIMARY PRO | DGRAM CODE | | | <u>FTIP</u> | AMENDMENT | | | |
| PAR17 - PARATRANSIT VEHICLES-REPLACEMENT-ALTERNATIVE FU | | | | | | 19-17 | | |
| | | | | | | | | |

DESCRIPTION

Purchase ten (10) replacement transit vehicles. The replacement vehicles will be cutaway vehicles, CNG powered, and ADA accessible.

| PHASE FUND SOURCE PRIOR 18/19 19/20 20/21 21/22 22/23 23/24 FUTU | |
|--|-----------|
| | URE TOTAL |
| CON 5307 - FTA LA/LB UZA \$0 \$1,024 \$0 | \$1,024 |
| CON PROPALR - Los \$0 \$0 \$257 \$0 | \$257 |
| TOTAL TOTAL \$0 \$0 \$1,281 \$0 | \$1,281 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|---------------|------------------|-------------|------------------|--------------|---------------|---------------|
| LA0G1251 | Avalon, City of | Los Angeles | EXEMPT - 93.127 | | SCAB | \$8,657 | REG0702 | Transit |
| PRIMARY PR | ROGRAM CODE | | | <u>FTIP</u> | AMENDMENT | | | |
| TRRH6 - PASS | SENGER STATIONS/FACILITIES-REHAB/IMPROVE | | | 19-0 | 7 | | | |
| RECORDETION | | | | | | | | |

DESCRIPTION

Cabrillo Mole Ferry Terminal Project. Located in the City of Avalon/Santa Catalina Island. Project is to replace and expand the Cabrillo Mole Intermodal Ferry Passenger Terminal including floating docks and associated amenities. TDC equivalent to \$800 will be used in lieu of the required local match for Section 5307 FTA LA/LB UZA for construction phase in FY 19/20.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| PE | 1064 Ferry Discretionary | \$0 | \$3,279 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,279 |
| PE | GEN - General Funds - Locally Generated | \$0 | \$820 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$820 |
| CON | 1064 Ferry Discretionary | \$0 | \$0 | \$446 | \$0 | \$0 | \$0 | \$0 | \$0 | \$446 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 |
| CON | GEN - General Funds - Locally Generated | \$0 | \$0 | \$112 | \$0 | \$0 | \$0 | \$0 | \$0 | \$112 |
| TOTAL | TOTAL | \$0 | \$4,099 | \$4,558 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,657 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|------------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1295 | Commerce, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,300 | 7120002 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| ADN55 - ADMI | INISTRATIVE OFFICE(S)/FACILITY-NEW | | | | | 19-1 | 3 | |
| DESCRIPTION | N | | | | | | | |

Design, Engineering, Specifications and Comprehensive Operational Analysis Transit Planning for a New Transportation Maintenance Facility (TMF). Using TDC of \$260 for CON in FY19/20 for 5307 (funds are from FY16/17)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1683 | Commerce, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$3,300 | 1TL104 | Transit |
| PRIMARY PRO | DGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-2 | 9 | |
| | | | | | | | | |

DESCRIPTION

Purchase five (5) replacement CNG-powered buses to replace five (5) CNG-powered buses. Utilizing \$265 Toll Credits for the construction phase in FY 19/20 to match FTA 5307 Funds; and \$395 Toll Credits for FY 20/21.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$800 | \$528 | \$1,972 | \$0 | \$0 | \$0 | \$0 | \$3,300 |
| TOTAL | TOTAL | \$0 | \$800 | \$528 | \$1,972 | \$0 | \$0 | \$0 | \$0 | \$3,300 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---|---------------|------------------|----------|------------------|--------------|------------------|---------------|
| LA0G1702 | Commerce, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$901 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | <u>AMENDMENT</u> | |
| PAR17 - PARA | TRANSIT VEHICLES-REPLACEMENT-ALTERNATIV | /E FU | | | | 19-2 | 8 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Purchase Four (4) Replacement CNG Paratransit Vehicles to Replace Four (4) CNG Paratransit Vehicles. Utilizing toll credits in FY 18/19 for \$176k and \$6k for FY 19/20.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$875 | \$26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$901 |
| TOTAL | TOTAL | \$0 | \$875 | \$26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$901 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0B358 | Culver City Muni Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$31,217 | LA0B358 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| TRR07 - MAIN | TENANCE EQUIPMENT-UPGRADE | | | | | 19-22 | 2 | |
| DESCRIPTION | 1 | | | | | | | |

Preventative maintenance for the Culver CityBus fleet.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|----------|---------|---------|---------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$17,500 | \$2,500 | \$2,773 | \$2,700 | \$0 | \$0 | \$0 | \$0 | \$25,473 |
| CON | LTF - Local Transportation | \$3,750 | \$625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,375 |
| CON | PROPA - Los Angeles County Proposition "A" | \$0 | \$0 | \$694 | \$675 | \$0 | \$0 | \$0 | \$0 | \$1,369 |
| TOTAL | TOTAL | \$21,250 | \$3,125 | \$3,467 | \$3,375 | \$0 | \$0 | \$0 | \$0 | \$31,217 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1381 | Culver City Muni Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$5,680 | 1TR1010 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| ADR55 - ADMI | NISTRATIVE OFFICE(S)/FACILITY-REHAB/IMPROV | 'EMN1 | | | | 19-22 | | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Culver CityBus Facility Capacity Enhancement Project

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--------------------------------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| PE | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450 |
| PE | MR15 - Measure R 15% Local Return | \$0 | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$4,144 | \$0 | \$0 | \$0 | \$0 | \$4,144 |
| CON | STA - State Transit Assistance | \$0 | \$0 | \$0 | \$1,036 | \$0 | \$0 | \$0 | \$0 | \$1,036 |
| TOTAL | TOTAL | \$0 | \$0 | \$500 | \$5,180 | \$0 | \$0 | \$0 | \$0 | \$5,680 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|-------------|---------------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1508 | Culver City Muni Bus Lines | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,200 | 1OM0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTI</u> | P AMENDMENT | |
| BUN07 - BUS | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19- | 23 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Replacement of four twin-post, in-ground hydraulic lifts used for transit bus maintenance at Culver CityBus.

| I | (In \$000`s) | | | | | | | | | | |
|-------|--|-------|-------|---------|-------|-------|-------|-------|--------|---------|--|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL | |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$960 | |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 | |
| TOTAL | TOTAL | \$0 | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|---------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G433 | Culver City Muni Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$11,000 | 1TL104 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>F1</u> | IP AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19 | -09 | |
| DESCRIPTION | <u>a</u> | | | | | | | |

Replacement of 8 - 40' CNG buses from the 2004 bus fleet and 12 - 40' CNG buses from the 2001 bus fleet.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|---------|---------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$4,770 | \$1,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,810 |
| CON | AB2766 - State AB2766 | \$110 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$110 |
| CON | CITY - City Funds | \$682 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$682 |
| CON | LTF - Local Transportation | \$3,058 | \$260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,318 |
| CON | Measure R | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950 |
| TOTAL | TOTAL | \$9,700 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,000 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|-------------|---------------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA52105 | Culver City Muni Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$1,215 | LA52105 | Transit |
| PRIMARY PR | OGRAM CODE | PROJECT | T LIMITS | | | <u>FTIF</u> | P AMENDMENT | |
| BUN07 - BUS | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-22 | .2 | |
| DESCRIPTION | N | | | | | | | |

Payments for the leasing of bus tires for the Culver CityBus fleet.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$700 | \$0 | \$96 | \$0 | \$0 | \$0 | \$0 | \$0 | \$796 |
| CON | LTF - Local Transportation | \$125 | \$0 | \$0 | \$95 | \$100 | \$0 | \$0 | \$0 | \$320 |
| CON | PC40 - Los Angeles County Proposition | \$75 | \$0 | \$24 | \$0 | \$0 | \$0 | \$0 | \$0 | \$99 |
| TOTAL | TOTAL | \$900 | \$0 | \$120 | \$95 | \$100 | \$0 | \$0 | \$0 | \$1,215 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA9918808 | Culver City, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$12,325 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-2 | 3 | |
| DESCRIPTION | J | | | | | | | |

Purchase of ten (10) zero emission electric transit buses to replace ten (10) CNG transit buses in fixed route service, beginning with two (2) in 2021 and an additional eight (8) in 2022.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|------------|-----------------------|---------------|-------|-------------|------------------|---------|--------------|---------------|----------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$2,350 | \$4,000 | \$0 | \$0 | \$0 | \$6,350 |
| CON | TDA4 - TDA Article 4 | \$0 | \$0 | \$0 | \$588 | \$1,500 | \$3,887 | \$0 | \$0 | \$5,975 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$2,938 | \$5,500 | \$3,887 | \$0 | \$0 | \$12,325 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | COUNTY (| CONFORM CATEGORY | | MODELING AIR | BASIN PROJECT | T COST RTP ID | <u>SYSTEM</u> |
| LA0B310 | Foothill Transit Zone | | | Los Angeles | EXEMPT - 93.126 | | NO SCA | AB \$97,668 | LA0B310 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT | LIMITS | | | | FTIP AMENDMENT | |
| BUR17 - BU | JSES-REPLACEMENT-ALT | ERNATIVE FUEL | - | | | | | | 19-13 | |
| DESCRIPTI | ON | | | | | | | | | |

REPLACEMENT CNG/ELECTRIC BUSES AND ELECTRIC BUS CHARGING INFRASTRUCTURE

2019 Federal Transportation Improvement Program Los Angeles County - FTA Section 5307, 5337, 5339 Local Highway, State Highway, Transit

Including Amendments 1 - 32

| | | | | | (In \$000`s) | | | | | |
|-------|--|----------|-------|----------|--------------|-------|-------|-------|--------|----------|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| CON | 5309c - FTA Bus Discretionary | \$1,188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,188 |
| CON | 5312 - FTA UZA Area | \$1,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,310 |
| CON | ARRA-TIGGER | \$10,170 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,170 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| CON | TDA - Transportation Development Act | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| TOTAL | TOTAL | \$17,668 | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$97,668 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|-----------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0B311 | Foothill Transit Zone | Los Angeles | TCM Committed | YES | SCAB | \$55,355 | LA0B311 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTI</u> | P AMENDMENT | |
| TDN64 - PARK | & RIDE LOT-NEW | | | | | 19-0 |)3 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Park and Ride Facility (Transit Oriented Neighborhood Program) in the City of Industry and in the city of Covina. Azusa project under LAF3434.

| | | | | | | - | | | | |
|-------|--|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$18,845 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,845 |
| CON | 5309c - FTA Bus Discretionary | \$7,902 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,902 |
| CON | GEN - General Funds - Locally Generated | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| CON | PC5 - Los Angeles County Proposition | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$10,295 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,295 |
| CON | STA - State Transit Assistance | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| CON | TDA - Transportation Development Act | \$1,613 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,613 |
| TOTAL | TOTAL | \$42,855 | \$12,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,355 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0F048 | Foothill Transit Zone | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$27,500 | LA0F048 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUO00 - BUS | OPERATIONS/OPERATING ASSISTANCE | | | | | 19-0 | 0 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

PREVENTIVE MAINTENANCE - OPERATING

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,000 |
| CON | TDA4 - TDA Article 4 | \$0 | \$5,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,500 |
| TOTAL | TOTAL | \$0 | \$27,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,500 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1234 | Foothill Transit Zone | Los Angeles | TCM Committed | YES | SCAB | \$10,300 | 7120006 | Transit |

| PRIMARY | PROGRAM | CODE |
|---------|---------|------|
| | | |

TRNH6 - PASSENGER STATIONS/FACILITIES-NEW

Mt. San Antonio College (MSAC) Transit Center. The Transit Center includes 10 bus bays, 2 chargers for electric buses, a transit store, lighted sheltered wait areas, real-time bus arrival kiosks, and upgraded ADA and pedestrian access.

