| FTIP ID LEAD AGENCY | | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G012 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$54,921 | 1OM0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OP | PERATIONS/OPERATING ASSISTANCE | | | | NO | 21-00 | |

DESCRIPTION

Federal Operating Assistance. Utilizing Toll Development Credits for \$3,000 in FY21 for 5307 funds

| i | | | | | | | | | | |
|-------|------------------------------------|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$7,111 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,111 |
| CON | 5307 - FTA LAN/PALM UZA | \$29,718 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,718 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$3,156 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,156 |
| CON | 5339 - Lancaster-Palmdale | \$2,855 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,855 |
| CON | LTF - Local Transportation | \$1,480 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,480 |
| CON | PROPALR - Los Angeles County | \$4,601 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,601 |
| TOTAL | TOTAL | \$48,921 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$54,921 |

FTIP ID LEAD AGENCY COUNTY CONFORM CATEGORY AIR BASIN PROJECT COST RTP ID SYSTEM

| <u> </u> | <u>EERB 7 (GEITGT</u> | <u>0001111</u> | OCIVI ORIM OF TECOTAL | AII DAOIN | I ROJECT COST | IKII ID | STOTEM |
|---|-----------------------------------|----------------|-----------------------|-----------|---------------|---------------|-----------|
| LA0G062 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$35,574 | 1TL104 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-06 | |

DESCRIPTION

Vehicle Replacements Battery Electric - Commuter - twenty four (24) in FY2022. No TDC's will be used. These vehicles have been delayed since 2018. We cancelled original contract and went with new provider - need additional funds programmed. We anticipate delivery before the end of calendar 2021

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$1,607 | \$3,029 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,636 |
| CON | 5307 - FTA LAN/PALM UZA | \$8,639 | \$10,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$18,939 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$705 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$705 |
| CON | GEN - General Funds - Locally Generated | \$1,742 | \$2,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,642 |
| CON | LTF - Local Transportation | \$2,727 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,727 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$157 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$3,768 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,768 |
| TOTAL | TOTAL | \$15,577 | \$19,997 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,574 |

FTIP ID LEAD AGENCY CONFORM CATEGORY AIR BASIN PROJECT COST RTP ID SYST

| FTIP ID LEAD AGENCY | | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--|--|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1306 Antelope Valley Transit Authority | | Los Angeles | EXEMPT - 93.126 | Various | \$29,876 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL | | | | | NO | 21-00 | |

DESCRIPTION

Bus Replacement - Thirteen (13) 60ft. articulated electric buses and sixteen (16) 45ft. commuter electric buses. No TDC's will be used

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$6,730 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,730 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$772 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$772 |
| CON | FTA5339 - Santa Clarita Urbanized Area - BFG | \$0 | \$2,116 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,116 |
| CON | GEN - General Funds - Locally Generated | \$0 | \$753 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$753 |

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|--------------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA0G1312 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$4,427 | 7120002 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>π</u> |
| TRN06 - ADMINISTRATIVE EQUIPMENT-NEW | | | | | NO | 21-01 | |

DESCRIPTION

CON

CON

CON

TOTAL

LTF - Local

Transportation

Capital Program

TOTAL

PTMISEA - Public Trans Moderinazation Imp &

Transit And Intercity Rail

Customer Service / Maintenance & Administrative Equipment. This project will use \$300 of TDC's in FY20/21

\$3,200

\$215

\$14,590

\$29,876

\$0

\$0

\$0

\$0

\$0

\$0

\$0

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|------------------------------------|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$327 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$327 |
| CON | 5307 - FTA LAN/PALM UZA | \$2,600 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,100 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| TOTAL | TOTAL | \$2,927 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,427 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------------|-------------------------------------|----------------|------------------|-----------|-----------------|---------------|---------|
| LA0G1599 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$130 | 7120002 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | I |
| VEN03 - VEHICL | ES-ADM/MAIN/SER/SEC-(ALT. FUEL)-NEW | | | | | 21-00 | |

DESCRIPTION

 $\label{purchase two (2) Service Trucks. Using Transit Development Credits in FY21 for \$26.$

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130 |
| TOTAL | TOTAL | \$0 | \$130 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0G1725 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$7,500 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR28 - PASSE | NGER LOADING AREAS | | | | | 21-01 | |

21-01

\$0

\$0

\$0

\$0

\$3,200

\$215

\$14,590

\$29,876

DESCRIPTION

Regional Bus Stop Improvements - including amenities such as shelters, benches, trashcans, ADA improvements, lighting, and security. \$1200 of TDC will be used in FY21

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|------------------------------------|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,500 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | 5339 - Lancaster-Palmdale | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| TOTAL | TOTAL | \$1,500 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,500 |

| FIIPID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RIPID | SYSTEM |
|--------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0G588 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$1,855 | 1TL104 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR04 - BUSES-REHABIL | .ITATION/IMPROVEMENTS-GAS/DIESEL | | | | NO | 21-06 | |
| DECODIDEION | | | | | | | |

DESCRIPTION

Major Bus Components. Project using \$135 of TDC's to match for 5307 funds in FY20/21.

| _ | | | | | | | | | | |
|-------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75 |
| CON | 5307 - FTA LAN/PALM UZA | \$1,045 | \$675 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,720 |
| CON | PROPA - Los Angeles County Proposition "A" | \$60 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60 |
| TOTAL | TOTAL | \$1,180 | \$675 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,855 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G589 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$995 | 1TL104 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Ι |
| TRN07 - MAINTE | ENANCE EQUIPMENT-NEW | | | | NO | 21-00 | |

DESCRIPTION

Major Facility/Shop Equipment. Project using \$20 of TDC's to match for 5307 funds in FY21

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$895 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$995 |
| TOTAL | TOTAL | \$895 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$995 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-----------------------------------|----------------|------------------|-----------|--------------|-------------|---------------|
| LA0G590 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | MDAB | \$1,582 | 1TL104 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDI | MENT |
| TRR06 - ADMIN | ISTRATIVE | | | | NO | 21-00 | |

DESCRIPTION

Communication System Upgrade. Utilizing \$200 in TDC to match FTA 5307 FY21.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$572 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,572 |
| CON | PROPALR - Los Angeles County | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 |
| TOTAL | TOTAL | \$582 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,582 |

| 4 | | | | | | | |
|-----------------|-----------------------------------|----------------|------------------|-----------|-----------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G591 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$805 | 1TL204 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMENT | л |
| TRR06 - ADMINIS | | | | | NO | 21-00 | |
| EQUIPMENT-UP | GRADE/REHABILITATE | | | | | | ļ |

DESCRIPTION

ADP Software Modifications. Project using \$20 of TDC's to match for 5307 funds in FY21

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$705 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$805 |
| TOTAL | TOTAL | \$705 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$805 |

| 4 | | | | | | | |
|----------------|---------------------------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G959 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$1,760 | 7120002 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u> </u> |
| VEN02 - VEHICL | LES-ADM/MAIN/SER/SEC-(GAS/DIESEL)-NEW | | | | NO | 21-00 | , |

DESCRIPTION

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 |
| CON | 5307 - FTA LAN/PALM UZA | \$1,420 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,520 |
| TOTAL | TOTAL | \$1,660 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,760 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA50200 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$57,437 | LA50200 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | | | | | 21-00 | |

DESCRIPTION

PREVENTIVE MAINTENANCE (LANCASTER/PALMDALE UZA). Added TDC as follows: \$3,300 in FY21 to match FTA 5307 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$8,510 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,010 |
| CON | 5307 - FTA LAN/PALM UZA | \$40,300 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,300 |
| CON | FARE - Fares | \$2,127 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,127 |
| TOTAL | TOTAL | \$50,937 | \$6,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$57,437 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918782 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$10 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| ADM83 - ADMINI | STRATION | | | | | 21-00 | |

DESCRIPTION

Tuition and direct educational expenses for NTI and FTA sponsored training. Will use \$1 of TDC's in FY20/21,in cons.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$5 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 |
| TOTAL | TOTAL | \$5 | \$5 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------------|----------------|------------------|-----------|-----------------|--------|---------------|
| LA9918783 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$750 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | | |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | | | | | 21-00 | |

DESCRIPTION

Maintenance of TRANSporter bus bridge transportation services that received funding under the former Section 5316 program. Using TDC's in FY20/21 for \$188.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$375 |
| CON | 5307 - FTA LAN/PALM UZA | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$375 |
| TOTAL | TOTAL | \$375 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA9918784 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$7,000 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| ADR55 - ADMINI OFFICE(S)/FACI | STRATIVE LITY-REHAB/IMPROVEMNT | | | | | 21-06 | |

DESCRIPTION

Maintenance and Administration Facility upgrade, addition, renovation and office modernization. Using TDC's in FY20/21 in construction for \$1500

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|------------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| TOTAL | TOTAL | \$0 | \$7,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000 |

| FIIPID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RIPID | SYSTEM |
|----------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA9918785 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$1,325 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 21-07 | |

DESCRIPTION

Charging equipment for electric buses. Will use TDC's \$265 in FY21

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,325 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,325 |
| TOTAL | TOTAL | \$0 | \$1,325 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,325 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918787 | Antelope Valley Transit Authority | Los Angeles | TCM Committed | Various | \$2,000 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| TRNH6 - PASSE | NGER STATIONS/FACILITIES-NEW | | | | | 21-07 | |

DESCRIPTION

Upgrade and renovate existing parking lot into a new transit center - in conjunction with Antelope Valley College

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| TOTAL | TOTAL | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA9918829 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.127 | Various | \$450 | 1TL104 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| ADM83 - ADMIN | IISTRATION | | | | | 21-01 | |

DESCRIPTION

Project Administration - transit center developments throughout the Antelope Valley. Will use \$90 of TDC in FY21.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450 |
| TOTAL | TOTAL | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$450 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------------|-------------|------------------|-----------|--------------|---------------|---------------|
| LA9918852 | Antelope Valley Transit Authority | Los Angeles | TCM | Various | \$12,687 | 1TR0101 | Transit |
| PRIMARY PROG | PRIMARY PROGRAM CODE | | | | MODELING | FTIP AMENDMEN | I |
| BUN94 - BUSES- | -EXPANSION-ALTERNATIVE FUEL | | | | | 21-06 | |

DESCRIPTION

Procure nineteen (19) replacement DAR / microtransit demand vehicles. Existing DAR service to include microtransit on demand services. NO TDC's will be used for project

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$1,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,610 |
| CON | AGENCY - Agency | \$0 | \$1,226 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,226 |
| CON | Build Transportation Discretionary Grants | \$0 | \$7,241 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,241 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$1,610 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,610 |
| TOTAL | TOTAL | \$0 | \$12,687 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,687 |

LEAD AGENCY FTIP ID <u>COUNTY</u> CONFORM CATEGORY AIR BASIN PROJECT COST RTP ID **SYSTEM** Antelope Valley Transit Authority NON-EXEMPT/ NOT MODELED Various LA9918864 Los Angeles \$15,703 1TR0101 Transit PRIMARY PROGRAM CODE **PROJECT LIMITS** FTIP AMENDMENT <u>MODELING</u> BUN94 - BUSES-EXPANSION-ALTERNATIVE FUEL 21-01

