## 2016

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<th>SAN BERNARDINO</th>
<th>RIVERSIDE</th>
<th>TOTAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>Apportionment</td>
<td>$247,223,133</td>
<td>$46,859,478</td>
<td>$8,440,494</td>
<td>$34,349</td>
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<td>($192,725,979)</td>
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<tr>
<td>Balance/(Deficit)</td>
<td>$54,497,154</td>
<td>($45,842,354)</td>
<td>$1,247,032</td>
<td>$34,349</td>
<td>$9,936,181</td>
</tr>
<tr>
<td>Reservations</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Available Amount</td>
<td>$54,497,154</td>
<td>($45,842,354)</td>
<td>$1,247,032</td>
<td>$34,349</td>
<td>$9,936,181</td>
</tr>
<tr>
<td>FY2015 Carrying Over</td>
<td>($44,594,168)</td>
<td>($45,816,232)</td>
<td>($1,247,032)</td>
<td>$24,969</td>
<td>$9,936,181</td>
</tr>
<tr>
<td>Total Balance</td>
<td>$9,902,986</td>
<td>($26,122)</td>
<td>$0</td>
<td>$59,318</td>
<td>$9,936,181</td>
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</table>

## 2017

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<tbody>
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<td>Apportionment</td>
<td>$251,996,435</td>
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<td>$8,428,148</td>
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<td>($232,014,260)</td>
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<td>($1,246,670)</td>
<td>($276,681,878)</td>
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<tr>
<td>Balance/(Deficit)</td>
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<td>($20,974)</td>
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<td>$45,151</td>
<td>$20,006,352</td>
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<td>$0</td>
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<tr>
<td>Available Amount</td>
<td>$19,982,175</td>
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<tbody>
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<tbody>
<tr>
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<tr>
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<tr>
<td>Apportionment</td>
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## 2021

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<tbody>
<tr>
<td>Apportionment</td>
<td>$257,195,921</td>
<td>$50,122,277</td>
<td>$8,797,531</td>
<td>$165,503</td>
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<td>Balance/(Deficit)</td>
<td>$256,395,921</td>
<td>$50,122,277</td>
<td>$8,797,531</td>
<td>$165,503</td>
<td>$315,481,232</td>
</tr>
<tr>
<td>Reservations</td>
<td>$0</td>
<td>$0</td>
<td>$0</td>
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<tr>
<td>Available Amount</td>
<td>$256,395,921</td>
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<td>Total Balance</td>
<td>$9,902,986</td>
<td>($26,122)</td>
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<td>$59,318</td>
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## Overall Total Balance

<table>
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<tr>
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*NOTE: FAST ACT no longer requires recipients to expend 1% of their funding towards ATI (associated transit improvements). However, recipients are still required to submit an annual report listing projects that were carried out in the preceding fiscal year.*
## Los Angeles - Long Beach - Anaheim Urbanized Area

### FTA Section 5307 Grant Listing

**FFY 2021, 3rd Quarter ending June 30, 2021**

**FAST ACT Funds**

### Riverside County

#### 2016

<table>
<thead>
<tr>
<th>UZA</th>
<th>Recipient Name</th>
<th>ID#</th>
<th>FAIN #</th>
<th>Award ID#</th>
<th>Awarded Grant Amount</th>
<th>CstCtr</th>
<th>UZA#</th>
<th>AccClassCd</th>
<th>FP</th>
<th>Obligation</th>
<th>Deobligation/ Lapsed</th>
<th>Net Obligation</th>
<th>ATI Amount</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
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</table>

<table>
<thead>
<tr>
<th>Grants Awarded (Total)</th>
<th>$34,349</th>
</tr>
</thead>
<tbody>
<tr>
<td>Reservation</td>
<td>$0</td>
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<tr>
<td>Available</td>
<td>$34,349</td>
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#### 2017

<table>
<thead>
<tr>
<th>UZA</th>
<th>Recipient Name</th>
<th>ID#</th>
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<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>LA-LB-ANA</td>
<td>Riverside Transit Agency</td>
<td>1686</td>
<td>1686-2020-1</td>
<td>CA-2020-013-00</td>
<td>1/17/20</td>
<td>$19,214,513</td>
<td>65000</td>
<td>60020</td>
<td>2017.25.90.91.2</td>
<td>04</td>
<td>$1,393</td>
<td>$1,393</td>
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<table>
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<tr>
<th>Grants Awarded (Total)</th>
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<tr>
<td>Reservation</td>
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<tr>
<td>Available</td>
<td>$45,363</td>
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#### 2018

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<tr>
<td>Apportionment</td>
<td>$34,349</td>
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</tbody>
</table>

| 2017                  |          |          |            |            |          |        |        |            |    |            |                      |                |           |       |
| Apportionment         | $46,544 |          |          |          |          |        |       |            |    |          |                      |                |           |       |
| Grants Awarded (Total)| $(1,393) |          |          |          |          |        |       |            |    |          |                      |                |           |       |
| Balance/(Deficit)     | $45,151 |          |          |          |          |        |       |            |    |          |                      |                |           |       |
| Reservation            | $0      |          |          |          |          |        |       |            |    |          |                      |                |           |       |
| Available              | $45,151 |          |          |          |          |        |       |            |    |          |                      |                |           |       |

| 2018                  |          |          |            |            |          |        |        |            |    |            |                      |                |           |       |
| Apportionment         | $45,363 |          |          |          |          |        |       |            |    |          |                      |                |           |       |
| Grants Awarded (Total)| $(45,363)|          |          |          |          |        |       |            |    |          |                      |                |           |       |
| Balance/(Deficit)     | $0      |          |          |          |          |        |       |            |    |          |                      |                |           |       |
| Reservation            | $0      |          |          |          |          |        |       |            |    |          |                      |                |           |       |
| Available              | $0      |          |          |          |          |        |       |            |    |          |                      |                |           |       |
## FTA Section 5307 Grant Listing

### FFY 2021, 3rd Quarter ending June 30, 2021

### FAST ACT Funds

#### Riverside County

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<tr>
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<td>60020</td>
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<td>04</td>
<td>$45,677</td>
<td>$45,677</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

#### 2019

- **Apportionment**: $42,711
- **Grants Awarded (Total)**: $45,677
- **Balance/(Deficit)**: $2,966
- **Reservation**: $0
- **Available**: $2,966

#### 2020

- **Apportionment**: $110,254
- **Grants Awarded (Total)**: $110,254
- **Reservation**: $0
- **Available**: $110,254

#### 2021

- **Apportionment**: $165,503
- **Grants Awarded (Total)**: $165,503
- **Reservation**: $0
- **Available**: $165,503

*Notes:*
- **Apportionment** is the amount of funds allocated for obligations.
- **Grants Awarded (Total)** is the sum of all awarded grants.
- **Balance/(Deficit)** reflects the difference between obligated and unobligated funds.
- **Reservation** is the amount of funds reserved for future obligations.
- **Available** represents the funds remaining for obligations.

---

*Los Angeles - Long Beach - Anaheim Urbanized Area*

*FFY 2021, 3rd Quarter ending June 30, 2021*

*FAST ACT Funds*

*UZA Recipient Name ID# FAIN # Award ID# Awarded Grant Amount CstCtr UZA# AccClassCd FP Obligation Deobligation/ Lapsed Net Obligation ATI Amount Notes*