PROJECT LIMITS

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$7,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,300 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | TDA - Transportation Development Act | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| TOTAL | TOTAL | \$0 | \$10,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,300 |

FUND SOURCE

<u>PHASE</u>

| | | | | | (In \$000`s) | | | | | |
|----------------|--|------------------|---------------|--------------|-----------------|----------------|--------------------|--------------------------------|-----------------------|---------------|
| FTIP ID | LEAD AGENCY | | | COUNTY | CONFORM CATEGOR | <u>Y</u> | MODELING | AIR BASIN PROJECT CO | DST RTP ID | <u>SYSTEM</u> |
| LA0G1501 | Foothill Transit Zone | | | Los Angeles | TCM Committed | | | SCAB \$4,600 | 1TR1010 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT | LIMITS | | | | FTIP AMENDMENT | |
| TRNH6 - PA | ASSENGER STATIONS/FAC | CILITIES-NEW | | | | | | | 19-08 | |
| DESCRIPTI | <u>ON</u> | | | | | | | | | |
| Construct Bu | us Layover Facilities Jointly | by AVTA, LADO | Γ& Foothill | Transit | | | | | | |
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$3,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,300 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$O | \$0 | \$1,300 |
| TOTAL | TOTAL | \$0 | \$0 | \$4,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,600 |
| | | | | | | | | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | | COUNTY | CONFORM CATEGOR | <u>Y</u> | MODELING | AIR BASIN PROJECT CO | DST RTP ID | <u>SYSTEM</u> |
| LA0G1040 | Gardena Municipal Bus | Jines | | Los Angeles | EXEMPT - 93.126 | | NO | SCAB \$1,400 | 1TR1010 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT | LIMITS | | | | FTIP AMENDMENT | |
| PAR05 - PA | RATRANSIT VEHICLES-RE | EHAB/IMP-ALTEI | RNATIVE F | UEL | | | | | 19-07 | |
| DESCRIPTI | | | | | | | | | | |
| Purchase of | up to 8 paratransit vehicles | to replace aging | vans for city | y DR service | | | | | | |
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PC40 - Los Angeles | \$0 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |
| TOTAL | County Proposition TOTAL | \$0 | \$200 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,400 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | COUNTY | CONFORM CATEGOR | Y | MODELING | AIR BASIN PROJECT CO | DST RTP ID | SYSTEM |
| LA0G1143 | Gardena Municipal Bus | Lines | | Los Angeles | EXEMPT - 93.126 | | NO | SCAB \$5,500 | | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT | LIMITS | | | | FTIP AMENDMENT | |
| BUR05 - BU | JSES-REHABILITATION/IM | PROVEMENTS-/ | ALTERNATI | VE FL | | | | | 19-17 | |
| DESCRIPTI | ON | | | | | | | | | |
| | pject: Capitalization of Preve ls. Addition of \$600 in TDC | | - | | | | 307 funds, and T | DC Toll Credits of \$500 in Ff | FY20 to match \$2,500 | |
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$2,500 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$5,500 |
| TOTAL | TOTAL | \$0 | \$0 | \$2,500 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$5,500 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | COUNTY | CONFORM CATEGOR | Y | MODELING | AIR BASIN PROJECT CO | DST RTP ID | <u>SYSTEM</u> |
| LA0G1144 | Gardena Municipal Bus | Lines | | Los Angeles | EXEMPT - 93.126 | | | SCAB \$16,934 | 1TR1010 | Transit |
| | PROGRAM CODE | | | PROJECT | LIMITS | | | | FTIP AMENDMENT | |
| BUR17 - BU | JSES-REPLACEMENT-ALT | ERNATIVE FUEL | - | | | | | | 19-07 | |
| DESCRIPTI | ON | | | | | | | | | |
| March 2019 | Replacement Buses: - Add funds for purchase of buses replacing 5 40-foot (| | | | | cing 12, 40-fo | ot gasoline hybrid | d electric buses (FY16 BOS 1 | 15%). Up to 6, | |
| 4.1 | | | | | | | | | | |

| CON | 5307 - FTA LA/LB UZA | \$0 | \$7,947 | \$5,600 | \$0 | \$0 | \$0 | \$0 |) | \$0 | \$13,547 |
|----------------|--|--------------|----------|---------------|-----------------|-------|----------|------------------|--------------|----------------|---------------|
| CON | PC40 - Los Angeles County Proposition | \$0 | \$1,987 | \$1,400 | \$0 | \$0 | \$0 | \$0 |) | \$0 | \$3,387 |
| TOTAL | TOTAL | \$0 | \$9,934 | \$7,000 | \$0 | \$0 | \$0 | \$0 |) | \$0 | \$16,934 |
| | | | | | | | | | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | | <u>COUNTY</u> | CONFORM CATEG | DRY | MODELING | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1145 | Gardena Municipal Bus | s Lines | | Los Angeles | EXEMPT - 93.126 | | NO | SCAB | \$12,600 | 1TR1010 | Transit |
| PRIMARY I | PROGRAM CODE | | | PROJECT | LIMITS | | | | <u> </u> | TIP AMENDMENT | - |
| BUR17 - BU | JSES-REPLACEMENT-ALT | ERNATIVE FUE | L | | | | | | 1 | 9-00 | |
| DESCRIPTI | ION | | | | | | | | | | |
| | 4 (FOURTEEN) 2009/2010 on Development Credits for | | | | | • | , | | | of \$2,520,000 | |
| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23 | 3/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$12,600 | \$0 | \$0 | \$0 | \$0 | \$0 |) | \$0 | \$12,600 |
| TOTAL | TOTAL | \$0 | \$12,600 | \$0 | \$0 | \$0 | \$0 | \$0 |) | \$0 | \$12,600 |
| | | | | | | | | | | | |

20/21

21/22

22/23

23/24

FUTURE

TOTAL

19/20

18/19

PRIOR

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1175 | Gardena Municipal Bus Lines | Los Angeles | TCM Committed | | SCAB | \$3,800 | 1ITS04 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTII</u> | P AMENDMENT | |
| ITS01 - REAL | TIME RAIL or TRANSIT NOTIFICATION SYSTEM | | | | | 19-0 |)2 | |
| | | | | | | | | |

DESCRIPTION

Computer Automated Dispatching/Automated Vehicle Location (CAD/AVL)Solution with Real Time Passenger Information Network. Adding TDC in construction phase to match 5307 in FY18/19 for \$400.

| CON 5307 - FTA LA/LB UZA \$559 \$2,000 \$0 \$0 \$0 \$0 \$0 \$2,000 \$0 \$0 \$0 \$0 \$0 \$0 \$2,000 \$0 | | | | | | | | | | | |
|--|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON LTF - Toll Revenue \$0 \$800 \$0 \$0 \$0 \$0 \$0 \$80 CON PC40 - Los Angeles \$140 \$301 \$0 \$0 \$0 \$0 \$0 \$0 \$44 | <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON PC40 - Los Angeles \$140 \$301 \$0 \$0 \$0 \$0 \$0 \$0 \$44 | CON | 5307 - FTA LA/LB UZA | \$559 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,559 |
| | CON | LTF - Toll Revenue | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |
| | CON | C C | \$140 | \$301 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$441 |
| TOTAL TOTAL \$699 \$3,101 \$0 \$0 \$0 \$0 \$0 \$0 \$3, | TOTAL | TOTAL | \$699 | \$3,101 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,800 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1330 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$5,500 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| NCR86 - MAIN | TENANCE/STORAGE FACILITY-UPGRADE | | | | | 19-24 | 1 | |
| DESCRIPTION | J | | | | | | | |

Upgrade Bus Maintenance & Fueling Facility to Maintain and Fuel Compressed Natural Gas (CNG)New Bus Fleet. Utilizing \$30 of TDC to match FTA 5307 in FY18/19 for ENG phase and \$670 of TDC to match FTA 5307 in FY18/19 for CON phase. For FY20, added \$200K of TDC to match FTA 5307 in FY19/20 for CON phase.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| PE | 5307 - FTA LA/LB UZA | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,350 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,350 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| TOTAL | TOTAL | \$0 | \$3,500 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,500 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1402 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$600 | 1TR1010 | Transit |
| PRIMARY PR | COGRAM CODE | PROJEC | <u>CT LIMITS</u> | | | FTI | P AMENDMENT | |
| BUN07 - BUS | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-0 |)1 | |
| | | | | | | | | |

DESCRIPTION

Capitalization of Tire Lease. Utilizing \$80K of TDC in FY18/19 and \$40K in FY19/20 for CON phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$400 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |
| TOTAL | TOTAL | \$0 | \$400 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------|------------------|----------|------------------|-------------------|---------------|---------------|
| LA0G1503 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,479 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| NCR86 - MAIN | ITENANCE/STORAGE FACILITY-UPGRADE | | | | | 19-0 ⁻ | 1 | |
| DESCRIPTION | N | | | | | | | |

Upgrade transit maintenance and fueling facility to include electric bus charging infrastructure and on GTrans property located at 13999 W. Western Avenue, including the purchase of an emergency generator and battery storage.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 0 20/21 | 1 21/22 | 22/23 | 23 | 3/24 | FUTURE | TOTAL |
|------------|--|--------------|---------|-------------|---------------|---------|----------|-----------|--------------|---------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,183 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$1,183 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$296 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$296 |
| TOTAL | TOTAL | \$0 | \$1,479 | \$0 | \$0 | \$0 | \$0 | \$0 | 0 | \$0 | \$1,479 |
| | | | | | | | | | | · | |
| FTIP ID | LEAD AGENCY | | | COUNTY | CONFORM CA | TEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0G1504 | Gardena Municipal Bus | 3 Lines | | Los Angeles | EXEMPT - 93.1 | 126 | | SCAB | \$550 | 1TR1010 | Transit |
| PRIMARY I | PROGRAM CODE | | | PROJE | ECT LIMITS | | | | FT | IP AMENDMENT | |
| NCR10 - PA | ASSENGER BENCHES & SI | MALL SHELTER | S | | | | | | 19- | -07 | |
| DESCRIPTI | | | | | | | | | | | |

DESCRIPTION

Purchase and Installation of Ongoing Bus Stop Amenities, including shelters, benches/seating, signage, lighting, trash and other such improvements.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$120 | \$320 | \$0 | \$0 | \$0 | \$0 | \$0 | \$440 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$30 | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$110 |
| TOTAL | TOTAL | \$0 | \$150 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$550 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|-------------|---------------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G394 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$300 | 1OM0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUN07 - BUS | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-00 |) | |
| DESCRIPTION | <u>1</u> | | | | | | | |

PURCHASE AND INSTALLATION OF TRANSPORTATION MANAGEMENT SOFTWARE/SYSTEM. Toll Credits (TDC) of \$60k for FY18/19 will be used as local match to FTA 5307 in for CON phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |
| TOTAL | TOTAL | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G801 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$8,750 | 1TL104 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTIP</u> | AMENDMENT | |
| NCR86 - MAIN | ITENANCE/STORAGE FACILITY-UPGRADE | | | | | 19-0 | 1 | |
| DESCRIPTION | N | | | | | | | |

UP-GRADE TRANSIT MAINTENANCE FACILITY TO SERVICE ALTERNATE FUELED TRANSIT BUS FLEET. This project is to expand current solar panel capacity, purchase a battery storage system and two zero emission vehicles.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$5,000 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$1,250 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,750 |
| TOTAL | TOTAL | \$0 | \$6,250 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,750 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|---------------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA973010 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$1,934 | LA973010 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTIP</u> | AMENDMENT | |
| BUN07 - BUS S | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-22 | 2 | |
| | | | | | | | | |

DESCRIPTION

The ongoing bus service equipment includes: IT projects, bus components, project administration, facility maintenance equipment, shop/office safety and security equipment and miscellaneous support equipment. UTILIZING Transit Development Credit (TDC) OF \$160 for FY19, & \$120 for FY20 TO MATCH FTA 5307 FOR CON PHASE. For FY21, added Transportation Development Credits (TDC) of \$80K to match \$400K of FTA 5307 in CON for FY21.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$934 | \$600 | \$400 | \$0 | \$0 | \$0 | \$0 | \$1,934 |
| TOTAL | TOTAL | \$0 | \$934 | \$600 | \$400 | \$0 | \$0 | \$0 | \$0 | \$1,934 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|------------|-----------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LAF7405 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$3,500 | 1TR1010 | Transit |
| PRIMARY PR | ROGRAM CODE | PROJEC | T LIMITS | | | F | TIP AMENDMENT | |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

19-07

DESCRIPTION

PURCHASE OF ALTERNATIVE FUEL REPLACEMENT BUSES: Replaces five (5) 2005 40-ft Gas/Electric buses with five (5) 40-ft CNG buses.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA FHWA TRANSFER FUNDS | \$0 | \$1,674 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,674 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$1,826 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,826 |
| TOTAL | TOTAL | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500 |

PROJECT COST FTIP ID LEAD AGENCY <u>COUNTY</u> CONFORM CATEGORY MODELING AIR BASIN <u>RTP ID</u> <u>SYSTEM</u> SCAB LA0G601 La Mirada, City of Los Angeles EXEMPT - 93.126 NO \$750 1TL104 Transit PRIMARY PROGRAM CODE PROJECT LIMITS FTIP AMENDMENT PAN07 - PARATRANSIT SERVICE EQUIPMENT/OPERATING EQUIPME 19-00

DESCRIPTION

Project includes preventative maintenance of the La Mirada Transit(LMT)fleet. Preventative maint. may include purchases such as tires, lubricants, oil & fuel filters, A/C unit parts, & general vehicle and component hardware. The project also includes the portion of the mechanics salary related to preventative maintenance of vehicles. Toll Credits (TDC) in the amount of \$50,000 in FY19 and \$50,000 in FY20 will be used as matching funds for the grants.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$250 | \$250 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750 |
| TOTAL | TOTAL | \$250 | \$250 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G017 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$12,439 | REG0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| NCR10 - PASS | SENGER BENCHES & SMALL SHELTERS | | | | | 19-00 |) | |
| | 1 | | | | | | | |