DESCRIPTION

Four (4) Expansion 60 ft. Articulated Electric Buses - decrease headways to every 15 minutes on Route 12. No TDC's will be used in FY20

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$3,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,520 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$4,100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,100 |
| CON | AGENCY - Agency | \$0 | \$917 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$917 |
| CON | Hybrid-Zero-Emission Truck and Bus IP | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875 |
| CON | PROPALR - Los Angeles County | \$0 | \$268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$268 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$295 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$295 |
| CON | STA - State Transit Assistance | \$0 | \$1,634 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,634 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$4,094 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,094 |
| TOTAL | TOTAL | \$0 | \$15,703 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,703 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918877 | Antelope Valley Transit Authority | Los Angeles | EXEMPT - 93.126 | Various | \$1,840 | 1TR0101 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

21-01

DESCRIPTION

Two (2) Replacement 40 foot zero emission transit buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,600 |
| CON | AGENCY - Agency | \$0 | \$240 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 |
| TOTAL | TOTAL | \$0 | \$1,840 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,840 |

| 4 | | | | | | | |
|----------------------|-----------------------------------|----------------|------------------|-----------|--------------|------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA9918892 | Antelope Valley Transit Authority | Los Angeles | TCM Committed | Various | \$1,960 | 1TDL04 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMEND | <u>MENT</u> |
| 4 | | | • | | | | |

BUN94 - BUSES-EXPANSION-ALTERNATIVE FUEL

21-01

DESCRIPTION

Acquire four (4) used 35 ft zero emission electric buses. This is for the reduction of headways on existing routes. These are established operational routes.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$1,666 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,666 |
| CON | AGENCY - Agency | \$0 | \$294 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$294 |
| TOTAL | TOTAL | \$0 | \$1,960 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,960 |

| <u> </u> | | | | | | | |
|----------------------|------------------|----------------|------------------|-----------|--------------|---------------|----------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA9918823 | Arcadia, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,352 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>π</u> |
| 4 | | • | | | | | |

PAR17 - PARATRANSIT VEHICLES-REPLACEMENT-ALTERNATIVE FUEL 21-06

DESCRIPTION

Purchase ten (10) replacement transit vehicles. The replacement vehicles will be cutaway vehicles, CNG powered, and ADA accessible.

| | | | | | | | | | Daga 6 of | |
|--------------|-------------------------|-------|---------|-------|-------|-------|-------|-------|-----------|---------|
| TOTAL | Angeles County TOTAL | \$0 | \$1,352 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,352 |
| CON | PROPALR - Los | \$0 | \$257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$257 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,095 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,095 |
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---|-----------------|-----------------------|------------------------|------------------|--------------|---------------|---------------|
| LA0G1251 | Avalon, City of | Los Angeles | EXEMPT - 93.127 | SCAB | \$8,657 | REG0702 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | II |
| TRRH6 - PASSENGER STATIONS/FACILITIES-REHAB/IMPROVEMENTS | | From Pebbly Beach Roa | d to Pebbly Beach Road | | | 21-10 | |
| DESCRIPTION | | | | | | | |

Cabrillo Mole Ferry Terminal Project. Located in the City of Avalon/Santa Catalina Island. Project is to replace and expand the Cabrillo Mole Intermodal Ferry Passenger Terminal including floating docks and associated amenities. TDC of \$800K will be used to match Section 5307 in FY2021.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|---------|---------|---------|-------|-------|-------|-------|--------|---------|
| PE | FBP - Ferry Boat Formula Program | \$2,150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,150 |
| PE | GEN - General Funds - Locally Generated | \$808 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$808 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 |
| CON | FBP - Ferry Boat Formula Program | \$0 | \$0 | \$1,359 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,359 |
| CON | GEN - General Funds - Locally Generated | \$0 | \$0 | \$340 | \$0 | \$0 | \$0 | \$0 | \$0 | \$340 |
| TOTAL | TOTAL | \$2,958 | \$4,000 | \$1,699 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,657 |

| 4 | | | | | | | |
|----------------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA9919012 | Claremont, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,027 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | S-REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-07 | |

DESCRIPTION

The City of Claremont will utilize its FTA 2013-16 5307 allocation to purchase one electric cutaway bus to replace an existing gasoline cutaway bus, install an electric vehicle charging station at the Claremont City Yard to support the new EV bus, and install new bus shelters. The City will provide a local match in the amount of \$189,036, including TDA funds (\$131,460), STA Funds (\$32,466), and MOSIP funds (\$25,110).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$838 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$838 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25 |
| CON | STA - State Transit Assistance | \$0 | \$32 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32 |
| CON | TDA4 - TDA Article 4 | \$0 | \$132 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$132 |
| TOTAL | TOTAL | \$0 | \$1,027 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,027 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1683 | Commerce, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,300 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-06 | |

DESCRIPTION

Purchase five (5) replacement CNG-powered buses to replace five (5) CNG-powered buses. Utilizing \$660 Toll Development Credits in FY 20/21 to match FTA 5307 funds.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,300 |
| TOTAL | TOTAL | \$0 | \$3,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,300 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------|-------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1702 | Commerce, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$875 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | IT |

MODELING PROJECT LIMITS MODELING FITP AMENDMENT

PAR17 - PARATRANSIT VEHICLES-REPLACEMENT-ALTERNATIVE FUEL 21-00

DESCRIPTION

Purchase Four (4) Replacement CNG Paratransit Vehicles to Replace Four (4) CNG Paratransit Vehicles. Utilizing Transit Development Credits in FY 20/21 for \$176,000 in CON

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875 |
| TOTAL | TOTAL | \$0 | \$875 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$875 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|------------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| LA9919026 | Commerce, City of | Los Angeles | TCM Committed | SCAB | \$900 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| ITS01 - REAL TIM | ME RAIL or TRANSIT NOTIFICATION SYSTEM | | | | | 21-06 | |

DESCRIPTION

Eastern Avenue Transit Hub. This project includes improvements in the following areas: Install new bus shelters, solar power digital displays providing arrival times, street striping, pavement, and lighting. Using Toll Development Credits of \$8 in FY 20/21 and \$218 in FY 21/22.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$30 | \$870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$900 |
| TOTAL | TOTAL | \$0 | \$30 | \$870 | \$0 | \$0 | \$0 | \$0 | \$0 | \$900 |
| | | | | | | | | | | |

LEAD AGENCY FTIP ID **COUNTY CONFORM CATEGORY** <u>AIR BASIN</u> **PROJECT COST** RTP ID **SYSTEM** LA9919029 Commerce, City of SCAB Los Angeles EXEMPT - 93.126 \$100 1TL104 Transit PRIMARY PROGRAM CODE **PROJECT LIMITS MODELING FTIP AMENDMENT**

PAN07 - PARATRANSIT SERVICE EQUIPMENT/OPERATING **EQUIPMENT**

DESCRIPTION

Computer-Aided Dispatch (CAD) Automated Vehicle Location and Scheduling Equipment. Utilizing Toll Development Credits in FY 20/21 for \$20K.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| TOTAL | TOTAL | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |

FTIP ID **LEAD AGENCY CONFORM CATEGORY COUNTY** <u>AIR BASIN</u> PROJECT COST RTP ID <u>SYSTEM</u> LA9919030 Commerce, City of Los Angeles EXEMPT - 93.126 SCAB \$101 1TL104 Transit

PROJECT LIMITS MODELING FTIP AMENDMENT PRIMARY PROGRAM CODE

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT 21-06

DESCRIPTION

Parts and maintenance equipment purchase. Includes replacing a heavy-duty tire repair machine that has exceeded its useful life. Utilizing Toll Development Credits in FY 20/21 for \$20k.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$101 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$101 |
| TOTAL | TOTAL | \$0 | \$101 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$101 |

LEAD AGENCY FTIP ID **COUNTY CONFORM CATEGORY** <u>AIR BASIN</u> PROJECT COST RTP ID **SYSTEM** EXEMPT - 93.126 LA9919031 Commerce, City of Los Angeles **SCAB** \$2,025 1TL104 Transit

<u>MODELING</u> **FTIP AMENDMENT** PRIMARY PROGRAM CODE **PROJECT LIMITS**

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

Purchase three (3) replacement CNG-powered buses to replace three (3) CNG-powered buses. Utilizing Toll Credits in FY21/22 for \$405K.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$2,025 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,025 |
| TOTAL | TOTAL | \$0 | \$0 | \$2,025 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,025 |
| L | | | | | | | | | | |

FTIP ID **LEAD AGENCY COUNTY CONFORM CATEGORY** PROJECT COST RTP ID <u>AIR BASIN</u> **SYSTEM** Culver City Muni Bus Lines **SCAB** LA0G1381 Los Angeles EXEMPT - 93.126 \$7,644 1TR1010 Transit

PROJECT LIMITS PRIMARY PROGRAM CODE <u>MODELING</u> **FTIP AMENDMENT**

NCR86 - MAINTENANCE/STORAGE FACILITY-UPGRADE NO 21-10

DESCRIPTION

DESCRIPTION

Culver City Fleet Electrification Facility Infrastructure Project

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------|-------|-------|-------|---------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$882 | \$267 | \$5,729 | \$0 | \$0 | \$0 | \$0 | \$6,878 |
| CON | LTF - Local Transportation | \$0 | \$99 | \$30 | \$637 | \$0 | \$0 | \$0 | \$0 | \$766 |
| TOTAL | TOTAL | \$0 | \$981 | \$297 | \$6,366 | \$0 | \$0 | \$0 | \$0 | \$7,644 |
| | | | | • | • | | • | | | |

21-06

21-06

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|--------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1508 | Culver City Muni Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,300 | 1OM0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ι |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 21-01 | , |

DESCRIPTION

Replacement of four twin-post, in-ground hydraulic lifts used for transit bus maintenance at Culver CityBus.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,040 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,040 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$260 |
| TOTAL | TOTAL | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |
| | | | | | | | | | | |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|------------------|--|----------------|------------------|------------------|--------------|----------------|---------------|
| LAF3729 | Culver City Muni Bus Lines | Los Angeles | TCM Committed | SCAB | \$2,892 | 1ITS04 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | |
| ITS01 - REAL TIN | ME RAIL or TRANSIT NOTIFICATION SYSTEM | | | | NO | 21-06 | |

DESCRIPTION

Real-Time Bus Arrival Information System. Develop & install on 60 bus stop real-time bus arrival information system using intelligent transportation system (ITS) technology to disseminate "next bus" info to travelers. The project's physical component is located at bus stops and transit center within the City of Culver City. The non-physical component of the project is located on a web server.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| PE | 09CFP - LTF - Local Transportation | \$921 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$921 |
| PE | PTMISEA - Public Trans Moderinazation Imp & | \$230 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$230 |
| CON | 09CFP - LTF - Local Transportation | \$1,097 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,097 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$296 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$296 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$74 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$274 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$274 |
| TOTAL | TOTAL | \$2,522 | \$370 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,892 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0G802 | Culver City, City of | Los Angeles | EXEMPT - 93.127 | SCAB | \$4,005 | 1TL204 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| TRRH6 - PASSEI STATIONS/FACII | NGER LITIES-REHAB/IMPROVEMENTS | | | | NO | 21-07 | |
| | | | | | | | |

