| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G012 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$54,921 | 1OM0702 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| BUO00 - BUS OP | PERATIONS/OPERATING ASSISTANCE | | | | NO | 21-00 | |

DESCRIPTION

Federal Operating Assistance. Utilizing Toll Development Credits for \$3,000 in FY21 for 5307 funds

| ı ——— | | | | | | | | | | |
|-------|------------------------------------|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$7,111 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,111 |
| CON | 5307 - FTA LAN/PALM UZA | \$29,718 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,718 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,156 |
| CON | 5339 - Lancaster-Palmdale | \$2,855 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,855 |
| CON | LTF - Local Transportation | \$1,480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,480 |
| CON | PROPALR - Los Angeles County | \$4,601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,601 |
| TOTAL | TOTAL | \$48,921 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$54,921 |

| 1 | | | | | | | |
|----------------------|-----------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1306 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$29,876 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | T |
| BUR17 - BUSES | S-REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

Bus Replacement - Thirteen (13) 60ft. articulated electric buses and sixteen (16) 45ft. commuter electric buses. No TDC's will be used

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$6,730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,730 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$772 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$772 |
| CON | FTA5339 - Santa Clarita Urbanized Area - BFG | \$0 | \$2,116 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,116 |
| CON | GEN - General Funds - Locally Generated | \$0 | \$753 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$753 |
| CON | LTF - Local Transportation | \$0 | \$3,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,200 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$215 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$14,590 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,590 |
| TOTAL | TOTAL | \$0 | \$29,876 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,876 |

| 4 | | | | | | | |
|----------------|-----------------------------------|----------------|------------------|-----------|--------------|--------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1312 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$4,427 | 7120002 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDME | <u>ENT</u> |
| TRN06 - ADMINI | ISTRATIVE EQUIPMENT-NEW | | | | NO | 21-01 | |

DESCRIPTION

Customer Service / Maintenance & Administrative Equipment. This project will use \$300 of TDC's in FY20/21

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|------------------------------------|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$327 |
| CON | 5307 - FTA LAN/PALM UZA | \$2,600 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,100 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| TOTAL | TOTAL | \$2,927 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,427 |

| <u>FTIPTD</u> | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1599 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$130 | 7120002 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| VEN03 - VEHICL | ES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW | | | | | 21-00 | |

DESCRIPTION

Purchase two (2) Service Trucks. Using Transit Development Credits in FY21 for \$26.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130 |
| TOTAL | TOTAL | \$0 | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-----------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1725 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$7,500 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| NCR28 - PASSE | NGER LOADING AREAS | | | | | 21-01 | |

DESCRIPTION

Regional Bus Stop Improvements - including amenities such as shelters, benches, trashcans, ADA improvements, lighting, and security. \$1200 of TDC will be used in FY21

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|------------------------------------|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,500 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| TOTAL | TOTAL | \$1,500 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,500 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G588 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$1,230 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u> </u> |
| BUR04 - | | | | | NO | 21-00 | |
| BUSES-REHABIL | LITATION/IMPROVEMENTS-GAS/DIESEL | | | | | | |

$\underline{\mathsf{DESCRIPTION}}$

Major Bus Components. Project using \$10 of TDC's to match for 5307 funds in FY20/21.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75 |
| CON | 5307 - FTA LAN/PALM UZA | \$1,045 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,095 |
| CON | PROPA - Los Angeles County Proposition "A" | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60 |
| TOTAL | TOTAL | \$1,180 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,230 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G589 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$995 | 1TL104 | Transit |
| PRIMARY PROC | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| TRN07 - MAINTE | NANCE EQUIPMENT-NEW | | | | NO | 21-00 | |

DESCRIPTION

Major Facility/Shop Equipment. Project using \$20 of TDC's to match for 5307 funds in FY21

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$895 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$995 |
| TOTAL | TOTAL | \$895 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$995 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| LA0G590 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$1,582 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>VT</u> |

TRR06 - ADMINISTRATIVE EQUIPMENT-UPGRADE/REHABILITATE

21-00

NO

DESCRIPTION

Communication System Upgrade. Utilizing \$200 in TDC to match FTA 5307 FY21.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$572 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,572 |
| CON | PROPALR - Los Angeles County | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 |
| TOTAL | TOTAL | \$582 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,582 |

| FTIP ID | <u>LEAD AGENCY</u> | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|-----------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G591 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$805 | 1TL204 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| TRR06 - ADMINIS | STRATIVE GRADE/REHABILITATE | | | | NO | 21-00 | |
| · | | | | | | | · |

DESCRIPTION

ADP Software Modifications. Project using \$20 of TDC's to match for 5307 funds in FY21 $\,$

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$705 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$805 |
| TOTAL | TOTAL | \$705 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$805 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|--------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G959 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$1,760 | 7120002 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ι |
| VEN02 - VEHICL | ES-ADM/MAIN/SER/SEC-(GAS/DIESEL)-NEW | | | | NO | 21-00 | |

DESCRIPTION

Replacement Support/Drivers Relief Vehicles. Utilizing Toll Credits (TDC): \$20 for FY20/21 to match FTA - 5307 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 |
| CON | 5307 - FTA LAN/PALM | \$1,420 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,520 |
| TOTAL | UZA TOTAL | \$1,660 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,760 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|-------------|-----------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA50200 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$57,437 | LA50200 | Transit |
| PRIMARY PRO | OGRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDM | IENT |

BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE 21-00

DESCRIPTION

PREVENTIVE MAINTENANCE (LANCASTER/PALMDALE UZA). Added TDC as follows: \$3,300 in FY21 to match FTA 5307 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$8,510 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,010 |
| CON | 5307 - FTA LAN/PALM UZA | \$40,300 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,300 |
| CON | FARE - Fares | \$2,127 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,127 |
| TOTAL | TOTAL | \$50,937 | \$6,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$57,437 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------------------------------|
| LA9918782 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$10 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| | - | | | | | | · · · · · · · · · · · · · · · · · · · |

ADM83 - ADMINISTRATION 21-00

DESCRIPTION

 $Tuition\ and\ direct\ educational\ expenses\ for\ NTI\ and\ FTA\ sponsored\ training.\ Will\ use\ \$1\ of\ TDC's\ in\ FY20/21, in\ cons.$

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$5 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 |
| TOTAL | TOTAL | \$5 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 |

| FTIP ID | LEAD AGENCY | AGENCY COUNTY CONFORM CATEGORY | | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------|-----------------------------------|--------------------------------|-----------------|-----------|--------------|---------------|----------|
| LA9918783 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$750 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | _ | | | _ | 21-00 | |

DESCRIPTION

Maintenance of TRANSporter bus bridge transportation services that received funding under the former Section 5316 program. Using TDC's in FY20/21 for \$188.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$375 |
| CON | 5307 - FTA LAN/PALM UZA | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$375 |
| TOTAL | TOTAL | \$375 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918784 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$1,500 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| ADR55 - ADMINI OFFICE(S)/FACI | STRATIVE LITY-REHAB/IMPROVEMNT | | | | | 21-01 | |

DESCRIPTION

Facility upgrade, addition, renovation and office modernization. Using TDC's in FY20/21 in construction for \$300

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| TOTAL | TOTAL | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |

| FTIP ID LEAD AGENCY | | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---|--------------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA9918785 Antelope Valley Transit Authority | | Los Angeles | EXEMPT - 93.126 | Various | \$1,325 | 1TL104 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 21-00 | |

DESCRIPTION

Charging equipment for electric buses. Will use TDC's \$100 in FY21 $\,$

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$825 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,325 |
| TOTAL | TOTAL | \$825 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,325 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|---|----------------|------------------|-----------|--------------|---------------|-----------|
| LA9918787 | LA9918787 Antelope Valley Transit Authority | | TCM Committed | Various | \$1,600 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| TRNH6 - PASSE | ENGER STATIONS/FACILITIES-NEW | | | | | 21-00 | |

DESCRIPTION

Upgrade and renovate existing parking lot into a new transit center - in conjunction with Antelope Valley College

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| CON | Transit And Intercity Rail Capital Program | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| TOTAL | TOTAL | \$1,500 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,600 |

| 4 | | | | | | | |
|----------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA9918829 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.127 | Various | \$450 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| ADM83 - ADMINI | ISTRATION | | | | | 21-01 | |

DESCRIPTION

Project Administration - transit center developments throughout the Antelope Valley. Will use \$90 of TDC in FY21.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450 |
| TOTAL | TOTAL | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN PROJECT COST | | RTP ID | <u>SYSTEM</u> |
|---------------|-----------------------------------|----------------|------------------|------------------------|----------|----------------|---------------|
| LA9918852 | Antelope Valley Transit Authority | Los Angeles | TCM | Various | \$4,926 | 1TR0101 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | т |
| BUN94 - BUSES | S-EXPANSION-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