DESCRIPTION

Bus Stop Improvements/ Amenities includes: the purchase of Benches, Shelters, Signage, Trash receptacles, Landscaping, Lighting and other bus stop related amenities. Utilizing Transit Development Credits (TDC): \$140 in FY18/19 and \$147 in FY 19/20 to match FTA - 5307 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|----------|-------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$2,542 | \$699 | \$734 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,975 |
| CON | ARRA -FTA-5307 | \$7,970 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,970 |
| CON | PC40 - Los Angeles County Proposition | \$494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$494 |
| TOTAL | TOTAL | \$11,006 | \$699 | \$734 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,439 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G024 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$130,246 | 1TL104 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-18 | 3 | |
| DESCRIPTION | N | | | | | | | |

On-going fleet replacement (30, 35, 40 and articulated, ADA compliant, alternative fuel). Added TDC of \$2,873 in FY18/19 for Cons to match FTA 5307 & \$2,409 in FY19/20 for Cons to match FTA 5307.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|-----------|----------|----------|-------|-------|-------|-------|--------|-----------|
| CON | 5307 - FTA LA/LB UZA | \$71,498 | \$11,493 | \$12,043 | \$0 | \$0 | \$0 | \$0 | \$0 | \$95,034 |
| CON | 5308 - CLEAN FUEL FORMULA | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| CON | 5309c - FTA Bus Discretionary | \$950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$1,173 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,173 |
| CON | Measure R | \$1,095 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,095 |
| CON | PC40 - Los Angeles County Proposition | \$7,271 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,271 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$16,723 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,723 |
| CON | STA-1B - State Transit Assistance - Proposition | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| TOTAL | TOTAL | \$106,710 | \$11,493 | \$12,043 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130,246 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1190 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$13,018 | REG0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTIP</u> | AMENDMENT | |
| NCR86 - MAIN | TENANCE/STORAGE FACILITY-UPGRADE | | | | | 19-13 | 3 | |
| DECODUDITION | | | | | | | | |

DESCRIPTION

This project includes: regular maintenance, facility improvements, information system equipment, safety/security equipment, repairs, cosmetic restoration and replace aging components, engine repowering to Long Beach Transit's Aquatic Fleet. TDC of \$55 will be utilized to match FBP funds programmed for CON in FY18/19.

| | (In \$000`s) | | | | | | | | | | |
|--------------|--|-------|-------|----------|-------|-------|-------|-------|--------|----------|--|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL | |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$7,630 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,630 | |
| CON | FBP - Ferry Boat Formula Program | \$0 | \$70 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70 | |
| CON | MR15 - Measure R 15% Local Return | \$0 | \$0 | \$618 | \$0 | \$0 | \$0 | \$0 | \$0 | \$618 | |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$4,700 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,700 | |
| TOTAL | TOTAL | \$0 | \$70 | \$12,948 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,018 | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1512 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | | SCAB | \$17,609 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-1 | 8 | |
| | | | | | | | | |

DESCRIPTION

On-going fleet replacement (30, 35 & 40 ADA compliant, alternative fueled buses). Added FY17 5339 Bus & Bus Facility (\$1,207), FTA FY19 5307 BOS 15% Discret. (\$3,714), FTA FY19 5307 (\$10,172). Utilizing \$1,544 in Toll Develop. Credits (TDC) for CON FY19/20.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|-------|-------|----------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$11,656 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,656 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$0 | \$1,207 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,207 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$715 | \$0 | \$0 | \$0 | \$0 | \$0 | \$715 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$925 | \$2,106 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,031 |
| TOTAL | TOTAL | \$0 | \$925 | \$16,684 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,609 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1513 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,085 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| NCR10 - PASS | SENGER BENCHES & SMALL SHELTERS | | | | | 19-2- | 4 | |
| DESCRIPTION | J | | | | | | | |

Bus Stop Improvements/ Amenities includes: the purchase of Benches, Shelters, Signage, Trash receptacles, Landscaping, Lighting and other bus stop related amenities. Adding FY19 FTA 5307 BOS 1% Discretionary (\$652) and FY19 Prop C 40% (\$153). Adding FY20 FTA 5307 BOS 1% Discretionary (\$216) and FY19 Prop C 40% (\$54). Adding addition \$10 in Prop C 40% for correct match percentage.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$868 | \$0 | \$0 | \$0 | \$0 | \$0 | \$868 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$217 | \$0 | \$0 | \$0 | \$0 | \$0 | \$217 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,085 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,085 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------|---------------|-------------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1762 | Long Beach Transit | Los Angeles | NON-EXEMPT/ NOT MODELED | NO | SCAB | \$4,306 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUN94 - BUSE | ES-EXPANSION-ALTERNATIVE FUEL | | | | | 19-20 | I | |
| DESCRIPTION | <u>N</u> | | | | | | | |

Expansion of fleet to take over a portion of the Metro Route 130 with up to (4) Battery Electric Buses (30'/35'40'). 5307 funds were awarded by BOS under the discretionary 15% suballocation. Federal funding for FY19 is \$1,887,420 and FY20 is \$1,548,336.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|----------------|--|---------------|----------|----------------|-------------|-------|------------------|-----------------|---------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$3,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,436 |
| | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$361 | \$0 | \$0 | \$0 | \$0 | \$0 | \$361 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$509 | \$0 | \$0 | \$0 | \$0 | \$0 | \$509 |
| TOTAL | TOTAL | \$0 | \$0 | \$4,306 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,306 |
| | | | | | | | | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | COUNT | Y <u>CONFO</u> | RM CATEGORY | MO | ODELING AIR BASI | IN PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G221 | Long Beach Transit | | Los Ange | jeles EXEMP | РТ - 93.126 | NO | O SCAB | \$68,428 | 1TL204 | Transit |
| PRIMARY P | PROGRAM CODE | | F | PROJECT LIMITS | | | | Ē | TIP AMENDMENT | |
| NCR86 - MA | AINTENANCE/STORAGE FA | ACILITY-UPGRA | DE | | | | | 11 | 9-00 | |
| DESCRIPTIC | ON | | | | | | | | | |

The On-going Bus Capital project includes: bus components, project administration, facility/ maintenance improvements, information systems equipment, safety/ security equipment, shop/ office equipment, support vehicles and tires. Added Transit Development Credits (TDC) for construction phase \$2,509 in FY18/19 and \$106 in FY19/20 to match 5307 funds.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$38,804 | \$12,547 | \$529 | \$0 | \$0 | \$0 | \$0 | \$0 | \$51,880 |
| CON | 5309c - FTA Bus Discretionary | \$4,908 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,908 |
| CON | ARRA -FTA-5307 | \$8,527 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,527 |
| CON | PC40 - Los Angeles County Proposition | \$3,113 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,113 |
| TOTAL | TOTAL | \$55,352 | \$12,547 | \$529 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,428 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|-----------------|------------------|----------|-------------|--------------|---------------|---------------|
| LA0G222 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$75,835 | 1TR1010 | Transit |
| PRIMARY PRO | OGRAM CODE | <u>T LIMITS</u> | | | <u>FTIF</u> | P AMENDMENT | | |
| BUR05 - BUSE | S-REHABILITATION/IMPROVEMENTS-ALTERNATIV | | | | 19-2 | 4 | | |

DESCRIPTION

Capitalization of Preventative Maintenance (equipment maintenance expenses). Utilizing \$1,200 in Toll Development Credits (TDC) for CON FY18/19 and \$2,250 Toll Development Credits (TDC) for CON FY19/20.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|----------|---------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$56,872 | \$6,000 | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,872 |
| CON | PC40 - Los Angeles County Proposition | \$3,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,963 |
| TOTAL | TOTAL | \$60,835 | \$6,000 | \$9,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,835 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA9918873 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | | SCAB | \$50 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | AMENDMENT | |
| FUL52 - FULE | ING STATIONS-ALTERNATIVE FUEL | | | | | 19-2 | 0 | |
| | | | | | | | | |

DESCRIPTION

This project will support the ongoing effort of Long Beach Transit to utilize Battery Electric Bus technology by installing Bus Charging Depots and the associated infratsructure at Long Beach Transit Maintenance Facility located at 1963 E. Anaheim St., Long Beach Ca 90801. Using Transit Development Credits for \$10 in construction in FY20.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339 - Los Angeles | \$0 | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| TOTAL | -Long Beach-Anaheim TOTAL | \$0 | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA9918874 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | | SCAB | \$13 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTI</u> | P AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19- | 20 | |
| DESCRIPTION | | | | | | | | |

This project will support the ongoing effort of Long Beach Transit to move further toward a Battery Electric Bus Fleet by contracting the Project Management to a third party. Added \$13 of 5339 for 19/20 and \$3 TDC for 19/20. The Bus & Bus Facility grant was awarded to purchase up to 5 replacement Battery Electric Buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |
| TOTAL | TOTAL | \$0 | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1159 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$6,409 | 1TR1010 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-08 | 8 | |
| | | | | | | | | |

DESCRIPTION

Purchase nine (9) replacement CNG 45-foot commuter buses. Brought \$3,545 in 5307 funds and \$2,864 in City funds into 2019 TIP from FFY18

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,545 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,545 |
| CON | CITY - City Funds | \$0 | \$2,864 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,864 |
| TOTAL | TOTAL | \$0 | \$6,409 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,409 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> | | |
|---|---------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|--|--|
| LA0G1348 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$2,825 | 1TR1010 | Transit | | |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | | | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-01 | | | | |
| DESCRIPTION | DESCRIPTION | | | | | | | | | |
| Purchase five (5) Alternative-fuel 30-foot replacement huses for DASH program | | | | | | | | | | |

Purchase five (5) Alternative-fuel 30-foot replacement buses for DASH program.

| TOTAL |
|---------|
| \$2,260 |
| \$565 |
| \$2,825 |
| |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|------------------------------|---------------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1349 | Los Angeles A, City of | Los Angeles | TCM Committed | YES | SCAB | \$20,435 | 1TR1010 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC ⁻ | T LIMITS | | | <u>FTIP</u> | AMENDMENT | |
| BUN94 - BUSE | S-EXPANSION-ALTERNATIVE FUEL | | | | | 19-00 | 1 | |

DESCRIPTION

Purchase 35 alternative-fuel 30-foot buses to expand DASH fleet and increase service hours and headways.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$13,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,447 |
| CON | 5339C-LOW OR NO | \$0 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,225 |
| | EMISSION VEHICLE | | | | | | | | •• | |
| CON | CITY - City Funds | \$0 | \$5,763 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,763 |
| TOTAL | TOTAL | \$0 | \$20,435 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,435 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1374 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$15,897 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-09 | 9 | |
| DESCRIPTION | | | | | | | | |

Purchase 19 alternative-fuel 35-foot buses for replacement for the DASH program.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$12,718 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,718 |
| CON | CITY - City Funds | \$0 | \$3,179 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,179 |
| TOTAL | TOTAL | \$0 | \$15,897 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,897 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1380 | Los Angeles A, City of | Los Angeles | TCM Committed | | SCAB | \$597 | 1ITS04 | Transit |
| PRIMARY PR | ROGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| ITS01 - REAL | TIME RAIL or TRANSIT NOTIFICATION SYSTEM | | | | | 19-0 | 0 | |
| DESCRIPTION | N | | | | | | | |

Purchase of 170 solar-powered, real-time bus arrival information signs for bus stop improvement in the Los Angeles Promise Zone

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$418 |

| CON | CITY - City Funds | \$0 | \$179 | \$0 | \$0 | \$0 | \$0 | \$0 |) | \$0 | \$179 |
|----------------|-----------------------|-------------|-------|-------------|----------------|------------|----------|------------------|--------------|---------------|---------------|
| TOTAL | TOTAL | \$0 | \$597 | \$0 | \$0 | \$0 | \$0 | \$0 |) | \$0 | \$597 |
| | | | | | | | | | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | | COUNTY | CONFORM CATEGO | <u>DRY</u> | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0G1566 | Los Angeles A, City o | f | | Los Angeles | ТСМ | | YES | SCAB | \$99,137 | 1TR1010 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT | LIMITS | | | | <u> </u> | TIP AMENDMENT | |
| BUN94 - BU | ISES-EXPANSION-ALTEI | RNATIVE FUE | L | | | | | | 19 | 9-24 | |
| DESCRIPTI | ON | | | | | | | | | | |

Purchase of up to 120 electric 30' to 35' buses for the DASH program expansion

| | (In \$000`s) | | | | | | | | | | | |
|--------------|--|-------|-------|----------|-------|-------|-------|-------|--------|----------|--|--|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL | | |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$27,668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,668 | | |
| CON | CO - County | \$0 | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 | | |
| CON | Cap And Trade Program | \$0 | \$0 | \$1,366 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,366 | | |
| CON | Othr. State - CEC - ALTERNATIVE FUEL | \$0 | \$0 | \$16,428 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,428 | | |
| CON | PROPA - Los Angeles County Proposition "A" | \$0 | \$0 | \$17,894 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,894 | | |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$4,151 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,151 | | |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$0 | \$30,330 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,330 | | |
| TOTAL | TOTAL | \$0 | \$0 | \$99,137 | \$0 | \$0 | \$0 | \$0 | \$0 | \$99,137 | | |
| | | | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1569 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$12,099 | 7120002 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | AMENDMENT | |
| NCR86 - MAIN | ITENANCE/STORAGE FACILITY-UPGRADE | | | | | 19-1 | 8 | |
| | | | | | | | | |