DESCRIPTION

Culver City Bus Stop Improvement Program. Replace and add bus shelter furniture and construct needed sidewalk and roadway improvements at Culver City Bus stops.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$2,034 | \$1,503 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,537 |
| CON | LTF - Local Transportation | \$163 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$163 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$305 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$305 |
| TOTAL | TOTAL | \$2,197 | \$1,808 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,005 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918808 | Culver City, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$12,325 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-01 | |

DESCRIPTION

Purchase of ten (10) zero emission electric transit buses to replace ten (10) CNG transit buses in fixed route service, beginning with four (4) in 2021 and an additional six (6) in 2022 and 2023.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|---------|---------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$4,000 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 |
| CON | TDA4 - TDA Article 4 | \$0 | \$450 | \$730 | \$1,145 | \$0 | \$0 | \$0 | \$0 | \$2,325 |
| TOTAL | TOTAL | \$0 | \$4,450 | \$6,730 | \$1,145 | \$0 | \$0 | \$0 | \$0 | \$12,325 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918818 | Culver City, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$11,875 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-00 | |

DESCRIPTION

Purchase of ten (10) zero emission electric transit buses to replace ten (10) CNG transit buses in fixed-route service, beginning with two (2) in 2021 and an additional eight (8) in 2022.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,900 |
| CON | LTF - Local Transportation | \$0 | \$0 | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,500 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$475 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$475 |
| TOTAL | TOTAL | \$0 | \$2,375 | \$9,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,875 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0B310 | Foothill Transit Zone | Los Angeles | EXEMPT - 93.126 | SCAB | \$97,668 | LA0B310 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

REPLACEMENT CNG/ELECTRIC BUSES AND ELECTRIC BUS CHARGING INFRASTRUCTURE

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| CON | 5309c - FTA Bus Discretionary | \$1,188 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,188 |
| CON | 5312 - FTA UZA Area | \$1,310 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,310 |
| CON | ARRA-TIGGER | \$10,170 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,170 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| CON | TDA - Transportation Development Act | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000 |
| TOTAL | TOTAL | \$17,668 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$97,668 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0F048 | Foothill Transit Zone | Los Angeles | EXEMPT - 93.126 | SCAB | \$27,500 | LA0F048 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUO00 - BUS OF | PERATIONS/OPERATING ASSISTANCE | | | | NO | 21-00 | |

DESCRIPTION

PREVENTIVE MAINTENANCE - OPERATING

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,000 |
| CON | TDA4 - TDA Article 4 | \$0 | \$5,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,500 |
| TOTAL | TOTAL | \$0 | \$27,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,500 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1234 | Foothill Transit Zone | Los Angeles | TCM Committed | SCAB | \$10,300 | 7120006 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| TRNH6 - PASSEN | NGER STATIONS/FACILITIES-NEW | | | | YES | 21-00 | _ |

DESCRIPTION

Mt. San Antonio College (MSAC) Transit Center. The Transit Center includes 10 bus bays, 2 chargers for electric buses, a transit store, lighted sheltered wait areas, real-time bus arrival kiosks, and upgraded ADA and pedestrian access.

| | | | | | (+ / | | | | | |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$7,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,300 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | TDA - Transportation Development Act | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| TOTAL | TOTAL | \$0 | \$10,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,300 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1501 | Foothill Transit Zone | Los Angeles | TCM Committed | SCAB | \$4,600 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| TRNH6 - PASSE | NGER STATIONS/FACILITIES-NEW | | | | | 21-10 | |

DESCRIPTION

Construct Bus Layover Facilities Jointly by AVTA, LADOT & Foothill Transit

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| PE | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$800 |
| PE | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$0 | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200 |
| TOTAL | TOTAL | \$0 | \$0 | \$4,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,600 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|------------------------|---------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1040 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,400 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| PAR05 - PARATE FUEL | RANSIT VEHICLES-REHAB/IMP-ALTERNATIVE | | | | NO | 21-00 | |

DESCRIPTION

Purchase of up to 8 paratransit vehicles to replace aging vans for city DR service

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |
| TOTAL | TOTAL | \$0 | \$1,200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,400 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1143 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$6,000 | REG0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| BUR05 - BUSES-REHABIL | LITATION/IMPROVEMENTS-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

Ongoing Project: Capitalization of Preventative Maintenance. Using TDC Toll Credits of \$600K in FY20/21 to match \$3,000 in 5307 funds, and TDC Toll Credits of \$600 in FFY22 to match \$3,000 in 5307 funds.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,000 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| TOTAL | TOTAL | \$0 | \$3,000 | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |

| <u> </u> | | | | | | | |
|--------------|-----------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1144 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$29,659 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>NT</u> |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

21-00

DESCRIPTION

Purchase of Replacement Buses:

October 2019 add up to three alternative fuel replacement buses in FY21 and up to 13 alternative fuel replacement buses in FY22. March 2019 - Add funds for purchase of up to 7 electric replacement buses. Up to 12, 40-foot CNG buses replacing 12, 40-foot gasoline hybrid electric buses (FY16 BOS 15%). Up to 6, 40-foot CNG buses replacing 5 40-foot gasoline hybrid electric buses (FY17 BOS 15%)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|---------|----------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$13,547 | \$1,400 | \$8,580 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,527 |
| CON | PC40 - Los Angeles County Proposition | \$3,387 | \$600 | \$2,145 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,132 |
| TOTAL | TOTAL | \$16,934 | \$2,000 | \$10,725 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,659 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0G1145 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$12,600 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Τ |
| BUR17 - BUSES | REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

REPLACE 14 (FOURTEEN) 2009/2010 MODEL YEAR 40 FT. GASOLINE HYBRID ELECTRIC BUSES WITH UP TO 14 (FOURTEEN) 40FT. Alt fuel BUSES. Use of \$2,520 of Transportation Development Credits for FY20/21 in construction .

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$12,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,600 |
| TOTAL | TOTAL | \$0 | \$12,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,600 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|---------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1330 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,500 | 1TR1010 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| NCR86 - MAINTI | ENANCE/STORAGE FACILITY-UPGRADE | | | | NO | 21-00 | |

DESCRIPTION

Upgrade Bus Maintenance & Fueling Facility to Maintain and Fuel Compressed Natural Gas (CNG)New Bus Fleet. Utilizing \$30 of TDC to match FTA 5307 in FY18/19 for ENG phase and \$670 of TDC to match FTA 5307 in FY18/19 for CON phase.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| PE | 5307 - FTA LA/LB UZA | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,350 |
| TOTAL | TOTAL | \$0 | \$3,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,500 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|--------------------------------------|----------------|------------------|------------------|-----------------|----------------|---------------|
| LA0G1402 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$600 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMENT | <u>T</u> |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-00 | |

DESCRIPTION

Ongoing Capitalization of Tire Lease. Utilizing \$40K of TDC in FY20/21 and \$40K in FY21/22 for CON phase.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$200 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |
| TOTAL | TOTAL | \$200 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1503 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,479 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| NCR86 - MAINTE | ENANCE/STORAGE FACILITY-UPGRADE | | | | | 21-00 | |

DESCRIPTION

Upgrade transit maintenance and fueling facility to include electric bus charging infrastructure and on GTrans property located at 13999 W. Western Avenue, including the purchase of an emergency generator and battery storage.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,183 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,183 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$296 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$296 |
| TOTAL | TOTAL | \$0 | \$1,479 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,479 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1504 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$950 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | NT . |
| NCR10 - PASSEI | NGER BENCHES & SMALL SHELTERS | | | | | 21-00 | |

DESCRIPTION

Purchase and Installation of Ongoing Bus Stop Amenities, including shelters, benches/seating, signage, lighting, trash and other such improvements.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$440 | \$160 | \$160 | \$0 | \$0 | \$0 | \$0 | \$0 | \$760 |
| CON | PC40 - Los Angeles County Proposition | \$110 | \$40 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$190 |
| TOTAL | TOTAL | \$550 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------|--------------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0G394 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$300 | 1OM0702 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-00 | |

DESCRIPTION

PURCHASE AND INSTALLATION OF TRANSPORTATION MANAGEMENT SOFTWARE/SYSTEM. Toll Credits (TDC) of \$60k for FY18/19 will be used as local match to FTA 5307 in for CON phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |
| TOTAL | TOTAL | \$0 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G801 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$8,750 | 1TL104 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| NCR86 - MAINTE | ENANCE/STORAGE FACILITY-UPGRADE | | | | NO | 21-00 | |

DESCRIPTION

UP-GRADE TRANSIT MAINTENANCE FACILITY TO SERVICE ALTERNATE FUELED TRANSIT BUS FLEET. This project is to expand current solar panel capacity, purchase a battery storage system and two zero emission vehicles.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|---------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$5,000 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,000 |
| CON | PC40 - Los Angeles County Proposition | \$1,250 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,750 |
| TOTAL | TOTAL | \$6,250 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,750 |

| <u> </u> | | | | | | | |
|----------------------|--------------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA973010 | Gardena Municipal Bus Lines | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,934 | LA973010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUN07 - BUS SE | ERVICE EQUIPMENT/OPERATING EQUIPMENT | | | | NO | 21-00 | |

DESCRIPTION

The ongoing bus service equipment includes: IT projects, bus components, project administration, facility maintenance equipment, shop/office safety and security equipment and miscellaneous support equipment. UTILIZING TOLL CREDIT (TDC) OF \$40 for FY21 and \$40 for FY22 TO MATCH FTA 5307 FOR CON PHASE

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,534 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,934 |
| TOTAL | TOTAL | \$1,534 | \$200 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,934 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G601 | La Mirada, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$750 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| PAN07 - PARATI | RANSIT SERVICE EQUIPMENT/OPERATING | | | | NO | 21-00 | |

PAN07 - PARATRANSIT SERVICE EQUIPMENT/OPERATING
EQUIPMENT

NO 21-00

DESCRIPTION

Project includes preventative maintenance of the La Mirada Transit(LMT)fleet. Preventative maint. may include purchases such as tires, lubricants, oil & fuel filters, A/C unit parts, & general vehicle and component hardware. The project also includes the portion of the mechanics salary related to preventative maintenance of vehicles.