Procure twelve (12) complementary DAR/microtransit on demand vehicles. Expanding existing DAR service to include microtransit on demand services. Using \$150 of TDC's in FY21 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$1,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,610 |
| CON | AGENCY - Agency | \$0 | \$226 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$226 |
| CON | Hybrid-Zero-Emission Truck and Bus IP | \$0 | \$480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$480 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$1,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,610 |
| TOTAL | TOTAL | \$0 | \$4,926 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,926 |

| FTIP ID LEAD AGENCY | | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------------|-----------------------------------|----------------|-------------------------|-----------|--------------|---------------|---------------|
| LA9918864 | Antelope Valley Transit Authority | Los Angeles | NON-EXEMPT/ NOT MODELED | Various | \$15,703 | 1TR0101 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUN94 - BUSES | S-EXPANSION-ALTERNATIVE FUEL | | | _ | | 21-01 | |

DESCRIPTION

Four (4) Expansion 60 ft. Articulated Electric Buses - decrease headways to every 15 minutes on Route 12. No TDC's will be used in FY20

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$3,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,520 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,100 |
| CON | AGENCY - Agency | \$0 | \$917 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$917 |
| CON | Hybrid-Zero-Emission Truck and Bus IP | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875 |
| CON | PROPALR - Los Angeles County | \$0 | \$268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$268 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$295 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$295 |
| CON | STA - State Transit Assistance | \$0 | \$1,634 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,634 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$4,094 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,094 |
| TOTAL | TOTAL | \$0 | \$15,703 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,703 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918877 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$1,840 | 1TR0101 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ι |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | _ | _ | 21-01 | |

DESCRIPTION

Two (2) Replacement 40 foot zero emission transit buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,600 |
| CON | AGENCY - Agency | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 |
| TOTAL | TOTAL | \$0 | \$1,840 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,840 |

| FIIPID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RIPID | SYSTEM |
|----------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| LA9918892 | Antelope Valley Transit Authority | Los Angeles | TCM Committed | Various | \$1,960 | 1TDL04 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUN94 - BUSES- | EXPANSION-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

Acquire four (4) used 35 ft zero emission electric buses. This is for the reduction of headways on existing routes. These are established operational routes.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,666 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,666 |
| CON | AGENCY - Agency | \$0 | \$294 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$294 |
| TOTAL | TOTAL | \$0 | \$1,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,960 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------------|-------------|-------------------------|-----------|---------------|----------|---------------|
| LA9918898 | Antelope Valley Transit Authority | Los Angeles | NON-EXEMPT/ NOT MODELED | Various | \$5,378 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | | | MODELING | FTIP AMENDMEN | <u>T</u> | |
| BUN94 - BUSES- | EXPANSION-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

Four (4) Expansion 60 ft. Articulated Electric Buses - decrease headways to every 15 minutes on existing Route 12

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,100 |
| CON | AGENCY - Agency | \$0 | \$1,278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,278 |
| TOTAL | TOTAL | \$0 | \$5,378 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,378 |

| FTIP ID | TIP ID LEAD AGENCY | | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|----------------|----------|
| LA0G1683 | Commerce, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$800 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-00 | |

DESCRIPTION

Purchase one (1) replacement Battery Electric bus to replace CNG-powered bus. Utilizing \$125 Transit Development Credits for construction phase in FY 20/21 to match FTA 5307 Funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |
| TOTAL | TOTAL | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|-------------|-------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1702 | Commerce, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$875 | 1TR1010 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | IT |

PAR17 - PARATRANSIT

VEHICLES-REPLACEMENT-ALTERNATIVE FUEL

21-00

DESCRIPTION

Purchase Four (4) Replacement CNG Paratransit Vehicles to Replace Four (4) CNG Paratransit Vehicles. Utilizing Transit Development Credits in FY 20/21 for \$176,000 in CON

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875 |
| TOTAL | TOTAL | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875 |

| 4 | | | | | | | |
|----------------|----------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1381 | Culver City Muni Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$7,280 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| ADR55 - ADMINI | ISTRATIVE | | | | NO | 21-00 | |

OFFICE(S)/FACILITY-REHAB/IMPROVEMNT

DESCRIPTION

Culver CityBus Facility Capacity Enhancement Project

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$4,832 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,832 |
| CON | LTF - Local Transportation | \$0 | \$2,448 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,448 |
| TOTAL | TOTAL | \$0 | \$7,280 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,280 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|----------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1508 | Culver City Muni Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,300 | 1OM0702 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | 1 |
| 4 | • | | | | • | • | |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

DESCRIPTION

Replacement of four twin-post, in-ground hydraulic lifts used for transit bus maintenance at Culver CityBus.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,040 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$260 |
| TOTAL | TOTAL | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------------------------|-----------------------------------|----------------|------------------|-----------|-----------------|---------------|-----------|
| LA0G802 | Culver City, City of | Los Angeles | EXEMPT - 93.127 | SCAB | \$2,980 | 1TL204 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u> |
| TRRH6 - PASSE STATIONS/FACI | NGER LITIES-REHAB/IMPROVEMENTS | | | | NO | 21-00 | |

DESCRIPTION

Culver City Bus Stop Improvement Program. Replace and add bus shelter furniture and construct needed sidewalk and roadway improvements at Culver City Bus stops.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$2,034 | \$626 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,660 |
| CON | LTF - Local Transportation | \$163 | \$157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$320 |
| TOTAL | TOTAL | \$2,197 | \$783 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,980 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|------------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| LA9918808 | Culver City, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$12,325 | 1TR1010 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

Purchase of ten (10) zero emission electric transit buses to replace ten (10) CNG transit buses in fixed route service, beginning with four (4) in 2021 and an additional six (6) in 2022 and 2023.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|---------|---------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$4,000 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| CON | TDA4 - TDA Article 4 | \$0 | \$450 | \$730 | \$1,145 | \$0 | \$0 | \$0 | \$0 | \$2,325 |
| TOTAL | TOTAL | \$0 | \$4,450 | \$6,730 | \$1,145 | \$0 | \$0 | \$0 | \$0 | \$12,325 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918818 | Culver City, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$11,875 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | ıπ |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-00 | , |

DESCRIPTION

Purchase of ten (10) zero emission electric transit buses to replace ten (10) CNG transit buses in fixed-route service, beginning with two (2) in 2021 and an additional eight (8) in 2022.

| FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|------------------------|---|---|---|---|---|---|---|---|---|
| 5307 - FTA LA/LB UZA | \$0 | \$1,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,900 |
| LTF - Local | \$0 | \$0 | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,500 |
| PTMISEA - Public Trans | \$0 | \$475 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$475 |
| TOTAL | \$0 | \$2,375 | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,875 |
| | 5307 - FTA LA/LB UZA LTF - Local Transportation PTMISEA - Public Trans Moderinazation Imp & | 5307 - FTA LA/LB UZA \$0 LTF - Local \$0 Transportation PTMISEA - Public Trans \$0 Moderinazation Imp & | 5307 - FTA LA/LB UZA \$0 \$1,900 LTF - Local \$0 \$0 Transportation PTMISEA - Public Trans \$0 \$475 Moderinazation Imp & | 5307 - FTA LA/LB UZA \$0 \$1,900 \$0 LTF - Local \$0 \$0 \$9,500 Transportation PTMISEA - Public Trans \$0 \$475 \$0 Moderinazation Imp & | 5307 - FTA LA/LB UZA \$0 \$1,900 \$0 \$0 LTF - Local \$0 \$0 \$9,500 \$0 Transportation PTMISEA - Public Trans \$0 \$475 \$0 \$0 Moderinazation Imp & | 5307 - FTA LA/LB UZA \$0 \$1,900 \$0 \$0 \$0 \$0 LTF - Local \$0 \$0 \$0 \$9,500 \$0 \$0 Transportation PTMISEA - Public Trans \$0 \$475 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | 5307 - FTA LA/LB UZA \$0 \$1,900 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 5307 - FTA LA/LB UZA \$0 \$1,900 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | 5307 - FTA LA/LB UZA \$0 \$1,900 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ |

| FIIPID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTPID</u> | SYSTEM |
|----------------|------------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| LA0B310 | Foothill Transit Zone | Los Angeles | EXEMPT - 93.126 | SCAB | \$97,668 | LA0B310 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>NT</u> |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