DESCRIPTION

Upgrade and electrification of three existing bus yards and maintenance facilities (Washington, Sylmar and Downtown Yards) for the DASH program

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|-------|----------|-------|-------|-------|-------|--------|----------|
| PE | 5339LA-LOS ANGELES - LONG | \$0 | \$0 | \$3,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,215 |
| PE | CITY - City Funds | \$0 | \$0 | \$896 | \$0 | \$0 | \$0 | \$0 | \$0 | \$896 |
| PE | PROPA - Los Angeles County Proposition "A" | \$0 | \$0 | \$804 | \$0 | \$0 | \$0 | \$0 | \$0 | \$804 |
| PE | Transit And Intercity Rail Capital Program | \$0 | \$0 | \$7,184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,184 |
| TOTAL | TOTAL | \$0 | \$0 | \$12,099 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,099 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|---------------------------------|---------------|------------------|----------|------------------|--------------|------------------|---------------|
| LA0G1665 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$15,600 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | <u>AMENDMENT</u> | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-2 | 3 | |
| DESCRIPTION | <u>N</u> | | | | | | | |

Replace 24 existing propane DASH buses with battery-electric 30'-35' buses.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|----------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$10,176 | \$0 | \$0 | \$0 | \$0 | \$10,176 |
| CON | Othr. State - CEC - ALTERNATIVE FUEL | \$0 | \$0 | \$0 | \$2,880 | \$0 | \$0 | \$0 | \$0 | \$2,880 |
| CON | PROPA - Los Angeles County Proposition "A" | \$0 | \$0 | \$0 | \$2,544 | \$0 | \$0 | \$0 | \$0 | \$2,544 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$15,600 | \$0 | \$0 | \$0 | \$0 | \$15,600 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LAF5414 | Los Angeles County | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$823 | 1TL104 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-0 | 0 | |
| | | | | | | | | |

DESCRIPTION

The project involves purchase of (2) 35-foot CNG buses to replace two (2) 30-foot propane-powered El Dorado EZ Rider II buses. These buses will be used to relieve overcrowding on the Avocado Heights/Bassett/West Valinda Shuttle and the East Valinda Shuttle services. The new vehicles will meet all ADA requirements while increasing capacity from 29 seated passengers to 35 per bus.

| 4 | | | | | | | | | | |
|------------|-----------------------------------|---------------|-------|----------------|--------------|-----------|-------------------|-----------------|---------------|---------------|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA FHWA TRANSFER FUNDS | \$0 | \$601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$601 |
| CON | CO - County | \$0 | \$222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$222 |
| TOTAL | TOTAL | \$0 | \$823 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$823 |
| | | | | | - <u> </u> | | | | | |
| FTIP ID | LEAD AGENCY | | COU | NTY CONF | ORM CATEGORY | <u>MC</u> | ODELING AIR BASIN | IN PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0D337 | Los Angeles County MT | Ā | Los / | Angeles EXEMF | PT - 93.126 | NO | O SCAB | \$41,062 | LA0D337 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT LIMITS | 3 | | | E | TIP AMENDMENT | |
| NCR10 - PA | ASSENGER BENCHES & SM | MALL SHELTERS | 3 | | | | | 1 | 9-00 | |
| DESCRIPTI | ON | | | | | | | | | |

TRANSIT ENHANCEMENT ACTIVITIES: 1% FORMULA FUNDS - LOS ANGELES COUNTY

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|-------------------------------|----------|---------|---------|---------|---------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$24,850 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$0 | \$0 | \$0 | \$32,850 |
| CON | LTF - Local Transportation | \$6,212 | \$500 | \$500 | \$500 | \$500 | \$0 | \$0 | \$0 | \$8,212 |
| TOTAL | TOTAL | \$31,062 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$0 | \$0 | \$0 | \$41,062 |

| LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---|------------------------|--|--|---|--|---|--|
| Los Angeles County MTA | Los Angeles | TCM Committed | NO | SCAB | \$872,153 | 1TL204 | Transit |
| OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTII</u> | P AMENDMENT | |
| T RAIL CARS &/or LOCOMOTIVES-EXP-ALT FUEL | | | | | 19-2 | 22 | |
| | Los Angeles County MTA | Los Angeles County MTA Los Angeles OGRAM CODE PROJEC | Los Angeles County MTA Los Angeles TCM Committed OGRAM CODE PROJECT LIMITS | Los Angeles County MTA Los Angeles TCM Committed NO OGRAM CODE PROJECT LIMITS | Los Angeles County MTA Los Angeles TCM Committed NO SCAB OGRAM CODE PROJECT LIMITS | Los Angeles County MTA Los Angeles TCM Committed NO SCAB \$872,153 OGRAM CODE PROJECT LIMITS FTII | Los Angeles County MTA Los Angeles TCM Committed NO SCAB \$872,153 1TL204 OGRAM CODE PROJECT LIMITS FTIP AMENDMENT |

DESCRIPTION

LIGHT RAIL TRANSIT FLEET-UP TO 193 NEW CARS SYSTEMWIDE. These expansion rail cars will be assigned to Expo II, Gold Line Foothill and Vehicle Replacements. PPNO 4025

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-----------|-----------|----------|----------|-------|-------|-------|--------|-----------|
| CON | 5307 - FTA FHWA TRANSFER FUNDS | \$56,200 | \$10,000 | \$14,986 | \$0 | \$0 | \$0 | \$0 | \$0 | \$81,186 |
| CON | LTF - Local Transportation | \$0 | \$198,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$198,781 |
| CON | MM35 - Measure M 35% Transit | \$0 | \$0 | \$0 | \$45,788 | \$0 | \$0 | \$0 | \$0 | \$45,788 |
| CON | MR02 - Measure R 2% Metro Rail Capital | \$8,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,000 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$49,643 | \$14,857 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$64,500 |
| CON | PROPA - Los Angeles County Proposition "A" | \$157,958 | \$11,839 | \$1,942 | \$0 | \$0 | \$0 | \$0 | \$0 | \$171,739 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$87,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$87,000 |
| CON | STATE CASH - RIP PRIOR | \$849 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$849 |
| CON | STCASHR - State - RIP | \$33,120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,120 |
| CON | STIP AC RIP | \$100,490 | \$26,200 | \$26,700 | \$27,800 | \$0 | \$0 | \$0 | \$0 | \$181,190 |
| TOTAL | TOTAL | \$493,260 | \$261,677 | \$43,628 | \$73,588 | \$0 | \$0 | \$0 | \$0 | \$872,153 |
| | | | | | | | | | | , |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1052 | Los Angeles County MTA | Los Angeles | TCM Committed | YES | SCAB | \$2,499,240 | 1TR1002 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| RAN92 - RAIL | EXTENSION | | | | | 19-24 | 1 | |
| DECODIDIO | | | | | | | | |

DESCRIPTION

Metro Purple Line Westside Subway Extension Section 2 - Wilshire/La Cienega to Century City

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|
| PE | 5309b - FTA New Rail Starts | \$24,643 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,643 |
| PE | LTF - Local Transportation | \$14,762 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,762 |
| PE | MR35 - Measure R 35% New Rail or Bus Transit | \$13,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,520 |
| ROW | 5309b - FTA New Rail Starts | \$171,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$171,206 |
| ROW | LTF - Local Transportation | \$40,001 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,001 |
| ROW | MR35 - Measure R 35% New Rail or Bus Transit | \$68,753 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,753 |
| ROW | TIFIA | \$32,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,462 |
| CON | 5307 - FTA FHWA TRANSFER FUNDS | \$43,000 | \$25,000 | \$32,000 | \$22,000 | \$47,000 | \$0 | \$0 | \$0 | \$169,000 |
| CON | 5309b - FTA New Rail Starts | \$104,151 | \$100,000 | \$100,000 | \$147,000 | \$147,000 | \$147,000 | \$115,000 | \$131,000 | \$991,151 |
| CON | LTF - Local Transportation | \$20 | \$0 | \$0 | \$826 | \$5,115 | \$48,891 | \$2,235 | \$51,558 | \$108,645 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$59,673 | \$90,456 | \$174,714 | \$112,900 | \$146,324 | \$68 | \$-1,067 | \$-81,204 | \$501,864 |
| CON | Measure R | \$8,369 | \$9,119 | \$11,373 | \$10,970 | \$10,599 | \$10,200 | \$9,800 | \$18,265 | \$88,695 |
| CON | TIFIA | \$174,538 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$274,538 |
| TOTAL | TOTAL | \$755,098 | \$324,575 | \$318,087 | \$293,696 | \$356,038 | \$206,159 | \$125,968 | \$119,619 | \$2,499,240 |
| 1 | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | AD AGENCY COUNTY | | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|---------------------------------|------------------|-----------------|----------|------------------|--------------|---------------|---------------|
| LA0G1329 | LA0G1329 Los Angeles County MTA | | EXEMPT - 93.126 | NO | 1TL104 | Transit | | |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-24 | 1 | |
| | | | | | | | | |

DESCRIPTION

Acquisition of 600 CNG 40-ft replacement revenue vehicles. Also, this project will include installation of new CNG fueling equipment and work force development and other training activities.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|----------|-----------|----------|----------|----------|-------|-------|--------|-----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$473 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$473 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$23,839 | \$0 | \$0 | \$5,457 | \$0 | \$0 | \$0 | \$0 | \$29,296 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$0 | \$10,000 | \$50,000 | \$0 | \$37,500 | \$0 | \$0 | \$0 | \$97,500 |
| CON | LTF - Local Transportation | \$0 | \$0 | \$18,529 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,529 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$17,493 | \$0 | \$66,718 | \$700 | \$700 | \$0 | \$0 | \$85,611 |
| CON | STPL-R - STP Local Regional | \$0 | \$15,000 | \$0 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$25,000 |
| CON | TDA4 - TDA Article 4 | \$0 | \$165,763 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$165,763 |
| TOTAL | TOTAL | \$23,839 | \$208,729 | \$68,529 | \$72,175 | \$48,200 | \$700 | \$0 | \$0 | \$422,172 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1418 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$444,308 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-1 | 4 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Vehicle Replacement - Purchase 400 60-foot CNG Transit buses.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|---|----------|-------|-----------|----------|----------|-------|-------|--------|-----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$29,800 | \$0 | \$0 | \$0 | \$0 | \$29,800 |
| CON | AB2766 - State AB2766 | \$0 | \$0 | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$0 | \$0 | \$0 | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$28,000 |
| CON | LTF - Local Transportation | \$0 | \$0 | \$298,508 | \$0 | \$0 | \$0 | \$0 | \$0 | \$298,508 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$0 | \$0 | \$3,300 | \$0 | \$0 | \$0 | \$0 | \$3,300 |
| CON | PC40 - Los Angeles County Proposition | \$72,200 | \$0 | \$0 | \$10,000 | \$500 | \$500 | \$0 | \$0 | \$83,200 |
| TOTAL | TOTAL | \$72,200 | \$0 | \$298,508 | \$44,600 | \$28,500 | \$500 | \$0 | \$0 | \$444,308 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1493 | A0G1493 Los Angeles County MTA | | EXEMPT - 93.126 | | SCAB | \$215,805 | 1TL204 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>CT LIMITS</u> | | | <u>ET</u> | IP AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19 | -01 | |
| DECODIDION | | | | | | | | |

DESCRIPTION

Acquisition of 305 zero emission replacement standard buses which will be delivered over three years.

| | | | | · | | | | · | | |
|------------|---|--------------|-------------|-----------------|-------------|-------|----------------|--------------------------------|---------------|---------------|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$29,197 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,197 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$0 | \$37,790 | \$0 | \$0 | \$0 | \$0 | \$0 | \$37,790 |
| CON | LTF - Local Transportation | \$0 | \$0 | \$33,950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$33,950 |
| CON | STA - State Transit Assistance | \$0 | \$0 | \$22,704 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,704 |
| CON | STP-RIP - Surface Transportation | \$0 | \$0 | \$30,246 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,246 |
| CON | TDA4 - TDA Article 4 | \$0 | \$0 | \$61,918 | \$0 | \$0 | \$0 | \$0 | \$0 | \$61,918 |
| TOTAL | TOTAL | \$0 | \$0 | \$215,805 | \$0 | \$0 | \$0 | \$0 | \$0 | \$215,805 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | <u>COUN</u> | TY <u>CONFO</u> | RM CATEGORY | MO | DELING AIR BAS | <u>SIN</u> <u>PROJECT COST</u> | RTP ID | <u>SYSTEM</u> |
| LA0G1550 | Los Angeles County MT | A | Los An | igeles TCM Cc | ommitted | | SCAB | \$2,750 | 1TL104 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT LIMITS | | | | Ē | TIP AMENDMENT | |
| TRNH6 - PA | SSENGER STATIONS/FAC | JILITIES-NEW | | | | | | 1! | 9-08 | |
| DESCRIPTI | | | | | | | | | | |