Toll Credits (TDC) in the amount of \$50,000 in FY19 and \$50,000 in FY20 will be used as matching funds for the grants.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$250 | \$250 | \$250 | \$0 | \$0 | \$0 | \$750 |
| TOTAL | TOTAL | \$0 | \$0 | \$250 | \$250 | \$250 | \$0 | \$0 | \$0 | \$750 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|--------------------|----------------|------------------|-----------|-----------------|---------------|---------------|
| LA9918822 | La Mirada, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$720 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | I |
| PAR17 - PARAT | RANSIT | | | | | 21-00 | |

DESCRIPTION

PURCHASE TWO CLASS B CNG AND TWO CLASS E CNG REPLACEMENT VEHICLES. THE VEHICLES WILL BE FUNDED WITH 80% FEDERAL SECTION 5307 FUNDS AND 20% PROPOSITION A LOCAL RETURN FUNDS (MATCH).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$576 |
| CON | PROPALR - Los Angeles County | \$0 | \$144 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$144 |
| TOTAL | TOTAL | \$0 | \$720 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$720 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------------------------|-------------------------------------|----------------|------------------|-----------|--------------|----------------|----------|
| LA9918950 | La Mirada, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$915 | 1TR1010 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| PAR17 - PARATE VEHICLES-REPL | RANSIT LACEMENT-ALTERNATIVE FUEL | | | | | 21-03 | |

DESCRIPTION

The City of La Mirada's 2021 Capital Replacement Project includes the purchase a total of six (6) replacement paratransit alternative fuel vehicles.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$732 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$732 |
| CON | PC20 - Los Angeles County Proposition | \$0 | \$155 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$155 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$28 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28 |
| TOTAL | TOTAL | \$0 | \$915 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$915 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G017 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$12,439 | REG0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR10 - PASSEI | NGER BENCHES & SMALL SHELTERS | | | | NO | 21-00 | |

DESCRIPTION

Bus Stop Improvements/ Amenities includes: the purchase of Benches, Shelters, Signage, Trash receptacles, Landscaping, Lighting and other bus stop related amenities. Utilizing Transit Development Credits (TDC):\$427 in FY20/21 in construction.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$2,542 | \$1,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,975 |
| CON | ARRA -FTA-5307 | \$7,970 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,970 |
| CON | PC40 - Los Angeles County Proposition | \$494 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$494 |
| TOTAL | TOTAL | \$11,006 | \$1,433 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,439 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0G024 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$130,246 | 1TL104 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

On-going fleet replacement (30, 35, 40 and articulated, ADA compliant, alternative fuel). Added Transit Development Credits in FY20/21 in construction for \$5,282 as a match to 5307 funds.

| | | | | | (111 4000 0) | | | | | |
|--------------|---|-----------|----------|-------|--------------|-------|-------|-------|--------|-----------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$71,498 | \$23,536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$95,034 |
| CON | 5308 - CLEAN FUEL FORMULA | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| CON | 5309c - FTA Bus Discretionary | \$950 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$1,173 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,173 |
| CON | Measure R | \$1,095 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,095 |
| CON | PC40 - Los Angeles County Proposition | \$7,271 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,271 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$16,723 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,723 |
| CON | STA-1B - State Transit Assistance - Proposition | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| TOTAL | TOTAL | \$106,710 | \$23,536 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$130,246 |

| FIIPID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1190 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$24,813 | REG0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| NCR86 - MAINTE | NANCE/STORAGE FACILITY-UPGRADE | | | | NO | 21-10 | |

DESCRIPTION

Ongoing project includes: bus maintenance components, facility improvements, modifications and maintenance, information system hardware and software, safety/security equipment, bus restoration and replacement of aging vehicle components. Utilizing TDC to match 5307 in FY21/22 for \$1,527 and \$1,250 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|----------|----------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$7,630 | \$11,713 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,343 |
| CON | MR15 - Measure R 15% Local Return | \$0 | \$618 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$618 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$4,700 | \$152 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,852 |
| TOTAL | TOTAL | \$0 | \$12,948 | \$11,865 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,813 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1512 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$21,783 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ι |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-02 | |

DESCRIPTION

On-going fleet replacement (30, 35, 40 and articulated, ADA compliant, alternative fuel). Adding State of California SB1-SGR FY21 of \$1024, FY18 5307 \$77, FY21 5307 4227 and utilizing TDC as local match of \$1,057 in CON for 5307.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|----------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$10,502 | \$4,304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,806 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$1,207 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,207 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$715 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$715 |
| CON | SB1 STATE OF GOOD REPAIR | \$0 | \$4,055 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,055 |
| TOTAL | TOTAL | \$0 | \$17,479 | \$4,304 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21,783 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1513 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,743 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| NCD10 DASSE | NCED DENCHES & SMALL SHELTEDS | | _ | | | 04.04 | |

21-01

DESCRIPTION

Ongoing Bus Stop Improvements/ Amenities which may include: the purchase of Benches, Shelters, Signage, Landscaping, Lighting and other bus stop related amenities. Adding FY21 FTA 5307 BOS 1% Discretionary (\$534) and FY21Prop C 40% (\$134).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$868 | \$534 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,402 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$207 | \$134 | \$0 | \$0 | \$0 | \$0 | \$0 | \$341 |
| TOTAL | TOTAL | \$0 | \$1,075 | \$668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,743 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|----------------------------|----------------|-------------------------|------------------|--------------|---------------|---------------|
| LA0G1762 | Long Beach Transit | Los Angeles | NON-EXEMPT/ NOT MODELED | SCAB | \$4,306 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUN94 - BUSES | EXPANSION-ALTERNATIVE FUEL | | | | NO | 21-01 | |

DESCRIPTION

Expansion of fleet to take over a portion of the Metro Route 130 with up to (4) Battery Electric Buses (30'/35'40'). 5307 funds were awarded by BOS under the discretionary 15% suballocation. Federal funding for FY19 is \$1,887,420 and FY20 is \$1,548,336.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,436 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,436 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$361 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$361 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$509 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$509 |
| TOTAL | TOTAL | \$0 | \$4,306 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,306 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|---------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G221 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$68,608 | 1TL204 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| NCR86 - MAINTE | ENANCE/STORAGE FACILITY-UPGRADE | | | | NO | 21-02 | |

DESCRIPTION

The On-going Bus Capital project includes: bus components, project administration, facility/ maintenance improvements, information systems equipment, safety/ security equipment, shop/ office equipment, support vehicles and tires. Adding agency FY2021 budget to be programmed in FY21/22 of \$180 5307 and Utilizing TDC for local match FY22 for \$45 of TDC in place of local match.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$38,782 | \$13,098 | \$180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$52,060 |
| CON | 5309c - FTA Bus Discretionary | \$4,908 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,908 |
| CON | ARRA -FTA-5307 | \$8,527 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,527 |
| CON | PC40 - Los Angeles County Proposition | \$3,113 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,113 |
| TOTAL | TOTAL | \$55,330 | \$13,098 | \$180 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,608 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|--------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G222 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$75,835 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR05 - | | | | | NO | 21-10 | |

BUSES-REHABILITATION/IMPROVEMENTS-ALTERNATIVE FUEL

DESCRIPTION

Capitalization of Preventative Maintenance (equipment maintenance expenses). Utilizing TDC of \$4,000 in FY20/21 to match 5307.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$51,872 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$71,872 |
| CON | PC40 - Los Angeles County Proposition | \$3,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,963 |
| TOTAL | TOTAL | \$55,835 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,835 |

| 4 | | | | | | | |
|---------------|--------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G435 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$374 | 1OM0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>π</u> |
| ADM83 - ADMIN | ISTRATION | | | | NO | 21-00 | |

DESCRIPTION

On-going Capitalization of Training and Education. Utilizing TDC of \$18 in FY 20/21 for CON to match the 5307 funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$264 | \$90 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$354 |
| CON | PC40 - Los Angeles County Proposition | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20 |
| TOTAL | TOTAL | \$284 | \$90 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$374 |

| <u>FTIP ID</u> | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|-----------------|-----------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA9918873 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$50 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| FUL52 - FULEING | G STATIONS-ALTERNATIVE FUEL | | | | _ | 21-01 | |

DESCRIPTION

This project will support the ongoing effort of Long Beach Transit to utilize Battery Electric Bus technology by installing Bus Charging Depots and the associated infratsructure at Long Beach Transit Maintenance Facility located at 1963 E. Anaheim St., Long Beach Ca 90801. Using Transit Development Credits for \$10 in construction in FY20.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| TOTAL | TOTAL | \$0 | \$50 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |

| 4 | | | | | | | |
|----------------------|-------------------------------|----------------|------------------|------------------|--------------|--------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA9918874 | Long Beach Transit | Los Angeles | EXEMPT - 93.126 | SCAB | \$13 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMI | <u>ENT</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21.01 | |

DESCRIPTION

This project will support the ongoing effort of Long Beach Transit to move further toward a Battery Electric Bus Fleet by contracting the Project Management to a third party. Added \$13 of 5339 for 19/20 and will be Utilizing TDC for local match FY19/20 of \$3 in CON for 5339. The Bus & Bus Facility grant was awarded to purchase up to 5 replacement Battery Electric Buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |
| TOTAL | TOTAL | \$0 | \$13 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--|------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0G1159 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$6,409 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL | | | | | NO | 21-00 | |

DESCRIPTION

Purchase nine (9) replacement CNG 45-foot commuter buses. Brought \$3,545 in 5307 funds and \$2,864 in City funds into 2019 TIP from FFY18

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$3,545 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,545 |
| CON | CITY - City Funds | \$0 | \$2,864 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,864 |
| TOTAL | TOTAL | \$0 | \$6,409 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,409 |

| FTIP ID | <u>LEAD AGENCY</u> | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|-----------------|----------------|---------------|
| LA0G1348 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$2,825 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMENT | Τ |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

<u>DESCRIPTION</u>

Purchase five (5) Alternative-fuel 30-foot replacement buses for DASH program.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,260 |
| CON | CITY - City Funds | \$0 | \$565 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$565 |
| TOTAL | TOTAL | \$0 | \$2,825 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,825 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|----------------------------|----------------|------------------|-----------|-----------------|---------------|----------|
| LA0G1349 | Los Angeles A, City of | Los Angeles | TCM Committed | SCAB | \$20,435 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>T</u> |
| BUN94 - BUSES | EXPANSION-ALTERNATIVE FUEL | | | | YES | 21-00 | |

DESCRIPTION

Purchase 35 alternative-fuel 30-foot buses to expand DASH fleet and increase service hours and headways.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|-------------------------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$13,447 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,447 |
| CON | 5339C-LOW OR NO EMISSION VEHICLE | \$0 | \$1,225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,225 |
| CON | CITY - City Funds | \$0 | \$5,763 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,763 |
| TOTAL | TOTAL | \$0 | \$20,435 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,435 |

LEAD AGENCY COUNTY FTIP ID **CONFORM CATEGORY** AIR BASIN PROJECT COST RTP ID **SYSTEM** Los Angeles A, City of SCAB LA0G1374 Los Angeles EXEMPT - 93.126 \$15,897 1TR1010 Transit PRIMARY PROGRAM CODE **PROJECT LIMITS** MODELING **FTIP AMENDMENT** BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL NO 21-00

DESCRIPTION

Purchase 19 alternative-fuel 35-foot buses for replacement for the DASH program.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$12,718 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,718 |
| CON | CITY - City Funds | \$0 | \$3,179 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,179 |
| TOTAL | TOTAL | \$0 | \$15,897 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,897 |