REPLACEMENT CNG/ELECTRIC BUSES AND ELECTRIC BUS CHARGING INFRASTRUCTURE

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| CON | 5309c - FTA Bus Discretionary | \$1,188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,188 |
| CON | 5312 - FTA UZA Area | \$1,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,310 |
| CON | ARRA-TIGGER | \$10,170 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,170 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| CON | TDA - Transportation Development Act | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| TOTAL | TOTAL | \$17,668 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$97,668 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---|-----------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| LA0F048 | Foothill Transit Zone | Los Angeles | EXEMPT - 93.126 | SCAB | \$27,500 | LA0F048 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OPERATIONS/OPERATING ASSISTANCE | | | | | NO | 21-00 | |

DESCRIPTION

PREVENTIVE MAINTENANCE - OPERATING

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,000 |
| CON | TDA4 - TDA Article 4 | \$0 | \$5,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,500 |
| TOTAL | TOTAL | \$0 | \$27,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,500 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---|-----------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1234 | Foothill Transit Zone | Los Angeles | TCM Committed | SCAB | \$10,300 | 7120006 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| TRNH6 - PASSENGER STATIONS/FACILITIES-NEW | | | | | YES | 21-00 | |

DESCRIPTION

Mt. San Antonio College (MSAC) Transit Center. The Transit Center includes 10 bus bays, 2 chargers for electric buses, a transit store, lighted sheltered wait areas, real-time bus arrival kiosks, and upgraded ADA and pedestrian access.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$7,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,300 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | TDA - Transportation Development Act | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| TOTAL | TOTAL | \$0 | \$10,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,300 |

| 4 | | | | | | | |
|----------------------|------------------------------|----------------|------------------|-----------|--------------|--------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1501 | Foothill Transit Zone | Los Angeles | TCM Committed | SCAB | \$4,600 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDME | <u>NT</u> |
| TRNH6 - PASSE | NGER STATIONS/FACILITIES-NEW | | | | | 21-00 | |

DESCRIPTION

Construct Bus Layover Facilities Jointly by AVTA, LADOT & Foothill Transit

| | | | | | (111 \$000 3) | | | | | |
|-------|--|-------|---------|-------|---------------|-------|-------|-------|--------|---------|
| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| PE | 5307 - FTA LA/LB UZA | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |
| PE | PC40 - Los Angeles County Proposition | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| TOTAL | TOTAL | \$0 | \$4,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,600 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|------------------------|---------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1040 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,400 | 1TR1010 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| PAR05 - PARATE FUEL | RANSIT VEHICLES-REHAB/IMP-ALTERNATIVE | | | | NO | 21-00 | |
| | | | | | | | |

DESCRIPTION

Purchase of up to 8 paratransit vehicles to replace aging vans for city DR service

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |
| TOTAL | TOTAL | \$0 | \$1,200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,400 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|---|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1143 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$6,000 | REG0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR05 - | I ITATION/IMPROVEMENTS.AI TERNATIVE ELIEI | | | | NO | 21-00 | |

DESCRIPTION

Ongoing Project: Capitalization of Preventative Maintenance. Using TDC Toll Credits of \$600K in FY20/21 to match \$3,000 in 5307 funds, and TDC Toll Credits of \$600 in FFY22 to match \$3,000 in 5307 funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,000 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| ITOTAL | TOTAL | \$0 | \$3,000 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |

| IOIAL | TOTAL | ΨΟ | ψο,σσσ | ψ0,000 | ΨΟ | ΨΘ | ΨΟ | ΨΟ | Ψ. | | ψ0,000 |
|----------|-------------------|-----------|--------|-------------|-----|----------------|----|-----------|--------------|---------|---------------|
| <u> </u> | | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | COUNTY | CON | IFORM CATEGORY | | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1144 | Gardena Municipal | Bus Lines | | Los Angeles | EXE | EMPT - 93.126 | | SCAB | \$29,659 | 1TR1010 | Transit |

MODELING PRIMARY PROGRAM CODE FTIP AMENDMENT **PROJECT LIMITS**

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL 21-00

DESCRIPTION

Purchase of Replacement Buses:

October 2019 add up to three alternative fuel replacement buses in FY21 and up to 13 alternative fuel replacement buses in FY22. March 2019 - Add funds for purchase of up to 7 electric replacement buses. Up to 12, 40-foot CNG buses replacing 12, 40-foot gasoline hybrid electric buses (FY16 BOS 15%). Up to 6, 40-foot CNG buses replacing 5 40-foot gasoline hybrid electric buses (FY17 BOS 15%)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|---------|----------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$13,547 | \$1,400 | \$8,580 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,527 |
| CON | PC40 - Los Angeles County Proposition | \$3,387 | \$600 | \$2,145 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,132 |
| TOTAL | TOTAL | \$16,934 | \$2,000 | \$10,725 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,659 |

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|---------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA0G1145 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$12,600 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ι |
| BUR17 - BUSES | S-REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

REPLACE 14 (FOURTEEN) 2009/2010 MODEL YEAR 40 FT. GASOLINE HYBRID ELECTRIC BUSES WITH UP TO 14 (FOURTEEN) 40FT. Alt fuel BUSES. Use of \$2,520 of Transportation Development Credits for FY20/21 in construction .

| CON 5307 - FTA LA/LB UZA \$0 \$12,600 \$0 \$0 | \$0 | \$0 | \$0 | \$12,600 |
|---|-----|-----|-----|----------|
| TOTAL TOTAL \$0 \$12,600 \$0 \$0 | \$0 | \$0 | \$0 | \$12,600 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--|-----------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0G1330 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,500 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR86 - MAINTENANCE/STORAGE FACILITY-UPGRADE | | | | | NO | 21-00 | |
| | | | | | | | |

DESCRIPTION

Upgrade Bus Maintenance & Fueling Facility to Maintain and Fuel Compressed Natural Gas (CNG)New Bus Fleet. Utilizing \$30 of TDC to match FTA 5307 in FY18/19 for ENG phase and \$670 of TDC to match FTA 5307 in FY18/19 for CON phase.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE | 5307 - FTA LA/LB UZA | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,350 |
| TOTAL | TOTAL | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500 |

| FTIP ID | <u>LEAD AGENCY</u> | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|--------------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1402 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$600 | 1TR1010 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | π |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-00 | |

DESCRIPTION

Ongoing Capitalization of Tire Lease. Utilizing \$40K of TDC in FY20/21 and \$40K in FY21/22 for CON phase.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$200 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |
| TOTAL | TOTAL | \$200 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1503 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,479 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR86 - MAINTE | ENANCE/STORAGE FACILITY-UPGRADE | | | | | 21-00 | |

DESCRIPTION

Upgrade transit maintenance and fueling facility to include electric bus charging infrastructure and on GTrans property located at 13999 W. Western Avenue, including the purchase of an emergency generator and battery storage.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,183 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,183 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$296 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$296 |
| TOTAL | TOTAL | \$0 | \$1,479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,479 |

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|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1504 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$950 | 1TR1010 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | π |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | | 21-00 | |

DESCRIPTION

Purchase and Installation of Ongoing Bus Stop Amenities, including shelters, benches/seating, signage, lighting, trash and other such improvements.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$440 | \$160 | \$160 | \$0 | \$0 | \$0 | \$0 | \$0 | \$760 |
| CON | PC40 - Los Angeles County Proposition | \$110 | \$40 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$190 |
| TOTAL | TOTAL | \$550 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950 |

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|----------------|--------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G394 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$300 | 1OM0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>п</u> |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-00 | |

DESCRIPTION

PURCHASE AND INSTALLATION OF TRANSPORTATION MANAGEMENT SOFTWARE/SYSTEM. Toll Credits (TDC) of \$60k for FY18/19 will be used as local match to FTA 5307 in for CON phase.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |
| TOTAL | TOTAL | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|---------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G801 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$8,750 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Γ |
| NCR86 - MAINTE | ENANCE/STORAGE FACILITY-UPGRADE | | | | NO | 21-00 | |

DESCRIPTION

UP-GRADE TRANSIT MAINTENANCE FACILITY TO SERVICE ALTERNATE FUELED TRANSIT BUS FLEET. This project is to expand current solar panel capacity, purchase a battery storage system and two zero emission vehicles.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$5,000 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000 |
| CON | PC40 - Los Angeles County Proposition | \$1,250 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,750 |
| TOTAL | TOTAL | \$6,250 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,750 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---|-----------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA973010 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,934 | LA973010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | NO | 21-00 | |

DESCRIPTION

The ongoing bus service equipment includes: IT projects, bus components, project administration, facility maintenance equipment, shop/office safety and security equipment and miscellaneous support equipment. UTILIZING TOLL CREDIT (TDC) OF \$40 for FY21 and \$40 for FY22 TO MATCH FTA 5307 FOR CON PHASE

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,534 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,934 |
| TOTAL | TOTAL | \$1,534 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,934 |

| FTIP ID | <u>LEAD AGENCY</u> | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-----------------------------|------------------------------------|----------------|------------------|-----------|--------------|----------------|----------|
| LA0G601 | La Mirada, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$750 | 1TL104 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u> </u> |
| PAN07 - PARATE EQUIPMENT | RANSIT SERVICE EQUIPMENT/OPERATING | | | | NO | 21-00 | |

DESCRIPTION

Project includes preventative maintenance of the La Mirada Transit(LMT)fleet. Preventative maint. may include purchases such as tires, lubricants, oil & fuel filters, A/C unit parts, & general vehicle and component hardware. The project also includes the portion of the mechanics salary related to preventative maintenance of vehicles.