DESCRIPTION

The Patsaouras Plaza Busway Station project - a new transit busway station for the Metro Silver Line and other transit buses operating on the El Monte Busway.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$2,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,200 |
| CON | PC25 - Los Angeles County Proposition | \$0 | \$0 | \$550 | \$0 | \$0 | \$0 | \$0 | \$0 | \$550 |
| TOTAL | TOTAL | \$0 | \$0 | \$2,750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,750 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G719 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.127 | NO | SCAB | \$68,605 | 1NL04 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| TRRH6 - PASS | SENGER STATIONS/FACILITIES-REHAB/IMPROVEN | /IENT: | | | | 19-14 | ļ | |
| | | | | | | | | |

DESCRIPTION

The Willowbrook/Rosa Parks Transit Station Improvement Project modernizes existing rail/bus transit station, upgrades bus facilities and improves accessibility to the station and integration with surrounding community.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| PE | ATP - Active Transportation Program | \$445 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$445 |
| PE | LTF - Local Transportation | \$5,373 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,373 |
| ROW | LTF - Local Transportation | \$5,950 | \$940 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,890 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,222 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,222 |
| CON | AB2766 - State AB2766 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| CON | ATP - Active Transportation Program | \$2,464 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,464 |
| CON | LTF - Local Transportation | \$37,905 | \$556 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$38,461 |
| CON | TIGER | \$10,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,250 |
| TOTAL | TOTAL | \$64,887 | \$3,718 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,605 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA963543 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$5,053,967 | LA963543 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR05 - BUSE | S-REHABILITATION/IMPROVEMENTS-ALTERNATI | VE FL | | | | 19-24 | 1 | |
| | | | | | | | | |

DESCRIPTION

PREVENTIVE MAINTENANCE (CAPITAL & OPERATING MAINTENANCE ITEMS ONLY)

FY20/21 TDC \$3,231

| | | | | | | | | | | / |
|----------------|--|-------------|--------------|----------------|-------------|-----------|-----------------|--------------------------------|---------------|---------------|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$1,938,808 | \$175,287 | \$156,666 | \$140,000 | \$58,650 | \$0 | \$0 | \$0 | \$2,469,411 |
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$0 | \$0 | \$12,924 | \$0 | \$0 | \$0 | \$0 | \$12,924 |
| CON | 5307 - Oxnard Urbanized Area | \$3,471 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,471 |
| CON | 5307 - Thousands Oaks Urbanized Area | \$1,632 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,632 |
| CON | 5309a - FTA Fixed Guideway | \$324,885 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$324,885 |
| CON | 5309c - FTA Bus Discretionary | \$210,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$210,600 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$462,952 | \$115,000 | \$110,748 | \$107,000 | \$86,500 | \$0 | \$0 | \$0 | \$882,200 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$31,240 | \$34,548 | \$34,235 | \$27,850 | \$0 | \$0 | \$0 | \$0 | \$127,873 |
| CON | LTF - Local Transportation | \$725,846 | \$73,412 | \$58,625 | \$64,250 | \$35,734 | \$0 | \$0 | \$0 | \$957,867 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$0 | \$6,963 | \$0 | \$0 | \$0 | \$0 | \$6,963 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| CON | STA - State Transit Assistance | \$1,624 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,624 |
| CON | TDA4 - TDA Article 4 | \$0 | \$7,797 | \$16,720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,517 |
| TOTAL | TOTAL | \$3,731,058 | \$406,044 | \$376,994 | \$358,987 | \$180,884 | \$0 | \$0 | \$0 | \$5,053,967 |
| | | | | | | | · | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | <u>COUNT</u> | Y <u>CONFO</u> | RM CATEGORY | M | ODELING AIR BAS | <u>SIN</u> <u>PROJECT COST</u> | RTP ID | <u>SYSTEM</u> |
| LA0G1023 | Montebello, City of | | Los Ang | jeles EXEMP | PT - 93.126 | | SCAB | \$2,028 | 1ITS04 | Transit |
| PRIMARY P | PROGRAM CODE | | F | PROJECT LIMITS | | | | E | TIP AMENDMENT | |
| ITS03 - SMA | ART FARE CARD AND EQU | JIPMENT | | | | | | 1 | 9-00 | |
| DESCRIPTI | <u>ON</u> | | | | | | | | | |
| | | | | | | | | | | |

The Universal Fare System (UFS) project upgrade will include the purchase and installation of UFS equipment for the Montebello Bus Lines fleet. The equipment will utilize smart card technology and will be compatible with Los Angeles Countys UFS program. Toll Credits - Transit (TDC) of \$406 will be used to match FY18/19 federal funds for the CON phase

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,028 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,028 |
| TOTAL | TOTAL | \$0 | \$2,028 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,028 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1238 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$2,875 | 1TL104 | Transit |
| PRIMARY PRO | DGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>F1</u> | TIP AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19 | -00 | |
| | | | | | | | | |

DESCRIPTION

The project consists of the purchase of five (5) replacement 40-foot low-floor CNG-powered buses. Utilizing \$575 of TDC in FY18/19 to match FTA 5307 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,875 |
| TOTAL | TOTAL | \$0 | \$2,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,875 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|---------------------------------------|---------------------|------------------|----------|------------------|--------------|------------------|---------------|
| LA0G1239 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$140 | 1TR08D08 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC ⁻ | <u>T LIMITS</u> | | | <u>FTIF</u> | <u>AMENDMENT</u> | |
| VEN03 - VEHIC | CLES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW | | | | | 19-0 | 0 | |
| | | | | | | | | |

DESCRIPTION

This project is the acquisition of one (1) alternative heavy duty fuel support vehicle that will be used by maintenance personnel to respond to road calls, to transport equipment and to perform activities related to supporting transit operations. Utilizing \$28 of TDC in FY18/19 to match FTA 5307 for CON.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140 |
| TOTAL | TOTAL | \$0 | \$140 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$140 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|---------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1240 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$1,000 | 1TR1017 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| PLN40 - PLAN | NING | | | | | 19-00 |) | |
| | | | | | | | | |

DESCRIPTION

Consistent with Section 200005(b) of MAP-21, the City of Montebello will use grant funds for the planning and design of a comprehensive Transit Oriented Development Plan. Utilizing \$200 of TDC in FY16/17 to match FTA 5307 for CON.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1241 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$3,331 | REG0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUO00 - BUS | OPERATIONS/OPERATING ASSISTANCE | | | | | 19-01 | l | |
| DESCRIPTION | N | | | | | | | |

Bus fleet preventative maintenance. Project using \$666 in FY19/TDC to match \$3,331 in FY19/5307 funds

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 3 | 23/24 | FUTURE | TOTAL |
|--------------|-------------------------------|-------------------|---------------------|---------------------|-------------------|----------------|----------|---------------------------|-----------------|---------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,331 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$3,331 |
| TOTAL | TOTAL | \$0 | \$3,331 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$3,331 |
| | | | | | · | | | | | | |
| FTIP ID | LEAD AGENCY | | COUN | TY CONFC | ORM CATEGORY | | MODELING | <u>G</u> <u>AIR BASII</u> | IN PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1557 | Montebello, City of | | Los A | ngeles EXEMP | PT - 93.126 | r | NO | SCAB | \$9,791 | 1TR1010 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT LIMITS | 3 | | | | E | TIP AMENDMENT | |
| BUR17 - BU | JSES-REPLACEMENT-ALTE | ERNATIVE FUEL | | | | | | | 1' | 19-01 | |
| DESCRIPTI | ON | | | | | | | | | | |
| Purchase eig | ght (8) CNG and four (4) elec | ctric replacement | buses. Project will | used \$1,958 in FY1 | 19/TDC to match F | Y19/FTA 5307 f | funds | | | | |
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 3 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$9,791 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$9,791 |
| TOTAL | TOTAL | \$0 | \$9,791 | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 | \$9,791 |
| | | | | | | | | | | | |

(In \$000`s) MODELING AIR BASIN PROJECT COST FTIP ID LEAD AGENCY <u>COUNTY</u> CONFORM CATEGORY RTP ID <u>SYSTEM</u> SCAB LA0G1558 Montebello, City of Los Angeles EXEMPT - 93.126 \$2,540 1ITS04 Transit FTIP AMENDMENT PRIMARY PROGRAM CODE PROJECT LIMITS SEC54 - SECURITY EQUIPMENT/FACILITIES 19-05

DESCRIPTION

This project will consist of the installation of new cameras and sensors on 56 buses installation of the backoffice storage systems installation of the bus stop video surveillance signs and completion of the integration with MBLs existing AVL system. Project will use \$508 in FY19/TDC to match FY19/FTA 5307 funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,540 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,540 |
| TOTAL | TOTAL | \$0 | \$2,540 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,540 |

| | ERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-05 | | |
|-------------------------|--------------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| | | | | | | | | |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>r limits</u> | | | FTIP | AMENDMENT | |
| LA0G1559 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$732 | 1OM0702 | Transit |
| <u>FTIP ID</u> <u>l</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>rtp id</u> | <u>SYSTEM</u> |

DESCRIPTION

This project would upgrade Montebello Bus Lines' radio system. The project would include the purchase of 77 bus radios, radio system counsel for the dispatch center, and associated equipment. Project will use \$146 in FY19/TDC to match FY19/FTA 5307 funds.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$732 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$732 |
| TOTAL | TOTAL | \$0 | \$732 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$732 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|---------------|------------------|----------|-----------|--------------|------------------|---------------|
| LA0G645 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$2,500 | 1TL104 | Transit |
| PRIMARY PRO | DGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | <u>AMENDMENT</u> | |
| NCR10 - PASS | ENGER BENCHES & SMALL SHELTERS | | | | | 19-0 | 0 | |
| | | | | | | | | |

DESCRIPTION

Bus Stop Improvement Project: Replace MBL Bus stop shelters and amenities within the City of Montebello. Toll Credits - Transit (TDC)of \$500 will be used to match FY19 FTA 5307 funds for the CON phase

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| TOTAL | TOTAL | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--|---------------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G656 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$1,500 | 1TR1010 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC ⁻ | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR05 - BUSE | S-REHABILITATION/IMPROVEMENTS-ALTERNATIV | VE FL | | | | 19-00 | | |
| DECODIDITION | | | | | | | | |

DESCRIPTION

This project would convert two (2) gasoline-electric hybrid buses to electric power. Project is utilizing \$300 in Toll Credits to match 5307 funds in FY19.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| TOTAL | TOTAL | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| | | | | | | | | | | |

| FTIP ID | | | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--|-------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G851 | Montebello, City of | Los Angeles | TCM Committed | | SCAB | \$3,000 | REG0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| TRRH6 - PASS | SENGER STATIONS/FACILITIES-REHAB/IMPROVE | MENT | | | | 19-00 | 0 | |
| DESCRIPTION | N | | | | | | | |

Montebello Bus Lines Pico Rivera Transit Center enhancements: Demolish facility on existing space and construction of new facility. The new facility will include amenities for bus operators, pedestrians, and bicycle facilities for commuters. (NO Park & ride)Located at the corner of Passons and Jackson in the City of Pico Rivera.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G906 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,200 | 1TR1010 | Transit |
| PRIMARY PR | DGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTI</u> | P AMENDMENT | |
| BUR05 - BUSE | S-REHABILITATION/IMPROVEMENTS-ALTERNATIV | VE FL | | | | 19- | 00 | |
| | | | | | | | | |

DESCRIPTION

Repower 4 Hybrid Buses Rehabilitation Project: Replacement of Hybrid power plants with CNG-Fuel power plants and replacement of HVAC system of 4 Hybrid Buses that have met their midlife status.