FTIP ID **LEAD AGENCY COUNTY CONFORM CATEGORY** AIR BASIN PROJECT COST **SYSTEM** RTP ID Los Angeles A, City of **SCAB** 1ITS04 LA0G1380 Los Angeles TCM \$597 Transit PRIMARY PROGRAM CODE **PROJECT LIMITS MODELING** FTIP AMENDMENT

ITS01 - REAL TIME RAIL or TRANSIT NOTIFICATION SYSTEM

DESCRIPTION

Purchase of 170 solar-powered, real-time bus arrival information signs for bus stop improvement in the Los Angeles Promise Zone

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$418 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$418 |
| CON | CITY - City Funds | \$0 | \$179 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$179 |
| TOTAL | TOTAL | \$0 | \$597 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$597 |

| <u>FTIP ID</u> | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-----------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1566 | Los Angeles A, City of | Los Angeles | TCM Committed | SCAB | \$99,137 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUN94 - BUSES | -EXPANSION-ALTERNATIVE FUEL | | | | YES | 21-00 | |

DESCRIPTION

Purchase of up to 120 electric 30' to 35' buses for the DASH program expansion $\,$

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$27,668 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,668 |
| CON | CO - County | \$0 | \$1,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |
| CON | Cap And Trade Program | \$0 | \$1,366 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,366 |
| CON | Othr. State - CEC - ALTERNATIVE FUEL | \$0 | \$16,428 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$16,428 |
| CON | PROPA - Los Angeles County Proposition "A" | \$0 | \$17,894 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,894 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$4,151 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,151 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$30,330 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,330 |
| TOTAL | TOTAL | \$0 | \$99,137 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$99,137 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1569 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$19,162 | 7120002 | Transit |
| PRIMARY PROC | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u></u> |

NCR86 - MAINTENANCE/STORAGE FACILITY-UPGRADE

21-00

21-07

DESCRIPTION

Upgrade and electrification of three existing bus yards and maintenance facilities (Washington, Sylmar and Downtown Yards) for the DASH program

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|----------|-------|-------|-------|-------|-------|--------|----------|
| PE | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$1,225 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,225 |
| PE | 5339LA-LOS ANGELES - LONG | \$0 | \$3,215 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,215 |
| PE | CITY - City Funds | \$0 | \$896 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$896 |
| PE | Othr. State - CEC - ALTERNATIVE FUEL | \$0 | \$1,680 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,680 |
| PE | PROPA - Los Angeles County Proposition "A" | \$0 | \$4,962 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,962 |
| PE | Transit And Intercity Rail Capital Program | \$0 | \$7,184 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,184 |
| TOTAL | TOTAL | \$0 | \$19,162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,162 |
| Ì | | | | | | | | | | |

| <u>FTIPTD</u> | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1665 | Los Angeles A, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$23,031 | 1TR1010 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-08 | |

DESCRIPTION

Replace 27 existing propane DASH buses with battery-electric 30'-35' buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|----------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$11,532 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,532 |
| CON | Transit And Intercity Rail Capital Program | \$0 | \$0 | \$11,499 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,499 |
| TOTAL | TOTAL | \$0 | \$0 | \$23,031 | \$0 | \$0 | \$0 | \$0 | \$0 | \$23,031 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0D337 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | SCAB | \$41,062 | LA0D337 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | NO | 21-00 | |

DESCRIPTION

TRANSIT ENHANCEMENT ACTIVITIES: 1% FORMULA FUNDS - LOS ANGELES COUNTY

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------|----------|---------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$28,850 | \$2,000 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,850 |
| CON | LTF - Local Transportation | \$7,212 | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,212 |
| TOTAL | TOTAL | \$36,062 | \$2,500 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$41,062 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|-----------------|------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1052 | Los Angeles County MTA | Los Angeles | TCM Committed | SCAB | \$2,499,240 | 1TR1002 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| RAN92 - RAIL EX | KTENSION | | | | YES | 21-00 | |

DESCRIPTION

Metro Purple Line Westside Subway Extension Section 2 - Wilshire/La Cienega to Century City

| | | | | | (In \$000 s) | | | | | |
|--------------|---|-------------|-----------|-----------|--------------|-----------|----------|-----------|--------|-------------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| PE | 5309b - FTA New Rail Starts | \$24,643 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,643 |
| PE | LTF - Local Transportation | \$14,762 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,762 |
| PE | MR35 - Measure R 35% New Rail or Bus Transit | \$13,520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,520 |
| ROW | 5309b - FTA New Rail Starts | \$171,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$171,206 |
| ROW | LTF - Local Transportation | \$40,001 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,001 |
| ROW | MR35 - Measure R 35% New Rail or Bus Transit | \$68,753 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$68,753 |
| ROW | TIFIA | \$32,462 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32,462 |
| CON | 5307 - FTA FHWA TRANSFER FUNDS | \$100,000 | \$22,000 | \$47,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$169,000 |
| CON | 5309b - FTA New Rail Starts | \$304,151 | \$147,000 | \$147,000 | \$147,000 | \$115,000 | \$36,000 | \$95,000 | \$0 | \$991,151 |
| CON | LTF - Local Transportation | \$20 | \$826 | \$5,115 | \$48,891 | \$2,235 | \$8,509 | \$43,049 | \$0 | \$108,645 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$324,843 | \$112,900 | \$146,324 | \$68 | \$-1,067 | \$5,796 | \$-87,000 | \$0 | \$501,864 |
| CON | Measure R | \$28,861 | \$10,970 | \$10,599 | \$10,200 | \$9,800 | \$9,347 | \$8,918 | \$0 | \$88,695 |
| CON | TIFIA | \$274,538 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$274,538 |
| TOTAL | TOTAL | \$1,397,760 | \$293,696 | \$356,038 | \$206,159 | \$125,968 | \$59,652 | \$59,967 | \$0 | \$2,499,240 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1329 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | SCAB | \$422,172 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-02 | |

DESCRIPTION

Acquisition of 600 CNG 40-ft replacement revenue vehicles. Also, this project will include installation of new CNG fueling equipment and work force development and other training activities.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-----------|----------|----------|-------|-------|-------|-------|--------|-----------|
| CON | 5307 - FTA LA/LB UZA | \$473 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$473 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$23,839 | \$5,457 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,296 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$60,000 | \$0 | \$37,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$97,500 |
| CON | LTF - Local Transportation | \$19,647 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$19,647 |
| CON | PC40 - Los Angeles County Proposition | \$17,493 | \$65,600 | \$700 | \$700 | \$0 | \$0 | \$0 | \$0 | \$84,493 |
| CON | STPL-R - STP Local Regional | \$15,000 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 |
| CON | TDA4 - TDA Article 4 | \$165,763 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$165,763 |
| TOTAL | TOTAL | \$302,215 | \$71,057 | \$48,200 | \$700 | \$0 | \$0 | \$0 | \$0 | \$422,172 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1418 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | SCAB | \$444,308 | 1TR1010 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>π</u> |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

DESCRIPTION

Vehicle Replacement - Purchase 400 60-foot CNG Transit buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-----------|----------|----------|-------|-------|-------|-------|--------|-----------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$29,800 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$29,800 |
| CON | AB2766 - State AB2766 | \$0 | \$1,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,500 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$0 | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$28,000 |
| CON | LTF - Local Transportation | \$298,508 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$298,508 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$3,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,300 |
| CON | PC40 - Los Angeles County Proposition | \$72,200 | \$10,000 | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$83,200 |
| TOTAL | TOTAL | \$370,708 | \$44,600 | \$28,500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$444,308 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------------------|--|----------------|------------------|-----------|--------------|---------------|---------------|
| LA963543 | Los Angeles County MTA | Los Angeles | EXEMPT - 93.126 | SCAB | \$5,053,967 | LA963543 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUR05 - BUSES-REHABIL | .ITATION/IMPROVEMENTS-ALTERNATIVE FUEL | | | | NO | 21-02 | |
| | | | | | | | |

DESCRIPTION

PREVENTIVE MAINTENANCE (CAPITAL & OPERATING MAINTENANCE ITEMS ONLY)

FY20/21 TDC \$3,231

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------------|-----------|-----------|-------|-------|-------|-------|--------|-------------|
| CON | 5307 - FTA LA/LB UZA | \$2,270,761 | \$140,000 | \$58,650 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,469,411 |
| CON | 5307 - FTA LAN/PALM UZA | \$0 | \$12,924 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$12,924 |
| CON | 5307 - Oxnard Urbanized Area | \$3,471 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,471 |
| CON | 5307 - Thousands Oaks Urbanized Area | \$1,632 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,632 |
| CON | 5309a - FTA Fixed Guideway | \$324,885 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$324,885 |
| CON | 5309c - FTA Bus Discretionary | \$210,600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$210,600 |
| CON | 5337-SGR - STATE OF GOOD REPAIR | \$688,700 | \$107,000 | \$86,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$882,200 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$100,023 | \$27,850 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$127,873 |
| CON | LTF - Local Transportation | \$857,883 | \$64,250 | \$35,734 | \$0 | \$0 | \$0 | \$0 | \$0 | \$957,867 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$6,963 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,963 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 |
| CON | STA - State Transit Assistance | \$1,624 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,624 |
| CON | TDA4 - TDA Article 4 | \$24,517 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,517 |
| TOTAL | TOTAL | \$4,514,096 | \$358,987 | \$180,884 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,053,967 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------|------------------------------|----------------|------------------|-----------|-----------------|---------------|----------|
| LA0G1557 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$9,791 | 1TR1010 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES- | REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-06 | |

DESCRIPTION

Purchase fourteen (14) replacement CNG buses. Utilizing Toll Development Credits of \$2,448 for match in FY 20/21.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$9,791 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,791 |
| TOTAL | TOTAL | \$0 | \$9,791 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,791 |

| 4 | | | | | | | |
|---------------------------------------|---------------------|----------------|------------------|-----------|--------------|----------------|---------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA0G1558 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$4,519 | 1ITS04 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Ĺ |
| SEC54 - SECURITY EQUIPMENT/FACILITIES | | | | | | 21-06 | |

DESCRIPTION

This project will consist of the installation of new cameras and sensors on 56 buses installation of the back-office storage systems installation of the bus stop video surveillance signs and the completion of the integration with MBLs existing AVL system. The project will use \$904 in FY20/21 TDC to match FTA 5307 funds for CON.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$4,519 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,519 |
| TOTAL | TOTAL | \$0 | \$4,519 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,519 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|---------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918910 | Montebello, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$500 | 1OM0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Т |

21-01

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

DESCRIPTION

ASSOCIATED CAPITAL MAINTENANCE ITEMS [ON-GOING] The associated capital maintenance project provides for the purchase of major bus components on an as needed basis in support of Montebello Bus Lines fixed route fleet. Toll Credits (TDC) of \$100 will be used to match FFY21 FTA 5307 for the CON Phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| TOTAL | TOTAL | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| | | | | | | | | | | |

LEAD AGENCY AIR BASIN PROJECT COST FTIP ID <u>COUNTY</u> **CONFORM CATEGORY** RTP ID **SYSTEM** LA9918911 Montebello, City of Los Angeles EXEMPT - 93.126 SCAB \$308 1OM0702 Transit FTIP AMENDMENT PRIMARY PROGRAM CODE **PROJECT LIMITS MODELING** BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

FUTURE

TOTAL

DESCRIPTION

FUND SOURCE

PHASE

TIRE LEASE Project using \$62 of TDC in FFY22 for match to 5307 funds for CON Phase.

