



SOUTHERN CALIFORNIA
ASSOCIATION OF GOVERNMENTS
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MEETING OF THE

LEGISLATIVE/ COMMUNICATIONS AND MEMBERSHIP COMMITTEE

PLEASE NOTE DATE AND TIME

***Tuesday, March 19, 2024 (7:00 p.m. – 9:30 p.m.)
Recessed and Resuming***

Wednesday, March 20, 2024 (8:00 a.m. – 9:30 a.m.)

LOCATION:

Tuesday, March 19, 2024

Ella Restaurant

Grand Capitol Room

1131 K. Street, Sacramento, CA 95814

Wednesday, March 20, 2024

Sheraton Grand Hotel

1230 J. Street

Sacramento, CA 95814

***Please see next page for detailed
Instructions on how to participate in the meeting.***

PUBLIC ADVISORY

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Maggie Aguilar at (213) 630-1420 or via email at aguilarm@scag.ca.gov. Agendas & Minutes are also available at: www.scag.ca.gov/committees.

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 630-1420. We request at least 72 hours (three days) notice to provide reasonable accommodations and will make every effort to arrange for assistance as soon as possible.



Instructions for Public Comments

Members of the public can participate in the meeting via written or verbal comments.

1. **In Writing**: Written comments can be emailed to: ePublicComment@scag.ca.gov. Written comments received **by 5pm on Monday, March 18, 2024**, will be transmitted to members of the legislative body and posted on SCAG's website prior to the meeting. You are **not** required to submit public comments in writing or in advance of the meeting; this option is offered as a convenience should you desire not to provide comments in real time as described below. Written comments received after 5pm on Monday, March 18, 2024, will be announced and included as part of the official record of the meeting. Any writings or documents provided to a majority of this committee regarding any item on this agenda (other than writings legally exempt from public disclosure) are available at the Office of the Clerk, at 900 Wilshire Blvd., Suite 1700, Los Angeles, CA 90017 or by phone at (213) 630-1420, or email to aguilarm@scag.ca.gov.
2. **In-Person**: The Legislative/Communications and Membership Committee will be meeting in-person (not by telephonic means) and the public is welcome to attend this meeting of the Legislative/Communications and Membership Committee. As such, public comment may be delivered either in writing (as noted above) or in-person at the Legislative/Communications and Membership Committee meeting. There will not be opportunity to provide public comment by remote, telephonic or video-conference means. Comments will be limited to a total of three (3) minutes per speaker for all items on the agenda (including comments made for items not appearing on the agenda), with the presiding officer retaining discretion to adjust time limits as necessary to ensure efficient and orderly conduct of the meeting.

In accordance with SCAG's Regional Council Policy, Article VI, Section H and California Government Code Section 54957.9, if a SCAG meeting is "willfully interrupted" and the "orderly conduct of the meeting" becomes unfeasible, the presiding officer or the Chair of the legislative body may order the removal of the individuals who are disrupting the meeting.

OUR MISSION

To foster innovative regional solutions that improve the lives of Southern Californians through inclusive collaboration, visionary planning, regional advocacy, information sharing, and promoting best practices.

OUR VISION

Southern California's Catalyst for a Brighter Future

OUR CORE VALUES

Be Open | Lead by Example | Make an Impact | Be Courageous



LCMC - Legislative/Communications and Membership Committee
Members – March 2024

- 1. Hon. Patricia Lock Dawson**
LCMC Chair, Riverside, RC District 68
- 2. Hon. Jose Luis Solache**
LCMC Vice Chair, Lynwood, RC District 26
- 3. Hon. Cindy Allen**
Long Beach, RC District 30
- 4. Hon. Wendy Bucknum**
Mission Viejo, RC District 13
- 5. Hon. Jenny Crosswhite**
Santa Paula, RC District 47
- 6. Hon. Margaret Finlay**
Duarte, RC District 35
- 7. Sup. Curt Hagman**
San Bernardino County
- 8. Hon. Jan C. Harnik**
RCTC Representative
- 9. Hon. Laura Hernandez**
Port Hueneme, RC District 45
- 10. Hon. Clint Lorimore**
Eastvale, RC District 4
- 11. Hon. Ray Marquez**
Chino Hills, RC District 10
- 12. Hon. Gil Rebollar**
Brawley, RC District 1
- 13. Hon. Deborah Robertson**
Rialto, RC District 8
- 14. Hon. David J. Shapiro**
Calabasas, RC District 44
- 15. Sup. Donald Wagner**
Orange County
- 16. Hon. Alan Wapner**
SBCTA Representative

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LEGISLATIVE/COMMUNICATIONS AND MEMBERSHIP COMMITTEE SACRAMENTO SUMMIT MEETING AGENDA

Southern California Association of Governments
Ella Restaurant
1131 K. Street Sacramento, CA 95814
Sheraton Grand Hotel
1230 J. Street Sacramento, CA 95814
Monday, March 19, 2024 (7:00 p.m. - 9:30 p.m.)
Tuesday, March 20, 2024 (8:00 a.m. - 9:30 a.m.)

TUESDAY, MARCH 19, 2024 – 7:00 PM – 9:30 PM

CALL TO ORDER AND PLEDGE OF ALLEGIANCE *(Member of the LCMC)*

PUBLIC COMMENT PERIOD (Matters Not on the Agenda)

This is the time for public comments on any matter of interest within SCAG’s jurisdiction that is *not* listed on the agenda. For items listed on the agenda, public comments will be received when that item is considered. Although the committee may briefly respond to statements or questions, under state law, matters presented under this item cannot be discussed or acted upon at this time.

REVIEW AND PRIORITIZE AGENDA ITEMS

INFORMATION/DISCUSSION ITEMS

1. Legislative Dinner with Special Guest Speaker(s)
Location: Ella, Grand Capitol Room, 1131 K. Street, Sacramento, CA 95814

Recess meeting to location, date, and time below.

WEDNESDAY, MARCH 20, 2024 – 8:00 AM – 9:30 AM

PUBLIC COMMENT PERIOD (Matters Not on the Agenda)

This is the time for public comments on any matter of interest within SCAG’s jurisdiction that is *not* listed on the agenda. For items listed on the agenda, public comments will be received when that item is considered. Although the committee may briefly respond to statements or questions, under state law, matters presented under this item cannot be discussed or acted upon at this time.

INFORMATION/DISCUSSION ITEMS

1. Administration Breakfast with Special Guest Speaker(s)
Location: Sheraton Grand Hotel, 1230 J Street, Sacramento, CA 95814

ADJOURNMENT