\$192 in TDC added

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$960 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$144 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$144 |
| CON | STA-1B - State Transit Assistance - Proposition | \$0 | \$96 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$96 |
| TOTAL | TOTAL | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|---------------|------------------|----------|------------------|--------------|------------------|---------------|
| LA0G907 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,000 | 1TR1010 | Transit |
| PRIMARY PRO | DGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | <u>AMENDMENT</u> | |
| ADR55 - ADMI | NISTRATIVE OFFICE(S)/FACILITY-REHAB/IMPROV | EMN | | | | 19-00 |) | |
| | | | | | | | | |

DESCRIPTION

TRANSIT FACILITY REHAB PROJECT Montebello Bus Lines would conduct several facility upgrades to the Transportation Department facility including HVAC, painting, repaving, and other rehabilitation work. Project will use TDC of \$200 for

PE in FY18/19 for 5307 funds

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE | 5307 - FTA LA/LB UZA | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |
| PE | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$120 |
| PE | STA-1B - State Transit Assistance - Proposition | \$0 | \$80 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$80 |
| TOTAL | TOTAL | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------------|---------------|------------------|----------|------------------|-------------------|---------------|---------------|
| LA55205 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$6,525 | LA55205 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUN07 - BUS S | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-0 ⁻ | 1 | |
| | | | | | | | | |

DESCRIPTION

ASSOCIATED CAPITAL MAINTENANCE ITEMS (ONGOING). The Associated Capital Maintenance project provides for the purchase of major bus components on an as needed basis in support of Montebello Bus Lines' fixed route fleet. Toll Credits (TDC) of \$80 will be used to match FY18/19 FTA 5307 for the CON phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$5,256 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,656 |
| CON | TDA4 - TDA Article 4 | \$869 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$869 |
| TOTAL | TOTAL | \$6,125 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,525 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------|---------------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA55207 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$2,941 | LA55207 | Transit |
| PRIMARY PR | ROGRAM CODE | PROJEC ⁻ | T LIMITS | | | FTIP | AMENDMENT | |
| | | | | | | | | 1 |

DESCRIPTION

TRANSIT COACH TIRE (LEASE) (ONGOING). Carryover from prior fiscal year. Project using \$48 of TDC in FY18/19 for match to 5307 funds for CON phase.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$2,352 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,592 |
| CON | STA - State Transit Assistance | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25 |
| CON | TDA - Transportation Development Act | \$42 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$42 |
| CON | TDA4 - TDA Article 4 | \$282 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$282 |
| TOTAL | TOTAL | \$2,701 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,941 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|---------------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA9918910 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$500 | 1OM0702 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>F1</u> | IP AMENDMENT | |
| BUN07 - BUS S | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19 | -27 | |
| | | | | | | | | |

DESCRIPTION

ASSOCIATED CAPITAL MAINTENANCE ITEMS [ON-GOING] The associated capital maintenance project provides for the purchase of major bus components on an as needed basis in support of Montebello Bus Lines fixed route fleet. Toll Credits (TDC) of \$100k will be used to match FFY21 FTA 5307 for the CON Phase.

| PHASE I | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|---------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$500 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$500 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------------|---------------|------------------|----------|------------------|--------------|------------------|---------------|
| LA9918911 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$308 | 1OM0702 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | <u>AMENDMENT</u> | |
| BUN07 - BUS S | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-2 | 7 | |
| | | | | | | | | |

DESCRIPTION

TIRE LEASE Project using \$61,600 of TDC in FFY 21 for match to 5307 funds for CON Phase.

| CON 5307 - FTA LA/LB UZA \$0 \$0 \$308 \$0 \$0 \$0 \$308 TOTAL TOTAL \$0 \$0 \$0 \$0 \$0 \$0 \$308 | PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| 8052 02 02 02 02 8052 02 02 02 02 | CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$308 | \$0 | \$0 | \$0 | \$0 | \$308 |
| | TOTAL | TOTAL | \$0 | \$0 | \$0 | \$308 | \$0 | \$0 | \$0 | \$0 | \$308 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA9918912 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$3,689 | 1OM0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUN07 - BUS | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19-27 | 7 | |
| | | | | | | | | |

DESCRIPTION

Preventative Maintenance Project using \$738k of TDC in FFY 21 for match to 5307 funds for CON Phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$3,689 | \$0 | \$0 | \$0 | \$0 | \$3,689 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$3,689 | \$0 | \$0 | \$0 | \$0 | \$3,689 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--------------------------|---------------|------------------|----------|------------------|--------------|------------------|---------------|
| LA0C61 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$253 | LA0C61 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | <u>AMENDMENT</u> | |
| TRN06 - ADMI | NISTRATIVE EQUIPMENT-NEW | | | | | 19-1 | 9 | |
| DESCRIPTION | ١ | | | | | | | |

Radio Equipment (Mobile Ray) - Digital land mobile radio system and Fleet Maintenance System (ONGOING)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$44 | \$52 | \$52 | \$54 | \$0 | \$0 | \$0 | \$0 | \$202 |
| CON | PROPALR - Los Angeles County | \$11 | \$13 | \$13 | \$14 | \$0 | \$0 | \$0 | \$0 | \$51 |
| TOTAL | TOTAL | \$55 | \$65 | \$65 | \$68 | \$0 | \$0 | \$0 | \$0 | \$253 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | LING AIR BASIN PROJECT COST RTP ID | | | <u>SYSTEM</u> |
|--------------|--------------------------|---------------|------------------|----------|------------------------------------|-------------|-----------|---------------|
| LA0C63 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$346 | LA0C63 | Transit |
| PRIMARY PRO | DGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| TRN06 - ADMI | NISTRATIVE EQUIPMENT-NEW | | | | | 19-24 | | |
| DESCRIPTION | l | | | | | | | |
| | | | | | | | | |

PURCHASE OF MISC OFFICE EQUIPMENT- (ONGOING)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$131 | \$40 | \$53 | \$53 | \$0 | \$0 | \$0 | \$0 | \$277 |
| CON | PROPALR - Los Angeles County | \$33 | \$10 | \$13 | \$13 | \$0 | \$0 | \$0 | \$0 | \$69 |
| TOTAL | TOTAL | \$164 | \$50 | \$66 | \$66 | \$0 | \$0 | \$0 | \$0 | \$346 |

| | | | | | (In \$000`s) |) | | | | | |
|------------|---|----------------|-----------|---------------------|---------------------|------------------|-------------------|------------------|------------------------|--------------------|---------------|
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | CONFORM CATEGOR | <u>RY</u> | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0C64 | Norwalk, City of | | | Los Angeles | EXEMPT - 93.126 | | NO | SCAB | \$670 | LA0C64 | Transit |
| PRIMARY I | PROGRAM CODE | | | PROJEC ⁻ | T LIMITS | | | | FTI | P AMENDMENT | |
| BUN07 - BU | IS SERVICE EQUIPMENT/C | DPERATING EQU | JIPMENT | | | | | | 19-2 | 24 | |
| DESCRIPTI | ON | | | | | | | | | | |
| ASSOCIATE | ED CAPITAL MAINTENANC | E (ENGINES, TR | ANSMISSIC | ONS, PARTICULA | TE TRAPS, KITS, ETC |) (ONGOING) | | | | | |
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23 | 3/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$132 | \$108 | \$148 | \$148 | \$0 | \$0 | \$ | 0 5 | \$0 | \$536 |
| CON | PROPALR - Los Angeles County | \$33 | \$27 | \$37 | \$37 | \$0 | \$0 | \$ | 0 5 | \$0 | \$134 |
| TOTAL | TOTAL | \$165 | \$135 | \$185 | \$185 | \$0 | \$0 | \$ | 0 9 | \$0 | \$670 |
| | | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | CONFORM CATEGOR | <u> </u> | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0D43 | Norwalk, City of | | | Los Angeles | EXEMPT - 93.126 | | NO | SCAB | \$8,606 | REG0702 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJEC ⁻ | <u>T LIMITS</u> | | | | <u>FTI</u> | P AMENDMENT | |
| ADM83 - AD | DMINISTRATION | | | | | | | | 19-2 | 22 | |
| DESCRIPTI | <u>ON</u> | | | | | | | | | | |
| CAPITALIZA | ATION OF PREVENTIVE MA | AINTENANCE (OI | NGOING). | | | | | | | | |
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23 | 3/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$3,607 | \$975 | \$1,335 | \$975 | \$0 | \$0 | \$(| 0 5 | \$0 | \$6,892 |
| CON | PROPALR - Los | \$892 | \$244 | \$334 | \$244 | \$0 | \$0 | \$ | 0 9 | \$0 | \$1,714 |
| TOTAL | Angeles County TOTAL | \$4,499 | \$1,219 | \$1,669 | \$1,219 | \$0 | \$0 | \$ | 0 9 | \$0 | \$8,606 |
| | | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | CONFORM CATEGOR | <u> </u> | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0G057 | Norwalk, City of | | | Los Angeles | EXEMPT - 93.126 | | NO | SCAB | \$407 | REG0702 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJEC ⁻ | <u>T LIMITS</u> | | | | <u>FTI</u> | <u>P AMENDMENT</u> | |
| BUO01 - BL | JS-CAPITAL LEASE | | | | | | | | 19-1 | 17 | |
| DESCRIPTI | <u>ON</u> | | | | | | | | | | |
| Ongoing an | nual tire lease contract | | | | | | | | | | |
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23 | 3/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$160 | \$54 | \$54 | \$56 | \$0 | \$0 | \$ | | \$0 | \$324 |
| CON | PROPALR - Los | \$41 | \$14 | \$14 | \$14 | \$0 | \$0 | \$ | 0 5 | \$0 | \$83 |
| TOTAL | Angeles County TOTAL | \$201 | \$68 | \$68 | \$70 | \$0 | \$0 | \$ | 0 5 | \$0 | \$407 |
| · | | | | | · | | | | | | J |
| FTIP ID | LEAD AGENCY | | | <u>COUNTY</u> | CONFORM CATEGOR | <u>RY</u> | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0G1107 | Norwalk, City of | | | Los Angeles | EXEMPT - 93.126 | | NO | SCAB | \$1,817 | REG0702 | Transit |
| PRIMARY I | PROGRAM CODE | | | PROJEC | T LIMITS | | | | <u>FTI</u> | P AMENDMENT | |
| | AINTENANCE/STORAGE F/ | ACILITY-NEW | | | | | | | 19-' | | |
| DESCRIPTI | <u>ON</u> | | | | | | | | | | |
| | nsit System (NTS) Buses/Eo epairs, landscaping equipme | | • | • | | h maintaining/re | pairing of the Me | etrolink Statio | n (i.e. sweeping equip | oment, | |

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
|--------------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|

| L | | | | | | | | | | |
|-------|--|-------|-----|---------|-----|-----|-----|-----|-----|---------|
| TOTAL | System Safety,Security TOTAL | \$776 | \$0 | \$1,041 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,817 |
| CON | TSSSSDR - Transit | \$0 | \$0 | \$72 | \$0 | \$0 | \$0 | \$0 | \$0 | \$72 |
| CON | Angeles County TDA3 - TDA Article 3 | \$0 | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25 |
| CON | County Proposition PROPALR - Los | \$0 | \$0 | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14 |
| CON | PC10 - Los Angeles | \$155 | \$0 | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 | \$212 |
| CON | CITY - City Funds | \$0 | \$0 | \$86 | \$0 | \$0 | \$0 | \$0 | \$0 | \$86 |
| CON | 5307 - FTA LA/LB UZA | \$232 | \$0 | \$787 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,019 |
| PE | 5307 - FTA LA/LB UZA | \$389 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$389 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|---|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1120 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$494 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTII</u> | P AMENDMENT | |
| PAR16 - PARA | TRANSIT VEHICLES-REPLACEMENT-GAS/DIESEL | | | | | 19-1 | 7 | |
| | | | | | | | | |

DESCRIPTION

Purchase 3 fully accessible replacement vans to replace vehicles reaching the end of their useful life (ongoing). The vans will be gasoline fueled.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$198 | \$198 | \$0 | \$0 | \$0 | \$0 | \$0 | \$396 |
| CON | PROPALR - Los Angeles County | \$0 | \$49 | \$49 | \$0 | \$0 | \$0 | \$0 | \$0 | \$98 |
| TOTAL | TOTAL | \$0 | \$247 | \$247 | \$0 | \$0 | \$0 | \$0 | \$0 | \$494 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|---------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1122 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$117 | REG0702 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| NCR10 - PASS | SENGER BENCHES & SMALL SHELTERS | | | | | 19-18 | 3 | |

DESCRIPTION

Bus Stop Improvements and/or repairs (ONGOING) including bus stop amenities (i.e. bus shelter, trash receptacle, etc), installation of route information/signage and Braille Identifier Plates.

| TOTAL | Angeles County TOTAL | \$53 | \$0 | \$64 | \$0 | \$0 | \$0 | \$0 | \$0 | \$117 |
|--------------|-------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | PROPALR - Los | \$11 | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24 |
| CON | 5307 - FTA LA/LB UZA | \$42 | \$0 | \$51 | \$0 | \$0 | \$0 | \$0 | \$0 | \$93 |
| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1253 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,404 | LA0C61 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FT</u> | IP AMENDMENT | |
| BUN07 - BUS | SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 19 | -17 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Intelligent Transportation System (ITS) which will include technologies such as: GPS based Computer Automated Dispatch (CAD) system; Automatic Vehicle Location (AVL); Automated Vehicle Annunciator System (AVAS); Automatic Passenger Count (APC); and Automated Travel Information System (ATIS)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$280 | \$0 | \$0 | \$0 | \$0 | \$0 | \$280 |
| CON | PC25 - Los Angeles County Proposition | \$0 | \$0 | \$70 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$1,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,054 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,404 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1326 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$1,178 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-1 | 7 | |
| DESCRIPTION | <u>N</u> | | | | | | | |