PRIOR

| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$308 |
|---------|----------------------|-----|-----------|-------------|------|----------------|-----|-----------------|-------------|-----------|
| TOTAL | TOTAL | \$0 | \$0 | \$308 | \$0 | \$0 | \$0 | \$0 | \$0 | \$308 |
| | | | - — — — — | . — — — — — | | | | | | |
| FTIP ID | LEAD AGENCY | | | COLINTY | , co | NEODM CATEGODY | | AID DACIN DDO I | CT COST DTD | ID CVCTEM |

23/24

24/25

25/26

22/23

21/22

SYSTEM CONFORM CATEGORY AIR BASIN PROJECT COST RTP ID Montebello, City of EXEMPT - 93.126 LA9918912 **SCAB** Los Angeles \$3,769 10M0702 Transit **PROJECT LIMITS** MODELING PRIMARY PROGRAM CODE **FTIP AMENDMENT** BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT 21-01

DESCRIPTION

Preventative Maintenance Project using \$738k of TDC in FFY22 for match to 5307 funds for CON Phase.

20/21

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$3,769 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,769 |
| TOTAL | TOTAL | \$0 | \$0 | \$3,769 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,769 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|-----------------|------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0C61 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$321 | LA0C61 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| TRN06 - ADMINIS | STRATIVE EQUIPMENT-NEW | | | | NO | 21-01 | |

DESCRIPTION

Radio Equipment (Mobile Ray) - Digital land mobile radio system and Fleet Maintenance System (ONGOING)

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$148 | \$54 | \$54 | \$0 | \$0 | \$0 | \$0 | \$0 | \$256 |
| CON | PROPALR - Los Angeles County | \$37 | \$14 | \$14 | \$0 | \$0 | \$0 | \$0 | \$0 | \$65 |
| TOTAL | TOTAL | \$185 | \$68 | \$68 | \$0 | \$0 | \$0 | \$0 | \$0 | \$321 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-----------------|------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA0C63 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$329 | LA0C63 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| TRN06 - ADMINIS | STRATIVE EQUIPMENT-NEW | | | | NO | 21-01 | |

DESCRIPTION

PURCHASE OF MISC OFFICE EQUIPMENT- (ONGOING)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$198 | \$53 | \$12 | \$0 | \$0 | \$0 | \$0 | \$0 | \$263 |
| CON | PROPALR - Los Angeles County | \$50 | \$13 | \$3 | \$0 | \$0 | \$0 | \$0 | \$0 | \$66 |
| TOTAL | TOTAL | \$248 | \$66 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$329 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|------------------|----------------|------------------|------------------|--------------|-------------|---------------|
| LA0C64 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$624 | LA0C64 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDM | <u>//ENT</u> |
| 4 | | | | | | | |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

NO 21-07

DESCRIPTION

ASSOCIATED CAPITAL MAINTENANCE (ENGINES, TRANSMISSIONS, PARTICULATE TRAPS, KITS, ETC) (ONGOING)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$335 | \$148 | \$16 | \$0 | \$0 | \$0 | \$0 | \$0 | \$499 |
| | PROPALR - Los Angeles County | \$84 | \$37 | \$4 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125 |
| TOTAL | TOTAL | \$419 | \$185 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$624 |

FTIP ID **LEAD AGENCY** <u>COUNTY</u> **CONFORM CATEGORY** AIR BASIN PROJECT COST RTP ID **SYSTEM** EXEMPT - 93.126 LA0D43 Norwalk, City of SCAB \$10,168 REG0702 Los Angeles Transit FTIP AMENDMENT PRIMARY PROGRAM CODE **PROJECT LIMITS** MODELING ADM83 - ADMINISTRATION NO 21-07

DESCRIPTION

CAPITALIZATION OF PREVENTIVE MAINTENANCE (ONGOING).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|---------|---------|---------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$5,557 | \$1,335 | \$1,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,142 |
| CON | PROPALR - Los Angeles County | \$1,380 | \$334 | \$312 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,026 |
| TOTAL | TOTAL | \$6,937 | \$1,669 | \$1,562 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,168 |

| 4 | | | | | | | |
|---------------|------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G057 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$477 | REG0702 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| BUO01 - BUS-C | APITAL LEASE | | | | NO | 21-04 | |

DESCRIPTION

Ongoing annual tire lease contract

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$266 | \$56 | \$58 | \$0 | \$0 | \$0 | \$0 | \$0 | \$380 |
| CON | PROPALR - Los Angeles County | \$68 | \$14 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$97 |
| TOTAL | TOTAL | \$334 | \$70 | \$73 | \$0 | \$0 | \$0 | \$0 | \$0 | \$477 |

| 4 | | | | | | | |
|--------------|------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1120 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$626 | 1TR1010 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Τ |
| | | | | | | | |

PAR16 - PARATRANSIT VEHICLES-REPLACEMENT-GAS/DIESEL

21-00

DESCRIPTION

Purchase fully accessible replacement vans to replace vehicles reaching the end of their useful life (ongoing). The vans will be gasoline fueled.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$442 | \$59 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$501 |
| CON | PROPALR - Los Angeles County | \$110 | \$15 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125 |
| TOTAL | TOTAL | \$552 | \$74 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$626 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1122 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$739 | REG0702 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | | 21-07 | |

21-07

DESCRIPTION

Bus Stop Improvements and/or repairs (ONGOING) including bus stop amenities (i.e. bus shelter, trash receptacle, etc), installation of route information/signage and Braille Identifier Plates.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|-----------|-------|
| CON | 5307 - FTA LA/LB UZA | \$144 | \$223 | \$223 | \$0 | \$0 | \$0 | \$0 | \$0 | \$590 |
| CON | PROPALR - Los Angeles County | \$37 | \$56 | \$56 | \$0 | \$0 | \$0 | \$0 | \$0 | \$149 |
| TOTAL | TOTAL | \$181 | \$279 | \$279 | \$0 | \$0 | \$0 | \$0 | \$0 | \$739 |
| | | | | | | | | | Page 23 g | of 32 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------|-------------------------------------|----------------|------------------|-----------|-----------------|----------------|---------|
| LA0G1253 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,404 | LA0C61 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMENT | Ξ |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT | | | _ | | 21-01 | |

DESCRIPTION

Intelligent Transportation System (ITS) which will include technologies such as: GPS based Computer Automated Dispatch (CAD) system; Automatic Vehicle Location (AVL); Automated Vehicle Annunciator System (AVAS); Automatic Passenger Count (APC); and Automated Travel Information System (ATIS)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$280 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$280 |
| CON | PC25 - Los Angeles County Proposition | \$0 | \$70 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$70 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$1,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,054 |
| TOTAL | TOTAL | \$0 | \$1,404 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,404 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> <u>CON</u> | | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|--------------------------|-----------------|-----------|--------------|---------------|---------------|
| LA0G1326 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$6,062 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-07 | |

DESCRIPTION

Bus replacement project - purchase two (4) Compressed Natural Gas (CNG) buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|---------|---------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$852 | \$1,905 | \$1,905 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,662 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$57 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$57 |
| CON | PROPALR - Los Angeles County | \$0 | \$537 | \$537 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,074 |
| CON | STA-1B - State Transit Assistance - Proposition | \$269 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$269 |
| TOTAL | TOTAL | \$1,178 | \$2,442 | \$2,442 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,062 |

| <u> </u> | | | | | | | |
|----------------------|------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1413 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$248 | 2016A319 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | I |
| TRN06 - ADMINI | STRATIVE EQUIPMENT-NEW | | | | NO | 21-01 | |

DESCRIPTION

Communications Systems (FMMS& Grants Management): Purchase of a Fleet Maintenance and Fuel Management System, and Grants Management System.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$99 | \$99 | \$0 | \$0 | \$0 | \$0 | \$0 | \$198 |
| CON | PROPALR - Los Angeles County | \$0 | \$25 | \$25 | \$0 | \$0 | \$0 | \$0 | \$0 | \$50 |
| TOTAL | TOTAL | \$0 | \$124 | \$124 | \$0 | \$0 | \$0 | \$0 | \$0 | \$248 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|------------------|----------------|------------------------------|-----------|--------------|---------------|---------------|
| LA0G1591 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM COMMITTED | SCAB | \$2,342 | 1TR1022 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |

BUN94 - BUSES-EXPANSION-ALTERNATIVE FUEL 21-00

DESCRIPTION

Purchase of 2 battery electric buses, and technical consulting.

| | (11 4000 3) | | | | | | | | | |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307 - FTA LA/LB UZA | \$0 | \$692 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$692 |
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$1,206 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,206 |
| CON | Local Bridge Seismic Retrofit Account | \$0 | \$21 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$21 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$56 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$56 |
| CON | PROPALR - Los Angeles County | \$0 | \$242 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$242 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125 |
| TOTAL | TOTAL | \$0 | \$2,342 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,342 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|---|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1680 | G1680 Norwalk, City of Los Angeles EXEM | | EXEMPT - 93.126 | SCAB | \$300 | 1TR1010 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| ADR55 - ADMIN | ISTRATIVE | | | | | 21-01 | |

DESCRIPTION

OFFICE(S)/FACILITY-REHAB/IMPROVEMNT

Mechanical, electrical and plumbing issues, Office acoustic issues, Privacy improvements to Dispatch work area to minimize noise distractions, Revamping training room to make it real world functional and introduction of technology communications, Creating private office space for Transit Admin Staff (3rd floor), Installation of a 2nd vehicle lift in Vehicle Maintenance, Upgrades to breakrooms to include technology communications, Security improvements to the south gate access

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$120 | \$120 | \$0 | \$0 | \$0 | \$0 | \$0 | \$240 |
| CON | PROPALR - Los Angeles County | \$0 | \$30 | \$30 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60 |
| TOTAL | TOTAL | \$0 | \$150 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA0G1681 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$103 | 1TL204 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | | 21-00 | |

DESCRIPTION

Installation of Solar Lighting at bus stops in order to improve safety and security for passengers.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$77 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$77 |
| CON | PROPALR - Los Angeles County | \$0 | \$26 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$26 |
| TOTAL | TOTAL | \$0 | \$103 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$103 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--|------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918810 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$627 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| NCR10 - PASSENGER BENCHES & SMALL SHELTERS | | | | | | 21-00 | |

DESCRIPTION

Replace 194 bus stop beacons, and install 64 digital signs on Route 4 stops.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$470 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$470 |
| CON | PROPALR - Los Angeles County | \$0 | \$157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$157 |
| TOTAL | TOTAL | \$0 | \$627 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$627 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918811 | Norwalk, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$260 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |

TRN10 – Electric Charging Equipment/Facilities - New 21-01

DESCRIPTION

Purchase 2 electric bus chargers and corresponding infrastructure. This project is possible through an award from the FY20 BOS 15% allocation, this award has been split amongst 2 qualifying activities, TIP # LA9918811, and TIP # LA9918917.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$195 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$195 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$65 |
| TOTAL | TOTAL | \$0 | \$260 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$260 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|----------------------------|----------------|------------------------------|-----------|--------------|----------------|---------------|
| LA9918814 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM COMMITTED | SCAB | \$1,316 | 1TR1010 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Γ |
| BUN94 - BUSES- | EXPANSION-ALTERNATIVE FUEL | | | | | 21-00 | |

DESCRIPTION

Purchase 2 electric buses (FY18 5339 funds) for expansion.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5339 - Los Angeles -Long Beach-Anaheim | \$0 | \$987 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$987 |
| CON | PC20 - Los Angeles County Proposition | \$0 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |
| CON | PROPALR - Los Angeles County | \$0 | \$79 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$79 |
| TOTAL | TOTAL | \$0 | \$1,316 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,316 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------------|----------------------------|----------------|--------------------|-----------|--------------|---------------|---------------|
| LA9918917 | Norwalk, City of | Los Angeles | NON-REPORTABLE TCM | SCAB | \$694 | 1TR1022 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| DUMO4 DUCEC | EVDANCION ALTERNATIVE FUEL | | | | | | |

BUN94 - BUSES-EXPANSION-ALTERNATIVE FUEL 21-01

DESCRIPTION

Purchase 1 expansion electric bus. This project is possible through an award from the FY20 BOS 15% allocation, this award has been split amongst 2 qualifying activities, TIP # LA9918811, and TIP # LA9918917.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$520 | \$0 | \$0 | \$0 | \$0 | \$0 | \$520 |
| CON | Local Bridge Seismic Retrofit Account | \$0 | \$0 | \$11 | \$0 | \$0 | \$0 | \$0 | \$0 | \$11 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 |
| CON | PROPALR - Los Angeles County | \$0 | \$0 | \$114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$114 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$0 | \$47 | \$0 | \$0 | \$0 | \$0 | \$0 | \$47 |
| TOTAL | TOTAL | \$0 | \$0 | \$694 | \$0 | \$0 | \$0 | \$0 | \$0 | \$694 |

| 4 | | | | | | | |
|---------------|-------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0D298 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$2,090 | 1OM0702 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>T</u> |
| NCR10 - PASSE | NGER BENCHES & SMALL SHELTERS | | | | NO | 21-00 | |

DESCRIPTION

ACQUISITION AND INSTALLATION OF TRANSIT AMENITIES (benches and small shelters)

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,575 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,575 |
| CON | CITY - City Funds | \$0 | \$515 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$515 |
| TOTAL | TOTAL | \$0 | \$2,090 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,090 |

| <u> </u> | | | | | | | |
|---------------|--------------------------------|----------------|------------------|------------------|-----------------|---------------|---------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA0G1664 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$576 | 1TR1010 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | <u>MODELING</u> | FTIP AMENDMEN | π |
| BUR17 - BUSES | S-REPLACEMENT-ALTERNATIVE FUEL | | | | NO | 21-00 | |

3UR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL NO 21-00

DESCRIPTION

Rolling Stock acquisition of three (3) CNG-powered cutaway transit vehicles for replacement of the BCT fleet.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$460 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$460 |
| CON | MR20B - Measure R 20% Bus Operations | \$0 | \$27 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$87 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$87 |
| CON | STA - State Transit Assistance | \$0 | \$2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2 |
| TOTAL | TOTAL | \$0 | \$576 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$576 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | <u>RTP ID</u> | <u>SYSTEM</u> |
|----------------|-------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918895 | Redondo Beach, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,570 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-04 | |

DESCRIPTION

Rolling Stock acquisition of three (3) CNG-powered fixed route replacement transit buses in BCT fleet.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$1,256 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,256 |
| CON | PROPALR - Los Angeles County | \$0 | \$314 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$314 |
| TOTAL | TOTAL | \$0 | \$1,570 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,570 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|-------------------------------|----------------|------------------|------------------|--------------|---------------|---------------|
| LA9918970 | 70 Redondo Beach, City of Los | | EXEMPT - 93.126 | SCAB | \$2,882 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-10 | |

DESCRIPTION

Purchase 5 replacement buses for the BCT fixed route service, and bus parts if there are remaining funds in the FTA grant.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,306 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,306 |
| CON | MR35 - Measure R 35% New Rail or Bus Transit | \$0 | \$39 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$39 |
| CON | PROPALR - Los Angeles County | \$0 | \$537 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$537 |
| TOTAL | TOTAL | \$0 | \$2,882 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,882 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0D125 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$4,269 | LA0D125 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| NCR10 - PASSENGER BENCHES & SMALL SHELTERS | | | | | NO | 21-00 | |

DESCRIPTION

BUS STOP AMENITIES (benches and shelters) PROJECT (ongoing). Project using \$100 of TDC(Toll Credits) to match FTA 5307 funds in FY 19/20 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$2,797 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,797 |
| CON | 5307 - FTA Santa Clarita UZA | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | LTF - Local Transportation | \$372 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$472 |
| TOTAL | TOTAL | \$3,669 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,269 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------|
| LA0D92 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,295 | 1TL204 | Transit |
| PRIMARY PROG | SRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | π |
| TRN08 - FARE E | QUIPMENT/TICKET VENDING MACHINES | | | | NO | 21-00 | |

DESCRIPTION

COUNTYWIDE UNIVERSAL FARE SYSTEM (UFS) PROJECT (ongoing). Utilizing \$100 of TDC for FTA5307 in FY18/19 for CON.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,000 | \$300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,300 |
| CON | ARRA -FTA-5307 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |
| CON | CMAQ - Congestion Mitigation Air Quality | \$1,257 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,257 |
| CON | LTF - Local Transportation | \$163 | \$75 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$238 |
| TOTAL | TOTAL | \$2,920 | \$375 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,295 |

LEAD AGENCY FTIP ID **COUNTY CONFORM CATEGORY** AIR BASIN **PROJECT COST** RTP ID **SYSTEM** Santa Clarita - Transit, City of EXEMPT - 93.126 SCAB \$1,250 LA0G1029 Los Angeles 1TR1010 Transit **FTIP AMENDMENT** PRIMARY PROGRAM CODE **PROJECT LIMITS MODELING** NCR10 - PASSENGER BENCHES & SMALL SHELTERS 21-00

DESCRIPTION

System-wide bus stop improvements. Improvements include design and construction of new bus stops including sidewalk, concrete, accessibility improvements as well as installing benches and shelters.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA Santa Clarita UZA | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PROPALR - Los Angeles County | \$125 | \$125 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 |
| TOTAL | TOTAL | \$625 | \$625 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,250 |

LEAD AGENCY COUNTY FTIP ID **CONFORM CATEGORY** RTP ID AIR BASIN PROJECT COST **SYSTEM** LA0G1274 Santa Clarita - Transit, City of **SCAB** EXEMPT - 93.126 \$2,000 1TR1010 Los Angeles Transit **MODELING** PRIMARY PROGRAM CODE **PROJECT LIMITS FTIP AMENDMENT** FUL52 - FULEING STATIONS-ALTERNATIVE FUEL 21-00

DESCRIPTION

Alternative fueling Station Compressor/Equipment Upgrade and Expansion at the Transit Maintenance Facility.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600 |
| CON | LTF - Local Transportation | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| TOTAL | TOTAL | \$0 | \$750 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750 |
| | | | | | | | | | | |

LEAD AGENCY FTIP ID COUNTY **CONFORM CATEGORY** AIR BASIN PROJECT COST **SYSTEM** RTP ID LA0G1369 Santa Clarita - Transit, City of Los Angeles EXEMPT - 93.126 SCAB \$3,500 1TR1010 Transit PRIMARY PROGRAM CODE **PROJECT LIMITS** MODELING FTIP AMENDMENT BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL 21-00

DESCRIPTION

Funding to replace up to eight(8) 2008 40ft NABI CNG local transit buses.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$0 | \$350 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$2,931 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,931 |
| CON | LTF - Local Transportation | \$0 | \$0 | \$150 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150 |
| TOTAL | TOTAL | \$0 | \$2,931 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,431 |

LEAD AGENCY FTIP ID **COUNTY CONFORM CATEGORY** RTP ID AIR BASIN PROJECT COST **SYSTEM** Los Angeles **SCAB** LA0G1431 Santa Clarita - Transit, City of EXEMPT - 93.126 1TR1010 \$5,489 Transit PRIMARY PROGRAM CODE **MODELING PROJECT LIMITS** FTIP AMENDMENT BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL 21-07

DESCRIPTION

Replace four (4) model year 2010 MCI Commuter Coaches. Utilizing \$729K and \$369K of TDC in FY20/21 to match FTA 5307 for CON phase.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$2,989 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,989 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$2,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,500 |
| TOTAL | TOTAL | \$0 | \$5,489 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,489 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------------------------|-----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G1484 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.127 | SCAB | \$500 | 1TL204 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Γ |
| TRRH6 - PASSE STATIONS/FACI | NGER LITIES-REHAB/IMPROVEMENTS | | | | | 21-00 | |

DESCRIPTION

Rehabilitate, Renovate and Upgrades at the three (3) Metrolink Stations located in Santa Clarita (Newhall, Santa Clarita and Via Princessa)

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| CON | CITY - City Funds | \$0 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100 |
| TOTAL | TOTAL | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|----------------------------------|----------------|------------------|-----------|--------------|----------------|---------------|
| LA0G1611 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$8,422 | 1TR1010 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | Γ |
| BUR17 - BUSES | -REPLACEMENT-ALTERNATIVE FUEL | | | | | 21-07 | |

DESCRIPTION

Funding to replace eight (8) 40ft New Flyer CNG local transit buses. Utilizing \$526k TDC for FTA 5307 - toll credits (TDC) as a match to federal funds in FY22/23. Utilizing \$160k TDC for FTA 5339 - toll credits (TDC) as a match to federal funds in FY20/21.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|---|-------|---------|-------|---------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$497 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$497 |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$3,337 | \$0 | \$2,631 | \$0 | \$0 | \$0 | \$0 | \$5,968 |
| CON | FTA5339 - Santa Clarita Urbanized Area - BFG | \$0 | \$799 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$799 |
| CON | LTF - Local Transportation | \$0 | \$1,158 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,158 |
| TOTAL | TOTAL | \$0 | \$5,791 | \$0 | \$2,631 | \$0 | \$0 | \$0 | \$0 | \$8,422 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0G804 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$5,975 | 1TL204 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>/T</u> |
| TRR07 - MAINTE | NANCE EQUIPMENT-UPGRADE | | | | NO | 21-00 | |

DESCRIPTION

Santa Clarita Transit Facility and Equipment Improvements. Project using \$100 of TDC in FY 18/19 for CON to match 5307 funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | 5307 - FTA Santa Clarita UZA | \$4,000 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,500 |
| CON | LTF - Local Transportation | \$375 | \$100 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$475 |
| TOTAL | TOTAL | \$5,375 | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,975 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918893 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$1,285 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR17 - BUSES | -REDI ACEMENT-AI TERNATIVE FIJEI | | | | | 21.01 | · |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