Toll Credits (TDC) in the amount of \$50,000 in FY19 and \$50,000 in FY20 will be used as matching funds for the grants.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$250 | \$250 | \$250 | \$0 | \$0 | \$0 | \$750 |
| TOTAL | TOTAL | \$0 | \$0 | \$250 | \$250 | \$250 | \$0 | \$0 | \$0 | \$750 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|--------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918822 | La Mirada, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$720 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ţ |
| | | | | | | | |

PAR17 - PARATRANSIT

VEHICLES-REPLACEMENT-ALTERNATIVE FUEL

21-00

DESCRIPTION

PURCHASE TWO CLASS B CNG AND TWO CLASS E CNG REPLACEMENT VEHICLES. THE VEHICLES WILL BE FUNDED WITH 80% FEDERAL SECTION 5307 FUNDS AND 20% PROPOSITION A LOCAL RETURN FUNDS (MATCH).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$576 |
| CON | PROPALR - Los Angeles County | \$0 | \$144 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$144 |
| TOTAL | TOTAL | \$0 | \$720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$720 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G017 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$12,439 | REG0702 | Transit |
| PRIMARY PROG | BRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| NCR10 - PASSEN | NGER BENCHES & SMALL SHELTERS | | | | NO | 21-00 | |

DESCRIPTION

Bus Stop Improvements/ Amenities includes: the purchase of Benches, Shelters, Signage, Trash receptacles, Landscaping, Lighting and other bus stop related amenities. Utilizing Transit Development Credits (TDC):\$427 in FY20/21 in construction.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$2,542 | \$1,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,975 |
| CON | ARRA -FTA-5307 | \$7,970 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,970 |
| CON | PC40 - Los Angeles County Proposition | \$494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$494 |
| TOTAL | TOTAL | \$11,006 | \$1,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,439 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G024 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$130,246 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUR17 - BUSES | REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

On-going fleet replacement (30, 35, 40 and articulated, ADA compliant, alternative fuel). Added Transit Development Credits in FY20/21 in construction for \$5,282 as a match to 5307 funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-----------|----------|-------|-------|-------|-------|-------|--------|-----------|
| CON | 5307 - FTA LA/LB UZA | \$71,498 | \$23,536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$95,034 |
| CON | 5308 - CLEAN FUEL FORMULA | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| CON | 5309c - FTA Bus Discretionary | \$950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$1,173 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,173 |
| CON | Measure R | \$1,095 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,095 |
| CON | PC40 - Los Angeles County Proposition | \$7,271 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,271 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$16,723 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,723 |
| CON | STA-1B - State Transit Assistance - Proposition | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| TOTAL | TOTAL | \$106,710 | \$23,536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130,246 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1190 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$19,813 | REG0702 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR86 - MAINTE | ENANCE/STORAGE FACILITY-UPGRADE | | | | NO | 21-01 | |

DESCRIPTION

Ongoing project includes: bus maintenance components, facility improvements, modifications and maintenance, information system hardware and software, safety/security equipment, bus restoration and replacement of aging vehicle components. Adding agency FY2021 budget to be programmed in FY21/22 of \$6,713 with local match of \$152 Prop C 40% and utilizing TDC for local match FY21/22 in CON of \$1,527 for 5307.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|----------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$7,630 | \$6,713 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,343 |
| CON | MR15 - Measure R 15% Local Return | \$0 | \$618 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$618 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$4,700 | \$152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,852 |
| TOTAL | TOTAL | \$0 | \$12,948 | \$6,865 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,813 |

| <u> </u> | | | | | | | |
|--------------|-------------------------------|----------------|------------------|-----------|-----------------|---------------|---------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA0G1512 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$21,783 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | I |
| DUD47 BUOSC | DEDLAGEMENT ALTERNATIVE ELIEL | | | | | | |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

21-02

DESCRIPTION

On-going fleet replacement (30, 35, 40 and articulated, ADA compliant, alternative fuel). Adding State of California SB1-SGR FY21 of \$1024, FY18 5307 \$77, FY21 5307 4227 and utilizing TDC as local match of \$1,057 in CON for 5307.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|----------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$10,502 | \$4,304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,806 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$1,207 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,207 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$715 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$715 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$4,055 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,055 |
| TOTAL | TOTAL | \$0 | \$17,479 | \$4,304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,783 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1513 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,743 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| NCR10 - PASSEN | NGER BENCHES & SMALL SHELTERS | | | | | 21-01 | |

DESCRIPTION

Ongoing Bus Stop Improvements/ Amenities which may include: the purchase of Benches, Shelters, Signage, Landscaping, Lighting and other bus stop related amenities. Adding FY21 FTA 5307 BOS 1% Discretionary (\$534) and FY21Prop C 40% (\$134).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$868 | \$534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,402 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$207 | \$134 | \$0 | \$0 | \$0 | \$0 | \$0 | \$341 |
| TOTAL | TOTAL | \$0 | \$1,075 | \$668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,743 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|-----------------------------|----------------|-------------------------|-----------|-----------------|---------------|----------|
| LA0G1762 | Long Beach Transit | Los Angeles | NON-EXEMPT/ NOT MODELED | SCAB | \$4,306 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>T</u> |
| BUN94 - BUSES | -EXPANSION-ALTERNATIVE FUEL | | | | NO | 21-01 | |

DESCRIPTION

Expansion of fleet to take over a portion of the Metro Route 130 with up to (4) Battery Electric Buses (30'/35'40'). 5307 funds were awarded by BOS under the discretionary 15% suballocation. Federal funding for FY19 is \$1,887,420 and FY20 is \$1,548,336.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,436 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$361 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$361 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$509 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$509 |
| TOTAL | TOTAL | \$0 | \$4,306 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,306 |

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|----------------|---------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G221 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$68,608 | 1TL204 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | I |
| NCR86 - MAINTE | ENANCE/STORAGE FACILITY-UPGRADE | | | | NO | 21-02 | |

DESCRIPTION

The On-going Bus Capital project includes: bus components, project administration, facility/ maintenance improvements, information systems equipment, safety/ security equipment, snop/ office equipment, support vehicles and tires. Adding agency FY2021 budget to be programmed in FY21/22 of \$180 5307 and Utilizing TDC for local match FY22 for \$45 of TDC in place of local

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$38,782 | \$13,098 | \$180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$52,060 |
| CON | 5309c - FTA Bus Discretionary | \$4,908 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,908 |
| CON | ARRA -FTA-5307 | \$8,527 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,527 |
| CON | PC40 - Los Angeles County Proposition | \$3,113 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,113 |
| TOTAL | TOTAL | \$55,330 | \$13,098 | \$180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,608 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-------------|--------------------|----------------|------------------|-----------|-----------------|---------------|-----------|
| LA0G222 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$80,835 | 1TR1010 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u> |

BUR05 -

MODELING FTIP AMENDMENT NO 21-02

Page 13 of 28

DESCRIPTION

Capitalization of Preventative Maintenance (equipment maintenance expenses). Adding agency budget of \$5,000 of 5307 and utilizing \$1,250 in TDC for CON FY21/22.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|----------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$51,872 | \$20,000 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$76,872 |
| CON | PC40 - Los Angeles County Proposition | \$3,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,963 |
| TOTAL | TOTAL | \$55,835 | \$20,000 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$80,835 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|--------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G435 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$374 | 1OM0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Ι |
| ADM83 - ADMINI | STRATION | | | | NO | 21-00 | |

DESCRIPTION

On-going Capitalization of Training and Education. Utilizing TDC of \$18 in FY 20/21 for CON to match the 5307 funds.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$264 | \$90 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$354 |
| CON | PC40 - Los Angeles County Proposition | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20 |
| TOTAL | TOTAL | \$284 | \$90 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$374 |

| FTIP ID L | <u>LEAD AGENCY</u> | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|--------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA9918873 L | ong Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$50 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Τ |