Bus replacement project - purchase two (2) Compressed Natural Gas (CNG) buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|--------|---------|----------------|-------------|----------|----------------|------------------|---------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$852 | \$0 | \$0 | \$0 | \$0 | \$0 | \$852 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$0 | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 | \$57 |
| CON | STA-1B - State Transit Assistance - Proposition | \$0 | \$0 | \$269 | \$0 | \$0 | \$0 | \$0 | \$0 | \$269 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,178 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,178 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | COUNT | Y <u>CONFO</u> | RM CATEGORY | <u>M</u> | ODELING AIR BA | SIN PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1413 | Norwalk, City of | | Los Ang | eles EXEMP | Г - 93.126 | N | O SCAB | \$65 | 2016A319 | Transit |
| PRIMARY F | PROGRAM CODE | | Ē | ROJECT LIMITS | | | | <u></u> <u></u> | TIP AMENDMENT | |
| TRN06 - AD | MINISTRATIVE EQUIPMEN | IT-NEW | | | | | | 1 | 9-17 | |
| DESCRIPTI | <u>ON</u> | | | | | | | | | |

Communications Systems (FMMS& Grants Management): Purchase of a Fleet Maintenance and Fuel Management System, and Grants Management System.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$52 | \$0 | \$0 | \$0 | \$0 | \$0 | \$52 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |
| TOTAL | TOTAL | \$0 | \$0 | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$65 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> | |
|--------------|------------------------------|---------------------|------------------------------|----------|--------------------------|------------------|---------------|---------------|--|
| LA0G1591 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM COMMITTED | | SCAB \$2,359 1TR1022 Tra | | | | |
| PRIMARY PRO | OGRAM CODE | PROJEC ⁻ | T LIMITS | | | <u>FTI</u> | P AMENDMENT | | |
| BUN94 - BUSE | S-EXPANSION-ALTERNATIVE FUEL | | | | | 19- ⁻ | 18 | | |
| 4 | | | | | | | | | |

DESCRIPTION

Purchase of 2 battery electric buses for expansion, and technical consulting.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$692 | \$0 | \$0 | \$0 | \$0 | \$0 | \$692 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$0 | \$1,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,206 |
| CON | Local Bridge Seismic Retrofit Account | \$0 | \$0 | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$0 | \$56 | \$0 | \$0 | \$0 | \$0 | \$0 | \$56 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$242 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$17 | \$0 | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$142 |
| TOTAL | TOTAL | \$17 | \$0 | \$2,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,359 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY COUNTY CONF | | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--|--------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1680 | A0G1680 Norwalk, City of | | EXEMPT - 93.126 | | SCAB | \$684 | 1TR1010 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTI</u> | IP AMENDMENT | |
| ADR55 - ADMI | NISTRATIVE OFFICE(S)/FACILITY-REHAB/IMPROV | EMN | | | | 19- | 19 | |
| | | | | | | | | |

DESCRIPTION

Mechanical, electrical and plumbing issues, Office acoustic issues, Privacy improvements to Dispatch work area to minimize noise distractions, Revamping training room to make it real world functional and introduction of technology communications, Creating private office space for Transit Admin Staff (3rd floor), Installation of a 2nd vehicle lift in Vehicle Maintenance, Upgrades to breakrooms to include technology communications, Security improvements to the south gate access

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$547 | \$0 | \$0 | \$0 | \$0 | \$0 | \$547 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$137 | \$0 | \$0 | \$0 | \$0 | \$0 | \$137 |
| TOTAL | TOTAL | \$0 | \$0 | \$684 | \$0 | \$0 | \$0 | \$0 | \$0 | \$684 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1681 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$103 | 1TL204 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTI</u> | P AMENDMENT | |
| NCR10 - PASS | SENGER BENCHES & SMALL SHELTERS | | | | | 19-1 | 8 | |
| DESCRIPTION | ١ | | | | | | | |

Installation of Solar Lighting at bus stops in order to improve safety and security for passengers.

| $\frac{PHASE}{FUND SOURCE}$ PRIOR 18/19 19/20 20/21 21/22 22/23 23/24 FUTURE TOTAL | PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
|--|-------|-------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|

| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 | \$77 |
|----------------|----------------------|-----|-----|--------------------------|---------------|------|-----------------|-------------|----------------|---------------|
| CON | PROPALR - Los | \$0 | \$0 | \$26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$26 |
| | Angeles County | | | | | | | | | |
| TOTAL | TOTAL | \$0 | \$0 | \$103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$103 |
| | | | | | | | | | | |
| <u>FTIP ID</u> | LEAD AGENCY | | | <u>COUNTY</u> <u>CON</u> | NFORM CATEO | GORY | MODELING AIR BA | ASIN PROJEC | T COST RTP ID | <u>SYSTEM</u> |
| LA9918810 | Norwalk, City of | | | Los Angeles EXE | EMPT - 93.126 | | SCAB | \$627 | 1AL04 | Transit |
| PRIMARY P | PROGRAM CODE | | | PROJECT LIMI | ITS | | | | FTIP AMENDMENT | |
| ITS10 - SIGN | NAL PREEMPTION | | | | | | | | 19-24 | |
| DESCRIPTIO | NC | | | | | | | | | |

Replace 194 bus stop beacons, and install 64 digital signs on Route 4 stops. The project will provide live bus arrival information at the bus stops, as well as the installation of 64 digital signs for the Route 4 stops in preparation for the launch of its ITS project.

| | | | | | (In \$000`s) | | | | | |
|--------------|---------------------------------|-------|-------|-------|--------------|-------|-------|-------|--------|-------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$470 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$157 |
| TOTAL | TOTAL | \$0 | \$0 | \$627 | \$0 | \$0 | \$0 | \$0 | \$0 | \$627 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|---|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA9918811 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$260 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJECT | T LIMITS | | | FTI | P AMENDMENT | |
| TRN10 – Electi | ric Charging Equipment/Facilities - New | | | | | 19-3 | 30 | |
| DESCRIPTION | <u>l</u> | | | | | | | |

Purchase 2 electric bus chargers and corresponding infrastructure (i.e transformer, power distribution systems, etc). This project is possible through an award from the FY20 BOS 15% allocation, this award has been split amongst 2 qualifying activities, TIP # LA9918811, and TIP # LA9918917.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$195 | \$0 | \$0 | \$0 | \$0 | \$195 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$0 | \$0 | \$65 | \$0 | \$0 | \$0 | \$0 | \$65 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$260 | \$0 | \$0 | \$0 | \$0 | \$260 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|------------------------------|---------------|--------------------|----------|------------------|--------------|-------------------|---------------|
| LA9918814 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM | | SCAB | \$1,316 | 2020RTP | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTI</u> F | <u>PAMENDMENT</u> | |
| BUN94 - BUSE | S-EXPANSION-ALTERNATIVE FUEL | | | | | 19-1 | 9 | |
| DESCRIPTION | l | | | | | | | |

Purchase 2 electric buses (FY18 5339 funds).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$0 | \$987 | \$0 | \$0 | \$0 | \$0 | \$0 | \$987 |
| CON | PC20 - Los Angeles County Proposition | \$0 | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$79 | \$0 | \$0 | \$0 | \$0 | \$0 | \$79 |
| TOTAL | TOTAL | \$0 | \$0 | \$1,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,316 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|-------------------------------|---------------|--------------------|----------|------------------|--------------|---------------|---------------|
| LA9918917 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM | | SCAB | \$694 | 1TR1022 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUN94 - BUSE | ES-EXPANSION-ALTERNATIVE FUEL | | | | | 19-27 | 7 | |
| DESCRIPTION | <u>N</u> | | | | | | | |

Purchase 1 expansion electric bus.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|---------|----------------|-------------|-------|----------------|-----------------|---------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$520 | \$0 | \$0 | \$0 | \$0 | \$520 |
| CON | Local Bridge Seismic Retrofit Account | \$0 | \$0 | \$0 | \$11 | \$0 | \$0 | \$0 | \$0 | \$11 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$0 | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$2 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$0 | \$114 | \$0 | \$0 | \$0 | \$0 | \$114 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$0 | \$47 | \$0 | \$0 | \$0 | \$0 | \$47 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$694 | \$0 | \$0 | \$0 | \$0 | \$694 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | COUNT | Y <u>CONFO</u> | RM CATEGORY | MC | DELING AIR BAS | IN PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0D298 | Redondo Beach, City of | | Los Ang | eles EXEMP | T - 93.126 | NC |) SCAB | \$2,090 | 1OM0702 | Transit |
| PRIMARY F | ROGRAM CODE | | Ē | PROJECT LIMITS | | | | E | TIP AMENDMENT | |
| NCR10 - PA | NCR10 - PASSENGER BENCHES & SMALL SHELTERS 19-00 | | | | | | | | | |
| DESCRIPTI | <u>NC</u> | | | | | | | | | |
| ACQUISITIC | CQUISITION AND INSTALLATION OF TRANSIT AMENITIES (benches and small shelters) | | | | | | | | | |

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,575 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,575 |
| CON | CITY - City Funds | \$0 | \$515 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$515 |
| TOTAL | TOTAL | \$0 | \$2,090 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,090 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1018 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$900 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTI</u> | P AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-0 | 00 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Acquisition of five (5) CNG-powered transit vehicles for replacement of the BCT fleet.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$720 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$180 |
| TOTAL | TOTAL | \$0 | \$900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$900 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|--------------------------------|---------------|------------------|----------|-----------|--------------|------------------|---------------|
| LA0G1664 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$576 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | <u>AMENDMENT</u> | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-0 | 7 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Rolling Stock acquisition of three (3) CNG-powered cutaway transit vehicles for replacement of the BCT fleet.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$460 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$460 |
| CON | MR20B - Measure R 20% Bus Operations | \$0 | \$27 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$87 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$87 |
| CON | STA - State Transit Assistance | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 |
| TOTAL | TOTAL | \$0 | \$576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$576 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|--------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA9918895 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$1,570 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTIP</u> | AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-32 | | |
| DESCRIPTION | 1 | | | | | | | |

Rolling Stock acquisition of three (3) CNG-powered fixed route replacement transit buses in BCT fleet.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$0 | \$1,256 | \$0 | \$0 | \$0 | \$0 | \$1,256 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$0 | \$314 | \$0 | \$0 | \$0 | \$0 | \$314 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$1,570 | \$0 | \$0 | \$0 | \$0 | \$1,570 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0D125 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$3,669 | LA0D125 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| NCR10 - PASS | SENGER BENCHES & SMALL SHELTERS | | | | | 19-00 |) | |
| DESCRIPTION | <u>1</u> | | | | | | | |

BUS STOP AMENITIES (benches and shelters) PROJECT (ongoing). Project using \$100 of TDC(Toll Credits) to match FTA 5307 funds in FY 19/20 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---------------------------------|---------------|--------|-----------------|-------------|-------|----------------|-----------------|---------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$2,297 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,797 |
| CON | 5307 - FTA Santa Clarita UZA | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| CON | LTF - Local Transportation | \$372 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$372 |
| TOTAL | TOTAL | \$3,169 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,669 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | COUN | TY <u>CONFO</u> | RM CATEGORY | MC | DELING AIR BAS | NN PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0D92 | Santa Clarita - Transit, | City of | Los An | geles EXEMP | T - 93.126 | NC |) SCAB | \$2,920 | 1TL204 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT LIMITS | | | | E | TIP AMENDMENT | |
| TRN08 - FA | RE EQUIPMENT/TICKET V | ENDING MACHIN | NES | | | | | 1 | 9-00 | |
| DESCRIPTI | ON | | | | | | | | | |
| | | | | | | | | | | |

COUNTYWIDE UNIVERSAL FARE SYSTEM (UFS) PROJECT (ongoing). Utilizing \$100 of TDC for FTA5307 in FY18/19 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | ARRA -FTA-5307 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$1,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,257 |
| CON | LTF - Local Transportation | \$163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$163 |
| TOTAL | TOTAL | \$2,420 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,920 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1030 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$11,063 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUR16 - BUSE | S-REPLACEMENT-GAS/DIESEL | | | | | 19-00 |) | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Bus Replacement - 13 "2004" Commuter Buses, Toll Credits - Transit (TDC)of \$2,213 will be used in FY18/19 for construction.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$116 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$116 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$10,947 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,947 |
| TOTAL | TOTAL | \$0 | \$11,063 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,063 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1193 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$6,104 | 1TR1010 | Transit |
| PRIMARY PR | ROGRAM CODE | PROJEC | <u>CT LIMITS</u> | | | <u>FTIP</u> | P AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-00 | 0 | |
| DESCRIPTION | N | | | | | | | |

Bus Replacement of 14 "2005" New Flyer CNG Buses. \$1,221 of TDC will be utilized to match FTA 5339 and FTA 5307 funds programmed in FY18/19 for CON phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$960 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$3,836 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,836 |
| CON | FTA5339 - Santa Clarita Urbanized Area - BFG | \$0 | \$0 | \$1,308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,308 |
| TOTAL | TOTAL | \$0 | \$4,796 | \$1,308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,104 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--|----------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1369 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$3,431 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FTIF</u> | AMENDMENT | |
| BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL 19-01 | | | | | | | | |
| DESCRIPTION | | | | | | | | |