21-01

DESCRIPTION

Purchase 8 replacement CNG Dial A Ride Cutaways to replace vehicles that have reached their useful life. This project will use toll credits of \$257 as local match in FY 20/21 for CON.

| | | | | | 1 , , | | | | | |
|--------------|---------------------------------|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$1,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,285 |
| TOTAL | TOTAL | \$0 | \$1,285 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,285 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|----------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918919 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$2,030 | 1TDL04 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| BUR17 - BUSES- | -REPLACEMENT-ALTERNATIVE FUEL | | | _ | | 21-03 | |

DESCRIPTION

Purchase hydrogen fuel transit bus to begin to meet the Zero Emission requirements. Funding to replace two (2) 40ft CNG transit bus with two (2) 40ft Hydrogen fuel transit bus. Utilizing \$406k TDC as a local match in FY 21/22 FTA 5307 funds - toll credits (TDC) as a match to federal funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$0 | \$2,030 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,030 |
| TOTAL | TOTAL | \$0 | \$0 | \$2,030 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,030 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------|----------------------------------|----------------|------------------|-----------|--------------|---------------|----------|
| LA9918920 | Santa Clarita - Transit, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$4,000 | 1TDL04 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| | | | | | | | |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-04

DESCRIPTION

Hydrogen fueling "station" infrastructure and equipment to be installed and constructed at the Santa Clarita Transit Maintenance Facility. Utilizing \$800k TDC for FTA 5307 - toll credits (TDC) as a match to federal funds.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|---------------------------------|-------|-------|---------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA Santa Clarita UZA | \$0 | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 |
| TOTAL | TOTAL | \$0 | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,000 |

| FTIP ID LEAD | AD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|-----------------|-------------------------|---------------|------------------|-----------|--------------|---------------|----------|
| LA0G1393 Santa | nta Monica Big Blue Bus | Los Angeles | EXEMPT - 93.126 | SCAB | \$27,500 | 1TR1010 | Transit |
| PRIMARY PROGRAM | M CODE PI | ROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |

BUR17 - BUSES-REPLACEMENT-ALTERNATIVE FUEL

21-00

DESCRIPTION

Purchase Battery-Electric Vehicles for Replacement

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|---------|----------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$4,000 | \$18,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,000 |
| CON | AGENCY - Agency | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| CON | PTMISEA - Public Trans Moderinazation Imp & | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,500 |
| TOTAL | TOTAL | \$5,000 | \$22,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$27,500 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|--------------|---------------------------|----------------|------------------------------|-----------|--------------|----------------|----------|
| LA9918922 | Santa Monica Big Blue Bus | Los Angeles | NON-REPORTABLE TCM COMMITTED | SCAB | \$1,042 | 1TL104 | Transit |
| PRIMARY PROC | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMENT | <u>r</u> |

TRRH6 - PASSENGER

21-07

STATIONS/FACILITIES-REHAB/IMPROVEMENTS

TATIONO/I AGIELLEG RELIAB/IIVII ROVEIVIENTO

DESCRIPTION

Project will improve the bus stop located at 7th Street between Olympic Blvd and Colorado Blvd in Santa Monica, at Big Blue Bus headquarters. The bus stop also serves as a layover for BBB fixed route vehicles. The project includes improvements to pedestrian walkways of approximately 100 yards, new fencing, dog park, bicycle corral, and seating for passengers and food truck customers. It will include real-time signage as well.

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|--|-------|---------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$833 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$833 |
| CON | PC40 - Los Angeles County Proposition | \$0 | \$209 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$209 |
| TOTAL | TOTAL | \$0 | \$1,042 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,042 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | <u>AIR BASIN</u> | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------------------|--|----------------|------------------|------------------|--------------|---------------|---------------|
| LA01B111 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$38,009 | LA01B111 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUR05 - BUSES-REHABIL | LITATION/IMPROVEMENTS-ALTERNATIVE FUEL | | | | NO | 21-02 | |

DESCRIPTION

BUS SYSTEM - PREVENTIVE MAINTENANCE. This is an ongoing annual project. \$450K of TDC will be utilized for \$2,250 of FTA 5307 for CON programmed in active TIP Years FY20/21 through FY23/24. (FOR INFORMATION ONLY AT THIS TIME UNTIL FINAL FUNDING IS APPROVED AND PROGRAMMED).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|----------|---------|-------|-------|-------|-------|-------|--------|----------|
| CON | 5307 - FTA LA/LB UZA | \$32,247 | \$2,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$34,497 |
| CON | PC40 - Los Angeles County Proposition | \$3,512 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,512 |
| TOTAL | TOTAL | \$35,759 | \$2,250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$38,009 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|---------------------------------|--------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA0D455 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$660 | LA0D455 | Transit |
| PRIMARY PROG | RAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | I |
| VER03 - VEHICLE -UPGRA/REHAB | ES-ADM/MAIN/SER/SEC-(ALT FUEL) | | | | NO | 21-01 | |
| | | | | | | | |

DESCRIPTION

REPLACE RELIEF AND SUPERVISOR VEHICLES. This is a multi-year project to replace 14 non-revenue vehicles that have met or will exceed their useful operating life in FY2021. Torrance Transit will be utilizing Toll Credits (TDC) as the 20% local match for FY2021 (\$2K).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|--|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$618 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$628 |
| CON | PC40 - Los Angeles County Proposition | \$32 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$32 |
| TOTAL | TOTAL | \$650 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$660 |

| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
|----------------------|-------------------------------------|----------------|------------------|-----------|--------------|---------------|-----------|
| LA9918929 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$810 | 1TDL04 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>IT</u> |
| BUN07 - BUS SE | RVICE EQUIPMENT/OPERATING EQUIPMENT | | | | | 21-01 | |

DESCRIPTION

Project to replace on board security camera system on Torrance Transit's bus/revenue fleet. The current bus system was installed in 2009/2010 and is approaching the end of its useful operating life. The majority of funding for this project will come from FTA 5307 FY17 funds with a small supplement being provided in FY21 to complete the project. Torrance Transit will be utilizing Toll Credits (TDC) as local match requirement of 20% for FY2021 (\$2K).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$800 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$810 |
| TOTAL | TOTAL | \$800 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$810 |

| 4 | | | | | | | |
|----------------------|---------------------------------|----------------|------------------|-----------|-----------------|---------------|---------|
| FTIP ID | LEAD AGENCY | COUNTY | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | SYSTEM |
| LA9918930 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$3,503 | 1TDL04 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | - | | <u>MODELING</u> | FTIP AMENDMEN | Τ |
| TRR10 - Flectric | Charging Equipment/Facilities – | | | | | 21_01 | |

TRR10 - Electric Charging Equipment/Facilities – 21-01
Upgrade/Rehabilitate

DESCRIPTION

Project will install the needed infrastructure and heavy duty electric vehicle charging station needed for Torrance Transit to begin the operation of zero-emission electric buses and to convert the fleet to all-electric buses by 2040. Torrance Transit will be utilizing Toll Credits (TDC) as the 20% local match for this project FY21 (\$4K).

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|---------|-------|-------|-------|-------|-------|-------|--------|---------|
| CON | 5307 - FTA LA/LB UZA | \$3,483 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,503 |
| TOTAL | TOTAL | \$3,483 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,503 |

| TOTAL | TOTAL | \$3,483 | \$20 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,503 |
|---------|-------------|---------|------|------|---------|---------------|-----------|----------------|-------------|---------------|
| | | | | | | | | | | |
| FTIP ID | LEAD AGENCY | | | COUN | ITY CON | NFORM CATEGOR | <u>RY</u> | AIR BASIN PROJ | JECT COST R | RTP ID SYSTEM |

| | | | | / III C D/ TOIL | TROUEGT GGGT | IXII IB | OTOTEM |
|--------------|-------------------|----------------|-----------------|-----------------|--------------|---------------|----------|
| LA9918931 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$200 | 1TDL04 | Transit |
| PRIMARY PROG | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | <u>T</u> |
| BUR05 - | | | | | : | 21-01 | |

BUSES-REHABILITATION/IMPROVEMENTS-ALTERNATIVE FUEL

DESCRIPTION

Project will be for cosmetic bus refurbishment - exterior, minor repairs, new decals and paint to restore and enhance the appearance of transit buses. This is not for engine or transmission restoration. Torrance Transit will be utilizing Toll Credits (TDC) as 20% local match for this project FY21 (\$8K).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$160 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |
| TOTAL | TOTAL | \$160 | \$40 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200 |

| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
|--------------|--------------------------------------|----------------|------------------|-----------|--------------|---------------|---------------|
| LA9918932 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$185 | 1TDL04 | Transit |
| PRIMARY PRO | GRAM CODE | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | T |
| DUNAT DUS CE | EDVICE EQUIDMENT/ODEDATING EQUIDMENT | | | | <u> </u> | 04.04 | |

21-01

DESCRIPTION

As part of a region wide, coordinated effort lead by LA County Metro to upgrade the Transit Access Pass (TAP) Program, Torrance Transit will be purchasing additional equipment for backup and repair to the upgraded fareboxes. Using TDC's in FY21 in construction for \$37.

| <u>PHASE</u> | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|--------------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$0 | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185 |
| TOTAL | TOTAL | \$0 | \$185 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$185 |

| 4 | | | | | | | |
|----------------------|-------------------|----------------|------------------|-----------|--------------|---------------|---------------------------------------|
| FTIP ID | LEAD AGENCY | <u>COUNTY</u> | CONFORM CATEGORY | AIR BASIN | PROJECT COST | RTP ID | <u>SYSTEM</u> |
| LA9918933 | Torrance, City of | Los Angeles | EXEMPT - 93.126 | SCAB | \$400 | 1TDL04 | Transit |
| PRIMARY PROGRAM CODE | | PROJECT LIMITS | | | MODELING | FTIP AMENDMEN | Ι |
| 4 | | <u> </u> | <u> </u> | | | | · · · · · · · · · · · · · · · · · · · |

BUN07 - BUS SERVICE EQUIPMENT/OPERATING EQUIPMENT

21-01

DESCRIPTION

Purchase of Support Equipment (TIRES) - This is an ongoing expenditure for Torrance Transit as we purchase tires for our revenue bus fleet to perform daily revenue service in the region. Torrance Transit will be utilizing Toll Credits (TDC) as 20% local match for this ongoing project in FY21 \$2k. Tires (New) for FY2017 (\$250K - \$50K TDC), FY2020 (\$140K - \$28K TDC) and FY2021 (\$10K - \$2K TDC).

| PHASE | FUND SOURCE | PRIOR | 20/21 | 21/22 | 22/23 | 23/24 | 24/25 | 25/26 | FUTURE | TOTAL |
|-------|----------------------|-------|-------|-------|-------|-------|-------|-------|--------|-------|
| CON | 5307 - FTA LA/LB UZA | \$390 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |
| TOTAL | TOTAL | \$390 | \$10 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400 |