FUL52 - FULEING STATIONS-ALTERNATIVE FUEL

21-01

DESCRIPTION

This project will support the ongoing effort of Long Beach Transit to utilize Battery Electric Bus technology by installing Bus Charging Depots and the associated infratsructure at Long Beach Transit Maintenance Facility located at 1963 E. Anaheim St., Long Beach Ca 90801. Using Transit Development Credits for \$10 in construction in FY20.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| TOTAL | TOTAL | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| LA9918874 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$13 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| DI ID 47 DI 10 E0 | DEDLAGENERIT ALTERNIATIVE ELIEL | | | | | | |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

21-01

DESCRIPTION

This project will support the ongoing effort of Long Beach Transit to move further toward a Battery Electric Bus Fleet by contracting the Project Management to a third party. Added \$13 of 5339 for 19/20 and will be Utilizing TDC for local match FY19/20 of \$3 in CON for 5339. The Bus & Bus Facility grant was awarded to purchase up to 5 replacement Battery Electric Buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |
| TOTAL | TOTAL | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |

| 4 | | | | | | | |
|---------------|--------------------------------|----------------|------------------|-----------|-----------------|----------------|---------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA0G1159 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$6,409 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMENT | Ι |
| BUR17 - BUSES | S-REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

NO 21-00

DESCRIPTION

Purchase nine (9) replacement CNG 45-foot commuter buses. Brought \$3,545 in 5307 funds and \$2,864 in City funds into 2019 TIP from FFY18

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,545 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,545 |
| CON | CITY - City Funds | \$0 | \$2,864 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,864 |
| TOTAL | TOTAL | \$0 | \$6,409 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,409 |

| FIIPID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RIPID | SYSTEM |
|----------------|------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1348 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$2,825 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

Purchase five (5) Alternative-fuel 30-foot replacement buses for DASH program.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,260 |
| CON | CITY - City Funds | \$0 | \$565 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$565 |
| TOTAL | TOTAL | \$0 | \$2,825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,825 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--|------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1349 | Los Angeles A, City of | Los Angeles | TCM Committed | SCAB | \$20,435 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| BUN94 - BUSES-EXPANSION-ALTERNATIVE FUEL | | | | | YES | 21-00 | |

DESCRIPTION

Purchase 35 alternative-fuel 30-foot buses to expand DASH fleet and increase service hours and headways.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$13,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,447 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$1,225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,225 |
| CON | CITY - City Funds | \$0 | \$5,763 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,763 |
| TOTAL | TOTAL | \$0 | \$20,435 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,435 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--|------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1374 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$15,897 | 1TR1010 | Transit |
| PRIMARY PROC | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Ţ |
| BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL | | | | | NO | 21-00 | |

DESCRIPTION

 $\label{purchase 19} \mbox{ Purchase 19 alternative-fuel 35-foot buses for replacement for the DASH program.}$

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$12,718 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,718 |
| CON | CITY - City Funds | \$0 | \$3,179 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,179 |
| TOTAL | TOTAL | \$0 | \$15,897 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,897 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--|------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1566 | Los Angeles A, City of | Los Angeles | TCM Committed | SCAB | \$99,137 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| BUN94 - BUSES-EXPANSION-ALTERNATIVE FUEL | | | | | YES | 21-00 | |

DESCRIPTION

Purchase of up to 120 electric 30' to 35' buses for the DASH program expansion $\,$

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$27,668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,668 |
| CON | CO - County | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |
| CON | Cap And Trade Program | \$0 | \$1,366 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,366 |
| CON | Othr. State - CEC - ALTERNATIVE FUEL | \$0 | \$16,428 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,428 |
| CON | PROPA - Los Angeles County Proposition "A" | \$0 | \$17,894 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,894 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$4,151 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,151 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$30,330 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,330 |
| TOTAL | TOTAL | \$0 | \$99,137 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$99,137 |

| FTIP ID LEAD AGENCY | | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--|-----------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1569 Los Angeles A, City of | | Los Angeles | EXEMPT - 93.126 | SCAB | \$19,162 | 7120002 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR86 - MAINTENANCE/STORAGE FACILITY-UPGRADE | | | | | | 21-00 | |

DESCRIPTION

Upgrade and electrification of three existing bus yards and maintenance facilities (Washington, Sylmar and Downtown Yards) for the DASH program

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| PE | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$1,225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,225 |
| PE | 5339LA-LOS ANGELES - LONG | \$0 | \$3,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,215 |
| PE | CITY - City Funds | \$0 | \$896 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$896 |
| PE | Othr. State - CEC - ALTERNATIVE FUEL | \$0 | \$1,680 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,680 |
| PE | PROPA - Los Angeles County Proposition "A" | \$0 | \$4,962 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,962 |
| PE | Transit And Intercity Rail Capital Program | \$0 | \$7,184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,184 |
| TOTAL | TOTAL | \$0 | \$19,162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,162 |

| FTIP ID | TIP ID LEAD AGENCY | | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|--------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1665 | A0G1665 Los Angeles A, City of | | EXEMPT - 93.126 | SCAB | \$15,600 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

Replace 24 existing propane DASH buses with battery-electric 30'-35' buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$10,176 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,176 |
| CON | Othr. State - CEC - ALTERNATIVE FUEL | \$0 | \$2,880 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,880 |
| CON | PROPA - Los Angeles County Proposition "A" | \$0 | \$2,544 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,544 |
| TOTAL | TOTAL | \$0 | \$15,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,600 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--|------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| LA0D337 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | SCAB | \$41,062 | LA0D337 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>T</u> |
| NCR10 - PASSENGER BENCHES & SMALL SHELTERS | | | | | NO | 21-00 | |

$\underline{\mathsf{DESCRIPTION}}$

TRANSIT ENHANCEMENT ACTIVITIES: 1% FORMULA FUNDS - LOS ANGELES COUNTY

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------|----------|---------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$28,850 | \$2,000 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,850 |
| CON | LTF - Local Transportation | \$7,212 | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,212 |
| TOTAL | TOTAL | \$36,062 | \$2,500 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$41,062 |

| 4 | | | | | | | |
|------------------------|------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1052 | Los Angeles County MTA | Los Angeles | TCM Committed | SCAB | \$2,499,240 | 1TR1002 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u> </u> |
| RAN92 - RAIL EXTENSION | | | | • | YES | 21-00 | · |

DESCRIPTION

Metro Purple Line Westside Subway Extension Section 2 - Wilshire/La Cienega to Century City

| | | | | | (In \$000 s) | | | | | |
|--------------|---|-------------|-----------|-----------|--------------|-----------|----------|-----------|--------|-------------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| PE | 5309b - FTA New Rail Starts | \$24,643 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,643 |
| PE | LTF - Local Transportation | \$14,762 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,762 |
| PE | MR35 - Measure R 35% New Rail or Bus Transit | \$13,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,520 |
| ROW | 5309b - FTA New Rail Starts | \$171,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$171,206 |
| ROW | LTF - Local Transportation | \$40,001 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,001 |
| ROW | MR35 - Measure R 35% New Rail or Bus Transit | \$68,753 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,753 |
| ROW | TIFIA | \$32,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,462 |
| CON | 5307 - FTA FHWA TRANSFER FUNDS | \$100,000 | \$22,000 | \$47,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$169,000 |
| CON | 5309b - FTA New Rail Starts | \$304,151 | \$147,000 | \$147,000 | \$147,000 | \$115,000 | \$36,000 | \$95,000 | \$0 | \$991,151 |
| CON | LTF - Local Transportation | \$20 | \$826 | \$5,115 | \$48,891 | \$2,235 | \$8,509 | \$43,049 | \$0 | \$108,645 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$324,843 | \$112,900 | \$146,324 | \$68 | \$-1,067 | \$5,796 | \$-87,000 | \$0 | \$501,864 |
| CON | Measure R | \$28,861 | \$10,970 | \$10,599 | \$10,200 | \$9,800 | \$9,347 | \$8,918 | \$0 | \$88,695 |
| CON | TIFIA | \$274,538 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$274,538 |
| TOTAL | TOTAL | \$1,397,760 | \$293,696 | \$356,038 | \$206,159 | \$125,968 | \$59,652 | \$59,967 | \$0 | \$2,499,240 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1329 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | SCAB | \$422,172 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Ī |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-02 | |