Funding to replace up to eight(8) 2008 40ft NABI CNG local transit buses.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--|--|----------------|-------|--------------------|------------------|---------|----------------|------------------|---------------|---------------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350 |
| CON | 5307 - FTA Santa Clarita UZA | \$2,581 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,931 |
| CON | LTF - Local Transportation | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| TOTAL | TOTAL | \$2,581 | \$850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,431 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | COUN | | ORM CATEGORY | MOI | DELING AIR BAS | SIN PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA0G1431 | Santa Clarita - Transit, (| City of | Los A | Angeles EXEMP | PT - 93.126 | | SCAB | \$3,646 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE PROJECT LIMITS FTIP AMENDMENT | | | | | | | | | | |
| BUR17 - BU | BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL 19-00 | | | | | | | | | |
| DESCRIPTIO | DESCRIPTION | | | | | | | | | |
| Doplage four | r (4) model year 2010 MCI (| Commutor Cooch | | n EV19/10 to motok | ETA 5207 for COL | h nhaaa | | | | |

Replace four (4) model year 2010 MCI Commuter Coaches. Utilizing TDC in FY18/19 to match FTA 5307 for CON phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,146 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,146 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| TOTAL | TOTAL | \$0 | \$3,646 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,646 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G1441 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$1,227 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | T LIMITS | | | <u>FT</u> | IP AMENDMENT | |
| BUR17 - BUSE | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19- | .00 | |
| | | | | | | | | |

DESCRIPTION

Replace two (2) 2007 Articulated Buses. Utilizing TDC in FY18/19 to match FTA 5307 for CON phase for \$245.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,227 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,227 |
| TOTAL | TOTAL | \$0 | \$1,227 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,227 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>rtp id</u> | <u>SYSTEM</u> |
|--|----------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1484 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.127 | | SCAB | \$500 | 1TL204 | Transit |
| PRIMARY PROGRAM CODE PROJECT LIMITS FTIP AMENDMENT | | | | | | | | |
| TRRH6 - PASSENGER STATIONS/FACILITIES-REHAB/IMPROVEMENT: 19-01 | | | | | | | | |
| | | | | | | | | |

DESCRIPTION

Rehabilitate, Renovate and Upgrades at the three (3) Metrolink Stations located in Santa Clarita (Newhall, Santa Clarita and Via Princessa)

| CON 5307 - FTA LA/LB UZA \$0 \$200 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$200 | | | | | | | | | | | |
|--|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON 5307 - FTA Santa \$0 \$200 \$0 \$0 \$0 \$0 \$0 \$200 Clarita UZA Source Sour | <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| Clarita UZA | CON | 5307 - FTA LA/LB UZA | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| CON CITY - City Funds \$0 \$100 \$0 \$0 \$0 \$0 \$100 < | CON | | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| | CON | CITY - City Funds | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| TOTAL TOTAL \$0 \$500 \$0 | TOTAL | TOTAL | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|--------------|----------------------------------|---------------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA0G1611 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$5,791 | 1TR1010 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC ⁻ | T LIMITS | | | <u>FTI</u> | P AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 19-0 | 17 | |

DESCRIPTION

Funding to replace seven (7) 2010 40ft New Flyer CNG local transit buses

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|---|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$497 | \$0 | \$0 | \$0 | \$0 | \$0 | \$497 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$0 | \$3,337 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,337 |
| CON | FTA5339 - Santa Clarita Urbanized Area - BFG | \$0 | \$0 | \$799 | \$0 | \$0 | \$0 | \$0 | \$0 | \$799 |
| CON | LTF - Local Transportation | \$0 | \$0 | \$1,158 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,158 |
| TOTAL | TOTAL | \$0 | \$0 | \$5,791 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,791 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G774 | Santa Clarita - Transit, City of | Los Angeles | TCM Committed | YES | SCAB | \$44,869 | REG0703 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| TRNH6 - PASS | SENGER STATIONS/FACILITIES-NEW | | | | | 19-12 | 2 | |
| DESCRIPTION | <u>N</u> | | | | | | | |

Vista Canyon Ranch Transit Center - relocate the existing, temporary Via Princessa Metrolink Station to the Vista Canyon project site; includes Metrolink Station and Bus Transfer Station, a pedestrian overpass or undercrossing of the tracks and an adjacent parking structure with up to 750 parking spaces.

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2019 Federal Transportation Improvement Program Los Angeles County - FTA Section 5307, 5337, 5339

Local Highway, State Highway, Transit

| | Including Amendments 1 - 32 (In \$000`s) | | | | | | | | | | |
|-------|--|----------|----------|----------|---------|-------|-------|-------|--------|----------|--|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL | |
| PE | 5307 - FTA LA/LB UZA | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 | |
| PE | 5307 - FTA Santa Clarita UZA | \$2,355 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,355 | |
| PE | AGENCY - Agency | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 | |
| PE | MR02 - Measure R 2% Metro Rail Capital | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 | |
| PE | PC25 - Los Angeles County Proposition | \$577 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$577 | |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 | |
| CON | AGENCY - Agency | \$0 | \$7,430 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,430 | |
| CON | LTF - Local Transportation | \$2,625 | \$0 | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,875 | |
| CON | MR02 - Measure R 2% Metro Rail Capital | \$0 | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 | |
| CON | Measure M MYSP-MAT (Metro Active Transport) | \$0 | \$288 | \$2,440 | \$2,488 | \$0 | \$0 | \$0 | \$0 | \$5,216 | |
| CON | PC25 - Los Angeles County Proposition | \$4,467 | \$1,041 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,508 | |
| CON | SB1 LOCAL PARTNERSHIP | \$0 | \$8,908 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,908 | |
| TOTAL | TOTAL | \$12,024 | \$17,667 | \$12,690 | \$2,488 | \$0 | \$0 | \$0 | \$0 | \$44,869 | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------------|---------------|------------------|----------|------------------|--------------|---------------|---------------|
| LA0G804 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$5,375 | 1TL204 | Transit |
| PRIMARY PR | ROGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIF</u> | AMENDMENT | |
| TRR07 - MAIN | ITENANCE EQUIPMENT-UPGRADE | | | | | 19-0 | 7 | |
| DESCRIPTION | N | | | | | | | |

Santa Clarita Transit Facility and Equipment Improvements. Project using \$100 of TDC in FY 18/19 for CON to match 5307 funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|---------------------------------|---------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | 5307 - FTA Santa Clarita UZA | \$2,000 | \$500 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 |
| CON | LTF - Local Transportation | \$0 | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$375 |
| TOTAL | TOTAL | \$3,000 | \$500 | \$1,875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,375 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|----------------------------------|---------------|--------------------|----------|-----------|--------------|---------------|---------------|
| LA0G979 | Santa Clarita - Transit, City of | Los Angeles | NON-REPORTABLE TCM | NO | SCAB | \$625 | 7120002 | Transit |
| PRIMARY PR | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | <u>FTIP</u> | AMENDMENT | |
| BUN94 - BUSE | ES-EXPANSION-ALTERNATIVE FUEL | | | | | 19-0 | 0 | |
| DESCRIPTION | <u>1</u> | | | | | | | |

Purchase one (1) expansion 35ft CNG Trolley Bus that seats 28 and 19 standees. This project will use toll credits of \$125 as local match in FY 18/19.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------------------------------------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$625 |
| TOTAL | TOTAL | \$0 | \$625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$625 |
| | | | | | | | | | | · · · · · · · · · · · · · · · · · · · |

| LA9918893 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | | SCAB | \$1,285 | 1TL104 | Transit |
|-----------|----------------------------------|---------------|------------------|----------|-----------|--------------|--------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |

19-23

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

DESCRIPTION

Purchase 8 replacement CNG Dial A Ride Cutaways to replace vehicles that have reached their useful life. This project will use toll credits of \$257 as local match in FY 20/21 for CON.

| | | | | | | | · · · · · · · · · · · · · · · · · · · | | | P |
|------------|---------------------------------|---------------|-------|-------------------|--------------|-------|---------------------------------------|------------------|------------------|---------------|
| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
| | 5307 - FTA Santa Clarita UZA | \$0 | \$0 | \$0 | \$1,285 | \$0 | \$0 | \$0 | \$0 | \$1,285 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$1,285 | \$0 | \$0 | \$0 | \$0 | \$1,285 |
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | COUNTY CONFO | ORM CATEGORY | M | ODELING AIR BA | ASIN PROJECT COS | <u>ST RTP ID</u> | <u>SYSTEM</u> |
| LA0G1393 | Santa Monica Big Blue | Bus | r | Los Angeles EXEMP | PT - 93.126 | | SCAB | 3 \$5,000 | 1TR1010 | Transit |
| PRIMARY F | PROGRAM CODE | | | PROJECT LIMITS | 3 | | | | FTIP AMENDMENT | |
| BUR17 - BU | JSES-REPLACEMENT-ALT | ERNATIVE FUEL | | | | | | | 19-00 | |
| DESCRIPTIO | ON | | | | | | | | | |

Purchase Battery-Electric Vehicles for Replacement

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 |
| CON | AGENCY - Agency | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| TOTAL | TOTAL | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| | | | | | | | | | | |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|---------------------------------|---------------|------------------|----------|-----------|--------------|---------------|---------------|
| LA9918861 | Santa Monica Big Blue Bus | Los Angeles | EXEMPT - 93.126 | | SCAB | \$19,020 | 1TR0101 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJEC | <u>T LIMITS</u> | | | Ē | TIP AMENDMENT | |
| BUR17 - BUSE | ES-REPLACEMENT-ALTERNATIVE FUEL | | | | | 1 | 9-19 | |
| | | | | | | | | |

DESCRIPTION

Project will fund to purchase eighteen (18) Battery Electric Buses from Gillig to replace 18 LNG New Flyer buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|--------------|--|-------|-------|----------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$15,216 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,216 |
| CON | MR20B - Measure R 20% Bus Operations | \$0 | \$0 | \$205 | \$0 | \$0 | \$0 | \$0 | \$0 | \$205 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$3,599 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,599 |
| TOTAL | TOTAL | \$0 | \$0 | \$19,020 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,020 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> | |
|--|---------------------------|---------------|--------------------|----------|----------------|--------------|---------------|---------------|--|
| LA9918922 | Santa Monica Big Blue Bus | Los Angeles | NON-REPORTABLE TCM | | SCAB | \$744 | 1TL104 | Transit | |
| PRIMARY PROGRAM CODE PROJECT LIMITS | | | | | FTIP AMENDMENT | | | | |
| TRRH6 - PASSENGER STATIONS/FACILITIES-REHAB/IMPROVEMENT: | | | | | 19-27 | | | | |
| | | | | | | | | | |

DESCRIPTION

Project will improve the bus stop located at 7th Street between Olympic Blvd and Colorado Blvd in Santa Monica, at Big Blue Bus headquarters. The bus stop also serves as a layover for BBB fixed route vehicles. The project includes improvements to pedestrian walkways of approximately 100 yards, new fencing, dog park, bicycle corral, and seating for passengers and food truck customers. It will include real-time signage as well.

| PHASE | FUND SOURCE | PRIOR | 18/19 | 19/20 | 20/21 | 21/22 | 22/23 | 23/24 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$595 | \$0 | \$0 | \$0 | \$0 | \$0 | \$595 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$0 | \$149 | \$0 | \$0 | \$0 | \$0 | \$149 |
| TOTAL | TOTAL | \$0 | \$0 | \$595 | \$149 | \$0 | \$0 | \$0 | \$0 | \$744 |

| <u>FTIP ID</u> | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | MODELING | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> | |
|--|-------------------|---------------|------------------|----------------|------------------|--------------|---------------|---------------|--|
| LA01B111 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | NO | SCAB | \$31,598 | LA01B111 | Transit | |
| PRIMARY PROGRAM CODE PROJECT LIMITS | | | | FTIP AMENDMENT | | | | | |
| BUR05 - BUSES-REHABILITATION/IMPROVEMENTS-ALTERNATIVE FL 19-03 | | | | | | | | | |
| | | | | | | | | | |

DESCRIPTION

BUS SYSTEM - PREVENTIVE MAINTENANCE. This is an ongoing annual project. Using TDC to match 5307 in FY18/19 in construction for \$450.

| CON 5307 - FTA LA/LB UZA \$25,836 \$2,250 \$0 \$0 \$0 \$0 \$0 \$0 | ¢0 | |
|--|-----|----------|
| $\begin{bmatrix} CON & 3307 - FIA LAVLD UZA & \psi z_3,030 & \psi z_3,230 & \psi 0 & \psi 0$ | \$0 | \$28,086 |
| CON PC40 - Los Angeles \$3,512 \$0 | \$0 | \$3,512 |
| TOTAL TOTAL \$29,348 \$2,250 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 | \$31,598 |

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