DESCRIPTION

Acquisition of 600 CNG 40-ft replacement revenue vehicles. Also, this project will include installation of new CNG fueling equipment and work force development and other training activities.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-----------|----------|----------|-------|-------|-------|-------|--------|-----------|
| CON | 5307 - FTA LA/LB UZA | \$473 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$473 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$23,839 | \$5,457 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,296 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$60,000 | \$0 | \$37,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$97,500 |
| CON | LTF - Local Transportation | \$19,647 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,647 |
| CON | PC40 - Los Angeles County Proposition | \$17,493 | \$65,600 | \$700 | \$700 | \$0 | \$0 | \$0 | \$0 | \$84,493 |
| CON | STPL-R - STP Local Regional | \$15,000 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| CON | TDA4 - TDA Article 4 | \$165,763 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$165,763 |
| TOTAL | TOTAL | \$302,215 | \$71,057 | \$48,200 | \$700 | \$0 | \$0 | \$0 | \$0 | \$422,172 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--|------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1418 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | SCAB | \$444,308 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL | | | | | NO | 21-00 | |

DESCRIPTION

Vehicle Replacement - Purchase 400 60-foot CNG Transit buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-----------|----------|----------|-------|-------|-------|-------|--------|-----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$29,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,800 |
| CON | AB2766 - State AB2766 | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$0 | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,000 |
| CON | LTF - Local Transportation | \$298,508 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$298,508 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$3,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,300 |
| CON | PC40 - Los Angeles County Proposition | \$72,200 | \$10,000 | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$83,200 |
| TOTAL | TOTAL | \$370,708 | \$44,600 | \$28,500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$444,308 |

| FIIPID | <u>LEAD AGENCT</u> | COUNTY | CONFORMICATEGORY | AIR BASIN | PROJECT COST | RIPID | SYSTEM |
|--------------------------|--|----------------|------------------|-----------|--------------|---------------|-----------|
| LA963543 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | SCAB | \$5,053,967 | LA963543 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUR05 - BUSES-REHABIL | .ITATION/IMPROVEMENTS-ALTERNATIVE FUEL | | | | NO | 21-02 | |
| BOOLO I (EI II (BIL | THE TOTAL THE TELEVISION OF TH | | | | | | |

DESCRIPTION

PREVENTIVE MAINTENANCE (CAPITAL & OPERATING MAINTENANCE ITEMS ONLY)

FY20/21 TDC \$3,231

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------------|-----------|-----------|-------|-------|-------|-------|--------|-------------|
| CON | 5307 - FTA LA/LB UZA | \$2,270,761 | \$140,000 | \$58,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,469,411 |
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$12,924 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,924 |
| CON | 5307 - Oxnard Urbanized Area | \$3,471 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,471 |
| CON | 5307 - Thousands Oaks Urbanized Area | \$1,632 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,632 |
| CON | 5309a - FTA Fixed Guideway | \$324,885 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$324,885 |
| CON | 5309c - FTA Bus Discretionary | \$210,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$210,600 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$688,700 | \$107,000 | \$86,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$882,200 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$100,023 | \$27,850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$127,873 |
| CON | LTF - Local Transportation | \$857,883 | \$64,250 | \$35,734 | \$0 | \$0 | \$0 | \$0 | \$0 | \$957,867 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$6,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,963 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| CON | STA - State Transit Assistance | \$1,624 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,624 |
| CON | TDA4 - TDA Article 4 | \$24,517 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,517 |
| TOTAL | TOTAL | \$4,514,096 | \$358,987 | \$180,884 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,053,967 |
| | | · | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|---------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918910 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$500 | 1OM0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| | | | | | | | |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

DESCRIPTION

ASSOCIATED CAPITAL MAINTENANCE ITEMS [ON-GOING] The associated capital maintenance project provides for the purchase of major bus components on an as needed basis in support of Montebello Bus Lines fixed route fleet. Toll Credits (TDC) of \$100 will be used to match FFY21 FTA 5307 for the CON Phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| TOTAL | TOTAL | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-------------|---------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA9918911 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$308 | 1OM0702 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | IT |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

DESCRIPTION

TIRE LEASE Project using \$62 of TDC in FFY22 for match to 5307 funds for CON Phase.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$308 |
| TOTAL | TOTAL | \$0 | \$0 | \$308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$308 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------|---------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA9918912 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,769 | 1OM0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | JT |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

DESCRIPTION

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$3,769 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,769 |
| TOTAL | TOTAL | \$0 | \$0 | \$3,769 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,769 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0C61 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$321 | LA0C61 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| TRN06 - ADMINIS | STRATIVE EQUIPMENT-NEW | | | | NO | 21-01 | |

DESCRIPTION

Radio Equipment (Mobile Ray) - Digital land mobile radio system and Fleet Maintenance System (ONGOING)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$148 | \$54 | \$54 | \$0 | \$0 | \$0 | \$0 | \$0 | \$256 |
| CON | PROPALR - Los Angeles County | \$37 | \$14 | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$65 |
| TOTAL | TOTAL | \$185 | \$68 | \$68 | \$0 | \$0 | \$0 | \$0 | \$0 | \$321 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0C63 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$329 | LA0C63 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| TRN06 - ADMINIS | STRATIVE EQUIPMENT-NEW | | | | NO | 21-01 | |

DESCRIPTION

PURCHASE OF MISC OFFICE EQUIPMENT- (ONGOING)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$198 | \$53 | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 | \$263 |
| CON | PROPALR - Los Angeles County | \$50 | \$13 | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$66 |
| TOTAL | TOTAL | \$248 | \$66 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$329 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0C64 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$784 | LA0C64 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-02 | |

DESCRIPTION

 ${\tt ASSOCIATED\ CAPITAL\ MAINTENANCE\ (ENGINES,\ TRANSMISSIONS,\ PARTICULATE\ TRAPS,\ KITS,\ ETC)\ (ONGOING)}$

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$335 | \$148 | \$144 | \$0 | \$0 | \$0 | \$0 | \$0 | \$627 |
| CON | PROPALR - Los Angeles County | \$84 | \$37 | \$36 | \$0 | \$0 | \$0 | \$0 | \$0 | \$157 |
| TOTAL | TOTAL | \$419 | \$185 | \$180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$784 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|-----------------|------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0D43 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$9,606 | REG0702 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| ADM83 - ADMINIS | STRATION | | | | NO | 21-01 | |

DESCRIPTION

 ${\sf CAPITALIZATION}\ {\sf OF}\ {\sf PREVENTIVE}\ {\sf MAINTENANCE}\ ({\sf ONGOING}).$

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|---------|---------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$5,557 | \$1,335 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,692 |
| CON | PROPALR - Los Angeles County | \$1,380 | \$334 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,914 |
| TOTAL | TOTAL | \$6,937 | \$1,669 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,606 |

| <u>FTIP ID</u> | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G057 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$469 | REG0702 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUO01 - BUS-C | APITAL LEASE | | | | NO | 21-02 | |
| | | | | | | | |

DESCRIPTION

Ongoing annual tire lease contract

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$266 | \$56 | \$52 | \$0 | \$0 | \$0 | \$0 | \$0 | \$374 |
| CON | PROPALR - Los Angeles County | \$68 | \$14 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$95 |
| TOTAL | TOTAL | \$334 | \$70 | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$469 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------------|--|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1120 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$626 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ţ |
| PAR16 - PARAT | RANSIT VEHICLES-REPLACEMENT-GAS/DIESEL | | | | | 21.00 | |

21-00

DESCRIPTION

Purchase fully accessible replacement vans to replace vehicles reaching the end of their useful life (ongoing). The vans will be gasoline fueled.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$442 | \$59 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$501 |
| CON | PROPALR - Los Angeles County | \$110 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125 |
| TOTAL | TOTAL | \$552 | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$626 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1122 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$743 | REG0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | I |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | | 21-01 | |

DESCRIPTION

Bus Stop Improvements and/or repairs (ONGOING) including bus stop amenities (i.e. bus shelter, trash receptacle, etc), installation of route information/signage and Braille Identifier Plates.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$144 | \$225 | \$225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$594 |
| CON | PROPALR - Los Angeles County | \$37 | \$56 | \$56 | \$0 | \$0 | \$0 | \$0 | \$0 | \$149 |
| TOTAL | TOTAL | \$181 | \$281 | \$281 | \$0 | \$0 | \$0 | \$0 | \$0 | \$743 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1253 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,404 | LA0C61 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Ι |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 21-01 | l |

DESCRIPTION

Intelligent Transportation System (ITS) which will include technologies such as: GPS based Computer Automated Dispatch (CAD) system; Automatic Vehicle Location (AVL); Automated Vehicle Annunciator System (AVAS); Automatic Passenger Count (APC); and Automated Travel Information System (ATIS)

| $\overline{}$ | | | | | | | | | | |
|---------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$280 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$280 |
| CON | PC25 - Los Angeles County Proposition | \$0 | \$70 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$1,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,054 |
| TOTAL | TOTAL | \$0 | \$1,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,404 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0G1326 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$6,092 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-01 | |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

21-01

DESCRIPTION

Bus replacement project - purchase two (4) Compressed Natural Gas (CNG) buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,768 | \$1,916 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,684 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$57 |
| CON | PROPALR - Los Angeles County | \$0 | \$541 | \$541 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,082 |
| CON | STA-1B - State Transit Assistance - Proposition | \$0 | \$269 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$269 |
| TOTAL | TOTAL | \$0 | \$3,635 | \$2,457 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,092 |

| FTIP ID | <u>LEAD AGENCY</u> | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-----------------|------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1413 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$248 | 2016A319 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| TRN06 - ADMINIS | STRATIVE EQUIPMENT-NEW | | | | NO | 21-01 | |

DESCRIPTION

Communications Systems (FMMS& Grants Management): Purchase of a Fleet Maintenance and Fuel Management System, and Grants Management System.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$99 | \$99 | \$0 | \$0 | \$0 | \$0 | \$0 | \$198 |
| CON | PROPALR - Los Angeles County | \$0 | \$25 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| TOTAL | TOTAL | \$0 | \$124 | \$124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$248 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|----------------------------|----------------|------------------------------|-----------|--------------|----------------|---------------|
| LA0G1591 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM COMMITTED | SCAB | \$2,342 | 1TR1022 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| BUN94 - BUSES- | EXPANSION-ALTERNATIVE FUEL | | | | | 21-00 | |

DESCRIPTION

Purchase of 2 battery electric buses, and technical consulting.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$692 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$692 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$1,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,206 |
| CON | Local Bridge Seismic Retrofit Account | \$0 | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$56 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$56 |
| CON | PROPALR - Los Angeles County | \$0 | \$242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$242 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125 |
| TOTAL | TOTAL | \$0 | \$2,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,342 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1680 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$300 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Ι |
| ADR55 - ADMINI | !STRATIVE | | | | | 21-01 | |

OFFICE(S)/FACILITY-REHAB/IMPROVEMNT

DESCRIPTION

Mechanical, electrical and plumbing issues , Office acoustic issues , Privacy improvements to Dispatch work area to minimize noise distractions, Revamping training room to make it real world functional and introduction of technology communications, Creating private office space for Transit Admin Staff (3rd floor), Installation of a 2nd vehicle lift in Vehicle Maintenance, Upgrades to breakrooms to include technology communications, Security improvements to the south gate access

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$120 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 |
| CON | PROPALR - Los Angeles County | \$0 | \$30 | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60 |
| TOTAL | TOTAL | \$0 | \$150 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1681 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$103 | 1TL204 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>NT</u> |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | | 21-00 | |

DESCRIPTION

Installation of Solar Lighting at bus stops in order to improve safety and security for passengers.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$77 |
| CON | PROPALR - Los Angeles County | \$0 | \$26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$26 |
| TOTAL | TOTAL | \$0 | \$103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$103 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918810 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$627 | 1TR1010 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u> </u> |
| NCR10 - PASSEN | NGER BENCHES & SMALL SHELTERS | | | | | 21-00 | |

DESCRIPTION

Replace 194 bus stop beacons, and install 64 digital signs on Route 4 stops.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$470 |
| CON | PROPALR - Los Angeles County | \$0 | \$157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$157 |
| TOTAL | TOTAL | \$0 | \$627 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$627 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|------------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918811 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$260 | 1TR1010 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| TRN10 – Electric | Charging Equipment/Facilities - New | | | | | 21-01 | |

DESCRIPTION

Purchase 2 electric bus chargers and corresponding infrastructure. This project is possible through an award from the FY20 BOS 15% allocation, this award has been split amongst 2 qualifying activities, TIP # LA9918811, and TIP # LA9918917.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$195 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$195 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$65 |
| TOTAL | TOTAL | \$0 | \$260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$260 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|----------------------------|----------------|------------------------------|-----------|--------------|----------------|---------------|
| LA9918814 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM COMMITTED | SCAB | \$1,316 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>r</u> |
| BUN94 - BUSES- | EXPANSION-ALTERNATIVE FUEL | | | | | 21-00 | |

DESCRIPTION

Purchase 2 electric buses (FY18 5339 funds) for expansion.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$987 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$987 |
| CON | PC20 - Los Angeles County Proposition | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |
| CON | PROPALR - Los Angeles County | \$0 | \$79 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$79 |
| TOTAL | TOTAL | \$0 | \$1,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,316 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-------------|------------------|----------------|--------------------|-----------|--------------|---------------|---------|
| LA9918917 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM | SCAB | \$694 | 1TR1022 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Т |

BUN94 - BUSES-EXPANSION-ALTERNATIVE FUEL 21-01

DESCRIPTION

Purchase 1 expansion electric bus. This project is possible through an award from the FY20 BOS 15% allocation, this award has been split amongst 2 qualifying activities, TIP # LA9918811, and TIP # LA9918917.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$520 |
| CON | Local Bridge Seismic Retrofit Account | \$0 | \$0 | \$11 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$114 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$47 | \$0 | \$0 | \$0 | \$0 | \$0 | \$47 |
| TOTAL | TOTAL | \$0 | \$0 | \$694 | \$0 | \$0 | \$0 | \$0 | \$0 | \$694 |

| FTIP ID | <u>LEAD AGENCY</u> | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0D298 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$2,090 | 1OM0702 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR10 - PASSEN | NGER BENCHES & SMALL SHELTERS | | | | NO | 21-00 | |
| | | | | | | | |

DESCRIPTION

ACQUISITION AND INSTALLATION OF TRANSIT AMENITIES (benches and small shelters)

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,575 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,575 |
| CON | CITY - City Funds | \$0 | \$515 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$515 |
| TOTAL | TOTAL | \$0 | \$2,090 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,090 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1664 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$576 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

 $Rolling\ Stock\ acquisition\ of\ three\ (3)\ CNG-powered\ cutaway\ transit\ vehicles\ for\ replacement\ of\ the\ BCT\ fleet.$

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$460 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$460 |
| CON | MR20B - Measure R 20% Bus Operations | \$0 | \$27 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$87 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$87 |
| CON | STA - State Transit Assistance | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 |
| TOTAL | TOTAL | \$0 | \$576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$576 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918895 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,568 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | _ | | | | 21-01 | · |

DESCRIPTION

Rolling Stock acquisition of three (3) CNG-powered fixed route replacement transit buses in BCT fleet.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,254 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,254 |
| CON | PROPALR - Los Angeles County | \$0 | \$314 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$314 |
| TOTAL | TOTAL | \$0 | \$1,568 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,568 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | SYSTEM |
|----------------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0D125 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$4,269 | LA0D125 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>Γ</u> |

NCR10 - PASSENGER BENCHES & SMALL SHELTERS

21-00

NO

DESCRIPTION

BUS STOP AMENITIES (benches and shelters) PROJECT (ongoing). Project using \$100 of TDC(Toll Credits) to match FTA 5307 funds in FY 19/20 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$2,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,797 |
| CON | 5307 - FTA Santa Clarita UZA | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | LTF - Local Transportation | \$372 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$472 |
| TOTAL | TOTAL | \$3,669 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,269 |

| FTIP ID | <u>LEAD AGENCY</u> | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|----------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0D92 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,295 | 1TL204 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Γ |
| TRN08 - FARE E | QUIPMENT/TICKET VENDING MACHINES | | | | NO | 21-00 | |

DESCRIPTION

COUNTYWIDE UNIVERSAL FARE SYSTEM (UFS) PROJECT (ongoing). Utilizing \$100 of TDC for FTA5307 in FY18/19 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|--|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,000 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |
| CON | ARRA -FTA-5307 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$1,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,257 |
| CON | LTF - Local | \$163 | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$238 |
| | Transportation | * • • • • • • • • • • • • • • • • • • • | 0075 | • | • | •• | •• | •• | Φ0 | |
| TOTAL | TOTAL | \$2,920 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,295 |

| FTIP ID LEAD AGENCY | | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1029 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,250 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | | 21-00 | |

DESCRIPTION

System-wide bus stop improvements. Improvements include design and construction of new bus stops including sidewalk, concrete, accessibility improvements as well as installing benches and shelters.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA Santa Clarita UZA | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PROPALR - Los Angeles County | \$125 | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |
| TOTAL | TOTAL | \$625 | \$625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,250 |

| / | | | | | | | |
|--------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1274 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$2,000 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | π |
| CHIES CHIEN | C CTATIONIC ALTERNATIVE FUEL | | | | | | |

FUL52 - FULEING STATIONS-ALTERNATIVE FUEL

21-00

DESCRIPTION

Alternative fueling Station Compressor/Equipment Upgrade and Expansion at the Transit Maintenance Facility.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |
| CON | LTF - Local Transportation | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| TOTAL | TOTAL | \$0 | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|----------------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| LA0G1369 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,500 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>IT</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

Funding to replace up to eight(8) 2008 40ft NABI CNG local transit buses.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$2,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,931 |
| CON | LTF - Local Transportation | \$0 | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| TOTAL | TOTAL | \$0 | \$2,931 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,431 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1431 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$5,489 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

Replace four (4) model year 2010 MCI Commuter Coaches. Utilizing TDC in FY20/21 to match FTA 5307 for CON phase.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,989 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,989 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| TOTAL | TOTAL | \$0 | \$5,489 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,489 |

| FTIP ID | <u>LEAD AGENCY</u> | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1484 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.127 | SCAB | \$500 | 1TL204 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| TRRH6 - PASSEN STATIONS/FACIL | NGER LITIES-REHAB/IMPROVEMENTS | | | | | 21-00 | |
| | | | | | | | |

DESCRIPTION

Rehabilitate, Renovate and Upgrades at the three (3) Metrolink Stations located in Santa Clarita (Newhall, Santa Clarita and Via Princessa)

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| CON | CITY - City Funds | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| TOTAL | TOTAL | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1611 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$5,791 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-00 | |

DESCRIPTION

Funding to replace 40ft New Flyer CNG local transit buses

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$497 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$497 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$3,337 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,337 |
| CON | FTA5339 - Santa Clarita Urbanized Area - BFG | \$0 | \$799 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$799 |
| CON | LTF - Local Transportation | \$0 | \$1,158 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,158 |
| TOTAL | TOTAL | \$0 | \$5,791 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,791 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|----------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G804 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$5,975 | 1TL204 | Transit |
| PRIMARY PROC | BRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| TRR07 - MAINTE | ENANCE EQUIPMENT-UPGRADE | | | | NO | 21-00 | |

DESCRIPTION

Santa Clarita Transit Facility and Equipment Improvements. Project using \$100 of TDC in FY 18/19 for CON to match 5307 funds.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | 5307 - FTA Santa Clarita UZA | \$4,000 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,500 |
| CON | LTF - Local Transportation | \$375 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$475 |
| TOTAL | TOTAL | \$5,375 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,975 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|----------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA9918893 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,285 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ţ |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

Purchase 8 replacement CNG Dial A Ride Cutaways to replace vehicles that have reached their useful life. This project will use toll credits of \$257 as local match in FY 20/21 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$1,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,285 |
| TOTAL | TOTAL | \$0 | \$1,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,285 |

| 4 | | | | | | | |
|--------------|----------------------------------|----------------|------------------|-----------|--------------|-------------|---------------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA9918919 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,000 | 1TDL04 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDA | <u>IENT</u> |
| | | | | | | | |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL 21-01

DESCRIPTION

Purchase hydrogen fuel transit bus to begin to meet the Zero Emission requirements

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| TOTAL | TOTAL | \$0 | \$0 | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>rt rtpid</u> | <u>SYSTEM</u> |
|--------------|----------------------------------|----------------|------------------|-----------|--------------|-----------------|---------------|
| LA9918920 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,000 | 1TDL04 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDM | <u>ENT</u> |
| | | | | | | | |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT 21-01

DESCRIPTION

Hydrogen fueling "station" infrastructure and equipment to be installed and constructed at the Santa Clarita Transit Maintenance Facility. Utilizing \$600k TDC for FTA 5307 - toll credits (TDC) as a match to federal funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| TOTAL | TOTAL | \$0 | \$0 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |

| 4 | | | | | | | |
|---------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1393 | Santa Monica Big Blue Bus | Los Angeles | EXEMPT - 93.126 | SCAB | \$27,500 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | л |
| BUR17 - BUSES | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-00 | |

DESCRIPTION

Purchase Battery-Electric Vehicles for Replacement

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|---------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$4,000 | \$18,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,000 |
| CON | AGENCY - Agency | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,500 |
| TOTAL | TOTAL | \$5,000 | \$22,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,500 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------------------|--|----------------|------------------|-----------|--------------|---------------|---------|
| LA01B111 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$38,009 | LA01B111 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Γ |
| BUR05 - BUSES-REHABIL | .ITATION/IMPROVEMENTS-ALTERNATIVE FUEL | | | | NO | 21-02 | |

DESCRIPTION

BUS SYSTEM - PREVENTIVE MAINTENANCE. This is an ongoing annual project. \$450K of TDC will be utilized for \$2,250 of FTA 5307 for CON programmed in active TIP Years FY20/21 through FY23/24. (FOR INFORMATION ONLY AT THIS TIME UNTIL FINAL FUNDING IS APPROVED AND PROGRAMMED).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$32,247 | \$2,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,497 |
| CON | PC40 - Los Angeles County Proposition | \$3,512 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,512 |
| TOTAL | TOTAL | \$35,759 | \$2,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$38,009 |
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| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA0D455 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$660 | LA0D455 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| VER03 - VEHICL -UPGRA/REHAB | ES-ADM/MAIN/SER/SEC-(ALT FUEL) | | | | NO | 21-01 | |

DESCRIPTION

REPLACE RELIEF AND SUPERVISOR VEHICLES . This is a multi-year project to replace 14 non-revenue vehicles that have met or will exceed their useful operating life in FY2021. Torrance Transit will be utilizing Toll Credits (TDC) as the 20% local match for FY2021 (\$2K).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$618 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$628 |
| CON | PC40 - Los Angeles County Proposition | \$32 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32 |
| TOTAL | TOTAL | \$650 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$660 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------|-------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA9918929 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$810 | 1TDL04 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

DESCRIPTION

Project to replace on board security camera system on Torrance Transit's bus/revenue fleet. The current bus system was installed in 2009/2010 and is approaching the end of its useful operating life. The majority of funding for this project will come from FTA 5307 FY17 funds with a small supplement being provided in FY21 to complete the project. Torrance Transit will be utilizing Toll Credits (TDC) as local match requirement of 20% for FY2021 (\$2K).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$800 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$810 |
| TOTAL | TOTAL | \$800 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$810 |

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|--------------|-------------------|----------------|------------------|-----------|--------------|---------------|---------|
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ţ |
| LA9918930 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,503 | 1TDL04 | Transit |
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| | | | | | | | |

TRR10 - Electric Charging Equipment/Facilities -Upgrade/Rehabilitate

21-01

DESCRIPTION

Project will install the needed infrastructure and heavy duty electric vehicle charging station needed for Torrance Transit to begin the operation of zero-emission electric buses and to convert the fleet to all-electric buses by 2040. Torrance Transit will be utilizing Toll Credits (TDC) as the 20% local match for this project FY21 (\$4K).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$3,483 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,503 |
| TOTAL | TOTAL | \$3,483 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,503 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-----------|-------------------|-------------|------------------|-----------|--------------|--------|---------|
| LA9918931 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$200 | 1TDL04 | Transit |

PRIMARY PROGRAM CODE **PROJECT LIMITS MODELING** FTIP AMENDMENT

BUR05 -

21-01

BUSES-REHABILITATION/IMPROVEMENTS-ALTERNATIVE FUEL

DESCRIPTION

Project will be for cosmetic bus refurbishment - exterior, minor repairs, new decals and paint to restore and enhance the appearance of transit buses. This is not for engine or transmission restoration. Torrance Transit will be utilizing Toll Credits (TDC) as 20% local match for this project FY21 (\$8K).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$160 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| TOTAL | TOTAL | \$160 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|---|----------------|------------------|-----------|-----------------|---------------|---------------|
| LA9918932 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$185 | 1TDL04 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | T |
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BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

DESCRIPTION

As part of a region wide, coordinated effort lead by LA County Metro to upgrade the Transit Access Pass (TAP) Program, Torrance Transit will be purchasing additional equipment for backup and repair to the upgraded fareboxes. Using TDC's in FY21 in construction for \$37.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185 |
| TOTAL | TOTAL | \$0 | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185 |

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|--------------|-------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
| LA9918933 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$400 | 1TDL04 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Ī |
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BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

DESCRIPTION

Purchase of Support Equipment (TIRES) - This is an ongoing expenditure for Torrance Transit as we purchase tires for our revenue bus fleet to perform daily revenue service in the region. Torrance Transit will be utilizing Toll Credits (TDC) as 20% local match for this ongoing project in FY21 \$2k. Tires (New) for FY2017 (\$250K - \$50K TDC), FY2020 (\$140K - \$28K TDC) and FY2021 (\$10K - \$2K TDC).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$390 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |
| TOTAL | TOTAL | \$390 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |